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J. S. C. F. FREY.

Author of a Hebrew Grammar & of a Hebrew Latin & English Dictionary

& Editor of Vander Hooght's Heb: Bible.

Published Nov.r 1. 1815, for the Author by Gale & Fenner.

שַׁעַר הַשִּׁנִי אֶל לְשׁוֹן הַקֹּדֶשׁ
סֵפֶר הַשָּׁרָשִׁים עִם תּוֹלְדוֹתֵיהֶם
בִּלְשׁוֹן עִבְרִי לְאַטִּין וּבְאַנְגְלִישׁ

A

HEBREW, LATIN, AND ENGLISH,

Dictionary;

CONTAINING,

ALL THE HEBREW AND CHALDEE WORDS

USED IN THE

OLD TESTAMENT,

INCLUDING THE

PROPER NAMES,

ARRANGED UNDER ONE ALPHABET,

THE DERIVATIVES REFERRED TO THEIR RESPECTIVE ROOTS,

AND THE

SIGNIFICATION, IN LATIN AND ENGLISH,

ACCORDING TO THE BEST AUTHORITIES:

With copious Vocabularies,

LATIN AND HEBREW, AND ENGLISH AND HEBREW.

BY

JOSEPH SAMUEL C. F. FREY,

AUTHOR OF A HEBREW GRAMMAR, AND EDITOR OF A NEW EDITION OF VANDER HOOGHT'S HEBREW BIBLE.

IN TWO VOLUMES.

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VOL. I.

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London:

PUBLISHED FOR THE AUTHOR,

BY GALE AND FENNER, PATERNOSTER-ROW.

Printed by A. M'INTOSH,

LONDON SOCIETY'S OFFICE, SPITALFIELDS.

1815.

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PRESENTED TO B.B.R.A Society

IN MEMORY OF

LATE DAVID ABRAHAM, ESQ.,

(RETIRED ASST. COMMISSIONER OF INCOME TAX, CENTRAL DIVISION.)

TO THE

HONOURABLE AND RIGHT REVEREND

HENRY,

LORD BISHOP OF GLOUCESTER.

My Lord,

I feel myself highly honoured by the permission to present the following Dictionary to the Public under the sanction of your Lordship's name.

Your Lordship's character as a Christian Prelate, for which I entertain the highest respect, needs not my commendation. But I cannot omit the present opportunity of publicly expressing my sincere gratitude for the zealous concern your Lordship has discovered for the welfare of my Jewish brethren, and for the success of the Society whose object is their conversion to the Christian Faith.

I am,

My Lord,

Your Lordship's much obliged,

and most obedient Servant,

J. S. C. F. FREY.

PREFACE.

IT would be easy to expatiate on the excellence of Hebrew learning, and the various advantages with which it is attended; but that is not the design of this preface. The increased and increasing cultivation of it by persons of all classes, indicates a general and growing sense of its utility, and supersedes the necessity of vindication or encomium.

Almost ever since the author has enjoyed the happiness of being a member of the Christian Church, and particularly since he has had the privilege of living in this highly favoured land; he has felt an ardent desire to call the attention of his fellow christians to this important study, and to assist them in the pursuit of it. With this view, he, more than two years ago, published a Grammar; which has obtained considerable approbation from some of the first Hebrew scholars,* and has been

* "After an attentive perusal of Mr. Frey's Grammar, and after comparing it with others, I have to remark—that, in general, it equals the best Hebrew Grammars that have appeared—that his plan is altogether of a different nature, and highly superior—that in his attempts to procure an accurate pronunciation of the Hebrew language, he excels all his predecessors—that his view of the Particles is a most superior and elaborate article—that, in

received by the public in a manner more than equal to his largest expectations.

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fine, the Grammar possesses a rank high in Oriental Literature."—*Extract of a Letter from the Rev. James Kidd, Professor of Oriental Languages in the Marischal College and University of Aberdeen, to a friend in London.*

" His examples of nouns adjective, according to their variations in number and regimen, page 32 to 36, are a valuable addition; and the view of the pronouns is improved, page 39 to 44, particularly by adding the prefix ב, which occurs as often as any other form. He has also given a fuller Table of the Particles than any other grammarian, p. 85—92." *Bap. Mag.* 1813.

" One of Mr. Frey's objects in the composition of his Grammar, has been to render it *simple*, and yet *comprehensive*. The tables of accents and particles are very complete; and the reading lessons in Exercise IX. will shew how differently Hebrew is read by Jewish and by Christian scholars. The directions for the formation of Verbs through all their voices, moods, and tenses, are minutely given; and this part of the Grammar manifests the author's critical acquaintance with the language which he professes to teach. In short, we must remark that Mr. Frey's mode of teaching the Hebrew is very masterly; that it is singularly calculated to facilitate the student's intimate knowledge of that language; and that it makes us acquainted with the process adopted by the Rabbis in the education of Jewish youth."

Monthly Review, Sep. 1815.

" It is but just, indeed, to state, that some Grammars have been composed in English; but the number of these is small, and even these few are not free from considerable defects. The Grammar of Parkhurst is without points; and without the true vowels, all Hebrew becomes confusion: that by Newton labours under the same disadvantage: and Lyon's Hebrew Grammar, although it teaches the system of the points, is too short to lead to a perfect knowledge of the language.——From all these defects, that before us is completely free: Mr. FREY has given all the necessary rules, according to the best authorities; he has illustrated his rules with copious and apposite examples: he has given complete Tables of the Hebrew Particles: and at the end he has printed the whole Book of Psalms, from the excellent edition of the Hebrew Bible by Vander Hooght.——Upon the whole, therefore, we cannot but recommend this Grammar to general notice. It will be

Agreeably to the intention expressed in the preface to his Grammar, he now ventures to bring forward a Dictionary: for, notwithstanding the many Hebrew Lexicons and Dictionaries which have been already published, he has long been of opinion, that one was yet wanted for the use of *students* of that language.

Some Hebrew Lexicons contain only the Roots, with a few of the Derivatives; and in those which exhibit most or all of the derivative words, these are ranged under their respective Roots: so that persons who are not well acquainted with the rules for separating the Serviles from the Roots, are often at a loss where to find the word they want. The author feels no small satisfaction in being able to corroborate his opinion, of the impediment which this plan throws in the way of young students, by the authority of one of the first Hebraists of the last century. Dr. James Robertson, Professor of Oriental languages in the University of Edinburgh, in the preface to his *Clavis Pentateuchi*, has the following observation:* "It is well known to all who have the

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found a complete introduction to the study of Hebrew; and the Lexicon to be published by the same author, will, if executed with the same ability, materially assist in the cultivation of Hebrew Literature. We hope, therefore, that Mr. F. will meet with encouragement in his endeavours to explain it. Of the price of this Work no one will complain, when the difficulty and expence of printing Hebrew are considered: it is within the reach of all; and the addition of the Psalms will render it peculiarly useful in schools.

* Notum est omnibus qui linguarum orientalium non plane prorsus ignari sunt, maximam difficultatem esse, etiam studiosis grammaticæ præceptis mediocriter imbutis, in radice investigandâ; ea enim est indoles non tantum Hebraicæ, sed etiam Chaldaicæ, Syriacæ, et Arabicæ, ut non tantum prono-

least acquaintance with the oriental tongues, that the principal difficulty they present, even to students tolerably familiar with their grammatical rules, lies in the investigation of the Roots: for it is the genius of the Hebrew, as well as of the Chaldee, Syriac, and Arabic, to unite possessive pronouns, and also inseparable particles, both with nouns and verbs; which proves a source of extreme perplexity to young scholars in those languages."

The learned professor complains,* as the result of his own experience in teaching, that in consequence of this difficulty, the progress of students in Hebrew was not at all proportioned to the labour employed, either by the tutor or the pupils. If there was cause for so serious a complaint, notwithstanding all the advantages enjoyed under such a tutor, it can excite no surprise, that many persons, not possessed of such advantages, have found the difficulty too great for their efforts to surmount, and have therefore abandoned the study in despair. The present Dictionary entirely removes this difficulty, by exhibiting the Roots and Derivatives all arranged under one alphabet; so that a person who is

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mina possessiva, sed etiam particulæ inseparabiles, tum nominibus tum verbis conjungi ament; ita ut maxima difficultas tyronibus in hisce linguis ediscendis hinc oriretur. CLAVIS PENT. AUCTORE JACOBO ROBERTSON, S. T. D. &c. PRÆFAT. p. 2.

* Nos, per aliquot annos, profectum studiosorum in hâc linguâ ope Lexici, præcipuè ubi tantum radices extant, operæ a nobis et studiosis impensæ non omnino respondisse, persensimus.—Studium linguarum per se haud jucundum, et superioribus temporibus, ob defectum adminiculorum, tam difficile fuerat, ut ferè inaccessum, et inter doctos paucissimi linguam Hebræam callerent. IBID. p. 1, 2.

merely acquainted with the letters, may turn at once to any word used in the Old Testament.

The remark which has just been made, on the common method of placing the Derivatives under their respective Roots, is applicable to every Hebrew Lexicon or Dictionary the author has seen, except one, which he obtained from a friend, after his work was ready for press, and the prospectus was already before the public: *Lexicon Hebraico-Chaldaico-Latino-Biblicum, Auctore P*** Carmelita, &c. Sub auspiciis Dom. Passionei, Cardinalis, 2 Tom. Avenione,* 1765. The plan of this Lexicon, he had the pleasure of finding in many respects similar to his own; and he has not been backward to avail himself of all the assistance he could derive from it. It is a work of great merit, but being in Hebrew and Latin only, its use is consequently confined to those who have previously acquired a knowledge of Latin. The present Dictionary is adapted for all who understand either Latin or English.

Another difficulty, of less magnitude indeed than the former, but too considerable to be disregarded, arises from the proper names; which having no typographical mark of distinction, the young student often supposes them to be common Derivatives, and thus loses much time and labour in endeavouring to discover their Roots. The present work contains all the proper names found in the Old Testament, inserted in alphabetical order among the Derivatives. The Latin column gives the names, in most instances, as they have been written by the best authors in that language. The names in the English

column are copied, without variation, from the authorised version.

Some Dictionaries contain so much superfluous criticism, that, in seeking for the meaning of a word, the student is frequently bewildered in a maze of extraneous matter: in this work, the significations are given in the most plain and concise manner, according to the best authorities. The author has no idea of superseding or depreciating the more elaborate productions of profound philologists for the use of the advanced Hebraist. He hopes it will be remembered that his design is to assist students in learning the language, and to facilitate the perusal of the Hebrew scriptures by persons who have made only a moderate proficiency, or who have received little or no instruction from a living tutor. With these humble pretensions, he conceived it would be unnecessary to accompany the various interpretations with particular references to the authorities by which they are supported. In cases where all respectable authorities are agreed, the insertion of their names would be ostentatious and useless: and in cases of real difficulty as to the true meaning, this Dictionary will be found to contain the different senses in which such words have been understood by the most eminent lexicographers and critics.

The Lexicons and Concordances which have been chiefly followed, beside that already mentioned, are those of Buxtorf, Robertson, and Taylor. Assistance has also been obtained from the Lexicons of Avenarius, Cocceius, Castell, and Pagninus; from the Concordance

of Marius de Calasio, and from the Lyra Prophetica of Bythner. The interpretations of the Septuagint, or the Vulgate, have sometimes been preferred to those of succeeding writers. The work has been much indebted to the many valuable criticisms accumulated in Pool's Synopsis. Considerable aid has been derived from the ingenious and judicious labours of Albert Schultens and James Robertson. And in numerous instances, advantage has been taken of all the information furnished by historians, geographers, travellers, or any other writers, Jewish or christian, ancient or modern.

In the preface to his Grammar, the author proposed, after the example of several eminent lexicographers, to introduce into this work the pronunciation of every Hebrew word in Roman characters; but this was considered by many Hebraists, as rendered unnecessary by the ample directions and examples which he has given in his Grammar.* The omission of this part of

* The author apprehends there can be no impropriety in embracing the present occasion to correct a mistake in his Grammar, page 45. Having stated, in the chapter on verbs, that the Hebrew Language has but *one* conjugation, he proceeds, in a note, to assign "the reason why he differs from *all* the eminent grammarians that have gone before him, who numerate *seven* distinct conjugations." It will appear, from the following quotation, that, however unconsciously, he was then treading in the steps of some of the most eminent grammarians of modern times. Uti clarissimus Danzius et doctissimus Schultensius, Hebræos unam tantum conjugationem habuisse, *jure contendunt*, ob hanc perspicuam rationem, quod omnes verborum *diversæ species* seu modificationes, quæ *vulgo* æstimantur totidem *diversæ conjugationes*, quod ad terminationem et syllabam finalem, *reverà eodem modo conjugantur*: Nos itaque in hâcce Clavi, &c. Robertson, *Ibid.* p. 7.

his original plan has enabled him to devote a column to the signification in Latin, which he has no doubt will be regarded as a valuable addition, especially by Hebrew Students on the Continent.

It will be universally admitted by the learned, that after a person has acquired a little knowledge of any language, no method is better adapted to perfect his acquaintance with it, than composing exercises or translating into it from his own or any other tongue. To enable the Hebrew student to avail himself of this mode of improvement, the author has, with much labour and care, compiled the latter part of this work, which contains the principal words in the Latin and English languages, with those words which correspond to them in Hebrew. With regard to the nouns and verbs, in this part, he has thought it sufficient to give the former in their simple forms, and merely the roots of the latter; and the whole without vowels: as before any successful attempts at composition can be made, the student must be well acquainted with all the inflexions of the verbs and the use of the various prefixes and suffixes; and by a reference to the first part, he will always be enabled to determine the accuracy or inaccuracy of his exercises in these respects, as well as to affix the proper vowels to any word he may want to employ. In these Vocabularies, the author has not used the roots of Latin or English verbs, but those tenses by which the Hebrew roots are generally translated.

The early sheets of this Dictionary, having been for

many months in the hands of the public, the author has had opportunities of hearing different opinions respecting the plan he has adopted; and it affords him great satisfaction to find the balance of opinions decidedly in its favour.*

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* *From the* REV. THOMAS FRY, *A. M. Rector of Emberton, and Chaplain to the Right Hon. Lord Erskine; and Mr.* D'ALLEMAND, *Teacher of Hebrew, Chaldee, &c. &c.*

"We have examined the specimen sent to us of your Hebrew Dictionary. There can be no doubt but that those who have little time, and no assistance from any Hebrew teacher, are greatly perplexed and retarded by the difficulty of finding the roots. The plan of your Dictionary will certainly remove this difficulty, and we therefore are happy to recommend it to the public patronage."

From the REV. W. B. COLLYER, *D. D. F. A. S. &c.*

"I have seen with the greatest satisfaction, and beg leave cordially to recommend your Hebrew, Latin, and English Dictionary, on a new and improved plan, which appears to me calculated for distinguished usefulness, particularly to facilitate the study of the sacred language."

From the REV. J. GILBERT, *Classical Tutor at Rotherham Academy.*

"You will accept my best acknowledgments for the numbers of your new work, and in complying with your request to look it over, and state my sentiments, I am happy to say, that your Dictionary appears to me to furnish what was before an important desideratum. The Student will be now in possession of the same facilities toward the attainment of Hebrew, with which SCHREVELIUS had before supplied him towards the acquisition of Greek; and though some may object to your work, as they have before to his, that it is too indulgent to indolence, yet the learner, and especially if he have not the assistance of a Tutor, will feel you to be entitled to his best thanks. Your labour will greatly lessen his; will save him much valuable time; and will, perhaps, in many instances, prevent him from relinquishing, in despair or disgust, a pursuit which he may now prosecute with ease and success. Besides the Derivatives, the addition of proper names is no unimportant advantage. On the whole the plan is calculated to be

Objections have, however, been raised; the principal ones he will just mention:

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highly useful to those for whom it is designed, and it is so far executed with ability."

From the Rev. William Steadman, Tutor of the Academy at Bradford, Yorkshire.

"My Dear Sir,

I cannot but think that all the lovers of sacred literature must feel greatly indebted to you for the assistance you have rendered the English Student in the cultivation of the Hebrew tongue. Your edition of Van der Hooght furnishes a very seasonable supply of *Hebrew Bibles*, and does honour to the English press.—Your *Hebrew Grammar* is one of the most valuable I have met with. Had such an one fallen into my hands when I first began to study the Hebrew language, I should have made a much more speedy progress, and, in particular, should have acquired a far greater correctness in its pronunciation.—But your *Dictionary* I consider as a work of still greater importance, especially to such as apply themselves to the acquisition of the language without the assistance of a skilful tutor. To them, the finding of the roots, after all the direction the plainest grammar rules can give, remains an insuperable difficulty. That difficulty your Dictionary completely removes. I have wondered that nothing of the kind has been before undertaken; and felt greatly the want of such help myself, being destitute of a tutor in my application to the language: and I congratulate you on being the instrument in the hand of providence, of making the path to the acquisition of the language, in which the oracles of God were first delivered to mankind, so much more smooth and pleasant. Wishing you much success in all your endeavours for promoting the cause of learning and of christianity, both among gentiles and your own countrymen,

I remain, &c. &c."

From the Rev. W. Ballentine, Master of the South Crescent Academy, Bedford Square.

"It was with peculiar pleasure that I heard of your intention to publish a Hebrew Dictionary on the plan which you have adopted. And now that some of the parts lie before me, I assure you I am not disappointed. Your plan, which is to give every word found in the Old Testament in its Alpha-

Some persons have objected that he has done too much, by making the acquisition of the language so easy as to

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betical order, together with its Root, is most excellent, and must, when completed, be an invaluable work to the young student. The same plan, pursued in some of the most approved Greek Lexicons, has, undoubtedly, tended to facilitate the acquisition of the Greek. May your work be no less generally useful in the study of the Hebrew scriptures. The execution, as well as its plan, is certainly calculated to give it general circulation."

" With great pleasure we notice the first part of another Hebrew Lexicon in English and Latin, by Mr. FREY. He proposes to arrange all the Roots and Derivatives under *one* Alphabet, so that any word in the Hebrew Bible may be found at once, without difficulty. In other Dictionaries, the Derivatives are to be found under their Roots *only*. When a learner, therefore, meets with a word he does not know, he must first ascertain the Root before he can find it. To a young student this is always a serious difficulty, often an insuperable one; and even to a veteran in the school, sometimes presents a wide scope for investigation and research. In Mr. FREY's plan he finds relief in a moment. This is the first and distinguishing excellence of the work. It contains further a complete catalogue of proper names. In the course of his reading, the young student meets with proper names which he does not know to be such, and in investigating the supposed or real Roots of which he spends much time and labour to little purpose. The catalogue here alphabetically arranged prevents this trouble. Each page of the Dictionary is divided into four columns. In the second, stand the Derivatives alphabetically arranged: in the first, the Roots, from which the Derivatives spring. In the same column are found the Roots, placed alphabetically, and with their meaning annexed. The third column contains a Latin, and the fourth, an English version. Such are the outlines of the plan pursued in this Dictionary. The typography is beautiful, and is much set off by the whiteness of the paper. It is a work of immense labour, and has not its merits affected by small spots and slight blemishes. May it go on and prosper."

Bap. Mag. Oct. 1814.

" This is a work intended for learners, who always, at first, find great difficulty in determining on the roots of Hebrew words, and are puzzled, hour

encourage indolence in the student. To this he will reply with Dr. James Robertson, who replies to a similar objection against his *Clavis Pentateuchi*,* that the object of his labour has been to render the study of this language more and more easy, and that if it were in his power to make it ten times easier still, he would certainly do it.†

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after hour, in searching after them. It is less a Dictionary, than a *companion* to the Dictionary; or rather, a preparative for the use of the Dictionary; and it follows the author's Grammar of the language with advantage.——It will certainly contribute to save the student's time, and thereby enable him to advance further in his general studies, if such be his disposition. His labour is shortened by this assistant; but, labour he must still expect to exert: if he will not dig in the mine, he shall find no gem to reward him.——Only those who have earnestly examined the subject, can conceive the labour of such a work, and the extensive stores of knowledge it requires. We must therefore pardon a few inaccuracies into which Mr. Frey has been betrayed by his learned guides.——The addition of the Latin renderings is judicious; it contributes essential assistance to the scholar; while it also promotes accuracy and correctness. We are glad to see that this gentleman's perseverance in the best of causes meets with support from the public, sufficient to induce him to continue his labours for the benefit of the religious world, as well as for his own nation in particular." *Literary Panorama, Nov.* 1814.

* Fatemur enim nos totos esse in hoc, ut studium hujus linguæ magis magisque facile redderemus, immo, si possemus, decuplo facilius reddere, nos non omissuros. *Ibid.* p. 2.

† As the excellent work just mentioned, and the Grammar, to which it constantly refers, are both in Latin, and can therefore afford no assistance to most Hebrew students in the present age, and as this remark is applicable to Bythner's *Lyra Prophetica*, and to most other useful works in this department of literature, the author has prepared and will shortly publish,—*Rudiments*

Others have objected that the author has *not done enough;* for, that with every derivative, he ought to have indicated the part of speech to which it belongs, and all the particulars necessary to a grammatical praxis. But to do this in a work containing *every* word in the Bible, perhaps, would have justly exposed him to the charge of encouraging idleness in the student, by leaving little or nothing for application to perform.

These objections cannot both be well founded; and the author is unable to discover any real foundation for either. They seem calculated to neutralize each other, and go far towards inducing him to hope that, with all the faults of his work, (and what human work is faultless?) he is at no very great distance from the proper medium between doing *too much* and doing *too little.*

For the use of the vowel points, the author thinks it unnecessary to offer either apology or defence. To persons who hold a different opinion, or entertain any doubts on the subject, he would recommend an attentive perusal of the following treatises: *A Dissertation on the Hebrew Vowel Points, shewing that they are an original and essential part of the Language,* by P. WHITFIELD, Liverpool, 1748. *A Dissertation concerning the Antiquity of the Hebrew Language, Letters, Vowel Points, and Accents,* by JOHN GILL, D.D. London,

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of the *Hebrew Language,* with *Rules, Examples* and *Exercises,* for translating from English into Hebrew, as well as from Hebrew into English; together with a KEY to the *Book* of *Psalms,* containing the true *Pronunciation,* different *Significations,* and Grammatical *Analysis* of every word.

1767; and since reprinted among the doctor's sermons and tracts. *Dissertatio de Genuina Punctorum Vocalium Antiquitate, &c. præmissa Clavi Pentateuchi, Auctore* JACOBO ROBERTSON, S.T.D. *LING. ORIENTAL. PROFESS.* &c. Edinburgh, 1770. To the statements and arguments of these able and learned writers, nothing has yet been opposed that wears the appearance of plausibility. But till they shall have received a satisfactory answer, the system they maintain may justly be considered as having full possession of the field.

The author cannot conclude this preface without expressing those acknowledgments, which are so justly due, for the assistance and encouragement afforded him in his literary undertakings.

The labour, care, and patience, requisite in correcting and revising for the press Hebrew works, especially with points and accents, none can conceive but those who have actually been engaged in it. Yet having been blessed with a long continuance of uninterrupted health, and having been careful to redeem every moment of time, the Author has been enabled in the course of the last six years, notwithstanding numerous other and still more important engagements, to publish three editions of his Narrative;* his Hebrew Grammar; a new edition

* In the last Edition, Price, with the Portrait, 3s. without it, 2s. 6d. the Author has given an account of—his birth and education—his religious offices sustained amongst the Jews—the time and place of his embracing the Christian religion—some remarkable circumstances which led him to a further acquaintance with divine Truth—his entrance into the Missionary Seminary at Berlin—his design in coming to England—and his labours and

of Vander-Hooght's Hebrew Bible;* and the present work. He feels himself therefore under the strongest

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success amongst his brethren the Jews; and has added—An Address to Christians, in which he has laid open the deplorable state of the Jews—enumerated the chief difficulties in the way of their conversion—enforced the obligations of Christians to promote this object—and directed to the means by which it may be assisted.——We are glad to see this interesting Narrative reprinted. The concluding chapter, added to this Edition, is especially worth the attention of Christians of all Denominations. The deplorable moral state of the Jews is little known; here we have it detailed by one of their own nation; and the contemplation of it cannot but excite in every bosom a very earnest desire that the veil may be rent from their eyes, that they may behold the repairer of the breach, the restorer of paths to dwell in." *Bapt. Mag.* 1813.

* "With a view to accommodate the students of Hebrew, the Rev. Mr. Frey, the resident Preacher at the Chapel for the conversion of the Jews, has undertaken to edite a Hebrew Bible from the original of Van der Hooght, which has always been considered as one of the most correct: fewer errors we believe, are to be found in it than in any other: a copy of it is rarely to be met with. Therefore a fac-simile of this most valuable Bible will be a great acquisition to Hebrew Scholars, because they will not only be supplied at a less expense but they will have no difficulty in being supplied.—The first three Numbers are printed on fine Paper superior to any thing we have seen of the kind, and the letter is as beautiful as the original.—Those who have seen the original Bible of Van der Hooght, which now sells for *six* Guineas, and are well acquainted with Hebrew, know the great difficulty which necessarily must attend printing with the vowel points, but when it is recollected that the accents also are to be added, the trouble and difficulty are greatly increased. Nothing so complete as this has ever been produced in England, it will do honour to the enterprizing spirit of the country.—— We are sorry that Mr. Frey did not determine on taking off a larger quantity: the number is comparatively small and may not exceed the number of his Subscribers.—Hebrew Bibles have long been wanted; few are to be procured unless they are sent from the Continent: it is also proper to observe, that Bibles without vowel points cannot be of much use to the Hebrew

obligations, in the first place to offer up his unfeigned thanksgivings to Almighty God, "the Father of lights, from whom cometh every good and perfect gift." It is well known that the expense of printing in foreign or dead languages is very great. From some peculiar circumstances the expenses of the above publications have far exceeded the Author's original estimate, and he would most probably have been prevented from

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critic, nor even in many instances can the accents be dispensed with, as a true translation of many passages cannot be had without them; which we hope to have an opportunity of proving in this Journal.—Both these, however, will be given in these elegant volumes."

Classical Journal, March, 1812.

"The work before us is intended to be an exact copy of Vander Hooght's celebrated edition. The type is at least equal in strength and distinctness to the Dutch edition, and the paper of the *common* copies is decidedly superior; the large paper copies are beautiful. Mr. Frey has wisely engaged Jewish compositors, who, from their childhood, were trained up to a familiarity with the punctuated and accentuated Hebrew. He himself carefully revises every word and mark, by the Bible of Salomon Proops, which the Jews consider the most accurate ever published; and he has engaged an accomplished Hebraist on the Masoretic plan, to assist him in the vast toil of correcting. By these means he has detected an unexpected number of errors in Vander Hooght's original edition." *Eclectic Review*, October, 1811.

"Every friend of Biblical knowledge, and especially the lovers of Hebrew Literature, will be gratified by the publication of the Hebrew Scriptures from the hands of a gentleman, whose ability cannot be doubted, and for whose integrity the Public (Jewish and Christian) possess no common guarantee. These, united to his well-known indefatigable industry, insure an attention to the work he is engaged in, rarely to be expected."

Bap. Mag. Sep. 1811.

completing them, had not the public acceptance of them also exceeded his expectations.

Of a large edition of his Hebrew Grammar a few only are left on hand. There was a considerable demand for his Hebrew Bible in the course of its publication in Parts, and the demand has been still greater since it has been completed. As a *Part only* of a Dictionary can be but of little use, the Author did not expect many copies of this work to be sold before the whole should be finished; he has however the gratification to state that the sale has greatly increased with the publication of each successive part; and now it is completed, he trusts it will meet with the general approbation of the Public. For these encouragements, as well as for the kind reception the Author has met with amongst Christians of all denominations while travelling more than thrice all over the United Kingdom to preach the everlasting gospel and to solicit contributions in aid of that cause which lieth nearest his heart, namely, the melioration of the temporal condition, and the promotion of the spiritual welfare, of his Jewish brethren, he finds himself utterly at a loss for words to express his feelings of thankfulness, and he will ever esteem it his duty to devote his time and talents to the service of the public.

As the acceptance of a work by the public often depends on the character it receives from respectable Critics, the Author feels himself much indebted to the Gentlemen connected with several of the literary journals, for their early and candid reviews of his different publications; and he indulges the hope that those who have not yet noticed

his Dictionary will find it not altogether unworthy of their recommendation. The Author requests those Gentlemen who have so handsomely favoured him with testimonies in approbation of his works to accept this public tribute of thanks for their kindness.

It only remains, to subjoin a few particulars in explanation of the method pursued in the following work.

Every Derivative is inserted with all its prefixes and affixes, and its Root in the parallel column, as, from אֵאָמִין | אמן.

If the word wanted be a Root, it must be sought in the alphabetical order of the *Derivatives*, and it will be found in the column of Roots; as, the root אָבַד page 1, stands in the column of Roots, next after the word אֲבַנְתָּא in the column of Derivatives.

Where any Derivative is from the same Root as the word immediately preceding it, the Root is not repeated, but its place is supplied by a line, as, page 2,

אבד	אִבְדָה
—	אֲבַדָה

There are many Hebrew Roots which are out of use, and the signification of which is uncertain; but they are retained in all Dictionaries on account of the words derived from them: such Roots are here printed in open letters, as אבב.

With a view to bring the work within as moderate limits as possible, the Author has frequently put into one line two words which are similar in sense, but which differ, either in the points, as אִבְדָה אָבְדָה; or in the

gender, as אָבַדְתָּ אָבַדְתְּ; or in one of the letters, as אוֹצָרוֹת אוֹצָרֹת, אֱבוֹשׁ אֱבוֹשָׁה: and such words are, in many instances, abbreviated, either in the beginning, as אֲבִינַיִל־־גַל; or at the end, as בַּגּוֹיִם בְּגוֹ־־; or in both, as וְהוֹתִירְךָ־תִרְ״. Hence, if the Student seeks for a word which has וֹ, or וּ, or י, in the middle, and does not find it in its regular place let him seek for it without that letter, or vice versa, as אַבְשָׁלוֹם־לֹם; וַיִּשְׂגּוּ־שִׂי״; בְּמִלֻּאֹתָם־לּוּ״.

Proper Names, and words composed only of a preposition and an affix pronoun, as בִּי *in me*, have no root opposite.

Where there is a marginal reading different from the text, such difference is denoted by an open letter, as בַּכֹּיס.

May the blessing of God Almighty accompany this work, and make it the means of communicating a clearer knowledge of the Sacred Scriptures, and thereby exciting to a more useful and holy life, and to him shall be all the praise and glory. Amen.

Dec. 23, 1815.

INITIALS USED AT THE END OF THE PROPER NAMES.

N. M. Name *of a* Man
N. W. . . . . Woman
N. F. . . . . Family
N. N. . . . . Nation or People
N. P. . . . . Place, or *from* a Place
N. R. . . . . River
N. Mth. . . . . Month
N. S. . . . . Solemnity, or Feast
N. I. . . . . Idol

A

HEBREW, LATIN, & ENGLISH,

DICTIONARY.

Hebrew, Latin, and English

DICTIONARY.

אבד

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אא		
אזר	אֶאֱזָרְךָ	*Accingam te.*	I will gird thee.
אמן	אַאֲמִין	*Credam.*	I will believe.
אמץ	אַאֲמַצְכֶם	*Roborabo vos.*	I will strengthen you.
אסף	אֶאֱסֹף	*Congregabo.*	I will gather.
ארר	אָאֹר	*Maledicam.*	I will curse.
ארך	אַאֲרִיךְ	*Prolongabo.*	I will prolong.
	אב		
אבה	אָב אַב	*Pater, dux.*	A father, leader.
בוא	אָבֹא אָבֹאָה	*Veniam, ingrediar.*	I will go, will enter.
אבב			
	אֲבִיגַיִל	*Abigail.*	Abigail, N. W.
	אֲבַגְתָא	*Abagtha.*	Abagtha, N. M.
אָבַד		*Periit, interiit.*	He perished, was lost.
——	אַבֵּד	*Perdere.*	To destroy.
——	אֹבֵד	*Periens.*	Perishing.
——	אָבֹד	*Perire.*	To perish.
——	אִבַּד	*Destruxit.*	He destroyed.
——	אֹבֵד	*Perdens.*	Destroying.
——	אָבֹד	*Perire.*	To perish.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אבד	אָבְדָה אָבָדָה	*Periit.*	She perished.
—	אֲבֵדָה	*Res amissa.*	A thing lost.
—	אָבָדוּ אָבְדוּ	*Perierunt.*	They are destroyed.
—	אֲבַדּוֹן	*Perditio.*	Destruction.
—	אֲבֵדוֹת	*Res perditæ.*	Things lost.
—	אֲבָדְךָ אָבְדֶךָ	*Perire te.*	That thou perish.
—	אֲבַדְכֶם	*Perire vos.*	That you perish.
—	אֲבָדָם	*Perire eos.*	That they perish.
—	אִבְּדָם	*Destruxit eos.*	He destroyed them.
—	אָבַדְנוּ אָבָדְנוּ	*Periimus.*	We perished.
—	אֲבֵדַת	*Res amissa.*	The thing lost.
—	אָבַדְתָּ אָבַדְתְּ	*Periisti.*	Thou art undone.
—	אִבַּדְתָּ	*Perdidisti.*	Thou hast destroyed.
—	אָבַדְתִּי	*Perii.*	I perished.
אָבָה		*Voluit, acquievit.*	He was willing, desired, consented.
—	אֵבֶה	*Velox.*	Swift.
בהל	אֶבָּהֵל	*Perturbor.*	I am troubled.
אבה	אֲבָהָתִי	*Patres mei.*	My fathers.
—	אֲבָהָתְךָ	*Patres tui.*	Thy fathers.
—	אֲבָהָתֵנוּ	*Patres nostri.*	Our fathers.
—	אָבוּ אָבוֹא	*Voluerunt, acquieverunt.*	They were willing, consented.
בוא	אָבוֹא	*Veniam.*	I will come.
אבה	אֲבוּהִי	*Pater ejus.*	His father.
—	אֲבוּי	*Luctus.*	Sorrow.
—	אֲבוּךְ	*Pater tuus.*	Thy father.
אבס	אָבוּס	*Saginatus.*	Fatted, crammed.
—	אֵבוּס	*Præsepe.*	A crib.
—	אֲבוּסִים	*Saginati.*	Fatted, Pl.
—	אֲבוּסֵךְ	*Præsepe tuum.*	Thy crib.
בוס	אֲבוּסֵנוּ	*Conculcabo eum.*	I will tread him under foot.
בוש	אֵבוֹשׁ אֲבוֹשָׁה	*Pudore afficiar.*	I shall be ashamed.
אבה	אָבוֹת	*Patres, familiæ.*	The fathers, families.
—	אֲבוֹתַי	*Patres mei.*	My fathers.
—	אֲבוֹתֵיהֶם	*Patres, familiæ eorum.*	Their fathers, families.
—	אֲבוֹתָיו	*Patres ejus.*	His fathers.
—	אֲבוֹתֶיךָ	*Patres tui.*	Thy fathers.
—	אֲבוֹתֵיכֶם	*Patres vestri.*	Your fathers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אבה	אֲבוֹתֵינוּ	*Patres nostri.*	Our fathers.
—	אֲבוֹתָם	*Patres eorum.*	Their fathers.
אבח			
בחן	אֶבְחָנְךָ	*Probabo te.*	I will prove thee.
בחר	אֶבְחַר אֶבְחֲרָה	*Eligam.*	I will choose.
—	אֶבְחָרֵהוּ	*Eligam eum.*	I will choose him.
אבה	אַבְחַת חָרֶב	*Gladii mucro.*	The point of a sword.
אבט			
בטח	אֶבְטַח	*Confidam.*	I will trust.
אבה	אָבִי	*Pater meus.*	My father.
—	אָבִי	*Pater, dux.*	The father, leader.
	אֲבִי	*Abi.*	Abi, N. W.
בוא	אָבִי אָבִיא	*Adducam.*	I will bring.
	אֲבִי גִבְעוֹן	*Abi-gibon.*	Abi-gibon, N. M.
	אֲבִי עַלְבוֹן	*Abi-albon.*	Abi-albon, N. M.
בוא	אֲבִיאֲךָ	*Introducam te.*	I will introduce thee.
	אֲבִיאֵל	*Abiel.*	Abiel, N. M.
בוא	אֲבִיאֵם	*Adducam eos.*	I will bring them.
—	אֲבִיאֶנָּה	*Adducam eam.*	I will bring her.
—	אֲבִיאֶנּוּ	*Adducam eum.*	I will bring him.
אבב	אָבִיב	*Spica tenera.*	Green ears of corn.
	אֲבִיגַיִל-גַּל	*Abigail.*	Abigail, N. W.
אבד	אַבִּידָה	*Perdam.*	I will destroy.
	אֲבִידָן	*Abidan.*	Abidan, N. M.
	אֲבִידָע	*Abida.*	Abida, N. M.
אבה	אֲבִיהָ	*Pater ejus.*	Her father.
	אֲבִיָּה	*Abiiah*	Abijah, N. M. W.
אבה	אֲבִיהוּ	*Pater ejus.*	His father.
	אֲבִיהוּד	*Abihud.*	Abihud, N. M.
	אֲבִיהוּא	*Abihu.*	Abihu, N. M.
	אֲבִיחַיִל	*Abihail.*	Abihail, N. W.
אבה	אֲבִיהֶם־ן	*Pater eorum.*	Their father.
—	אֲבִיו	*Pater ejus.*	His father.
—	אֶבְיוֹן	*Pauper, egenus.*	A poor or needy person.
—	אֶבְיוֹנֶיהָ	*Pauperes sui.*	Her poor, Pl.
—	אֶבְיוֹנֵי	*Pauperes.*	The poor, Pl.
—	אֶבְיוֹנִים	*Egeni.*	Needy persons.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אבה	אֶבְיוֹנֶךָ	*Pauperes tui.*	Thy poor, Pl.
	אֲבִיחַיִל	*Abichail.*	Abihail, N. M. W.
נבט	אַבִּיט	*Aspiciam.*	I will behold.
	אֲבִיטוּב	*Abitub.*	Abitub, N. M.
	אֲבִיטָל	*Abital.*	Abital, N. W.
אבה	אָבִיךָ־ךָ	*Pater tuus.*	Thy father.
—	אֲבִיכֶם־ן	*Pater vester.*	Your father.
—	אֲבִים	*Volunt.*	They are willing.
	אֲבִים	*Abiim.*	Abijam, N. M.
	אֲבִימָאֵל	*Abimael.*	Abimael, N. M.
	אֲבִימֶלֶךְ	*Abimelech.*	Abimelech, N. M.
בון	אָבִין אָבִינָה	*Intelligam.*	I shall understand.
	אֲבִינָדָב	*Abinadab.*	Abinadab, N. M.
אבה	אֲבִינוּ	*Pater noster.*	Our father.
—	אֲבִיֹנִים־ן	*Pauperes.*	The poor, Pl.
—	אֲבִיֹנֶךָ	*Pauperes tui.*	Thy poor, Pl.
	אֲבִינֹעַם	*Abinoam.*	Abinoam, N. M.
	אֲבִינֵר	*Abiner.*	Abiner, N. M.
	אֲבִיָסָף	*Ebiassaph.*	Ebiasaph, N. M.
נבע	אַבִּיעָה	*Loquar.*	I will utter.
	אֲבִיעֶזֶר	*Abiezer.*	Abiezer, N. M.
אבר	אַבִּיר	*Potens, princeps.*	A mighty one, leader.
—	אַבִּירֵי	*Potentes.*	Mighty men.
—	אַבִּירַי	*Fortes mei.*	My valiant men.
—	אַבִּירָיו	*Fortes ejus.*	His valiant men.
—	אַבִּירֶיךָ	*Fortes tui.*	Thy valiant ones.
—	אַבִּירִים	*Potentes.*	Mighty men.
	אֲבִירָם	*Abiram.*	Abiram, N. M.
	אֲבִישַׁג	*Abisag.*	Abishag, N. W.
	אֲבִישׁוּעַ	*Abisua.*	Abishua, N. M.
	אֲבִישׁוּר	*Abisur.*	Abishur, N. M.
	אֲבִישַׁי	*Abisai.*	Abishai, N. M.
	אֲבִישָׁלוֹם	*Abisalom.*	Abishalom, N. M.
אבה	אָבִיתִי	*Volui.*	I would.
—	אֲבִיתֶם	*Voluistis.*	Ye would.
	אֲבִיָתָר	*Ebiatar.*	Abiathar, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בכה	אֶבְכֶּה	*Plorabo.*	I will bewail.
אָבַל		*Luxit.*	He mourned.
—	אֲבָל	*Sed, tamen, quia.*	But, yet, because.
—	אֵבֶל	*Lugens.*	Weeping.
—	אֵבֶל	*Luctus.*	Mourning.
	אָבֵל	*Abel.*	Abel, N. P.
	אָבֵל בֵּית מַעֲכָה	*Abel-bet-mahacah.*	Abel-beth-maachah, N. P.
	אָבֵל הַשִּׁטִּים	*Abel-sittim.*	Abel-shittim, N. P.
	אָבֵל כְּרָמִים	*Abel-cheramim.*	Abel-cheramin, N. P.
	אָבֵל מְחוֹלָה	*Abel-mecholah.*	Abel-meholah, N. P.
	אָבֵל מָיִם	*Abel-maim.*	Abel-maim, N. P.
	אָבֵל מִצְרַיִם	*Abel-mitsraim.*	Abel-mizraim, N. P.
אבל	אָבְלָה	*Luxit.*	She mourned.
—	אָבְלוּ	*Luxerunt.*	They mourned.
—	אֲבֵלוֹת אֲבֵלִים	*Lugentes.*	They that mourn.
—	אֲבָלֵךְ	*Luctus tuus.*	Thy mourning.
—	אֲבָלָם	*Luctus eorum.*	Their mourning.
בלע	אַבַלַּע	*Subvertam.*	I will subvert.
—	אַבַלַּע	*Destruam.*	I will destroy.
אבן			
—	אֶבֶן אָבֶן	*Lapis.*	A stone.
	אֶבֶן בֹּהַן	*Eben-bohan.*	Eben-bohan, N. P.
	אֶבֶן הָעֵזֶר	*Aben-haezer.*	Eben-ezer, N. P.
	אֲבָנָה	*Abana.*	Abana, N. R.
בנה	אֶבְנֶה	*Ædificabo.*	I will build.
—	אִבָּנֶה	*Ædificabor.*	I shall be built.
אבן	אַבְנוֹ	*Lapis ejus.*	His stone.
אבנט	אַבְנֵט	*Balteus.*	A girdle.
—	אַבְנֵטִים	*Baltei.*	Girdles.
אבן	אַבְנֵי	*Lapides.*	Stones.
—	אַבְנֶיהָ	*Lapides ejus.*	Her stones.
—	אַבְנֵיהֶם	*Lapides eorum.*	Their stones.
—	אַבְנָיו	*Lapides ejus.*	His stones.
—	אַבְנֶיךָ	*Lapides tui.*	Thy stones.
—	אַבָּנִים	*Lapides.*	Stones.
בנה	אֶבְנֶךָּ	*Ædificabo te.*	I will build thee.
	אַבְנֵר	*Abner.*	Abner, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בעה	אֶבְעֶא	*Quæram.*	I will ask.
—	אַבַעְבֻּעֹת	*Pustulæ.*	Blains.
	אָבֵץ	*Abetz.*	Abetz, N. M.
	אִבְצָן	*Jbsan.*	Jbzan, N. M.
אבק			
—	אָבָק אֲבַק	*Pulvis.*	Powder, dust.
—	אֲבָקָם	*Pulvis eorum.*	Their dust.
בקר	אֲבַקֵּר	*Requiram.*	I will seek out.
בקש	אֲבַקֵּשׁ־קֵשׁ	*Quæram.*	I will seek.
	אֲבַקְּשָׁה	*Quæram.*	I will seek.
	אֲבַקְּשֶׁנּוּ	*Quæram eum.*	I will seek him.
אבק	אַבְקַת	*Pulvis.*	Powder.
אבר			
—	אֵבֶר אֶבְרָה	*Ala, penna.*	A wing, pen.
	אַבְרָהָם	*Abraham.*	Abraham, N. M.
ברח	אֶבְרָח	*Fugiam.*	I will flee.
ברך	אֲבָרֵךְ	*Benedicam.* [*pater.*	I will bless.
—	אַבְרֵךְ	*Flecte genua, tener*	Bow the knee, tender father.
—	אֲבָרְכָה	*Benedicam.*	I will bless.
—	אֲבָרֶכְךָ־רֶכְךָ	*Benedicam tibi.*	I will bless thee.
—	אֲבָרֵכֵם	*Benedicam eis.*	I will bless them.
	אַבְרָם	*Abram.*	Abram, N. M.
אבר	אֶבְרָתוֹ	*Ala ejus.*	His wing.
אוש	אֵבוֹשָׁה	*Pudore afficiar.*	I shall be put to shame.
	אֲבִישַׁי	*Abisai.*	Abishai, N. M.
	אַבְשָׁלוֹם־לֹם	*Absalom.*	Absalom, N. M.
	אֹבֹת	*Obot.*	Oboth, N. P.
אבה	אָבֹת	*Patres.*	Fathers.
—	אֲבֹתַי	*Patres mei.*	My fathers.
—	אֲבֹתֵיהֶם	*Patres eorum.*	Their fathers.
—	אֲבֹתָיו	*Patres ejus.*	His fathers.
—	אֲבֹתֶיךָ	*Patres tui.*	Thy fathers.
—	אֲבֹתֵיכֶם	*Patres vestri.*	Your fathers.
—	אֲבֹתֵינוּ	*Patres nostri.*	Our fathers.
—	אֲבֹתָם	*Patres eorum.*	Their fathers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אג		
	אָגָא	*Age.*	Agee, N. M.
גאל	אֶגְאָל	*Redimam.*	I will redeem.
—	אֶגְאָלֵם	*Redimam eos.*	I will redeem them.
—	אֶגְאַלְתִּי	*Inquinavi.*	I stained.
	אָגָג	*Agag.*	Agag, N. M.
	אֲגָגִי	*Agagites.*	Agagite, N. M.
אגד			
—	אֲגֻדּוֹת	*Fasciculi.*	Bunches, little bundles.
גדל	אַגְדִּיל	*Grandem faciam.*	I will make great.
—	אֶגְדַּל	*Magnus ero.*	I shall be great.
גדע	אֲגַדֵּעַ	*Succidam.*	I will cut down, asunder.
אגד	אֲגֻדַּת	*Fasciculus.*	A bunch, a little bundle.
אגז	אֱגוֹז	*Nux.*	A nut.
גוע	אֶגְוַע־וָע	*Expirabo.*	I shall expire.
נגף	אֶגּוֹף	*Percutiam.*	I will strike.
	אָגוּר	*Agur.*	Agur, N. M.
גור	אָגוּר	*Timebo.*	I shall fear.
	אָגוּרָה	*Habitabo.*	I will dwell.
אגז			
נגד	אַגִּיד אַגִּידָה	*Indicabo, annunciabo*	I will declare.
—	אַגִּידֶנּוּ	*Narrabo ei.*	I will tell him.
אגל			
גול	אָגִילָה	*Lætabor.*	I will rejoice.
גלה	אֶגְלֶה אֶגְלָה	*Revelabo.*	I will shew, reveal.
אגל	אֶגְלִי	*Stillæ.*	Drops.
	אֶגְלַיִם	*Eglaim.*	Eglaim, N. P.
אגם			
—	אֲגַם	*Stagnum.*	A pool of water.
—	אַגְמֵי	*Stagna.*	The ponds.
—	אַגְמֵיהֶם	*Stagna eorum.*	Their ponds.
—	אַגְמֹן	*Hamus.*	A hook.
אגן			
	אַגָּן	*Crater.*	A cup, bason.
אגף		[*ejus.*	
—	אַגַּפֶּיהָ	*Agmina, exercitus*	Her bands, troops, armies.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אגף	אֲגַפָּיו	*Agmina ejus.*	His bands.
—	אֲגַפֶּיךָ	*Agmina tua.*	Thy bands.
אָגַר		*Collegit.*	He gathered.
—	אֹגֵר	*Congregans.*	Collecting together.
—	אִגְּרָא	*Epistola.*	A letter.
—	אִגְּרָה	*Congregavit.*	She hath gathered.
—	אִגְּרוֹת	*Epistolæ.*	Letters.
—	אַגַּרְטָלֵי	*Pelves.*	Chargers.
גרע	אֶגְרַע	*Minuam.*	I will diminish.
גרש	אֲגָרֵשׁ	*Ejiciam.*	I will drive out.
—	אֲגָרְשֵׁם	*Ejiciam eos.*	I will drive them out.
—	אֲגָרְשֶׁנּוּ	*Ejiciam eum.*	I will drive him out.
אגר	אִגֶּרֶת אִגַּרְתָּא	*Epistola.*	A letter.
—	אִגְּרֹתֵיהֶם	*Epistolæ eorum.*	Their letters.

אד

דאג	אֶדְאַג	*Solicitus ero.*	I shall be sorry.
ארב			
דבק	אַדְבִּיק	*Adhærere faciam.*	I will cause to cleave to.
	אַדְבְּאֵל	*Adbeel.*	Adbeel, N. M.
דבר	אֲדַבֵּר אַדַּבְּרָה	*Loquar.*	I will speak.
	אֲדַד	*Adad.*	Adad, N. M.
דדה	אֶדַּדֵּה	*Incedam.*	I will go.
—	אֶדַּדֵּם	*Incedam cum eis.*	I will go with them.
	אִדּוֹ	*Ido.* [*Idumæa.*	Iddo, N. M.
	אֱדוֹם	*Edom, Idumæus,*	Edom, N. M. P. N.
	אֱדוֹמִים	*Idumæi.*	Edomites, N. N.
אדן	אֲדוֹן אֲדֹן	*Dominus.*	Lord.
	אֲדוֹן	*Adon.*	Addon, N. M.
אדן	אֲדוֹנִי־בָי	*Dominus meus.*	My lord.
—	אֲדוֹנֶיהָ	*Dominus ejus.*	Her lord.
	אֲדוֹנִיָּה	*Adoniiah.*	Adonijah N. M.
אדן	אֲדוֹנֵיהֶם	*Domini eor um.*	Their lords.
—	אֲדוֹנִים	*Domini.*	Lords.
—	אֲדוֹנֵינוּ	*Domini nostri.*	Our lords.
	אֲדוֹרַיִם	*Adoraim.*	Adoraim, N. P.
דוש	אָדוֹשׁ	*Triturando.*	Threshing.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אוד	אֲדוֹת	*Causæ.*	The causes.
—	אֲדוֹתַי	*Causæ meæ.*	My causes.
—	אֲדוֹתֶיךָ	*Causæ tuæ.*	Thy causes.
נדח	אַדִּיחֵם	*Expellam eos.*	I will expel them.
אדן	אֲדַיִן	*Tunc, illicò.*	Then, there.
אדר	אַדִּיר	*Magnificus, grandis.*	Excellent, grand.
—	אַדִּירוֹ	*Magnificus ejus.*	His noble.
—	אַדִּירֵי	*Magnifici.*	The nobles.
—	אַדִּירֵיהֶם	*Magnifici eorum.*	Their nobles.
—	אַדִּירָיו	*Magnifici sui.*	His worthies.
—	אַדִּירֶיךָ	*Magnifici tui.*	Thy worthies.
—	אַדִּירִים	*Magnifici, potentes.*	Nobles, mighty ones.
דלג	אֲדַלֵּג	*Transiliam.*	I will leap.
	אֲדַלְיָא	*Adalia.*	Adalia, N. M.
אָדַם		*Rubuit.*	He was red.
—	אֹדֶם	*Sardius lapis.*	A sardius, a precious stone.
	אָדָם	*Adam.*	Adam, N. M.
אדם	אָדָם	*Homo.*	Man.
—	אָדֹם	*Ruber, rufus.*	Red.
—	אַדַמְדָּם	*Subrufus.*	
—	אַדַמְדַּמֹּת	*Subrufæ.*	Reddish.
—	אַדַמְדָּמֹת	*Subrufa.*	
—	אַדְמָה	*Rufa.*	Red.
—	אֲדָמָה	*Terra, humus.*	The earth, ground.
דמה	אֲדַמֶּה	*Comparabo.*	I will compare.
—	אֲדַמֶּה	*Assimilabo.*	I will liken.
	אַדְמָה אֲדָמָה	*Adma.*	Admah, N. P.
אדם	אָדְמוּ	*Rubebant.*	They were red.
—	אַדְמוֹנִי	*Ruber.*	Red.
—	אַדְמוֹת	*Terræ.*	Lands.
	אַדָּמִי	*Adami.*	Adami, N. P.
	אֲדֹמִי	*Idumæus.*	Edomite, N. N.
	אַדְמִים	*Adumim.*	Adummim, N. P.
אדם	אַדְמִים	*Rubri.*	Red.
	אֲדֹמִיִּים	*Idumæi.*	Edomites, N. N.
	אֲדֹמִיּוֹת	*Idumææ.*	Edomites, N. N.
אדם	אַדְמַת	*Terra.*	The land.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
	אַדְמָתָא	*Admata.*	Admatha, N. M.
אדם	אַדְמָתָהּ	*Terra ejus.*	Her land.
—	אַדְמָתוֹ	*Terra ejus.*	His land.
—	אַדְמָתִי	*Terra mea.*	My land.
—	אַדְמָתְךָ־מָתֶךָ	*Terra tua.*	Thy land.
—	אַדְמַתְכֶם	*Terra vestra.*	Your land.
—	אַדְמָתָם	*Terra ipsorum.*	Their land.
—	אַדְמָתֵנוּ	*Terra nostra.*	Our land.
אָדַן			
	אַדָן	*Addon.*	Addon, N M.
אדן	אַדְנוֹ	*Hæres ejus.*	His heir.
—	אֲדֹנִי	*Dominus meus.*	My Lord.
—	אֲדֹנֵי	*Domini.*	The Lords.
—	אַדְנֵי	*Bases.*	The Sockets.
—	אֲדֹנָי	*Domini mei.*	My Lords.
—	אֲדֹנָי	*Dominus.*	Lord.
	אֲדֹנִי בֶזֶק	*Adonibezek.*	Adoni-bezek, N. M.
	אֲדֹנִי צֶדֶק	*Adonizedec.*	Adoni-zedek, N. M.
אדן	אֲדֹנִיָּהּ	*Dominus ejus.*	Her master.
—	אַדְנֶיהָ	*Bases ejus.*	Her sockets.
—	אֲדֹנִיָּהוּ	*Adonijah.*	Adonijah, N. M.
—	אֲדֹנֵיהֶם	*Dominus eorum.*	Their lord.
—	אַדְנֵיהֶם	*Bases eorum.*	Their sockets.
—	אַדְנָיו	*Bases ejus.*	His sockets.
—	אֲדֹנָיו	*Dominus ejus.*	His master.
—	אֲדֹנֶיךָ־נֵיךָ	*Dominus tuus.*	Thy master.
—	אֲדֹנֵיכֶם	*Dominus vester.*	Your master.
—	אֲדֹנִים	*Domini.*	Masters.
—	אַדָנִים	*Bases.*	Sockets.
—	אֲדֹנֵינוּ	*Dominus noster.*	Our master.
	אֲדֹנִיקָם	*Adonicam.*	Adonikam, N. M.
	אֲדֹנִירָם	*Adoniram.*	Adoniram, N. M.
ידע	אֵדַע	*Cognoscam, sciam.*	I shall, or will know.
—	אֵדְעָה אֵדָעָה	*Cognoscam.*	I may know.
דקק	אֲדַקֵּם	*Comminuam eos.*	I will break them in pieces.
אָדַר			
	אַדַּר	*Addar.*	Addar. N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֶדֶר	*Adar.* [*tia.*	Adar, N. Mth.
אדר	אֶדֶר	*Pallium, magnificen-*	A robe, magnificence.
—	אַדַרְגָּזְרַיָּא	*Præsides.*	Judges.
	אַדָּרָה	*Addara.*	Adara, N. P.
דרש	אֶדְרוֹשׁ	*Requiram.*	I will require.
אדר	אַדַרְזָדָא	*Festinanter.*	Diligently, quickly.
—	אַדְרֵי	*Areæ.*	Threshing floors.
דרך	אַדְרִיכֻם	*Deducam eos.*	I will lead them.
אדרכן	אַדַרְכֹנִים	*Drachmæ.*	Drams.
אדר	אַדִּרִים	*Fortes.*	Strong ones.
	אֲדֹרָם	*Adoram.*	Adoram, N. M.
	אַדַרְמֶלֶךְ	*Adramelech.*	Adramelech, N. M. I.
	אֶדְרֶעִי	*Edrehi.*	Edrie, N. P.
דרש	אֶדְרֹשׁ	*Requiram.*	I will require, seek.
—	אֶדָּרֵשׁ	*Requirar.*	I shall be required, sought.
—	אֲדָרְשֶׁנּוּ	*Requiram eum.*	I will seek him.
אדר	אַדֶּרֶת	*Pallium.*	A robe.
—	אַדַּרְתּוֹ	*Pallium ejus.*	His robe, garment.
—	אַדַּרְתָּם	*Magnificentia eorum*	Their glory.

אה

	אָהַב	*Dilexit.*	He loved.
—	אֶאֱהָב	*Diligam.*	I will love.
—	אֱהַב	*Dilige.*	Love thou.
—	אֹהֵב	*Diligens.*	Loving.
—	אֲהֵבָהּ	*Amavit eam.*	He loved her.
—	אַהֲבָה	*Dilectio, amor.*	Love.
—	אֶהֱבָהּ	*Dilige eam.*	Love her.
—	אָהֲבוּ	*Dilexerunt.*	They loved.
—	אֲהֵבוֹ	*Dilixit eum.*	He loved him.
—	אֱהֹבוּ אֱהָבוּ	*Diligite.*	Love ye.
—	אֲהֵבוּךְ	*Dilexerunt te.*	They loved thee.
—	אֲהֵבוּם	*Dilexerunt eos.*	They loved them.
—	אֹהֲבִי	*Amantes, amatores.*	The lovers.
—	אֹהֲבַי	*Amantes me.*	My lovers.
—	אֹהֲבִי	*Amicus meus.*	My friend.
—	אֹהֲבֶיהָ	*Amantes eam.*	Her lovers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אהב	אֹהֲבָיו	*Amantes eum.*	His lovers.
—	אֹהֲבִיךָ	*Amantes te.*	Thy lovers.
—	אֹהֲבִים	*Amantes.*	Lovers.
—	אֲהָבִים	*Amores, amatores.*	Loves, lovers.
—	אֲהֵבְךָ	*Dilexit te.*	He loved thee.
—	אֹהֲבְךָ	*Amicus tuus.*	Thy friend.
—	אֹהֲבֵם	*Diligam eos.*	I will love them.
—	אֹהֶבֶת	*Amans.*	Loving.
—	אֲהֻבַת	*Dilecta.*	Beloved.
—	אַהֲבַת	*Amor.*	The love.
—	אָהַבְתָּ	*Dilexisti.*	Thou didst love.
—	אֲהֵבָתְהוּ	*Dilexit eum.*	He loved him.
—	אַהֲבָתִי	*Amor meus.*	My love.
—	אָהַבְתִּי	*Dilexi.*	I loved.
—	אֹהֲבִתִי	*Amans.*	Loving.
—	אֲהַבְתִּיךָ	*Dilexi te.*	I have loved thee.
—	אַהֲבָתְךָ	*Amor tuus.*	Thy love.
—	אֲהֲבָתְךָ	*Amavit te.*	He loved thee.
—	אֲהַבְתֶּם	*Dilexistis.*	Ye have loved.
—	אַהֲבָתָם	*Amor eorum.*	Their love.
—	אֲהַבְתָּנוּ	*Dilexisti nos.*	Thou hast loved us.
—	אֲהַבְתָּנִי	*Dilexisti me.*	Thou hast loved me.
הגה	אֶהְגֶּה	*Meditabor.*	I will meditate.
	אֲהַד	*Ohad.*	Ohad, N. M.
	אֲהָהּ	*Ah! væ!*	Ah! alas!
אהה	אֲהָוָא	*Ahava.*	Ahava, N. R.
	אֲהוּבָה	*Dilecta.*	One beloved.
אהב	אֲהוּד	*Ehud.*	Ehud, N. M.
	אֲהוֹדֶנּוּ	*Celebrabo eum.*	I will praise him.
ידה	אֲהוֹדִיעֶנָּה	*Indicabo ei.*	I will make known to him.
היה	אֶהְיֶה אֲהִי	*Ero.*	I will be.
אהל			
—	אֹהֶל	*Tentorium.*	A tabernacle, tent.
	אֲהֵל	*Ohel.*	Ohel, N. M.
	אָהֳלָה	*Aholah.*	Aholah, N. Fig.
אהל	אָהֳלָהּ־לוֹ	*Tentorium ejus.*	His tent.
—	אָהֳלִי	*Tentorium meum.*	My tabernacle.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אהל	אָהֳלַי	*Tentoria mea.*	My tents.
—	אָהֳלִי	*Tentoria.*	The tents.
	אָהֳלִיאָב	*Aholiab.*	Aholiab, N. M.
	אָהֳלִיבָה	*Aholibah.*	Aholibah, N. Fig.
	אָהֳלִיבָמָה	*Aholibamah.*	Aholibamah, N. W.
אהל	אָהֳלֵיהֶם	*Tentoria eorum.*	Their tents.
—	אָהֳלֶיךָ	*Tentoria tua.*	Thy tents.
—	אָהֳלֵיכֶם	*Tentoria vestra.*	Your tents.
—	אָהֳלִים	*Tentoria.*	Tents.
—	אֲהָלִים	*Aloë.*	Aloes.
—	אָהֳלְךָ־לְךָ	*Tentorium tuum.*	Thy tabernacle.
הלך	אֵהָלְךָ אַהֲלֹךְ	*Ibo.*	I will go.
הלל	אֲהַלֵּל־לְלָה	*Laudabo.*	I will praise.
—	אֲהַלֶּלְךָ	*Laudabo te.*	I will praise thee.
—	אֲהַלְלֶנּוּ	*Laudabo eum.*	I will praise him.
הפך	אֶהְפְּךָ	*Convertam.*	I will turn.
הרג	אֶהֱרוֹג־רֹג	*Interficiam.*	I will slay.
	אַהֲרֹן	*Aharon.*	Aaron, N. M.
הרס	אֶהֱרֹס־רוֹס	*Diruam.*	I will pull down.

או

אוב			
אוה	אוֹ	*Vel, si, sed.*	Or, if, but.
	אוּאֵל	*Uel.*	Uel, N. M.
אוב	אוֹב	*Pytho.*	A false prophet.
אבד	אוֹבֵד	*Periens.*	Perishing,
	אוֹבִיל	*Obil.*	Obil, N, M.
יבל	אוֹבִילֵם	*Reducam eos.*	I will lead them back.
יבש	אוֹבִישׁ	*Arefaciam.*	I will dry up.
יבל	אוּבַל	*Flumen.*	The river.
—	אוּבָל	*Deferar.*	I shall be brought back.
אוד			
—	אוּד	*Torris.*	A firebrand.
ידה	אוֹדֶה	*Laudabo.*	I will praise, celebrate.
ידע	אוֹדִיעֲךָ	*Scire faciam.*	I will make to know.
—	אוֹדִיעֲךָ	*Indicabo tibi.*	I will make thee to know.
—	אוֹדִיעֵם	*Ostendam eis.*	I will cause them to know.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידה	אוֹדְךָּ	*Celebrabo te.*	I will give thanks unto thee.
—	אוֹדֶנּוּ	*Celebrabo eum.*	I shall praise him.
אוד	אוֹדֹת	*Propter.*	Because of.
אוה			
—	אָוָה	*Desideravit.*	He desired.
אהב	אוֹהֵב	*Diligens.*	Loving.
	אוּזַי	*Uzai.*	Uzai, N. M.
	אוּזָל	*Uzal.*	Uzal, N. M.
אוח			
יחל	אוֹחִיל-לָה	*Expectabo.*	I will hope.
חול	אוֹחִיל-לָה	*Dolebo.*	I shall grieve.
אטם	אוֹטֵם	*Occludens.*	He that shutteth.
אוי			
—	אוֹי	*Væ.*	Alas!
	אֱוִי	*Evi!*	Evi, N. M.
איב	אוֵב	*Inimicus.*	An enemy.
—	אוֵבוֹ	*Inimicus ejus.*	His enemy.
	אוֹיְבַי	*Inimici mei.*	Mine enemies.
—	אוֹיְבִי	*Inimicus meus.*	Mine enemy.
—	אוֹיְבֵי	*Inimici.*	The enemies.
—	אוֹיְבֶיהָ	*Inimici ejus.*	Her enemies.
—	אוֹיְבֵיהֶם	*Inimici eorum.*	Their enemies.
—	אוֹיְבָיו	*Inimici ejus.*	His enemies.
—	אוֹיְבֶיךָ-בֵיךָ	*Inimici tui.*	Thine enemies.
—	אוֹיְבֵיכֶם	*Inimici vestri.*	Your enemies.
—	אוֹיְבִים	*Inimici.*	Enemies.
—	אוֹיְבֵינוּ	*Inimici nostri.*	Our enemies.
—	אוֹיִבְךָ אוֹבֶךָ	*Inimicus tuus.*	Thine enemy.
—	אוֹיְבֵנוּ	*Inimicus noster.*	Our enemy.
—	אוֹיַבְתִּי	*Inimica mea.*	O mine enemy.
אוי	אוֹיָה	*Heu! væ!*	Wo! alas!
אול			
—	אֱוִיל	*Stultus.*	A fool.
	אֱוִיל מְרֹדַךְ	*Evil-merodach.*	Evil-merodach, N. M.
אול	אֱוִילִים	*Stulti.*	Fools.
אוה	אִוִּיתִיהָ	*Desideravi eam.*	I have desired her.
—	אִוִּיתִךָ	*Desideravi te.*	I have desired thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יכח	אוֹכִיחַ	*Arguam.*	I will reprove, argue.
—	אוֹכִיחֲךָ	*Arguam te.*	I will reprove thee.
אכל	אוֹכִיל	*Cibus.*	Food, nourishment,
—	אוֹכֵל	*Comedens.*	Eating.
יכל	אוּכַל־כַּל	*Potero.*	I shall be able.
אכל	אוֹכֵלָה	*Consumens.*	Devouring.
—	אוֹכְלֶיהָ	*Comedentes eam.*	Those that consume her.
אול			
ילד	אִוָּלֵד	*Nascar.*	I shall be born.
אול	אֱוִלִי	*Stultus.*	Foolish.
—	אוּלַי	*Forte, si, nisi.*	Perhaps, if, unless.
	אוּלַי	*Ulai.*	Ulai, N. R.
ילד	אוֹלִיד	*Parere faciam.*	I will cause to bring forth.
ילך	אוֹלִיךְ	*Ire faciam.*	I will cause to go.
—	אוֹלִיכֵם	*Deducam eos.*	I will cause them to walk.
אול	אֱוִלִים	*Stulti.* [*bulum.*	Fools.
אלם	אוּלָם	*Sed, attamen, vesti-*	But, a porch.
	אוּלָם	*Ulam.*	Ulam, N. M.
איל	אוּלָם	*Robur eorum.*	Their strength.
אול	אִוֶּלֶת	*Stultitia.*	Foolishness.
	אִוַּלְתּוֹ	*Stultitia ejus.*	His foolishness.
—	אִוַּלְתִּי	*Stultitia mea.*	My foolishness.
	אוֹמָר	*Omar.*	Omar, N. M.
אמר	אוֹמֵר	*Dicens.*	Saying.
—	אוֹמְרָה	*Dicam.*	I will say.
—	אוֹמְרִים	*Dicentes.*	They that speak.
אוּן			
—	אָוֶן	*Iniquitas.*	Iniquity,
	אָוֶן	*Aven.*	Aven, N. P.
	אוֹן	*On.*	On, N. M. P. or I.
און	אוֹן	*Substantia, robur.*	Substance, strength.
—	אוֹנוֹ	*Iniquitas, vanitas, potentia ejus.*	His iniquity, vanity, power.
—	אוֹנוֹ	*Robur ejus.*	His strength.
	אוֹנוֹ	*Ono.*	Ono, N. P.
און	אוֹנִי	*Robur meum.*	My strength.
—	אוֹנִים	*Vires, divitiæ.*	Strength, riches.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אנה	אוֹנִים	*Lugentes.*	Mourners.
און	אוֹנְךָ	*Iniquitas tua.* [*rum.*	Thine iniquity.
—	אוֹנָם	*Robur, iniquitas eo-*	Their strength, iniquity.
	אוֹנָם	*Onam.*	Onam, N. M.
	אוֹנָן	*Onan.*	Onan, N. M.
יסף	אוֹסִיף אוֹסֵף	*Addam.*	I will add.
יעד	אִוָּעֵד	*Conveniam.*	I will meet.
	אוּפָז	*Uphaz.*	Uphaz, N. P.
	אוֹפִיר אוֹפִירָה	*Ophir.*	Ophir, N. M. P.
אפן	אוֹפָן־כֵּן	*Rota.*	A wheel.
—	אוֹפַנֵּי אוֹפַנִּים	*Rotæ.*	Wheels.
—	אוֹפַנֵּיהֶם	*Rotæ eorum.*	Their wheels.
אוץ		*Urgit, festinavit.*	He urged, made haste.
יצא	אוֹצִיא אוֹצִיאָה	*Educam.*	I will bring forth.
אצר	אוֹצָר אוֹצַר	*Thesaurus.*	A treasure.
—	אוֹצָרוֹ	*Thesaurus ejus.*	His treasure.
—	אוֹצָרוֹת אוֹצָרֹת	*Thesauri.*	The treasures.
—	אוֹצְרוֹתֶיךָ	*Thesauri tui.*	Thy treasures.
—	אוֹצְרוֹתָם	*Thesauri eorum.*	Their treasures.
אצר	אוֹצְרֹתֶיהָ	*Thesauri ejus.*	Her treasures.
יקר	אוֹקִיר	*Pretiosum faciam.*	I will make precious.
אור		*Luxit.*	He shined.
—	אוֹר אוֹרָה	*Lux, lumen.*	Light.
	אוּר	*Ur.*	Ur, N. M. P.
ארב	אוֹרֵב	*Insidians.*	Lying in wait.
ארג	אוֹרְגִים	*Textores.*	Weavers.
אור	אוֹרָה	*Lux.*	Light.
ירה	אוֹרֶה	*Jaciam.*	I will shoot.
אור	אוֹרֵהוּ אוֹרוֹ	*Lux ejus.*	His light.
ארר	אוֹרוּ	*Maledicite.*	Curse ye,
	אוּרִי	*Uri.*	Uri. N. M.
אור	אוֹרִי	*Lux mea.*	My light.
	אוּרִיאֵל	*Uriel.*	Uriel, N. M.
ירד	אוֹרִידְךָ	*Dejiciam te.*	I will bring thee down.
—	אוֹרִידֵם	*Deducam eos.*	I will bring them down.
	אוּרִיָּה־יָהוּ	*Uriiah-hu.*	Urijah-hu, N. M.
אור	אוּרִים	*Lumina.*	Lights.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ירש	אוֹרִישׁ	*Ejiciam.*	I will cast out.
—	אוֹרִישֵׁם	*Expellam eos.*	I will drive them out.
אור	אוֹרְךָ אוֹרֵךְ	*Lux tua.*	Thy light.
—	אוֹרָם	*Lux eorum.*	Their light.
ירש	אִוָּרֵשׁ	*Pauper fiam.*	I shall be poor.
אור	אוֹרֹת אוֹרוֹת	*Olera.*	Herbs.
ישב	אוֹשִׁיבְךָ	*Habitare faciam te.*	I will make thee to dwell.
ישע	אוֹשִׁיעַ	*Salvabo.*	I will save.
—	אוֹשִׁיעֲךָ	*Salvabo te.*	I shall save thee.
—	אוֹשִׁיעֵם	*Salvabo eos.*	I will save them.
—	אִוָּשֵׁעַ	*Salvabor.*	I shall be saved.
אות			
—	אוֹת	*Signum, tam nudum quam prodigiosum; aliam rem, præteritam præsentem aut futuram, indicans.*	A sign, mark, token monument, memorial, symbol, miracle.
אוה	אַוַּת	*Desiderium.*	The desire.
—	אִוְּתָה	*Expetit.*	She desireth.
את	אוֹתָהּ	*Eam, illam.*	Her.
—	אוֹתָם אוֹתָהֶן	*Eos, illos.*	Them.
—	אוֹתוֹ	*Eum, illum, hunc.*	Him.
—	אוֹתִי	*Me.*	Me.
אוה	אִוִּיתִיהָ	*Expetivi eam.*	I have desired her.
יתר	אוֹתִיר	*Relinquam.*	I will leave.
את	אוֹתְךָ־תָּךְ	*Te.*	Thee.
—	אוֹתְכֶם	*Vos.* [*hos.*	You.
—	אוֹתָם־נָה	*Eos, illos, seipsos,*	Them, themselves, these.
—	אוֹתָנוּ	*Nos.*	We.
אות	אוֹתֹת	*Signa.*	Signs.
—	אוֹתֹתָם	*Signa eorum.*	Their signs.
	אָז		
אז			
—	אָז	*Tunc, statim, insuper, nam, ideo, &c.*	Then, immediately, moreover, for, therefore, as, but, &c.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זבח	אֶזְבַּח אֲזַבְּחָה	*Sacrificabo.*	I will sacrifice.
—	אֶזְבְּחָה	*Sacrificabo.*	I will sacrifice.
	אֶזְבִּי	*Ezbai.*	Ezbai, N. M.
אזד	אֶזְדָּא	*Abiit, exiit.*	He is gone, gone away.
אזא	אֶזֵּה	*Accensa.*	Hot.
אזב	אֵזוֹב	*Hyssopum.*	Hyssop.
אזר	אֵזוֹר	*Cingulum.*	A girdle.
—	אָזוּר	*Accinctus.*	Girded.
אז	אֲזַי	*Tunc.*	Then.
אזן	אָזַן	*Auscultavi.*	I gave ear.
זכר	אַזְכִּיר	*Memorabo.*	I will make mention. [ed.
—	אַזְכִּירָה	*Commemorabo.*	I will make to be remember-
—	אֶזְכָּר־כָּךְ	*Recordabor.*	I will remember.
—	אֶזְכְּרָה	*Recordabor.*	I will remember.
—	אֶזְכָּרְךָ	*Recordabor tui.*	I will remember thee.
—	אֶזְכָּרֵכִי	*Recordabor tui.*	I will remember thee.
—	אֶזְכָּרֵנּוּ	*Recordabor illius.*	I shall remember him.
—	אַזְכָּרָתָהּ	*Suffimentum, odoramentum ejus.*	Its memorial, scent.
	אֶזֶל	*Ezel.*	Ezel, N. P.
אזל		*Profectus est, abiit, defecit, evanuit.*	He is gone, gone away, spent, failed.
—	אָזַל	*Abiit.*	He went away.
—	אֲזַל	*Abi, perge.*	Go.
—	אֲזָלוּ אֲזָלוּ	*Abierunt, defecerunt*	They are gone, failed.
—	אֲזַלְנָא	*Ivimus.*	We went.
זמר	אָזְלַת	*Abiit.*	It is gone.
—	אֲזַמֵּר	*Psallam.*	I will sing praises.
—	אֲזַמְּרָה־מָרֵה	*Cantabo.*	I will sing praise.
—	אֲזַמֶּרְךָ־מָרֵךְ	*Canam te.*	I will praise thee.
אזן		*Auscultavit, aures præbuit, attendit, advertit.*	He hearkened, gave ear, attended, gave heed.
—	אֹזֶן	*Auris.*	An ear.
אזן	אֹזֶן שֵׁאֵרָה	*Uzen-seerah.*	Uzzen-sherah, N. P.
	אָזְנוֹ	*Auris ejus.*	His ear.
	אַזְנוֹת תָּבוֹר	*Aznot-tabor.*	Aznoth-tabor, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אזן	אָזְנַי־נִי	*Aures meæ.*	My ears.
—	אָזְנִי	*Auris mea.*	My ear.
	אָזְנִי	*Ozni.*	Ozni, N. M. N.
	אֲזַנְיָה	*Azaniah.*	Azaniah, N. M.
אזן	אָזְנֵיהֶם	*Aures eorum.*	Their ears.
—	אָזְנָיו	*Aures ejus.*	His ears.
—	אָזְנֶיךָ אָזְנֵךְ	*Aures tuæ.*	Thy ears.
—	אָזְנַיִם־נָיִם	*Aures.*	Ears.
—	אָזְנְךָ־נְךָ־נֶךָ	*Aures tuæ.*	Thy ears.
זין	אֶזְיֶךָ	*Arma tua.*	Thy weapons.
אזן	אָזְנְכֶם	*Aures vestræ.*	Your ears.
—	אָזְנָם	*Aures eorum.*	Their ears.
זעם	אֶזְעָם	*Detestabor.*	I shall defy, abhor.
זעק	אֶזְעָק־עַק	*Clamabo.*	I will cry.
אזר	אָזַר	*Cinxit, accinxit.*	He girded, girded up, compassed, bound.
—	אֱזֹר	*Accinge.*	Gird up.
זרה	אֲזָרֶה	*Dispergam.*	I will scatter.
אזר	אָזְרוּ	*Accincti sunt.*	They are girded.
	אֶזְרָחִי	*Ezrachites.*	Ezrahite, N. F.
זרע	אֶזְרָעָה	*Seram.*	I will sow.

אח

אחה	אָח	*Heu.*	Alas!
—	אָח	*Frater, propinquus.*	A brother, a near relative.
	אַחְאָב	*Achab.*	Ahab.
חבר	אַחְבִּירָה	*Congeram.*	I will heap up.
חבל	אֶחְבֹּל	*Destruam, offendam.*	I will offend.
	אַחְבָּן	*Achban.*	Ahban, N. M.
חבש	אֶחֱבֹשׁ	*Alligabo.*	I will bind up.
—	אַחְבְּשָׁה	*Sternam.*	I will saddle.
אחד			
—	אֶחָד אַחַד	*Unus, a, um; alter, quidam, isdem, unusquisque, primus.*	A, one, another, any one, a certain, the same, each, every, first.
—	אֲחָדִים	*Iidem, aliquot, pauci*	The same, some, a few.
חדל	אֶחְדַּל	*Cessabo.*	I will cease.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אחה			
—	אָחוּ	*Ulva, pratum.*	Water flag, a meadow.
חוה	אֲחַוֵּא־־וֶּה	*Indicabo.*	I will shew.
	אֵחוּד	*Echud.*	Ehud, N. M.
חוד	אָחוּדָה	*Proponam.*	I will put forth.
אחז	אָחוּז	*Tentus.*	Taken.
—	אֲחוּזֵי־־זִים	*Infixi, comprehensi.*	Fastened, held.
	אֲחוֹחַ	*Achoach.*	Ahoah, N. M.
	אֲחוֹחִי	*Achochites.*	Ahohite, N. F.
חוה	אֲחַוְךָ	*Indicabo tibi.*	I will shew thee.
	אֲחוּמִי	*Achumi.*	Ahumi, N. M.
חוס	אָחוּס	*Parcam.*	I will spare.
אחר	אָחוֹר	*Retro, a tergo.*	Backward, behind.
אחה	אָחוֹת אֲחוֹת	*Soror.*	A sister, the sister.
—	אֲחוֹתָהּ	*Soror ejus.*	Her sister.
—	אֲחוֹתַי	*Sorores meæ.*	My sisters.
—	אֲחוֹתִי	*Soror mea.*	My sister.
—	אֲחוֹתַיִךְ	*Sorores tuæ.*	Thy sisters.
—	אֲחוֹתֵךְ־תְךָ	*Soror tua.*	Thy sister.
—	אֲחוֹתָם	*Soror eorum.*	Their sister.
—	אֲחוֹתֵנוּ	*Soror nostra.*	Our Sister.
אָחָז		*Cepit, prehendit, invasit, apprehendit, tenuit, retinuit, possedit, adhæsit.*	He took, caught, seized, laid hold of, held, held fast, possessed, was fastened to.
	אָחָז	*Achaz.*	Ahaz, N. M.
חזה	אָחַז	*Videbo.*	I will behold.
אחז	אֲחֹז	*Apprehendere.*	To apprehend.
—	אָחֻז	*Captus.*	Taken.
—	אֹחֵז	*Tenens.*	Holding.
חזה	אֶחֱזֶה	*Videbo.*	I shall see.
אחז	אָחֲזָה	*Apprehendit.*	She laid hold.
—	אֲחֻזָּה	*Possesssio.*	A possession.
—	אֹחֲזָה	*Apprehendam.*	I will take hold.
—	אָחֲזוּ	*Apprehenderunt.*	They laid hold of, seized.
—	אֶחֱזוּ	*Cupite.*	Take ye.
—	אֲחָזוּנִי	*Apprehenderunt me.*	They have taken hold of me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֲחַזַי	*Achzai.*	Ahasai, N. M.
	אֲחַזְיָה־הוּ	*Achaziah.*	Ahaziah, N. M.
	אֲחֻזָּם	*Achuzam.*	Ahuzam, N. M.
אחז	אֲחָזַנִי	*Apprehendit me.*	He hath seized me.
חזק	אֲחַזֵּק	*Indurabo, roborabo.*	I will harden, strengthen.
—	אֲחַזְּקֶנּוּ	*Confirmabo eum.*	I will strengthen him.
	אֲחֻזַּת	*Possessio, hæreditas.*	The possession, inheritance.
אחז	אֲחַזְתָּ	*Tenuisti.*	Thou holdedst.
—	אֹחֶזֶת	*Tenens.*	Holding.
	אֲחֻזַת	*Achuzzath.*	Ahuzzath. N. M.
אחז	אֲחָזַתָּהּ	*Tenuit eam.*	It hath taken her.
—	אֲחֻזָּתוֹ	*Possessio ejus.*	His possession.
—	אֲחַזְתִּיו	*Apprehendi eum.*	I held him.
—	אֲחֻזַּתְכֶם	*Possessio vestra.*	Your possession.
—	אֲחֻזָּתָם	*Possessio eorum.*	Their posssession.
—	אֲחָזָתַם	*Apprehendit eos.*	Took hold upon them.
—	אֲחָזַתְנִי	*Apprehendit me.*	Hath taken hold upon me.
חטא	אֲחַטָּא	*Peccabo.*	I will sin.
	אֲחִיטוּב	*Achitub.*	Ahitub.
חטם	אֲחַטֵּם	*Cohibebo.*	I will restrain.
חטא	אֲחַטֶּנָּה	*Expiabo illud.*	I will atone for it.
אחה	אֲחֵי אֲחַי אֲחָי	*Fratres, fratres mei.*	The brethren, my brethren.
—	אֲחִי	*Frater meus.*	My brother.
—	אֲחִי	*Frater: Achi.*	The brother: Ahi, N. M.
	אֲחִי	*Echi.*	Ehi, N. M.
	אֲחִיאָם	*Achiam.*	Ahiam, N. M.
חוד	אֲחִידָן	*Ænigmata.*	Hard sentences.
חיה	אֲחַיֶּה	*In vita conservabo.*	I shall keep alive.
	אֲחִיָּה־הוּ	*Achiiah.*	Ahijah, N. M.
חיה	אֶחְיֶה	*Vivam.*	I shall live, recover.
אחה	אֲחִיהָ	*Fratres ejus.*	Her brethren.
—	אֲחִיהָ	*Frater ejus.*	Her brother.
—	אֲחִיהוּ	*Frater ejus.*	His brother.
	אֲחִיהוּד	*Achihud.*	Ahihud, N. M.
אחה	אֲחִיהֶם	*Frater eorum.*	Their brother.
—	אֲחִיהֶם	*Fratres eorum.*	Their brethren.
—	אֲחִיו	*Fratres ejus.*	His brethren.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אחה	אָחִיו	*Frater ejus.*	His brother.
	אַחִיו	*Achio.*	Ahio, N. M.
אחה	אַחְיוֹתֵךְ	*Sorores tuæ.*	Thy sisters.
	אֲחִיחֻד	*Achichud.*	Ahihud, N. M.
	אֲחִיטוּב	*Achitub.*	Ahitub, N. M.
אחה	אַחֶיךָ אַחַיִךְ	*Fratres tui.*	Thy brethren.
—	אָחִיךְ אָחִיךְ	*Frater tuus.*	Thy brother.
—	אֲחֵיכֶם	*Fratres vestri.*	Your brethren.
—	אֲחִיכֶם	*Frater vester.*	Your brother.
יחל	אֲחִילָה	*Expectabo.*	I will wait.
	אֲחִילוּד	*Achilud.*	Ahilud, N. M.
אוח	אִחִים	*Animalia terribilia.*	Terrible animals.
אחה	אַחִים	*Fratres.*	Brethren.
	אֲחִימוֹת	*Achimoth.*	Ahimoth, N. M.
	אֲחִימֶלֶךְ	*Achimelech,*	Ahimelech, N. M.
	אֲחִימָן־מַן	*Achiman.*	Ahiman, N. M.
	אֲחִימַעַץ־מַעַץ	*Achimaats.*	Ahimaaz, N. M.
	אֲחִיָן	*Achian.*	Ahian, N. M.
	אֲחִינָדָב	*Achinadab.*	Ahinadab, N. M.
אחה	אַחֵינוּ	*Fratres nostri.*	Our brethren.
—	אָחִינוּ	*Frater noster.*	Our brother.
	אֲחִינֹעַם	*Achinoam.*	Ahinoam, N. M.
	אֲחִיסָמָךְ	*Achisamach.*	Ahisamach, N. M.
	אֲחִיעֶזֶר	*Achihezer.*	Ahiezer, N. M.
	אֲחִיקָם	*Achicam.*	Ahikam, N. M.
	אֲחִירָם	*Achiram.*	Ahiram, N. M.
	אֲחִירָמִי	*Achiramitæ.*	Ahiramites, N. F.
	אֲחִירַע	*Achira.*	Ahira, N. M.
חוש	אָחִישָׁה	*Accelerabo.*	I will hasten.
	אֲחִישָׁחַר	*Achisachar.*	Ahishahar, N. M.
חשו	אָחִישֶׁנָּה	*Accelerabo illud.*	I will hasten it.
	אֲחִישָׁר	*Achisar.*	Ahishar, N. M.
אחה	אַחְיוֹתֵיהֶם	*Sorores eorum.*	Their sisters.
—	אַחְיוֹתָיו	*Sorores ejus.*	His sisters.
	אֲחִיתֹפֶל	*Achitophel.*	Ahitophel, N. M.
חכם	אֶחְכְּמָה	*Sapiens ero.*	I shall be wise.
חלל	אָחֵל	*Incipiam.*	I will begin.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלל	אֲחַל	*Profanabo.*	I will profane.
	אֲחַלָב	*Achlab.*	Ahalab, N. P.
אחל	אֲחַלַי--לַי	*Utinam.*	O that, I wish.
	אֲחַלַי	*Achlai.*	Ahlai, N. M. W.
חלל	אֲחַלֵּל	*Violabo.*	I will break.
חלץ	אֲחַלְּצֵהוּ	*Eruam eum.*	I will deliver him.
—	אֲחַלֶּצְךָ	*Eripiam te.*	I will deliver thee.
חלק	אֲחַלֵּק--לָקָה	*Dividam.*	I will divide.
—	אֲחַלְּקֵם	*Dividam eos.*	I will divide them.
חמל	אֲחֻמּוֹל--מֹל	*Clementia utar.*	I will pity.
	אַחְמֶתָא	*Achmetha.*	Ahmetha, N. P.
חנן	אָחֹן	*Miserebor.*	I will be merciful.
	אַחַסְבַּי	*Achashbai.*	Ahashbai, N. M.
חסה	אֶחֱסֶה	*Sperabo.*	I will trust.
חסר	אֶחְסַר	*Deficiam.*	I shall want.
חפץ	אֶחְפָּץ--פֹּץ	*Volam.*	I will desire.
חפש	אֲחַפֵּשׂ	*Scrutabor.*	I will search.
חקר	אֲחַקֵּר	*Explorabo.*	I will investigate.
—	אֲחַקְּרֵהוּ	*Explorabo eum.*	I will investigate it.
	אַחַר	*Acher.* [*quam.*	Aher, N. M.
אחר	אַחַר	*Post, postea, post-*	After, afterwards, after that.
—	אַחַר	*Alius, alter, alienus.*	Another.
—	אָחַר	*Tardavit.*	He delayed.
—	אֶחֱרוּ	*Tardaverunt.*	They delayed.
—	אַחֲרוֹן	*Posterior, postremus*	The last.
	אַחֲרוֹנִים	*Posteriores, postre-*	Last.
—	אַחֵרוֹת	*Aliæ.* [*mi, ultimi.*	Others.
	אַחְרַח	*Achrach.*	Aharah, N. M.
	אַחַרְחֵל	*Acharchel.*	Aharhel, N. M.
	אַחֲרַי--רַי	*Post me.*	After me.
—	אַחֲרֵי	*Post, postea.*	After, afterwards.
—	אַחֲרֵי	*Pars posterior.*	The back part.
—	אַחֲרָי	*Posteriora mea.*	My back parts.
—	אַחֵרִי	*Alius.*	Another. [waste.
חרב	אַחֲרִיב	*Arefaciam, desolabo*	I will dry up, I will make
אחר	אַחֲרִיתָהּ	*Post eam, extremum ejus.*	After her, her last end.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארח	אַחֲרֵיהֶם	*Post eos.* [*terga.*	After them.
—	אַחֹרֵיהֶם	*Posteriora, eorum*	Their backs.
—	אַחֲרֵיהֶן־הֵן	*Post eas.*	After them.
—	אַחֲרָיו	*Post eum.*	After him.
—	אַחֲרֶיךָ־רַיִךְ	*Post te.*	After thee.
—	אַחֲרֵיכֶם	*Post vos.*	After you.
—	אַחֵרִים־רִין	*Alii, alieni.*	Others.
—	אָחֳרִין	*Demum.*	At the last.
—	אַחֲרֵינוּ	*Post nos.*	After us.
חרש	אַחֲרִישׁ	*Tacebo, reticebo.*	I will hold my peace.
אחר	אַחֲרִית	*Finis, extremum.*	The end, the last.
—	אַחֲרִיתָהּ	*Extremum ejus.*	Her last end.
—	אַחֲרִיתוֹ	*In postremo; finis, posteritas ejus.*	At the last, his latter end, his posterity.
אחר	אַחֲרִיתִי	*Finis meus.*	My last end.
—	אַחֲרִיתָם־תָן	*Finis eorum.*	Their end.
—	אַחֲרִיתֵנוּ	*Finis noster.*	Our end.
—	אַחֵרִן	*Alius, alter.*	Other.
—	אַחֲרֹנִים	*Ultimi, postremi, posteriores.*	The last, posterity.
—	אַחֳרַנִית	*Retrorsum.*	Backward.
חרש	אַחֲרַשׁ	*Tacebo.*	I shall be silent.
אחר	אַחֶרֶת	*Alter, alienus.*	Another, other, strange.
אחש			
—	אֲחַשְׁדַרְפְּנֵי־נַיָּא	*Satrapæ, principes;* dignitas inter Persas.	The princes; *officers or nobles among the Persians.*
חשה	אֶחֱשֶׁה	*Tacebo.*	I will hold my peace.
	אֲחַשְׁוֵרוֹשׁ	*Achasueros.*	Ahasuerus, N. M.
חשך	אֶחֱשָׂךְ	*Cohibebo.*	I will restrain.
	אֲחַשְׁתָּרִי	*Achastari.*	Haahastari, N. M.
אחד	אַחַת אַחַת	*Una, alia, eadem, quædam, prima, singula, semel.*	A, an, one, another, the same, any, first, each, once.
נחת	אֶחֱת	*Defer.*	Carry.
אחה	אֲחֹתָהּ	*Soror ejus.*	Her sister.
חתת	אֶחַתָּה	*Terrebor, pavebo.*	I shall be terrified, dismayed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אחה	אֲחֹתוֹ	*Soror ejus.*	His sister.
—	אֲחֹתִי	*Soror mea.* [*teram.*	My sister. [thee.
חתת	אֲחִתְּךָ	*Te consternabo, con-*	I will confound, consume
אחה	אֲחֹתָם	*Soror eorum.*	Their sister.
—	אֲחֹתֵנוּ	*Soror nostra.*	Our sister.

אט

נטה	אָט	*Declinavit.*	He declined.
אטט	אַט	*Sensim.*	By degrees.
טבע	אֶטְבָּעָה	*Immergar.*	Let me sink.
אטד			
—	אָטָד	*Rhamnus.*	A thorn, brier, bramble.
	אָטָד	*Atad.*	Atad, N. M.
נטה	אַטֶּה	*Inclinabo, extendam.*	I will incline, extend.
טהר	אֲטַהֵר	*Mundabo.*	I will cleanse.
אטן	אֲטוּן	*Filum.*	Fine linen.
נטר	אֶטּוֹר	*Servabo.*	I will keep.
אטט			
טול	אֲטִילְךָ	*Projiciam te.*	I will cast thee forth.
אטם		*Obturavit, occlusit.*	He stopped up, closed.
—	אֹטֵם	*Obturans, occludens.*	Stopping, shutting.
—	אֲטֻמִים־־מות	*Clausi, clausæ, arctæ*	Closed, shut, narrow.
אטן			
טנף	אֲטַנֵּפֵם	*Inquinabo eos.*	I will defile them.
טעם	אֶטְעַם	*Gustabo.*	I will taste.
נטף	אַטֵּף	*Stillabo, vaticinabor.*	I will drop, prophesy.
	אָטֵר	*Ater.*	Ater, N. M.
אטר		*Obturavit, occlusit.*	He closed, shut up.
	אָטֵר יַד יְמִינוֹ	*Impos manu dex-*	One who has not the use of
		terâ, ambidexter.	his right hand, or who uses
			both hands alike.
טרף	אֲטָרְפָה	*Dilacerabo.*	I will tear in pieces.

אי

איה	אַי	*Ubi, unde, quomodo?*	Where, whence, how?
—	אַי זֶה	*Ubi, quænam, quo?*	Where, which, whither?
—	אַי מִזֶּה	*Unde?*	Whence?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אוה	אִי	*Insula, væ!* secundum quosdam, *non.*	An island, wo! *some understand it to express a negation*, not.
	אִי כָבוֹד	*Ichabod.*	Ichabod, N. M.
אָוַב		*Inimicitias exercuit, inimicatus est, odio habuit, infestavit.*	He has hated, been at enmity with, been an adversary to.
—	אוֵב	*Inimicus.*	An enemy.
—	אֵיבָה	*Inimicitia.*	Enmity.
—	אֹיְבוֹ	*Inimicus ejus.*	His enemy.
—	אֹיְבַי־בִי	*Inimici mei.*	My enemies.
—	אֹיְבַי	*Inimici.*	The enemies.
—	אֹיְבִי	*Inimicus meus.*	My enemy.
—	אֹיְבֶיהָ	*Inimici ejus.*	Her enemies.
—	אֹיְבֵיהֶם	*Inimici eorum.*	Their enemies.
—	אֹיְבָיו	*Inimici ejus.*	His enemies.
—	אֹיְבֶיךָ־בָךְ	*Inimici tui.*	Thy enemies.
—	אֹיְבֵיכֶם	*Inimici vestri.*	Your enemies.
—	אֹיְבֵינוּ	*Inimici nostri.*	Our enemies.
—	אֹיִבְךָ־בְךָ	*Inimicus tuus.*	Thy enemy.
—	אֹיִבְךָ	*Inimicus tuus.*	Thy enemy.
יבש	אִיָבֵשׁ	*Arescam.*	I shall be withered.
איב	אֵיבָת	*Inimicitia.*	The hatred.
—	אֵיבָתִי	*Inimicitia mea.*	My hatred.
יגע	אִיָגַע	*Laborabo.*	I shall labour.
אוד			
—	אִיד	*Vapor, nubes, calamitas, pernicies, exitium, interitus.*	A vapour, cloud, calamity, distress, destruction.
—	אֵידוֹ	*Calamitas ejus.*	His calamity.
—	אֵידִי	*Calamitas mea.*	My calamity.
—	אֵידְךָ	*Calamitas tua.*	Thy calamity.
—	אֵידָם	*Calamitas ipsorum.*	Their calamity.
אוה			
—	אַיָה	*Vultur.*	A vulture.
	אַיָה	*Aiah.*	Ajah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
איה	אַיֵּה	*Ubi?*	Where?
—	אַיּוֹ	*Ubi ille?*	Where is he?
	אִיּוֹב	*Job.*	Job, N. M.
אים	אָיוֹם	*Terribilis.*	Terrible.
	אִיזֶבֶל	*Jezebel.*	Jezebel, N. W.
יחל	אֲיַחֵל	*Expectabo, sperabo.*	I will expect, will hope.
יטב	אֵיטִיב	*Beneficiam.*	I will do good.
איה	אִיֵּי	*Insulæ.*	The isles, islands.
—	אִיִּים	*Insulæ; bestiæ ululantes*, deserta aut insulas incolentes.	Islands; wild beasts that howl, *inhabiting deserts or islands.*
איך		[*ubi?*	
—	אֵיךְ	*Quomodo, qualiter,*	How, in what manner, where?
איה	אַיֶּכָּה	*Ubi tu?*	Where art thou?
איך	אֵיכָה אֵכָכָה	*Quomodo?*	How?
איל			
—	אַיָּל	*Cervus.*	A hart, stag.
—	אַיִל	*Aries.*	A ram. [of a building.
—	אֵיל	*Postis, limen.*	A post, or any principal part
—	אֱיָל	*Virtus, fortitudo.*	Strength, might, power.
—	אַיָּלָה	*Cerva.*	A hind.
—	אֵילָו אֵילָיו	*Postes ejus.*	Its posts.
	אַיָּלוֹן	*Ajalon.*	Ajalon, N. P.
	אֵילוֹן	*Elon.*	Elon, N. M.
איל	אַיָּלוֹת	*Cervæ.*	Hinds.
	אֵילוֹת	*Eloth.*	Eloth, N. P.
איל	אֱיָלוּתִי	*Fortitudo mea.*	O my strength.
—	אֵילֵי	*Arietes.*	The rams.
ילל	אֲיֵלִיל	*Ejulabo.*	I will howl.
איל	אֵילִים	*Postes, columnæ.*	Posts, pillars.
ילך	אֵילְכָה	*Vadam.*	I will go.
	אֵילִם־לִמָּה	*Elim, in Elim.*	Elim, in Elim, N. P.
	אֵילֹן	*Elon.*	Elon, N. M.
אלן	אִילָן־לָנָא־נָה	*Arbor.*	A tree.
	אַיָּלֹנָה	*Ad Ajalon.*	To Ajalon, N. P.
	אֵילַת	*Elath.*	Elath, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
איל	אַיֶּלֶת	*Cerva.*	The hind.
איה	אַיֵּם	*Ubi ipsi?*	Where are they?
אים		[*bilis.*	
—	אֵים	*Terribilis, formida-*	Terrible, formidable.
—	אֵימָה	*Terror.*	The fear.
—	אֵימָה	*Terribilis.*	Terrible.
—	אֵימֶיךָ	*Terrores tui.*	Thy terrors.
	אֵימִים אֵימִם	*Emim.*	Emim, N. P.
אים	אֵימַת־מָתָה	*Terror.*	Fear.
—	אֵימָתִי	*Terror meus.*	My fear.
אים	אֵימַתְכֶם	*Terror vester.*	Your fear.
אין		[*nemo.*	
—	אֵין־אַיִן־אַיִן	*Non, nihil, nullus,*	Not, nothing, none, no one.
אין	אֵינֵימוֹ	*Non ipsi.*	Not they.
—	אֵינְךָ	*Non tu.*	Not thou.
—	אֵינְכֶם	*Non vos.*	Not ye.
—	אֵינָם	*Non ipsi.*	Not they
—	אֵינֶנָּה	*Non ipsa.*	Not she.
—	אֵינֶנּוּ	*Non ipse.*	Not he.
—	אֵינֶנִּי	*Non ego.*	Not I.
ינק	אִינָק	*Sugam.*	I shall suck.
יסר	אֵיסְרֵם	*Eos corripiam.*	I will chastise them.
—	אֲיַסֵּר	*Castigabo.*	I will chastise.
	אִיעֶזֶר	*Iezer.*	Jeezer, N. M.
	אִיעֶזְרִי	*Iezeritæ.*	Jeezerites, N. F.
יעץ	אִיעָצָה	*Consulam.*	I will counsel, guide.
—	אִיעָצְךָ־צָּךְ	*Consulam tibi.*	I will give thee counsel.
אפה			
—	אֵיפָה	*Epha,* modius.	An Ephah, *a measure.*
—	אֵיפֹה־פֹּא	*Ubinam, hic, nunc.*	Where, here, now.
—	אֵיפַת	*Epha,* modius.	The ephah.
ירא	אִירָא	*Timebo, metuam.*	I shall be afraid.
—	אִירָאֶנּוּ	*Timebo eum.* [*bo eam*	I shall fear him.
ירש	אִירָשֶׁנָּה	*Possidebo, hæredita-*	I shall possess, inherit it.
אשׁ			
	אִישׁ בֹּשֶׁת	*Isboset.*	Ishbosheth, N. M.
	אִישׁ טוֹב	*Istob.*	Ishtob, N. M.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
איש	אִישׁ	*Vir, mas, maritus, homo, unusquisque, quidam, alter, quisquis.*	A man, a male, a husband, man, every one, any, each, another, whosoever.
	אִישָׁהּ	*Vir, maritus ejus.*	Her husband.
	אִישְׁהוֹד	*Ishod.*	Ishod, N. M.
איש	אִישׁוֹ	*Vir suus.*	His man.
—	אִישִׁי	*Vir, maritus meus.*	My husband.
—	אִישִׁים	*Viri.*	Men.
—	אִישֵׁךְ	*Vir tuus.*	Thy husband.
ישן	אִישַׁן	*Dormiam.*	I shall sleep.
ישר	אֲיַשֵּׁר	*Dirigam.*	I will direct.
אית			
—	אִיתוֹהִי	*Est ipsa.*	She, or it is.
—	אִיתַי	*Est, sunt.*	It is, they are.
	אִיתַי	*Ithai.*	Ithai, N. M.
	אִיתִיאֵל	*Ithiel.*	Ithiel, N. M.
אית	אִיתֵיכוֹן	*Vos estis.* [*ero.*	Ye are.
תמם	אֵיתָם	*Perfectus, integer*	I shall be perfect, upright.
	אִיתָמָר	*Ithamar.*	Ithamar, N. M.
	אֵיתָן	*Ethan.*	Ethan, N. M.
אית	אֵיתָן	*Fortis, durus, robustus, validus, asper, horridus, intractabilis, durabilis; vis, robur.*	Strong, rough, untractable, stubborn, hard, lasting; strength, force.
—	אִיתָנָא	*Sumus nos.*	We are.
אך			
—	אַךְ	*Tamen, sed, profecto, certe, saltem, tantum, quidem, etiam.*	Nevertheless, yet, but, surely, truly, at least, only, indeed, also.
כבד	אֲכַבֵּד	*Honorabo.* [*cabor.*	I will honour.
—	אֶכָּבְדָה אֶכָּבֵד	*Honorabor, glorifi-*	I will be honoured.
—	אֲכַבֶּדְךָ	*Honorabo te.*	I will honour thee.
	אַכַּד	*Achad.*	Accad, N. P.
נכה	אַכֶּה	*Percutiam.*	I will smite.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אכל	אָכוֹל	*Comedere.*	To eat.
—	אֲכוֹל	*Comede.*	Eat thou.
כזב	אַכְזָב	*Mendax.*	Lying.
—	אֲכַזֵּב	*Mentiar.*	I shall lie.
—	אַכְזִיב־בָּה	*Achzib.* [*rox.*	Achzib, N. M.
כזר	אַכְזָר	*Crudelis, immitis, fe-*	Cruel, merciless, fierce.
—	אַכְזָרִי	*Crudelis.*	Cruel.
—	אַכְזָרִיוּת	*Crudelitas.*	Cruelty.
כחד	אֲכַחֵד	*Celabo.*	I shall conceal.
כון	אָכִין־נָה	*Parabo, stabiliam.*	I will prepare, establish.
נכר	אַכִּיר	*Cognoscam, agnoscam.*	I will discover, acknowledge.
	אָכִישׁ	*Achis.*	Achish, N. M.
נכה	אַכֶּכָּה	*Feriam, cædam te.*	I will smite, slay thee.
	אֻכָל	*Ucal.*	Ucal, N. M.
אָכַל		*Comedit, manducavit, devoravit, consumpsit, evertit, destruxit, cibavit, aluit.*	He ate, ate up, devoured, consumed, overturned, destroyed, fed, nourished.
—	אָכֹל אֲכַל אָכֹל	*Comedere.*	To eat.
—	אָכֹל אֲכֹל	*Comede.*	Eat thou.
—	אֹכַל	*Comedam.*	I will eat.
—	אֹכֵל	*Comedens.*	Eating.
—	אֹכֶל	*Cibus, esca, præda.*	Food, meat, victuals, prey.
—	אָכֻל	*Consumptus.*	Consumed.
—	אֶכְלָא	*Cohibebo.*	I will restrain.
—	אֲכַלֶּה	*Comedam.*	I will eat.
—	אָכְלָה אָכָלָה	*Consumpsit, voravit.*	She hath consumed, devoured.
—	אֹכְלָה	*Comedam; comedens, consumens, devorans.* [*mere.*	I will eat; eating, consuming, devouring.
—	אֲכָלָה	*Comedere, consu-*	To eat, consume.
	אֲכָלָהוּ	*Comedit, voravit eum*	He ate, devoured him.
	אֲכָלוּ	*Comedite.*	Eat ye.
—	אֲכָלוּ	*Proclamaverunt, institerunt.*	They preferred, prosecuted.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אכל	אָכְלוּ	*Comederunt, everte-*	They ate, destroyed.
—	אִכְלוּ	*Comedite.* [*runt.*	Eat ye. ✓
—	אָכְלוּ	*Devoraverunt.*	They devoured.
—	אָכְלוֹ	*Comedere eum, devo-randum eum.*	To consume, devour him.
—	אֻכְלוּ	*Consumpti sunt.*	They were consumed.
—	אֲכָלוּם	*Comederunt eos.* [*tes.*	They have devoured them.
—	אֹכְלֵי	*Comedentes, voran-*	Eating, devouring.
—	אֲכֵלִי	*Comede.*	Devour thou.
—	אֹכְלָיו	*Comedentes eum.*	Eating him.
—	אֹכְלֶיךָ	*Devorantes te.* [*tes.*	They that devour thee.
—	אֹכְלִים	*Comedentes, vastan-*	Eating, destroying.
—	אֲכָלֵךְ	*Te comedere.*	That thou eat.
—	אֲכַלֵּךְ	*Consumam te.*	I will consume thee.
—	אָכְלֵךְ	*Cibus tuus.*	Thy meat, food.
—	אֲכַלְכֵּל	*Alam, sustentabo.*	I will nourish, support.
—	אֲכָלְכֶם	*Comedere vos.*	That ye eat.
—	אָכְלָם	*Esca, cibus eorum.*	Their meat, food.
—	אֲכָלָנוּ	*Comedimus.* [*me.*	We have eaten. [devoured me.
—	אֲכָלָנִי	*Comedit, consumpsit*	It hath eaten up, consumed,
—	אֹכֶלֶת אֹכֶלֶת	*Comedens.*	Eating.
—	אָכַלְתָּ	*Comedisti.*	Thou hast eaten.
—	אֲכָלָתְהוּ	*Devoravit eum.*	It has devoured him.
—	אֲכַלְתִּי	*Comedi.*	I did eat.
—	אֲכָלָתְךָ	*Consumpsit te.*	It has devoured thee.
—	אֲכַלְתֶּם	*Comedistis.*	Ye have eaten.
—	אֲכָלָתְנִי	*Consumpsit me*	It hath eaten me up.
כון	אָכֵן	*Vere, profecto, sed.*	Truly, verily, certainly, but.
כנה	אֲכַנֶּה	*Cognominabo.*	I will give titles of honour.
נכה	אַכֶּנּוּ	*Percutiam eum.*	I will smite him.
כנע	אַכְנִיעַ	*Humiliabo.*	I will bring down.
כנה	אֲכַנְּךָ	*Cognominabo te.*	I will surname thee.
כסה	אֲכַסֶּה	*Operiam.*	I will cover.
—	אֲכַסֶּנּוּ	*Operiam ipsum.*	I will cover him.
כעס	אַכְעִיסֵם	*Irritabo eos.*	I will provoke them to anger.
—	אֶכְעַס	*Irascar.*	I will be angry.
אכף	אֻכַּף	*Incurvavit* se.	He bowed *himself.*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כפף	אֶכֹּף	*Incurvabo* me.	I shall bow *myself.*
כפר	אֲכַפֵּר־פְּרָה	*Expiabo, placabo.*	I will make an atonement.
אכר	אִכָּר	*Agricola.*	A husbandman.
כרת	אֶכְרוֹת	*Succidam, feriam; fœdus percutiam.*	I will cut down, will strike; will make a covenant.
אכר	אִכְּרֵיכֶם	*Agricolæ vestri.*	Your ploughmen.
—	אִכָּרִים	*Agricolæ.* [*am.*	Ploughmen.
כרת	אַכְרִית	*Exscindam, destru-*	I will cut off, destroy.
—	אֶכְרֹת	*Pangam, paciscar.*	I will make, will covenant.
	אַכְשָׁף	*Achsaph*	Achshaph, N. P.
כתב	אֶכְתָּב	*Scribam.*	I will write.
—	אֶכְתְּבֶנָּה	*Scribam illud.*	I will write it.
	אל		
אל			
איל	אֵל	*Deus, fortis, summus*	God, the mighty, supreme.
אלה	אֶל	*A, ad, apud, contra, coram, cum, de, erga, in* abl. *in* accus. *inter, juxta, per, pro, prope, secundum, super, versus, usque ad.*	Of, to, at, against, before, with, concerning, toward, in, into, among, by, through, for, near, because of, according to, upon, unto.
אל	אַל	*Ne, nec, non, nihilum, nequaquam, quo, quorsum.*	No, not, neither, nothing, not at all, whither.
	אֵלָא	*Ela.*	Elah, N. M.
לבן	אַלְבִּין	*Albescam.*	I shall be white.
לבש	אַלְבִּישׁ	*Induam.*	I will clothe.
—	אַלְבְּשֶׁנָּה	*Induam eam.*	I shall put it on.
אלג			
—	אֶלְגַּבִּישׁ	*Grando.*	Hail.
—	אַלְגּוּמִּים	*Algumim,* lignum præstantissimum.	Algum, *trees of a very durable nature.*
ילד	יָלַד	*Genuit, generavit, peperit, parturivit*	Begat, generated, brought forth.
ילד	אֵלֵד	*Pariam.*	I shall bear a child.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֶלְדָּד	*Eldad.*	Eldad, N. M.
	אֶלְדָּעָה	*Eldaa.*	Eldaah, N. M.
אָלָה		*Juravit, adjuravit, maledixit, execratus est, juramento astrinxit sese vel alterum addita imprecatione, ejulavit.*	He has sworn, abjured, reviled, cursed, bound himself or another by an oath with an imprecation annexed, bewailed.
—	אֵלֶּה	*Hi.*	These.
—	אָלָה	*Jurare, pejerare.*	To swear, forswear.
	אֵלָה	*Ela.*	Ela, N. M.
אלה	אֱלָה אֱלֹהַּ	*Deus.*	God.
—	אֵלָה	*Quercus.*	An oak.
—	אֱלָהָא	*Deus.*	God.
—	אֱלָהֵהּ	*Deus ejus.*	His God.
—	אֱלָהֲהֹם אֱלָהֲהוֹן	*Deus eorum*	Their God.
—	אֱלָהִי	*Deus meus.*	My God.
—	אֱלָהִי־הַי	*Deus, Dii.*	God, gods.
—	אֱלֹהֵי	*Deus, dii.*	The God, gods.
—	אֱלָהַיָּא	*Dii.*	Gods.
—	אֱלָהֵיהּ	*Deus, dii ejus.*	Her God, gods.
—	אֱלָהֵיהֹם־הֵן	*Deus, dii eorum.*	Their God, gods.
—	אֱלָהֵיו	*Deus, dii ejus.*	His God, gods.
—	אֱלָהֵיךְ־הָיךְ	*Deus tuus.*	Thy God.
—	אֱלֹהֵיכֶם	*Deus vester.*	Your God.
—	אֱלֹהִים	*Deus, dii.*	God, gods.
—	אֱלָהֵימוֹ	*Deus eorum.*	Their God.
—	אֱלָהִין	*Dii.*	The gods.
—	אֱלָהֵינוּ	*Deus noster.*	Our God.
—	אֱלָהָךְ	*Deus tuus.*	Thy God.
—	אֱלָהֲכֹם־כוֹן	*Deus vester.*	Your God.
אל	אֲלֵהֵם־הֵן	*Ad eos.*	Unto them.
אלה	אֱלָהֲנָא אֱלָהֲנוּ	*Deus noster.*	Our God.
—	אֱלוֹהַּ	*Deus.*	God.
—	אֱלוֹהֵי־הַי	*Deus meus.*	My God.
	אֱלוּל	*Elul.*	Elul, N. Mth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אַלּוֹן	*Allon.*	Allon, N. P.
	אַלּוֹן	*Allon.*	Allon, N. M.
אלה	אַלּוֹן אֵלוֹן	*Quercus.*	Oaks.
—	אַלּוֹנֵי אֵלוֹנֵי	*Quercus.*	The oaks.
—	אַלּוֹנִים	*Quercus.*	Oaks.
אלף	אַלּוּף	*Bos, dux.*	An ox, a leader.
—	אַלּוּפֵי	*Duces, principes.*	The leaders, princes.
—	אַלּוּפִי	*Dux meus.* [*corum.*	My guide.
—	אַלּוּפֵיהֶם	*Duces, principes*	Their dukes, princes.
—	אַלּוּפֵינוּ	*Bovēs nostri.*	Our oxen.
	אָלוּשׁ	*Alus.* [*re.*	Alush, N. P.
אלה	אָלוֹת	*Maledictiones; jura-*	The curses; to swear.
	אֶלְזָבָד	*Elzabad.*	Elzabad, N. P.
אָלַח			
לחם	אֶלְחָם	*Comedam, vescar.*	I will eat, will feed.
	אֶלְחָנָן	*Elchanan.*	Elhanan, N. M.
אל	אֵלַי אֲלַי	*Ad, erga, contra me.*	To, towards, against me.
איל	אֵלֵי	*Fortes.*	Strong.
אל	אֵלֵי	*Ad, in, juxta.*	To, into, by.
אלה	אֵלִי	*Deus meus.*	My God.
—	אֵלִי	*Ejula, plange.*	Lament, bewail thou.
אול	אֵלִי	*Fortasse.*	Peradventure, perhaps.
	אֱלִיאָב	*Eliab.*	Eliab, N. M.
	אֱלִיאֵל	*Eliel.*	Eliel, N. M.
	אֱלִיאָתָה	*Eliatha.*	Eliathah, N. M.
	אֱלִידָד	*Eliadad.*	Elidad, N. M.
	אֱלִידָע	*Eliada.* [*eam.*	Eliada, N. M.
אל	אֵלֶיהָ	*Ad, contra, super*	To, against, upon, her.
	אֵלִיָּה־הוּ	*Elijah, Eliahu.*	Elijah, N. M.
	אֱלִיהוּ־הוּא	*Elihu.*	Elihu, N. M.
	אֱלִיהוֹעֵינַי	*Elihoenai.*	Elihoenai, N. M.
אל	אֲלֵיהֶם־הֶן	*Ad, contra eos.*	Unto them.
אלה	אֵלֵיהֶם	*Quercus eorum.*	Their oaks.
איל	אֵלֵיהֶמָה	*Postes eorum.*	Their posts.
אל	אֵלָיו	*Ad, contra eum.*	To, against him.
	אֶלְיוֹעֵינַי	*Elioenai.*	Elioenai, N. M.
	אֶלְיַחְבָּא	*Eliachba.*	Eliachba, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֱלִיחֹרֵף	*Elichoreph.*	Elichoreph, N. M.
אל	אֵלַיִךְ אֲלֵיךְ	*A, contra, super te.*	To, against, upon thee.
—	אֲלֵיכֶם	*Ad vos.*	Unto you.
אלל	אֱלִיל	*Nihil, res nihili, nullius momenti, inutilis.*	Nothing, a thing of nought, of no value, useless.
—	אֲלִילִי	*Idola, simulachra.*	Idols, images.
—	אֱלִילִים־לִם	*Idola.*	Idols.
איל	אֵלִים	*Potentes, dii.*	The mighty, gods.
אל	אֲלֵימוֹ	*Ad eos.*	Unto them.
	אֱלִימֶלֶךְ	*Elimelech.*	Elimelech, N. M.
אלן	אֵלֶּה	*Illi, illæ; hi, hæ.*	Those, these.
לון	אָלִין	*Morabor, pernoctabor.*	I will remain, abide, lodge.
אל	אֵלֵינוּ	*Ad, erga nos.*	Unto, toward us.
	אֱלִיָסָף	*Eliasaph.*	Eliasaph, N. M.
	אֱלִיעֶזֶר	*Eliezer.*	Eliezer, N, M.
	אֱלִיעָם	*Eliam.*	Eliam, N. M.
	אֱלִיפַז	*Eliphaz.*	Eliphaz, N. M.
	אֱלִיפָל	*Eliphal.*	Eliphal, N. M.
	אֱלִיפֶלְהוּ	*Eliphelu.*	Elipheleh, N. M.
	אֱלִיפֶלֶט	*Eliphelet.*	Eliphalet, N. M.
	אֱלִיצוּר	*Elisor.*	Elizur, N. M.
	אֱלִיצָפָן	*Elisaphan.*	Elizaphan, N. M.
	אֱלִיקָא	*Elica.*	Elika, N. M.
	אֱלִיקִים	*Eliachim.*	Eliakim, N. M.
	אֱלִישֶׁבַע	*Eliseba.*	Elisheba, N. M.
	אֱלִישָׁה	*Elisha.*	Elishah, N. M.
	אֱלִישׁוּעַ	*Elishua.*	Elishua, N. M.
	אֱלִישִׁיב	*Eliasib.*	Eliashib, N. M.
	אֱלִישָׁמָע	*Elisamah.*	Elishama, N. M.
	אֱלִישָׁפָט	*Elisaphat.*	Elishaphat, N. M.
אלה	אָלִית	*Jurasti, maledixisti.*	Thou swarest, cursedst.
אלך			
—	אֵלֶּךְ	*Illi, isti.*	Those.
ילך	אֵלֵךְ־לֵךְ	*Ibo, ambulabo, abibo*	I will go, walk, depart.
לכד	אֶלְכֹּד	*Capiam.*	I will take.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ילך	אֵלְכָה אֵלֵכָה	*Ibo, vadam.*	I will go.
אל	אֲלֵכֶם	*Ad vos.*	To you.
אָלַל			
ילל	אֲלֵלַי	*Væ.*	Wo.
אָלַם			
—	אִלֵּם	*Mutus, congregatio.*	Dumb, a congregation.
—	אִלָּם	*Porticus, vestibulun.*	A porch.
—	אִלֵּם	*Mutus.*	Dumb.
אלג	אַלְמֻגִּים	*Almugim*, lignum prætantissimum.	Almug, *trees of a very durable nature.*
למד	אֶלְמַד	*Discam.*	I will learn.
—	אַלַמְּדָה	*Docebo.*	I will teach.
—	אַלַמֶּדְכֶם	*Docebo vos.*	I will teach you.
—	אַלַמְּדֵם	*Docebo illos.*	I shall teach them.
—	אַלַמֶּדְתֶּם	*Docebo vos.*	I will teach you.
	אַלְמוֹדָד	*Almodad.*	Almodad, N. M.
אלם	אֲלֻמִּים	*Manipuli.*	Sheaves.
—	אִלְּמִים	*Muti.*	Dumb.
	אַלַמֶּלֶךְ	*Alammelech.*	Alammelech, N. P.
אלם	אַלְמָן	*Viduus, viduatus.*	Forsaken, *as a widow.*
—	אַלְמָנָה	*Vidua.*	A widow.
—	אַלְמָנוֹת	*Viduæ.*	Widows.
—	אַלְמָנוּת	*Viduitas.*	Widowhood.
—	אַלְמְנוּתָהּ	*Viduitas ejus.*	Her widowhood.
—	אַלְמְנוֹתֶיהָ	*Viduæ ejus.*	Her widows.
—	אַלְמְנוֹתָיו	*Viduæ ejus, ædes vel urbes desolatæ.*	Its, or their, widows, desolate palaces, or cities.
—	אַלְמְנוּתֵךְ	*Viduitas tua.*	Thy widowhood.
—	אֲלֻמָּתִי	*Manipuli mei.*	My sheaves.
—	אֲלֻמָּתִיו	*Manipuli ejus.*	His sheaves.
—	אֲלֻמֹּתֵיכֶם	*Manipuli vestri.*	Your sheaves.
אָלַן			
—	אֵלֶּה	*Illi, illæ, illa; hi, hæ, hæc.*	The, these, those.
	אֵלֹנִי	*Elonites.*	Elonites, N. F.
	אֵלְנַעַם	*Elnaam.*	Elnaam, N. M.
	אֶלְנָתָן	*Elnathan.*	Elnathan, N, M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֶלְסָר	*Ellasar.*	Ellasar, N. M.
לעג	אֶלְעַג	*Subsannabo.*	I will mock, laugh to scorn.
	אֶלְעָד	*Elad.*	Elead, N. M.
	אֶלְעָדָה	*Eladah.*	Eladah, N. M.
	אֶלְעוּזַי	*Eluzai.*	Eluzai, N. M.
	אֶלְעָזָר	*Elhazar.*	Eleazar, N. M.
	אֶלְעָלֵא	*Eleale.*	Elealeh, N. P.
	אֶלְעָלָה	*Eleale.*	Elealeh, N. M.
	אֶלְעָשָׂה	*Elhase.*	Eleasah, N. M.
	אֶלֶף	*Eleph.*	Eleph, N. M.
אָלַף		*Studuit, didicit, addidicit.*	He studied, learned, made a great proficiency in learning
—	אֶלֶף אֶלֶף	*Mille.*	A thousand.
—	אַלַף אַלְפָּא	*Mille.*	A thousand.
—	אַלְפֵי	*Millia, chiliades.*	Thousands.
—	אַלְפִּי	*Familia mea.* [*mini.*	My family.
—	אַלְפֵי	*Duces, principes, do-*	Chiefs, captains, princes, lords
—	אַלְפֶיךָ	*Boves tui.*	Thy oxen, kine.
—	אֲלָפִים	*Millia, boves.*	Thousands, oxen.
—	אַלְפִים	*Duces, principes.*	Leaders, princes.
—	אַלְפַּיִם	*Duo millia.*	Two thousands.
—	אַלְפִים־פֵּן	*Millia.*	Thousands.
	אֶלְפֶלֶט	*Eliphelet.*	Eliphelet, N. M.
	אֶלְפַּעַל	*Elphaal.*	Elphal, N. M.
אלץ			
	אֶלְצָפָן	*Elsaphan.*	Elzaphan, N. M.
לקח	אֶלָּקַח	*Tollar.*	I shall be taken away.
לקט	אֶלְקֹטָה	*Colligam.*	I will gather, I will glean.
	אֶלְקָנָה	*Elcanah.*	Elkanah, N. M.
	אֶלְקֹשִׁי	*Elcosites.*	Elchoshite, N. P. or F.
אלה	אָלָתוֹ	*Juramentum, adjuratio ejus.*	His oath, adjuration.
	אֶלְתּוֹלָד	*Eltolad.*	Eltolad, N. R.
אלה	אָלָתִי	*Juramentum meum.*	My oath.
	אֶלְתְּקֵא־ה	*Elteche.*	Eltekeh, N. P.
	אֶלְתְּקוֹן	*Eltecon.*	Eltekon, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אמ		
אמם	אִם	*Si, num, sive, non, neque, nec, quod, quoniam, quia, quamvis, nisi, ne, ut non, cum, quoties, dum, verè, certe, O si.*	If, whether, or, not, neither, nor, whereas, since, because, though, unless, lest, that not, when, whenever, till, truly, surely, O that.
אמם	אֵם	*Mater.*	A mother.
מאס	אֶמְאַס	*Spernam, abominabor, rejiciam.*	I will despise, abhor, reject.
מגן	אֲמַגֶּנְךָּ	*Tradam te.*	I will deliver thee.
מדד	אֲמַדֵּד	*Metiar.*	I will measure.
	אַמָּה	*Amma.*	Ammah, N. P.
אמם	אִמָּהּ	*Mater ejus.*	Her mother.
—	אַמָּה	*Cubitus.*	A cubit.
—	אֻמָּה	*Natio.*	A nation.
אמה	אָמָה	*Ancilla.*	A maid servant.
—	אֲמָהוֹת	*Ancillæ.*	Handmaids.
אמם	אִמּוֹ	*Mater ejus.*	His mother.
מוט	אֶמּוֹט	*Dimovebor.*	I shall be moved.
	אָמוֹן אָמֹן	*Amon.* [*tus.*	Amon, N. M.
אמן	אָמוֹן	*Nutritus vel educa-*	Educated, or brought up.
—	אֱמוּנָה	*Veritas, fides, stabilitas.*	Truth, faithfulness, firmness,
—	אֱמוּנוֹת	*Veritates, fidelitates.*	Truth, faithfulness.
—	אֱמוּנֵי	*Fideles.*	The faithful.
—	אֱמוּנִים	*Veritates.*	Truths.
—	אֱמוּנַת	*Veritas, firmitas.*	The truth, stability.
—	אֱמוּנָתוֹ	*Veritas, fides ejus.*	His truth, faithfulness.
—	אֱמוּנָתְךָ־תְךָ	*Fides tua.*	Thy faithfulness.
	אָמוֹץ	*Amos.*	Amoz, N. M.
אמר	אֲמוֹר	*Dicere.*	To say.
אמם	אַמּוֹת	*Cubiti.*	Cubits.
מות	אָמוּת־תָּה	*Moriar.*	I shall die.
אמם	אֻמּוֹת	*Nationes.*	Nations.

ROOTS.	DERIVATIVES.	VERSIO	SIGNIFICATION.
מחה	אֶמְחֶה	*Delebo, perdam.*	I will blot out, destroy.
—	אֶמְחֶנּוּ	*Delebo eum.*	I will blot him out.
מחץ	אֶמְחָצֵם	*Transfigam, confringam eos.*	I will wound, bruise them.
מטר	אַמְטִיר	*Pluere faciam.*	I will cause to rain.
	אָמִי	*Ami.*	Ami, N. M.
אמם	אִמִּי	*Mater mea.*	My mother.
—	אֻמִּיא	*Nationes.*	Nations.
מול	אַמְלֵם	*Exscindam eos.*	I will destroy them.
אים	אֵמִים	*Terrores, homines terrifici.*	Terrors, terrible men.
אמם	אַמִּין	*Cubiti.*	Cubits.
	אַמְנוֹן אֲמִינוֹן	*Aminon, Amnon.*	Amnon, N. M.
אמץ	אַמִּיץ	*Robustus, potens.*	Strong, mighty.
אמר	אָמִיר	*Ramus summus.*	The highest branch of a tree
מור	אָמִיר	*Commutabo.*	I will change.
מוש	אָמִישׁ	*Amovebo, recedam.*	I will remove, go back.
מות	אָמִית	*Interficiam.*	I will kill.
—	אֲמִיתְךָ־תִּךְ־תֵּךְ	*Occidam te.*	I will kill thee.
אמם	אִמְּךָ־אִמֵּךְ	*Mater tua.*	Thy mother.
—	אִמְּכֶם־כֶּן	*Mater vestra.*	Your mother.
אמל			
מלא	אַמַּלְאָ	*Replebo, complebo.*	I will fill, fulfil.
—	אִמָּלְאָה	*Replebor.*	I shall be replenished.
—	אֻמְלָה	*Languida.*	Weak.
מלך	אֶמְלוֹךְ־לֹךְ	*Regnabo.*	I will rule, will be king.
מלט	אֲמַלֵּט	*Liberabo, eripiam.*	I will deliver.
—	אִמָּלְטָה אִמָּלֵט	*Evadam.*	I shall escape.
—	אַמַּלְטֵךְ	*Eripiam te.*	I will deliver thee.
אמל	אֻמְלַל־לַל	*Elanguit, marcuit; infirmus, desolatus est.*	It languished, became weak, desolate.
—	אֻמְלָלָה־לָלָה		
—	אֻמְלְלוּ	*Languerunt, corruerunt.*	They languished, are fallen.
אמם			
—	אִמָּם	*Mater eorum.*	Their mother.
	אַמָּם	*Amam.*	Amam, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמן			
—	אֶמֶן	*Artifex.* [*tas.*	A skilful workman.
—	אֱמֶן	*Amen, verus, veri-*	Amen, true, truth.
—	אֱמֶן	*Fides, veritas.*	Faith, fidelity, truth.
—	אֹמֶן	*Educator, nutritor.*	One who educates, a guardian
—	אֹמֶן	*Firmitas, fidelitas.*	Stability, faithfulness.
—	אֱמָנָה	*Constitutio firma, fœdus.*	A firm agreement, covenant.
—	אָמְנָה	*Verè.*	Indeed, truly.
	אֲמָנָה	*Amana.*	Amana, N. P.
	אַמְנוֹן־נֹן	*Amnon.*	Amnon, N. P.
אמן	אֹמְנַיִךְ	*Nutritii tui.*	Thy nursing fathers.
—	אֱמָנִים	*Veritates.*	Truths.
—	אָמְנָם אֲמָנָם	*Sanè, certè.*	Surely, certainly.
מנע	אֶמְנָע	*Cohibebo.*	I will keep back, withhold.
אמן	אֱמֶתוֹ	*Fides, veritas ejus.*	His faithfulness, truth.
—	אֹמַנְתּוֹ	*Nutrix ejus.*	His nurse.
מסה	אַמְסֶה	*Liquefaciam.*	I will water.
מעד	אֶמְעָד	*Vacillabo.*	I shall totter, slide.
אָמַץ		*Robustus, fortior, imperterritus fuit; contentis viribus egit, prævaluit.*	He was strong, more courageous; exerted the greatest strength, prevailed.
—	אִמְּצִי	*Robora.*	Strengthen thou.
—	אֹמֶץ	*Robur.*	Strength.
—	אַמִּיץ	*Robustis, fortis.*	Strong, courageous.
מצא	אֶמְצָא	*Inveniam.*	I shall find.
—	אֶמְצָאֲךָ	*Inveniam te.*	I shall find thee.
אמץ	אַמְצָה	*Robur.*	Strength.
—	אָמְצוּ	*Fortiores sunt.*	They are stronger.
—	אִמְּצוּ	*Fortificate, roborate*	Confirm, strengthen ye.
	אַמְצִי	*Amsi.*	Amzi, N. M.
	אֲמַצְיָה־יָהוּ	*Amasias.*	Amaziah, N. M.
—	אֲמֻצִּים	*Validi; subrufi.*	Strong; of a bright bay colour.
—	אִמַּצְתָּ־תָּה	*Roborasti.*	Thou strengthenedst.
—	אִמַּצְתִּיךָ	*Roboravi te.*	I have strengthened thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אָמַר		*Locutus est, dixit, edixit, narravit, jussit, ordinavit, cogitavit, constituit: loquens.*	He spoke, said, declared, related, commanded, appointed, thought, designed, resolved; saying.
—	אֱמֹר אֲמֹר	*Dicere.*	To say.
—	אָמַר	*Dixit.*	He said.
—	אֱמָר	*Dic, dicito.*	Say, speak, tell thou.
—	אַמֵּר	*Immer.*	Immer, N. M. P.
אמר	אֹמַר	*Dicam.*	I will say.
—	אֹמֵר	*Dicens, cogitans.*	Saying, thinking.
—	אֹמֶר	*Dictum, sermo.*	A speech, word.
—	אֹמְרָה	*Dicam.*	I will speak.
—	אָמְרָה	*Dixit.*	She said.
—	אָמְרוּ אֲמַרוּ	*Dixerunt.*	They said.
—	אֱמָרוּ	*Dicite.*	Speak, say ye.
—	אִמְרוֹ	*Dictum ejus.*	His word.
—	אִמְרוּ	*Dicite, cogitate.*	Speak, think ye.
—	אִמְרוֹת אִמְרוֹת	*Verba, sermones.*	The words.
—	אִמְרֵי־רַי	*Verba mea.*	My words.
—	אִמְרִי	*Dic, dicito.*	Say thou.
—	אִמְרֵי	*Verba, sermones.*	The words.
—	אָמְרִי	*Dicere me.*	That I say.
	אֱמֹרִי	*Amorrhæus.*	Amorite, N. N.
	אִמְרִי	*Imri.*	Imri, N. M.
אמר	אִמְרֵיהָ	*Sermones ejus.*	Her words.
	אֲמַרְיָהּ־יָהוּ	*Amarias.*	Amariah, N. M.
אמר	אִמְרָיו	*Verba ejus.*	His words.
—	אִמְרֵיכֶם	*Sermones vestri.*	Your words.
—	אִמָּרִים	*Dicta, sermones.*	Words.
—	אֹמְרִים אֹמְרִין	*Dicentes.*	Saying.
—	אִמְּרִין	*Agni.*	Lambs.
—	אָמְרֵךְ אָמְרֵךְ	*Dicere te.*	That thou sayest.
—	אָמְרֶכֶם	*Dicere vos.*	That you say.
—	אֲמַרְנָא אָמַרְנוּ	*Diximus.*	We said.
	אַמְרָפֶל	*Amraphel.*	Amraphel, N. M.
מרר	אָמְרַר	*Amaritudine afficiar*	I shall be in bitterness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמר	אָמַרְתָּ אָמַרְתְּ	*Dixisti.*	Thou spakest.
—	אֹמֶרֶת	*Dicens.*	Saying.
—	אִמְרַת	*Sermo, verbum.*	The word.
—	אִמְרַת	*Dicentes.*	Saying.
—	אָמַרְתִּי	*Dixi.* [*ejus.*	I told.
—	אִמְרָתוֹ	*Verbum, edictum*	His word, commandment.
—	אִמְרָתִי	*Sermo meus.*	My speech.
—	אָמַרְתִּי	*Dixi.*	I said.
—	אִמְרָתְךָ־ךָ	*Sermo tuus.*	Thy speech.
—	אֲמַרְתֶּם	*Dixistis.*	Ye spake.
אמש			
—	אֶמֶשׁ אְמֶשׁ	*Nocte præteritâ, heri, nuper.*	Last night, yesterday, lately.
משך	אֶמְשָׁכֵם	*Traham eos.*	I will draw them.
משל	אֶמְשֹׁל	*Dominabor.*	I will rule.
אמם	אַמַּת	*Cubitus, culmen.*	The cubit, summit, extent.
—	אַמּוֹת	*Cubiti.* [*tus.*	Cubits.
אמן	אֱמֶת	*Veritas, verus, rec-*	Truth, true, right.
אמה	אַמָתָהּ	*Ancilla ejus.*	Her maid-servant.
—	אַמָתוֹ	*Ancilla ejus.*	His maid-servant.
אמן	אֲמָתוֹ	*Veritas ejus.*	His truth.
מתח	אַמְתְּחוֹת־חֹת	*Sacci.*	Sacks.
—	אַמְתַּחַת	*Saccus.*	A sack.
—	אַמְתַּחְתּוֹ	*Saccus ejus.*	His sack.
—	אַמְתְּחַתֵיכֶם	*Sacci vestri.*	Your sacks.
—	אַמְתְּחַתֵינוּ	*Sacci nostri.*	Our sacks.
אמה	אֲמָתִי	*Ancilla mea.*	My maid-servant.
	אֲמִתַּי	*Amittai*	Amittai, N. M.
אמם	אַמָּתַיִם	*Cubiti duo.*	Two cubits.
—	אִמֹּתֵינוּ	*Matres nostræ.*	Our mothers.
אמה	אֲמָתְךָ־תְךָ	*Ancilla tua.*	Thy handmaid.
אמן	אֲמִתְּךָ־תְךָ	*Veritas tua.*	Thy truth.
אמם	אִמֹּתָם	*Matres eorum.*	Their mothers.

אנ

אֵן

	אֵן	*On.*	On, N. P, or I.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אן	אָן	*Quo, ubi, quousque.*	Whither, where, how long.
אנה	אֲנָא־ה	*Ego.* [*fiteor.*	I.
אן	אָנָּא־ה	*Quæso, obsecro, con-*	I pray, beseech, confess.
אבב	אָנְבֵהּ	*Fructus ejus.*	The fruit of it.
אָנָה		*Mœstus est, accidit, occurrere fecit, occasionem quæsivit*	He mourned, it befel, he caused to meet, sought an occasion.
אן	אָנָה	*Ubi, quo, quocunque.*	Where, whither, whithersoever.
——	אָנָה	*Quorsum, huc.* [*didit*	Whither, hither.
אנה	אִנָּה	*Occurrere fecit, tra-*	He caused to meet, delivered.
נהג	אֲנַהֲגֵךְ	*Deducam te.*	I will lead thee.
און	אנו	*Robur ejus.*	His strength.
אני	אֲנוּ	*Nos.*	We.
נוח	אָנוּחַ	*Requiescam.*	I will rest.
אנה	אָנוּן	*Ipsi.*	They, those.
נוס	אָנוּסָה	*Fugiam.*	I will flee.
אנש	אָנוּשׁ	*Desperatus, incurabilis, mortifer.*	Desperate, incurable, mortal.
	אֱנוֹשׁ	*Enos.* [*lis.*	Enos, N. M.
אנש	אֱנוֹשׁ אֱנָשׁ־שָׁא	*Homo, homo mortalis.*	A man, mortal man.
——	אֲנוּשָׁה	*Mortifera.*	Incurable, mortal.
נחם	אֶנָּחֵם	*Consolationem capiam, pœnitebit me.*	I will take comfort, I will repent.
——	אֲנַחֲמֵךְ	*Consolabor te.*	I will comfort thee.
——	אֲנַחֲמְכֶם	*Consolabor vos.*	I will comfort you.
אני	אֲנַחְנָא־נָה	*Nos.*	We.
נחה	אַנְחֵהּ	*Deducam eam.*	I will guide her.
אני	אֲנַחְנוּ אֲנָחְנוּ	*Nos.*	We.
	אֲנָחָרַת	*Anaharath.* [*ejus.*	Anaharath, N. P.
אנח	אֲנָחָתָהּ	*Suspiria, gemitus*	Her sighing, groaning.
——	אַנְחָתִי	*Gemitus meus.*	My groaning.
	אַנְחֹתַי	*Suspiria mea.*	My sighs.
אֲנִי			
——	אֲנִי אָנִי	*Ego.*	I.
אנה	אֳנִי אֳנִיָּה	*Navis, classis.*	A ship, a navy.
——	אֳנִיּוֹת אֳנִיּוֹת	*Naves.*	Ships.
——	אִנִּין	*Illæ.*	They, those.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֲנִיעָם	*Aniam.*	Aniam, N. M.
אנך			
—	אֲנָךְ	*Perpendiculum.*	A plumb-line.
אנר	אָנֹכִי	*Ego.*	I.
	אָנַן	*Lamentatus est.*	He lamented.
	אָנַס	*Coegit.*	He compelled, forced.
—	אֹנֵס	*Urgens, cogens.*	Pressing, compelling.
—	אָנֻס	*Absconditus.*	Concealed.
נסה	אֲנַסֶּה	*Tentabo.*	I will tempt, prove, try.
—	אֲנַסְּכָה	*Tentabo te.*	I will prove thee.
—	אֲנַסֶּנּוּ	*Tentabo eum.*	I will prove him.
	אָנַף	*Succensuit, iratus est*	He was wroth, angry.
—	אַנְפּוֹהִי	*Vultus ejus.*	His visage.
—	אָנַפְתְּ	*Iratus es.*	Thou hast been displeased.
נצל	אֲנָצְלָה	*Eripiar, evadam.*	I shall be delivered, escape.
אנק			
נקה	אֲנַקֶּךָּ	*Te impunitum dimittam, absolvam.*	I will leave unpunished, will acquit thee.
אנק	אֲנָקַת	*Gemitus, clamor.*	The sighing, groaning, roaring
אנש			
נשא	אֲנַשֵּׂא	*Elevabo.*	I will lift up.
אנש	אֲנָשַׁי	*Homines.*	The men.
—	אֲנָשַׁי	*Homines mei.*	My men.
—	אֲנָשֶׁיהָ	*Homines ejus.*	Her men.
—	אֲנָשֶׁיהֶן	*Viri earum.*	Their husbands.
—	אֲנָשָׁיו	*Homines ejus.*	His men.
—	אֲנָשֶׁיךָ	*Homines tui.*	Thy men.
—	אֲנָשִׁים	*Homines, viri.*	Men.
—	אֲנָשֵׁינוּ	*Homines nostri.*	Our men.
אני	אַנְתָּה	*Tu.*	Thou.
—	אַנְתּוּן	*Vos.*	Ye.
נתק	אֲנַתֵּק	*Divellam, rumpam.*	I will break, burst.

אס

	אָסָא	*Asa.*	Asa, N. M.
סבל	אֶסְבֹּל	*Portabo.*	I will carry.
סנד	אֶסְנוֹד	*Procumbam.*	I shall fall down.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
סוך	אָסוּךְ	*Lecythus.*	A cruise, vial, pot.
אסן			
—	אָסוֹן	*Mors, exitium.*	Death, or fatal mischief.
אסר	אָסוֹר	*Ligare, ligando.*	To bind, binding.
—	אָסוּר	*Vinctus, ligatus.*	Bound, tied.
סור	אָסוּר	*Declinabo, recedam.*	I will turn aside, depart.
אסר	אֲסוּרוֹת	*Vinctæ.*	Bound.
—	אֲסוּרָיו	*Vincula ejus.*	His bands.
—	אֲסוּרֶיךָ	*Vincti tui.*	Thy prisoners.
—	אֲסוּרִים	*Vincti, cincti.*	Bound, girded.
נסך	אַסִּיךְ	*Libabo.*	I will pour out, offer.
יסף	אֹסִיף	*Addam, pergam.*	I will add, proceed, continue.
סוף	אֲסִיפֵם	*Consumam eos.*	I will consume them.
סור	אָסִיר	*Amovebo, auferam.*	I will remove, take away.
אסר	אָסִיר אַסִּיר	*Vinctus.*	Bound.
	אַסִּיר	*Assir.*	Assir, N. M.
אסר	אֲסִירִי	*Vincti.*	Bound, prisoners.
—	אֲסִירָיו	*Vincti, vincula ejus.*	His prisoners, his bands.
—	אֲסִירֶיךָ	*Vincti tui.*	Thy prisoners.
—	אֲסִירִים	*Vincti.*	Prisoners.
סלח	אֶסְלַח	*Condonabo.*	I will pardon.
אסם			
—	אֲסָמֶיךָ	*Horrea tua.*	Thy barns.
	אַסְנָה	*Asena.*	Aznah, N. M.
	אֲסְנַפַּר	*Asnaphar.*	Asnapper, N. M.
	אָסְנַת	*Asenath.*	Asenath, N. M.
	אָסָף	*Asaph.*	Asaph, N. M.
אָסַף		*Collegit, congregavit, retraxit, revocavit, abstulit, removit, consumpsit.*	He gathered, assembled, withdrew, revoked, took away, removed, consumed, destroyed.
—	אָסֹף	*Consumere, congregare.* [*tolle.*	To consume, assemble.
—	אֱסֹף	*Collige, retrahe, abs*	Gather, withdraw, take away.
יסף	אֹסֵף אֹסֶף	*Addam, pergam.* [*tio*	I will add, proceed, continue.
אסף	אֹסֶף	*Collectio, congrega*	The collection, gathering.
סוף	אָסֹף	*Consumam.*	I will consume.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ספד	אֶסְפְּדָה	*Plangam.*	I will bewail.
אסף	אֲסֻפָּה	*Congregatio.*	An assembly.
ספה	אֶסְפֶּה	*Addam, accumulabo.*	I will add, will heap up.
אסף	אֶסְפָּה	*Collige, congrega.*	Gather, assemble thou.
—	אֶסְפָּה	*Congregabo.*	I will assemble.
ספה	אֶסָּפֶה	*Consumam.*	I will consume.
אסף	אֶסְפוּ	*Congregate.* [*erunt.*	Gather, assemble ye.
—	אֶסְפוּ	*Collegerunt, retrax-*	They gathered, withdrew.
—	אֲסֻפוֹת	*Collectiones.*	Assemblies.
—	אֶסְפִי	*Collige.*	Gather thou.
—	אֲסֻפִי	*Consumpti.*	Consumed.
—	אֶסְפְּךָ	*Colligam te.*	I will gather thee.
סוף	אַסְפְּךָ	*Disperdam te.* [*ea.*	I shall destroy thee. [them.
אסף	אֹסְפָם	*Colligens, collecturus*	Gathering, or about to gather
ספר	אֲסַפֵּר	*Numerabo.*	I will count.
—	אַסַּפְּרָה	*Enarrabo.*	I will declare.
—	אֲסַפְּרֵם	*Numerabo eos.*	I shall count them.
—	אֲסַפְּרֵנָא	*Cito, festinanter.*	Fast, forthwith, speedily.
—	אַסַּפְּרֶנָּה	*Enarrabo eam.*	I will declare it.
אסף	אֲסַפְתָּ	*Abstulisti.*	Thou hast taken away.
	אַסְפָּתָא	*Aspata.*	Aspatha, N. M.
אסף	אָסַפְתִּי	*Congregavi.*	I have gathered.
—	אָסַפְתִּי	*Abstuli.*	I have taken away.
נסק	אֶסַּק	*Ascendam.*	I shall ascend.
	אַסִּר	*Assir.*	Assir, N. M.
אסר		*Ligavit, obligavit, vinxit, obstrinxit, accinxit, instruxit*	He tied, bound, girded, obliged, imprisoned, set in array.
—	אֲסַר	*Ligare.*	To bind.
	אַסַּר חַדּוֹן־דְּן	*Esar-chaddon.*	Esar-haddon, N. M.
אסר	אֵסָר	*Edictum.*	A decree.
—	אֲסַר	*Liga,* scil. currum.	Prepare *a chariot.*
—	אִסָּר	*Obligatio.*	A bond, obligation.
—	אֵסָרָא	*Edictum.*	The decree.
סור	אֲסָרָה	*Divertam.*	I will turn aside.
אסר	אֲסָרָה	*Obligavit se.*	She bound herself.
—	אִסְרוּ	*Ligate.*	Bind ye, harness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אסר	אָסְרוּ אֲסָרוּ	*Vincti sunt:*	They are bound
—	אֲסֻרוֹת	*Ligatæ.*	Bound.
—	אֹסְרִי	*Ligans.*	Binding.
—	אֲסָרֶיהָ	*Obligationes ejus.*	Her bonds.
—	אֲסָרָם	*Vincivit eos.*	He bound them.
סתר	אַסְתִּיר־רָה	*Abscondam.*	I will hide.
—	אֶסָּתֵר	*Abscondam me.*	I will hide myself.
	אֶסְתֵּר	*Esther.*	Esther, N. W.

אע

אע			
—	אָע אָעָא	*Lignum.*	Timber, wood.
עבד	אֶעֱבֹד	*Serviam.*	I shall serve.
—	אֶעֱבָדְךָ	*Serviam tibi.* [*diar.*	I will serve thee.
עבר	אֶעֱבוֹר	*Transibo, transgre-*	I shall pass, transgress.
—	אַעֲבִיר	*Transire faciam, transferam.* [*ibo*	I will cause to pass.
—	אֶעֱבֹר	*Transibo, pertrans-*	I will pass over, pass through.
—	אֶעְבְּרָה אֶעֱבְרָה	*Transibo.*	I will pass, go over.
עוף	אָעוּפָה	*Evolabo.*	I will fly away.
עזב	אֶעֱזֹב	*Derelinquam.* [*tam.*	I will forsake.
—	אֶעֱזְבָה	*Relinquam, dimit-*	I will leave off.
—	אֶעֱזָבְךָ אֶעֱזְבָךְ	*Derelinquam te.*	I will forsake thee
—	אֶעֱזָבֵם	*Derelinquam eos.*	I will forsake them.
עוד	אָעִידָה	*Testificabor tibi.*	I shall testify to thee.
יעל	אִעִיל	*Utilitatem perspiciam, proficiam.*	I shall gain advantage, be profited.
עור	אָעִירָה	*Evigilabo, exurgam.*	I will awake, arise.
עלה	אֶעֱלֶה אַעֲלֶה	*Ascendam, procedam, educam, reducam, ascendere faciam, offeram.*	I will go up, ascend, bring up, restore, make to ascend, offer.
עלז	אֶעֱלוֹזָה־לֹזָה	*Exultabo, lætabor.*	I will rejoice.
עלם	אַעְלִים	*Occultabo.*	I will hide.
עלה	אַעַלְךָ	*Ascendere faciam te.*	I will bring thee up.
עמד	אֶעֱמְדָה	*Stabo.*	I will stand.
ענד	אֶעֱנְדֵנּוּ	*Alligabo eum.*	I will bind it.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ענה	אֶעֱנֶה	*Dicam, exaudiam, respondebo; exaudiar, affligar.*	I will speak, hear, answer, will be heard, afflicted.
—	אֶעָנֶה		
—	אֶעָנֶה		
—	אֶעֱנֶךָּ	*Affligam te.*	I will afflict thee.
—	אֶעֱנֶךָּ אֶעֱנֶךָּ	*Exaudiam te, respondebo tibi.*	I will hear, will answer thee.
—	אֶעֱנֵם	*Exaudiam eos.*	I will hear them.
—	אֶעֱנֵנּוּ	*Respondebo ei.*	I will answer him.
עצר	אֶעְצֹר	*Claudam.*	I will shut up.
ערב	אֶעֶרְבֶנּוּ	*Spondebo pro eo.*	I will be surety for him.
ערץ	אֶעֱרוֹץ	*Timebo.* [*ordinabo.*	I shall fear.
ערך	אֶעֱרֹךְ אֶעֱרָכָה	*Parabo, disponam,*	I will prepare, direct, order.
עשה	אֶעֱשֶׂה	*Faciam.*	I will make.
—	אֶעֱשְׂךָ	*Præparabo te.*	I will prepare thee
—	אֶעֱשֶׂנָּה	*Faciam eam.*	I will do it.
עשר	אֲעַשְּׂרֶנּוּ	*Decimabo illud.*	I will give the tenth of it.
עתר	אֶעְתִּיר	*Deprecabor.*	I will intreat, intercede.

אפ

אנף	אַף אַף	*Nasus, vultus; ira.*	A nose, a face; anger.
—	אַף	*Certe, profecto, imo, nam, etsi, quanto magis, sed, tamen.*	Certainly, truly, moreover, also, yea, for, although, how much more, but, yet.
פאה	אֲפִיאֵם	*Disjiciam in angulos exterminabo eos.*	I will scatter them into corners, will exterminate them
פאר	אֶפְאָר	*Glorificabo.*	I will glorify.
פגע	אֶפְגַּע	*Occurram.*	I will meet.
פגש	אֶפְגְּשֵׁם	*Occurram iis.*	I will meet them.
	אֵפֹד אֵפוֹד	*Ephod,* amiculum sacerdotale.	Ephod, *one of the sacerdotal vestments; also* N. M.
	אָפַד	*Amicivit, accinxit.*	He tied, girded.
פדה	אֶפְדֶּה	*Redimam.*	I will redeem.
—	אֶפְדֵּם	*Redimam eos.*	I will ransom them.
פדן	אַפַּדְנוֹ	*Palatium ejus.*	His palace.
אפד	אַפֻּדַּת	*Amictus, pallium.*	The attire, robe.
—	אֲפֻדָּתוֹ	*Ephod ejus.*	His ephod.
	אֵפָה	*Epha.*	An ephah, *a measure,*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אָפָה		*Coxit.*	He baked, *in an oven, or on a hearth.*
אנף	אַפָּה	*Facies ejus.*	Her face.
אפה	אֹפֶה	*Coquus, pistor.*	The baker.
—	אֹפֵהֶם	*Pistor eorum.*	Their baker.
איף	אֵפוֹ אֵפוֹא	*Ubi, tunc, nunc.*	Where, then, now.
אפה	אֵפוּ	*Coquite.*	Bake ye.
אנף	אַפּוֹ	*Ira, vultus ejus.*	His wrath, his countenance.
פון	אֶאֱפוֹנָה	*Hæsitabo, dubitabo.*	I shall hesitate, be in suspense.
פחד	אֶאְפָּחֵד	*Pavebo.*	I shall be afraid.
אנף	אַפִּי	*Furor meus.*	My wrath.
—	אַפִּי	*Vultus, conspectus.*	The face, countenance, presence
—	אַפֶּיהָ	*Facies ejus.*	Her face.
—	אַפָּיו	*Facies ejus.*	His face.
פוח	אָפִיחַ	*Afflabo.*	I will blow.
	אֲפִיחַ	*Aphia.* [*tuus.*	Aphia, N. M.
אנף	אַפֶּיךָ	*Nares tuæ, vultus*	Thy nostrils, thy face.
נפל	אַפִּיל	*Cadere faciam.*	I will cause to fall.
אפל	אֲפִילָה	*Serotina, latentia.*	Late, not grown up.
אנף	אַפַּיִם	*Nares, iræ.*	Nostrils, anger.
	אַפַּיִם	*Aphaim.*	Appaim, N. M.
אנף	אַפֵּינוּ	*Nares nostræ.*	Our nostrils.
נפץ	אָפִיץ	*Dispergam.*	I will scatter.
—	אֲפִיצֵם	*Dispergam eos.*	I will scatter them.
	אֲפִיק	*Aphic.*	Aphick; N. P.
אפק	אֲפִיקֵי	*Flumina, alvei, torrentes, vires.*	The rivers, channels, brooks, strength.
—	אֲפִיקָיו	*Alvei ejus.*	His channels.
—	אֲפִיקֵיךְ	*Torrentes tui.*	Thy rivers.
—	אֲפִיקִים	*Fortes.* [*faciam.*	Mighty ones.
פור	אָפִיר	*Frangam, irritum*	I will break, make void.
אפה	אָפִיתִי	*Coxi.*	I have baked.
אנף אפל	אַפְּךָ אַפֶּךָ אַפֵּךְ	*Ira, indignatio tua.*	Thy wrath, anger.
נפל	אֶאְפַּל־לָה	*Cadam.*	I shall fall.
אפל	אֹפֶל אֲפֵלָה	*Caligo.*	Darkness.
	אֶפְלָל	*Ephlal.*	Ephlal, N. M.
אנף	אַפָּם	*Nares, furor eorum*	Their nose, their anger.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אפן	אֹפַן	*Rota.*	A wheel.
—	אָפְנָיו	*Rotæ ipsius.*	His wheels.
—	אֹפַנִּים	*Rotæ.* [*habuit.*	Wheels. [end.
אָפַס		*Desiit, defecit, finem*	He failed, ceased, came to an
—	אֶפֶס	*Finis, extremum, defectus, nihil, nullus; non, præter, nisi, tantum.*	The end, extremity, failure, nothing, none; no, not, beside, except, only.
	אֶפֶס דַּמִּים	*Ephes-dammim.*	Ephes-dammim, N. M.
אפס	אַפְסֵי	*Fines, termini.*	The ends, extremities.
—	אַפְסִים	*Tali pedum.*	The ancle bones of the feet.
אפע			
—	אֶפְעֶה	*Vipera.*	A viper.
פעה	אֶפְעֶה	*Clamabo.*	I will cry.
פעל	אֶפְעַל	*Agam, operabor.*	I will do, will work.
אָפַף		*Circumdedit.*	He compassed about.
—	אָפְפוּ	*Circumdederunt.*	They have compassed.
—	אֲפָפוּנִי. אֲפָפֻנִי	*Circumdederunt me.*	They compassed me.
אָפַק		*Sese coegit,* ad aliquid faciendum vel omittendum.	He constrained, or restrained himself, *to do or to omit any thing.*
	אֲפֵק	*Aphec.* [*puniam.*	Aphek, N. M.
פקד	אֶפְקֹד-קוֹד-קֹד	*Visitabo, constituam,*	I will visit, punish, appoint.
פקח	אֶפְקַח	*Aperiam.* [*nam.*	I will open. [trust.
פקד	אַפְקִיד	*Commendabo, depo-*	I will commit, commend, en-
אפר			
—	אֵפֶר	*Pulvis, cinis.*	Dust, ashes.
פור	אָפֵר	*Frangam, irritum faciam.*	I will break, make void.
פרש	אֶפְרֹשׂ-רֹשׂ	*Expandam.*	I will stretch out.
פרח	אַפְרְחֵיו-חֶיהָ	*Pulli ejus.*	Her young ones.
—	אַפְרֹחִים	*Pulli.*	Young ones.
פרה	אַפִּרְיוֹן	*Carruca seu lectica quâ vehi solebant sponsæ; vel thalamus nuptialis.*	A bridal chair or chariot; or a nuptial bed.
	אֶפְרַיִם	*Ephraim.*	Ephraim, N. M. T. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֲפַרְסִיא	*Apharsæi, Apharsachæi.*	Apharsites, Apharsachites.
	אֲפַרְסַתְכָיֵא		
פרע	אֶפְרַע	*Retractabo.*	I will go back.
	אֶפְרָת	*Ephrata.*	Ephratah, N. W. P.
	אֶפְרָתִי	*Ephratæus.*	An Ephrathite, N. F.
	אֶפְרָתִים	*Ephratæi.*	Ephrathites, N. F.
פשט	אֲפַשִׁטֶנָּה	*Expoliabo eam.*	I will strip her.
פשע	אֶפְשְׁעָה	*Gradiar, incedam.*	I will step, go.
אפת			
פתח	אֶפְתַּח אֶפְתְּחָה	*Aperiam, disolvam.*	I will open, will loose.
—	אֲפַתֵּחַ	*Solvam.* [*eum.*	I will open.
פתה	אֲפַתֶּנּוּ	*Pelliciam, decipiam*	I will persuade, deceive him.

אצ

אוץ	אָץ	*Festinavit, ursit; festinus, angustus.*	He hastened, urged; hasty, narrow.
יצא	אֵצֵא	*Exibo, egrediar.*	I will go out, forth, away.
	אֶצְבּוֹן	*Esbon.*	Ezbon, N. M.
צבע	אֶצְבַּע	*Digitus.*	A finger.
—	אֶצְבָּעוֹ	*Digitus ejus.*	His finger.
—	אֶצְבָּעוֹת אֶצְבָּעָן	*Digiti.*	Fingers.
—	אֶצְבְּעוֹתַי	*Digiti mei.*	My fingers.
—	אֶצְבְּעוֹתָיו	*Digiti ejus.*	His fingers.
—	אֶצְבְּעוֹתַיִךְ	*Digiti tui.*	Thy fingers.
צדק	אֶצְדִּיק אֶצְדַּק	*Justificabo.*	I will justify.
צוה	אֲצַוֶּה	*Præcipiam, jubebo.*	I will charge, command.
—	אֲצַוֵּךְ אֲצַוֵּךְ	*Præcipiam tibi.*	I will command thee.
צום	אָצוּם	*Jejunabo.*	I will fast.
צוה	אֲצַוֶּנּוּ	*Præcipiam ei.*	I will command him.
יצג	אַצִּיגָה	*Ponam, relinquam.*	I will place, leave.
נצל	אַצִּיל	*Eripiam.*	I will deliver.
אצל	אַצִּילָה	*Ad axillam, ad alam ædificii.*	To the arm-hole, to the wing *of a building.*
—	אַצִּילוֹת	*Axillæ.*	Arm-holes.
—	אַצִּילֵי	*Axillæ.*	The arm-holes.
—	אֲצִילֵי	*Optimates.*	Nobles.
נצל	אַצִּילֵךְ	*Eripiam te.*	I will deliver thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אוץ	אָצִים	*Urgentes, celerantes*	Urging, hastening.
ציה	אַצִיתֶנָּה	*Succendam eam.*	I will burn her.
	אָצֵל	*Atsel.*	Azel, N. M.
אָצַל		*Reservavit, subtraxit, partitus est, seposuit.* [*ad, ab.*	He reserved, withdrew, distributed, separated.
—	אֵצֶל	*Juxta, prope, apud,*	Near, by, besides, from.
צלה	אֶצְלָהּ	*Apud eam.*	By her.
אצל	אֶצְלָה	*Assabo.*	I will roast.
—	אֶצְלוֹ	*Apud eum.*	By him.
—	אֶצְלִי	*Apud me.*	By me.
	אֲצַלְיָהוּ	*Asalia.*	Azaliah, N. M.
אצל	אֶצְלָם	*Apud eos.*	By them.
—	אָצַלְתָּ	*Reservasti.*	Thou hast reserved.
—	אָצַלְתִּי	*Subtraxi.*	I kept from, withdrew.
	אֹצֶם	*Osem.*	Ozem, N. M.
צמח	אַצְמִיחַ	*Germinare faciam.*	I will cause to bud, grow up.
צמת	אַצְמִית	*Exscindam.*	I will cut off, destroy.
—	אַצְמִיתֵם	*Exscindam eos.*	I will destroy them.
צעד	אֶצְעָדָה	*Armilla, monile.*	A bracelet.
צעק	אֶצְעַק	*Clamabo.* [*bor.*	I will cry out.
צפה	אַצַפֶּה	*Aspiciam, specula-*	I will look.
צפף	אֲצַפְצֵף	*Garriam.*	I shall chatter.
יצק	אֶצֹק אֶצָּק	*Fundam, effundam.*	I will pour, pour out.
נצר	אֶצֹר אֶצְרָה	*Custodiam, servabo.*	I will keep.
	אֶצֶר	*Eser.*	Ezer, N. M.
אצר	אָצְרוּ	*Recondiderunt.*	They laid up in store.
—	אֹצָרוֹת אֹצְרוֹת	*Thesauri.*	Treasures.
יצר	אֶצָרְךָ	*Formabo te.*	I will form thee.
נצר	אֶצְרֶנָּה	*Custodiam eam.*	I will keep her, or it.
אוץ	אַצְתִּי	*Acceleravi.*	I have hastened.

אק

נקב	אֶקֹּב	*Maledicam.*	I shall curse.
קבץ	אֶקְבֹּץ	*Congregabo.*	I will gather.
—	אֲקַבְּצָה־בְּצָה	*Congregabo.*	I will gather.
—	אֲקַבֶּצְךָ־בְּצָךְ	*Congregabo te.*	I will gather thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קבץ	אֶקְבְּצֵם	*Congregabo illos.*	I will gather them.
קבר	אֶקָּבֵר	*Sepeliar.*	I will be buried.
קדח	אֶקְדָּח	*Carbunculus.*	A carbuncle.
קדר	אַקְדִּירֵם	*Atrata reddam.*	I will make them dark.
קדם	אֶקֶדֵּם	*Præveniam, occurram.*	I shall come before, shall meet
קדש	אֶקָּדֵשׁ	*Sanctificabor.*	I will be sanctified.
——	אַקְדִּישׁ	*Sanctificabo.*	I will sanctify.
קוה	אֲקַוֶּה	*Expectabo.* [*gabo.*	I will wait. [tend.
קוט	אָקוּט	*Fastidio habebo, liti-*	I shall be tired of, shall con-
קום	אָקוּם אָקוּמָה	*Surgam, assurgam.*	I will arise.
——	אַקִּימֵם	*Suscitabo.*	I will raise up.
לקח	אֶקַּח אֶקָּחָה	*Capiam, accipiam.*	I will take, receive.
——	אֶקָּחֲךָ	*Capiam, ducam te.*	I will take, bring thee.
קטף	אֶקְטֹף	*Decerpam, excidam.*	I will crop off, cut off.
קום	אָקִים	*Erigam, stabiliam, præstabo.*	I will raise up, establish, perform.
——	אֲקִימֶהָ	*Statuit, erexit eam.*	He set it up.
קוץ	אָקִיץ	*Evigilabo.*	I shall awake.
קנה	אֶקְנֶה	*Emam.* [*vebo eos.*	I will buy.
קנא	אַקְנִיאֵם	*Ad zelotypiam mo-*	I will move them to jealousy.
קצף	אֶקְצוֹף	*Irascar.*	I will be angry.
קרא	אֶקְרָא	*Legam.* [*prædicabo*	I will read.
——	אֶקְרָא	*Invocabo, clamabo,*	I will call, cry, publish.
——	אֶקְרָאֲךָ	*Invocabo te.* [*eum.*	I will call upon thee.
קרב	אַקְרֵבֵנּוּ	*Appropinquabo*	I will approach him.
קרע	אֶקְרָה	*Accedam, occurram.*	I will meet.
קרה	אֶקְרַע	*Fidam, lacerabo.*	I will rend, tear.
——	אֶקְרָעֶנָּה	*Lacerabo illud.*	I will rend it.
קשה	אַקְשֶׁה	*Indurabo.*	I will harden.

אר

אר״א			
	אָרָא	*Ara.*	Ara, N. M.
ראה	אֶרְאֶה	*Videbo.* [*me.*	I shall see.
——	אֵרָאֶה	*Apparebo, ostendam*	I will appear, shew myself.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראה	אֶרְאֶךָּ	*Videbo te.*	I will see thee.
—	אַרְאֶךָּ	*Ostendam tibi.*	I will show to thee.
	אַרְאֵל אֲרִיאֵל	*Ariel*, Hierosolyma.	Ariel, N. P, *Jerusalem.*
	אַרְאֵלִי	*Areli, Arelitæ.*	Arelites, N. M. F.
ארא	אַרְאֶלָּם	*Fortes, feciales eorum.*	Their champions, heralds.
ראה	אַרְאֵם	*Ostendam illis.*	I will shew to them.
—	אַרְאֶנּוּ	*Ostendam illi.*	I will shew to him.
—	אֶרְאֶנּוּ	*Videbo eum..*	I shall see him.
ארב		*Insidiatus est.*	He lay in wait.
—	אֶרֶב	*Insidiari.*	To lie in wait.
—	אֹרֶב	*Latibulum.*	A den.
—	אֹרֵב	*Insidians.*	Lying in wait.
	אֹרֵב	*Arab.*	Arab, N. P.
	אַרְבֵּאל	*Arbel.*	Arbel, N. M.
רבה	אַרְבֶּה	*Multiplicabo; locusta*	I will multiply; a locust.
ארב	אָרְבוּ	*Insidiati sunt.*	They lay in wait.
—	אָרְבּוֹ	*Insidiæ ejus.*	His snares, treacheries.
—	אַרְבֹּת	*Cubiti, insidiæ.*	Elbows, snares.
—	אֲרֻבּוֹת	*Fenestræ, cataractæ.*	Windows, floodgates.
	אַרְבּוֹת	*Aruboth.*	Aruboth, N. P.
	אַרְבִּי	*Arbites.*	Arbite, N. F. or P.
ארב	אֹרְבִים	*Insidiantes.* [*eos.*	Liers in wait.
רבץ	אַרְבִּיצֵם	*Accubare faciam*	I will cause them to lie down.
רבע	אַרְבָּע אַרְבָּעָה	*Quatuor.*	Four.
—	אַרְבָּעָה	*Quatuor, quarta.*	Four, fourth.
—	אַרְבָּעִים	*Quadraginta, quadragesimus.*	Forty, fortieth.
—	אַרְבַּעַת	*Quatuor.*	The four.
רבע	אַרְבַּעְתַּיִם	*Quadruplum.*	Fourfold.
—	אַרְבַּעְתָּם	*Quatuor isti.*	Those four.
ארב	אָרַבְתִּי	*Insidiatus sum.*	I have laid wait.
—	אֲרֻבֹּתֵיהֶם	*Fenestræ eorum.*	Their windows.
ארג		*Texit.*	He weaved.
—	אֹרֵג	*Textor.*	A weaver.
—	אָרֹג	*Radius.*	A shuttle.
	אַרְגֹּב	*Argob.*	Argob, N. M. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארג	אַרְגְּוָנָא	*Purpura.*	Purple or scarlet.
—	אַרְגוֹת	*Texentes.*	Weaving.
רגז	אֶרְגָּז	*Tremam.*	I shall tremble.
—	אַרְגִּיז	*Commovebo.*	I will shake.
ארג	אַרְגִּים	*Texentes.*	Weaving, weavers.
רגע	אַרְגִּיעַ־עָה	*Quiescere, erumpere faciam; succidam.*	I will cause to rest, to break forth; I will cut down.
ארג	אַרְגָּמָן	*Purpura.*	Purple or scarlet.
ירד	אֵרֵד אַרְדָּה	*Descendam.*	I will go down.
	אַרְד	*Ard.*	Ard, N. M.
	אַרְדּוֹן	*Ardon*	Ardon, N. M.
רדף	אֶרְדּוֹף אֶרְדֹּף אֶרְדְּפָה	*Persequar.*	I will pursue.
	אַרְדִּי	*Arditæ.*	Ardites, N. F.
	אַרְדַּי אַרְדִּי	*Aridai.*	Aridai, N. M.
אָרָה		*Collegit.*	He plucked, gathered.
ארר	אָרֵה	*Maledic.*	Curse thou.
—	אָרוּ	*Maledicite.*	Curse ye.
אור	אֹרוּ	*Illuminati sunt.*	They have been enlightened.
	אַרְוָד	*Arvad.*	Arvad, N. P.
	אַרוֹד	*Arodi.*	Arodi, N. M.
	אַרְוָדִי	*Arvadites.*	Arvadite, N. F.
	אַרְוָדִי	*Arvadi.*	Arvadi, N. M.
ארך	אֲרוּכָה	*Curatio, reparatio.*	Healing, reparation.
רום	אָרוֹם	*Exaltabor.*	I will be exalted.
—	אֲרוֹמֵם	*Exaltabo me.*	I will exalt myself.
—	אֲרוֹמִמְךָ־מְמֶךָּ	*Exaltabo te.*	I will exalt thee.
ארן	אֲרוֹן	*Arca.*	The ark.
	אַרָוְנָה	*Arauna.*	Araunah, N. M.
רוץ	אָרוּץ אָרוּצָה	*Curram, percurram.*	I will run, run through.
—	אֲרוֹצֵם אֲרִיצֵם	*Currere faciam, fugabo eos.*	I will make them run away.
ארר	אָרוֹר	*Maledicere.*	To curse.
—	אָרוּר	*Maledictus.*	Cursed.
—	אֲרוּרָה	*Maledicta.*	Cursed.
—	אֲרוּרִים	*Maledicti.*	Cursed.
ארה	אֲרוֹת אֲרִיוֹת	*Præsepia, stabula.*	Stalls, stables.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארר	אֲרוֹתִיהָ	*Maledixi ei.*	I have cursed him.
ארז			
—	אֶרֶז אַרְזָה	*Cedrus.*	A cedar tree.
—	אַרְזֵי	*Cedri.*	The cedars.
—	אַרְזָיו	*Cedri ejus.*	His cedars.
—	אַרְזֶיךָ	*Cedri tuæ.*	Thy cedars.
—	אַרְזִים	*Cedri.*	Cedars.
—	אָרַח	*Arach.*	Arah, N. M.
ארח		*Iter fecit, profectus est, ambulavit.*	He travelled, walked.
—	אֹרַח	*Via, semita, iter, consuetudo.* [*cum.*	A way, path, journey, custom [journey.
—	אֲרָחָה	*Commeatus, viati-*	Victuals, provisions for a
—	אָרְחוֹ	*Via ejus.*	His way.
—	אָרְחוֹת אֲרָחוֹת	*Semitæ, viæ.*	The paths, ways.
—	אֹרְחוֹת	*Cœtus commeantes.*	Companies travelling together
—	אָרְחֹתַי אֹרְחֹתָי	*Semitæ meæ.*	My paths.
—	אָרְחוֹתָיו	*Viæ, itinera ejus.*	His ways.
—	אָרְחוֹתֶיךָ	*Semitæ, viæ tuæ.*	Thy paths, ways.
—	אָרְחוֹתָם	*Viæ eorum.*	Their ways.
—	אָרְחִי	*Via mea.*	My way.
—	אֹרְחִים	*Viatores.* [*amovebo.*	Wayfaring men.
רחק	אַרְחִיק	*Procul discedam vel*	I will go, or remove far away.
ארח	אָרְחֲךָ	*Semita tua.*	Thy way.
רחם	אֲרַחֵם	*Miserebor.*	I will shew mercy.
—	אֲרַחֶמְךָ	*Diligam te.*	I will love thee.
—	אֲרַחֲמֶנּוּ	*Miserebor ejus.*	I will have mercy upon him.
רחץ	אֶרְחַץ	*Lavabo.*	I will wash.
ארח	אֹרְחַת	*Turma, caterva.*	The troops, company.
—	אֲרֻחַת	*Cibarium, demensum cibi.*	Diet, an allowance of victuals
—	אָרְחֹתֵיהֶם	*Semitæ eorum.*	Their ways.
—	אָרְחֹתֶיךָ	*Viæ tuæ.*	Thy ways.
ארה	אֲרִי אַרְיֵה	*Leo.*	A lion.
	אֲרִי	*Uri.*	Uri, N. M.
ארה	אֲרִיאֵל	*Fortes, leoni similes.*	Brave, lion-like.
רוב	אָרִיב	*Litigabo, contendam*	I will plead, contend.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רוד	אָרִיד	*Plangam, conquerar*	I shall mourn, complain.
	אֲרִידָתָא	*Aridatha.*	Aridatha, N. M.
	אֲרִיֵה	*Arie.*	Arieh, N. M.
ארה	אַרְיֵה	*Leo.*	A lion.
רוה	אַרְיֵוךְ	*Irrigabo te.*	I will water thee.
	אַרְיוֹךְ	*Arioch.*	Arioch, N. M.
ארה	אַרְיוֹת אַרְיָוָתָא	*Leones.*	Lions.
ריח	אָרִיחַ	*Odorabor.*	I will smell.
ארה	אַרְיֵיִם	*Leunculi.* [*diutius.*	Young lions.
ארך	אֲרִיךְ	*Conveniens, decens;*	Meet, becoming; longer.
רום	אָרִים	*Exaltabo.*	I will exalt.
	אַרְיֹסַי	*Arisai.* [*gabo eos.*	Arisai, N. M.
רוץ	אַרְיֹצֵם	*Currere faciam, fu-*	I will cause them to run away.
—	אַרְיְצִנֵּהּ	*Fugabo eum.*	I will make him run away.
ריק	אָרִיק	*Exseram, evaginabo*	I will draw out.
—	אָרִיקֵם	*Evacuabo, ejiciam, delebo eos.*	I will empty, cast out, destroy them.
ארה	אָרִיתִי	*Collegi.*	I have gathered.
	אֲרֵךְ	*Erech.* [*protraxit.*	Erach, N. P. [ferred.
	אָרַךְ	*Prolongavit, distulit,*	He prolonged, protracted, de-
—	אֶרֶךְ	*Longus, tardus.*	Long, slow.
—	אֹרֶךְ	*Longitudo.*	Length.
—	אָרְכָּהּ	*Longitudo ejus.*	Her length.
—	אֲרֻכָּה	*Longa, diutina.*	Long.
—	אַרְכָּה אֲרוּכָה	*Curatio, reparatio.*	Healing, reparation.
—	אַרְכָּה	*Prorogatio.*	A lengthening, continuance.
—	אָרְכוּ	*Prolongati fuerunt.*	They were prolonged.
—	אָרְכּוֹ	*Longitudo ejus.*	The length of it.
	אַרְכְּוִי	*Archevæi.*	Archevites, N. N.
	אַרְכִּי	*Archites.*	Archite, N. P. or F.
רכב	אַרְכִּיב	*Equitare faciam.*	I will make to ride.
ארך	אָרְכָּם	*Longitudo eorum.*	Their length.
—	אֲרֻכַת	*Sanitas.*	Health.
אָרַם			
	אֲרַם	*Aram.*	Aram, N. M. N. P.
	אֲרַם נַהֲרַיִם	*Aram-naharaim.*	Aram-naharaim, N. P.
ארם	אַרְמוֹן	*Palatium.*	A palace.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אֲרַמִּיָּה	*Aramia.*	A woman of Aram or Syria.
ארם	אֲרָמִית	*Syriacè.*	In the Syriac language.
—	אַרְמְנוֹת	*Palatia, ædes.*	Palaces.
—	אַרְמְנוֹתֶיהָ	*Palatia ejus.*	Her palaces.
—	אַרְמְנוֹתַיִךְ	*Palatia tua.*	Thy palaces.
	אַרְמֹנִי	*Armoni.*	Armoni, N. M.
ארה	אֲרֹן	*Arca.*	An ark, a chest, coffin.
	אֲרָן	*Aran.*	Aran, N. M.
	אֹרֶן	*Oren.*	Oren, N. M.
אֹרֶן			
—	אֹרֶן	*Pinus* vel *ornus.*	A pine or ash tree.
	אַרְנוֹן אַרְנֹן	*Arnon.*	Arnon, N. P. R.
רנן	אֲרַנֵּן	*Exultabo, cantabo.*	I will rejoice, or sing aloud.
	אֲרָנָן	*Arnan.*	Arnan, N. M.
רנן	אַרְנֵן	*Exultare faciam.*	I will cause to rejoice.
רוע	אָרַע	*Malefaciam.*	I will do hurt.
ארע	אַרְעָא	*Terra.*	The earth.
רע	אַרְעָא	*Inferius.*	Inferior.
רעב	אֶרְעַב	*Esuriam.*	I shall be hungry.
רעה	אֶרְעֶה	*Pascam.*	I will feed.
—	אַרְעֶנָּה	*Pascam eam.*	I will feed her.
רפא	אֶרְפָּא־פָּה	*Sanabo, curabo.*	I will heal, will cure.
—	אֶרְפָּאֲךָ	*Sanabo te.*	I will heal thee.
	אַרְפָּד	*Arphad.* [*eam.*	Arpad, N. P.
רפה	אַרְפֶּה	*Deseram, dimittam*	I will leave her, let her go.
—	אַרְפְּךָ	*Derelinquam te.*	I will forsake thee.
	אַרְפַּכְשַׁד	*Arphaxad.*	Arphaxad, N. M.
רפה	אַרְפֶּנּוּ	*Dimittam eum.*	I will let him go.
אֶרֶץ			
—	אֶרֶץ אֶרֶץ	*Terra, regio, patria.*	The earth, land, a country.
רוץ	אָרֹץ אָרָצָה	*Curram, percurram.*	I will run, run through.
	אַרְצָא	*Arsa.*	Arza, N. M.
רצה	אֶרְצֶה	*Accipiam.*	I will accept.
ארץ	אַרְצָהּ	*Terra ejus.*	Her land. [ground, country.
—	אַרְצָה	*In, ad, super terram*	To, into, on, over the land,
—	אַרְצוֹ	*Terra ejus.*	His land.
—	אַרְצוֹת אַרְצוֹת	*Regiones, terræ.*	Countries, regions, lands.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רצח	אֵרָצַח	*Occidar.*	I shall be slain.
ארץ	אַרְצִי	*Terra mea.*	My land.
—	אַרְצְךָ אַרְצֵךְ	*Terra tua.*	Thy land.
—	אַרְצְכֶם	*Terra vestra.*	Your land.
—	אַרְצָם	*Terra eorum.*	Their land.
רצה	אֶרְצֵם	*Accipiam eos.*	I will accept them.
ארץ	אַרְצֵנוּ	*Terra nostra.*	Our country.
אָרַק			
רקע	אֶרְקָעֵם	*Obteram, disjergam eos.*	I will crush, disperse them.
אָרַר		*Maledixit.*	He cursed.
—	אֲרָרָהּ	*Maledixit ei.*	He hath cursed her.
	אֲרָרָט	*Ararat.*	Ararat, N. P.
	אֲרָרִי	*Ararites.*	Ararite, N. F,
ארר	אֹרְרֵי	*Maledicentes.*	They that curse.
—	אֹרֶרְיִךְ	*Maledicentes tibi.*	They that curse thee.
אָרַשׁ			
אָרַשׂ			
—	אֵרַשׂ	*Desponsavit.*	He hath betrothed.
—	אֲרֹשָׂה	*Desponsata est.*	She is betrothed.
רשע	אֶרְשָׁע	*Impius ero, impie agam.*	I shall be wicked, shall do wickedly.
ארש	אֲרַשְׂתִּי	*Desponsavi.*	I have espoused.
אור	אֲרֹת	*Olera.*	Herbs.
	אַרְתַּחְשַׁשְׂתְּא	*Artaxerxes.*	Artaxerxes, N. M.
	אַרְתַּחְשַׁסְתְּא	*Artaxerxes.*	Artaxerxes, N. M.

אש

אֵשׁ			
—	אֵשׁ אֶשָּׁא	*Ignis.*	Fire.
נשא	אֶשָּׂא	*Attollam, feram, portabo, sumam, rapiam.*	I will lift up, bear, carry, take, take away.
שאב	אֶשְׁאַב	*Hauriam.*	I will draw.
שאר	אֶשְׁאִיר	*Relinquam.*	I will leave.
שאל	אֶשְׁאַל־אֱלָה	*Petam.*	I will ask, desire.
—	אֶשְׁאָלְךָ	*Interrogabo te.*	I will ask of thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נשא	אֶשָּׂאֵנּוּ	*Portabo eum.* [*bitabo*	I will bear it.
ישב	אֵשֵׁב	*Sedebo, manebo, ha-*	I will sit, remain, dwell.
שבר	אֲשַׁבֵּר	*Frhngam, conteram*	I will break, crush.
שבע	אַשְׂבִּיעַ	*Saturabo.*	I will satisfy.
——	אַשְׂבִּיעֵהוּ	*Saturabo eum.*	I will satisfy him.
——	אַשְׂבִּיעֲךָ	*Saturabo te.*	I will satisfy thee.
שבר	אַשְׁבִּיר	*Matricem aperiam, adducam ad partum.*	I shall bring to the birth.
שבת	אַשְׁבִּיתָה	*Cessare faciam.*	I will make to cease.
	אַשְׁבֵּל	*Asbel.*	Ashbal, N M.
	אַשְׁבֵּלִי	*Asbelitæ.*	Ashbelites, N. F.
	אֶשְׁבָּן	*Esban.*	Eshban, N. M.
שבע	אִשָּׁבַע	*Jurabo.*	I will swear.
——	אֶשְׂבַּע־בְּעָה	*Satiabor*	I shall be satisfied.
	אֶשְׁבָּעַל	*Esbahal.*	Esh-baal, N. M.
שבר	אֲשַׁבֵּר אֶשְׁבֹּר	*Frangam, conteram.*	I will break, crush.
שגב	אֲשַׂגְּבֵהוּ	*Exaltabo eum.*	I will set him on high.
אשד			
	אַשְׁדּוֹד־רָה	*Asdod, Azotus.*	Ashdod, N. P.
	אַשְׁדּוֹדִיּוֹת	*Azotidæ.*	Women of Ashdod, N. N.
	אַשְׁדּוֹדִים	*Azotii.*	Men of Ashdod, N. N.
	אַשְׁדּוֹדִית	*Azoticè.*	In the language of Ashdod.
אשד	אַשְׁדּוֹת אַשְׁדֹּת	*Decursus, declivitates, radices.*	The springs, declivities, bottoms.
אש	אִשֶּׁה אִשֵּׁה	*Oblatio ignita.*	An offering made by fire.
איש	אִשָּׁה	*Mater, uxor; altera unaquæque.*	A woman, a wife; another, any, every female.
אש	אִשּׁוֹ	*Ignis ejus.*	His fire.
שוב	אָשׁוּב אָשׁוּבָה	*Revertar.*	I will return. [ed.
שוה	אֲשַׁוֶּה	*Assimilabo, æquabor*	I will liken, compare, be equal-
שוח	אֲשׂוֹחֲחָ	*Meditabor.*	I will meditate.
אשה	אֲשׁוּיֹתֶיהָ	*Fundamenta ejus.*	Her foundations.
שוע	אֲשַׁוַּע אֲשַׁוַּע	*Clamabo, vociferabo*	I will cry, cry aloud.
שור	אָשׁוּר	*Aspiciam, speculabor.* [*Assyria.*	I will observe. [N. P.
	אַשּׁוּר־רָה	*Assur, Assyrius,*	Ashur, Assyrian, Assyria, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	אַשּׁוּרִים	*Assurim.*	Ashurim, N. M
רוש	אֲשׁוּרֶנּוּ	*Intuebor illum.*	I shall behold him.
שחה	אַשְׁחֶה	*Natare faciam.*	I will make to swim.
	אַשְׁחוּר	*Ashur.*	Ashur, N. M.
שחת	אַשְׁחִית	*Perdam.*	I will destroy.
—	אַשְׁחִיתֵם	*Perdam eos.*	I will destroy them.
שחק	אֶשְׂחָק	*Ridebo.* [*quæram.*	I will laugh. [gently.
שחר	אֲשַׁחֲרֶךָּ	*Diluculo, sedulo te.*	I will seek thee early, dili-
אש	אִשֵּׁי	Oblationes *ignitæ.*	Offerings made by fire.
אשש	אֲשָׁיָא	*Fundamenta.*	Foundations.
שוב	אָשִׁיב	*Reducam, redire faciam, restituam, reddam, respondebo.*	I will bring again, cause to return, restore, render, answer
שוב	אֲשִׁיבְךָ־בְּךָ	*Respondebo tibi.*	I will answer thee.
—	אֲשִׁיבֶנָּה	*Revocabo illud.*	I will reverse it.
—	אֲשִׁיבֶנּוּ	*Reducam eum, restituam illud, respondebo ei.* [*dam.*	I will bring him again, restore it, answer him.
נשג	אַשִּׂג	*Assequar, apprehen-*	I will overtake, seize.
אשה	אֲשִׁיוֹתֶיהָ	*Fundamenta ejus.*	Her foundations.
שוח	אָשִׂיחַ אָשִׂיחָה	*Meditabor, loquar.*	I will meditate, speak.
שום	אָשִׂים אָשִׂימָה	*Ponam, apponam.*	I will put, place, set, lay.
	אָשִׂימָא	*Asima.*	Ashima, N. I.
שום	אֲשִׂימְךָ־מֵךְ	*Ponam te.*	I will put thee.
—	אֲשִׂימֵם	*Ponam eos.*	I will put them.
—	אֲשִׂימֶנָּה	*Ponam eam.*	I will put her.
—	אֲשִׂימֶנּוּ	*Ponam eum.*	I will put him.
שור	אָשִׁיר אָשִׁירָה	*Cantabo.*	I will sing.
אשר	אֲשֵׁרָה	*Lucus.*	A grove.
—	אֲשֵׁרֶיךָ	*Luci tui.*	Thy groves.
שוש	אָשִׂישׂ	*Gaudebo.*	I will rejoice.
אשש	אֲשִׁישֵׁי	*Lagenæ.*	Flagons.
שות	אָשִׁית	*Ponam.*	I will put, place.
—	אֲשִׁיתְךָ־תֶּךָּ	*Ponam te.*	I will put thee.
אשך			
—	אֲשָׁךְ	*Testiculus.*	A testicle.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכב	אֶשְׁכַּב־כָּבָה	*Jacebo, recumbam.*	I will lie down.
	אֶשְׁכּוֹל	*Escol.*	Eshcol, N. P.
שכל	אֶשְׁכּוֹל־כֹּל	*Botrus, racemus.*	A cluster of grapes.
שכן	אֶשְׁכּוֹן־כָּן־כִּנָּה	*Habitabo.*	I will dwell, inhabit.
שכח	אֶשְׁכַּח־כְּחָה	*Obliviscar.*	I will forget.
—	אֶשְׁכָּחֵךְ	*Obliviscar tui.*	I will forget thee.
שכל	אַשְׂכִּילָה	*Intelligam, prudenter agam.*	I will understand, behave myself wisely.
—	אַשְׂכִּילֵךְ	*Erudiam te.*	I will instruct thee.
שכם	אַשְׁכִּים	*Mane surgere.*	To rise early.
שכר	אַשְׁכִּיר	*Inebriabo.*	I will make drunk.
שכל	אֶשְׁכַּל	*Orbabor.*	I shall be deprived.
—	אַשְׁכֹּלֹת	*Botri, racemi.*	Clusters.
—	אַשְׁכְּלֹתֶיהָ	*Botri ejus.*	Her clusters.
אש	אֶשְׁכֶם	*Ignis vester.*	Your fire.
	אַשְׁכְּנַז	*Aschenaz.*	Ashkenaz, N. M.
שכר	אֶשְׁכָּר	*Munus, donum.*	A gift.
—	אֶשְׁכָּרֵךְ	*Munus tuum.*	Thy present, gift.
אשל			
—	אֶשֶׁל	*Nemus.*	A grove.
שלח	אֶשְׁלַח אֲשַׁלַּח	*Mittam.*	I will send.
—	אֶשְׁלָחֵךְ אֲשַׁלָּחֵךְ	*Mittam te.*	I will send thee.
—	אֲשַׁלְּחֶנּוּ	*Mittam eum.*	I will send him.
שלך	אַשְׁלִיךְ	*Jaciam, projiciam.*	I will cast, cast out.
שלם	אֲשַׁלֵּם־לְמָה	*Reddam, retribuam.*	I will pay, recompence.
אָשַׁם		*Deliquit, reus fuit, desolavit.*	He transgressed, was guilty, destroyed.
—	אָשֹׁם	*Delinquere.*	To offend.
שמם	אֶשֹּׁם	*Desolabo.*	I will destroy.
אשם	אָשָׁם	*Delictum, reatus, victima pro delicto*	A tresspass, guiltiness, a trespass-offering.
—	אַשְׁמָה	*Delictum.*	A fault, delinquency.
—	אֲשָׁמוֹ	*Ejus reatus, sacrificium pro reatu.*	His tresspass, fault, trespass-offering.
—	אַשְׁמוֹת	*Delicta.*	Faults, sins.
שמח	אֶשְׂמַח־מְחָה	*Lætabor.*	I will rejoice, be glad.
שמד	אַשְׁמִיד	*Delebo, perdam.*	I will destroy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמד	אַשְׁמִידְךָ	*Disperdam te.*	I will destroy thee.
אשם	אַשְׁמִים	*Rei, delinquentes.*	Guilty, faulty.
שמע	אַשְׁמִיעַ	*Audire faciam.*	I will cause to hear.
—	אַשְׁמִיעֲךָ	*Audire faciam te.*	I will cause thee to hear.
אשם	אֶשְׁמָם	*Eorum oblatio pro delicto.*	Their trespass offering.
שמם	אַשְׁמֵם	*Desolabo eos.*	I will make them desolate.
שמע	אַשְׁמַע־מַעֲה	*Auscultabo, audiam.*	I will hearken, will hear.
שמר	אַשְׁמֹר־מָרָה	*Custodiam, observabo*	I will keep, observe.
—	אַשְׁמְרָה	*Custodiam, observabo*	I will keep, observe
—	אַשְׁמֻרוֹת	*Vigiliæ.*	Night watches.
אשם	אַשְׁמַת	*Delictum.*	The trespass. [become guilty.
—	אַשְׁמְתִּ	*Deliquisti.* [*ejus.*	Thou hast transgressed or be-
—	אַשְׁמָתוֹ	*Oblatio pro delicto*	His trespass offering.
—	אַשְׁמָתָם	*Delictum eorum.*	Their trespass.
—	אַשְׁמָתֵנוּ	*Delictum nostrum.*	Our trespass.
שנא	אֶשְׁנָא	*Odio habebo.*	I will hate.
שנב	אֶשְׁנַבִּי	*Fenestra mea.*	My casement.
	אַשְׁנָה	*Asna.*	Asna, N. P.
שנה	אֲשַׁנֶּה	*Mutabo.*	I will change.
—	אֶשְׁנֶה	*Iterabo.*	I will repeat.
	אֶשְׁעָן	*Eshen.*	Eshean, N. P.
אשף			
—	אַשְׁפָּה	*Pharetra.*	A quiver.
שפט	אֶשְׁפּוֹט־פֹּט	*Judicabo.*	I will judge.
שפך	אֶשְׁפּוֹךְ־פֹּךְ	*Effundam.*	I will pour out.
שפט	אֶשְׁפָּט	*Disceptabo.*	I will plead.
—	אֶשְׁפָּטֵךְ	*Judicabo te.*	I will judge thee.
שפט	אֶשְׁפָּטֵם	*Judicabo eos.*	I will judge them.
אשף	אַשְׁפַּיָּא־פִין	*Astrologi.*	Astrologers.
שפל	אַשְׁפִּיל	*Humiliabo.*	I will lay low.
	אַשְׁפְּנַז	*Aspenaz.*	Ashpenaz, N. M.
אשף	אַשְׁפָּתוֹ	*Pharetra ejus.*	His quiver.
—	אַשְׁפֹּתוֹת	*Stercora.*	Dunghills.
שקד	אֶשְׁקֹד	*Vigilabo.*	I will watch.
שקה	אַשְׁקֶה	*Potum dabo.*	I will give drink.
נשק	אֶשָּׁקָה	*Osculabor*	I will kiss.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
שקט	אֶשְׁקוֹט־נָּקוּטָה	*Quiescam.*	I will rest.
שקל	אֶשְׁקוֹל	*Appendam.*	I will pay, weigh out.
שקע	אַשְׁקִיעַ	*Profundum vel limpidum faciam.*	I will make deep or clear.
נשק	אֶשָּׁקְךָ	*Osculabor te.*	I will kiss thee.
שקה	אַשְׁקְךָ	*Bibere faciam te.*	I will cause thee to drink.
	אַשְׁקְלוֹן	*Ascalon.*	Askelon, N.P.
	אַשְׁקְלוֹנִי	*Ascalonitæ.*	Askelonites, N. N.
שקה	אַשְׁקֶנָּה	*Irrigabo eam.*	I will water her.
שקר	אַשַּׁקֵּר	*Mentiar, fallam.*	I will lie, deceive.
	אָשֵׁר	*Asher.*	Asher, N. M.
אָשַׁר		*Beatum dixit vel reddidit; incessit, direxit.*	He called or rendered happy; he walked, led, directed.
—	אֲשֶׁר	*Qui, quæ, quod, is qui, talis, qualis, quodcunque; quia quod, cum, ubi, quo, et, ideo, nam, postquam, prout, quamvis, quandoquidem, quomodo, si, ut, ita ut, vel.*	Who, which, he who, such, as, whatever: because, when, where, whither, and, therefore, for, after that, as, though, since, how, if, that, so that, or.
	אַשַׂרְאֵל־לָה	*Asriel.*	Asriel, N. M.
אשר	אֲשֵׁרָה	*Lucus.*	A grove.
—	אַשְׁרֵהוּ	*Beatus ipse.*	Happy he.
—	אַשְׁרוּ	*Dirigite, erigite.*	Direct, relieve ye.
—	אַשְׁרוּ	*Incipite.* [*me.*	Walk ye.
—	אַשְׁרוּנִי	*Beatam prædicabunt*	They shall call me blessed.
	אֲשֵׁרוֹת	*Asheroth.*	Asheroth, N. I.
אשר	אֲשֵׁרוֹת	*Luci.*	Groves.
—	אַשְׁרֵי	*Beati; beatitudines.*	Happy; blessedness.
—	אַשְׁרֵי	*Gressus mei.*	My goings.
—	אֲשֻׁרַי	*Gressus meus.*	My step.
	אַשְׂרִיאֵל	*Asrael.*	Asareel, N. M.
אשר	אֲשֵׁרֵיהֶם	*Luci eorum.*	Their groves.
—	אֲשֵׁרָיו	*Luci ejus.*	His groves.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אשר	אַשְׁרָיו	*Beatus ipse.*	Happy he.
——	אַשְׁרָיו	*Gressus ejus,*	His steps.
——	אַשְׁרֶיךָ־־רֵיךְ	*Beatus tu.*	Happy thou.
——	אַשְׁרֵיכֶם	*Beati vos.*	Happy ye.
	אַשְׁרִים	*Assyrii.*	Ashurites, N. N.
אשר	אֲשֵׁרִים	*Luci.*	Groves.
——	אַשְׁרֵנוּ אַשְׁרֵנוּ	*Gressus noster.*	Our steps.
שרק	אֶשְׁרְקָה	*Sibilabo.*	I will hiss.
אשש			
איש	אִשֹּׁת	*Mulieres.*	Women.
——	אֵשֶׁת	*Uxor.*	The wife.
	אֶשְׁתָּאוֹל־־אֹל	*Estaol*	Eshtaol, N. P.
שתה	אֶשְׁתֶּה	*Bibam.*	I will drink.
איש	אִשְׁתּוֹ	*Uxor ejus.*	His wife.
שלל	אֶשְׁתּוֹלְלוּ	*Spoliati sunt.*	They are spoiled.
שמם	אֶשְׁתּוֹמָם	*Obstupuit.*	He was astonished.
	אֶשְׁתּוֹן	*Eston.*	Eshton, N. M.
שנן	אֶשְׁתּוֹנָן	*Pungar.*	I shall be pricked.
שחה	אֶשְׁתַּחֲוֶה	*Incurvabo me.*	I will bow myself, will worship
איש	אִשְׁתִּי	*Uxor mea.*	My wife.
שתה	אִשְׁתִּיו	*Biberunt.*	They drank.
איש	אִשְׁתְּךָ־־תֵּךְ	*Uxor tua.*	Thy wife.
שתל	אֶשְׁתֶּלֶנּוּ	*Plantabo eum.*	I will plant it.
	אֶשְׁתְּמוֹעַ־־מֹעַ	*Estemoa.* [*eum.*	Eshtemoa, N. P.
שות	אַשְׁתֵּנוּ	*Ponam, constituam*	I will place, or make him.
שנא	אִשְׁתַּנִּי	*Immutatus est.*	He was changed.
שעה	אֶשְׁתַּעֲשַׁע	*Oblectabo me.*	I will delight myself.

אֵת

אֵת			
——	אֵת אֵת	*Ab, ad, apud, contra, coram, cum, de, ex, erga, in, inter, per, præ, præter, prope, propter, secundum, super, versus.*	From, to, with, against, before, together, with, concerning, out of, towards, in, among, through, for, beside, by, because of, after, upon.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
את	אַתְּ אַתְּ	*Tu.* [*nit.*	Thou. [fel.
אתה	אָתָא אַתָּא	*Venit, accessit, eve-*	He, or it, came, happened, be-
אפק	אֶתְאַפֵּק	*Continebo me.* [*gam.*	I will restrain myself.
בון	אֶתְבּוֹנַן־נָן	*Considerabo, intelli-*	I will consider, understand.
	אֶתְבַּעַל	*Ethbaal.*	Ethbaal, N. M.
גזר	אִתְגְּזֶרֶת	*Abscissus est.*	He was cut out, or off.
אָתָה		*Venit, evenit.*	He or it came, befel.
—	אֲתָה	*Venit.*	He came.
—	אָתֵה	*Veniens.*	Coming.
את	אַתָּה	*Tu.*	Thou.
—	אִתָּהּ	*Cum ea.*	With her.
—	אִתָּהּ	*Eam.*	Her.
הלך	אֶתְהַלֵּךְ	*Ambulabo.*	I will walk.
את	אִתָּם	*Eos.*	Them.
—	אִתָּן	*Eas.*	Them.
—	אִתּוֹ	*Cum eo.*	With him.
—	אֵתּוֹ	*Ligo ejus.*	His coulter, ploughshare.
—	אִתּוֹ	*Eum.*	Him.
אתה	אֲתוֹ	*Venerunt.*	They came.
ידע	אֶתְוַדַּע	*Notum faciam me.*	I will make myself known.
אות	אָתוֹהִי	*Signa ejus.*	His signs.
אתן	אַתּוּן	*Fornax.*	The furnace.
—	אֲתוֹנוֹת	*Asinæ.*	Asses.
נתש	אֶתּוֹשׁ	*Evellam.*	I will pluck up.
אות	אִתּוֹת אֹתֹת	*Signa.*	Tokens.
—	אִתּוֹתָיו	*Signa ejus.*	His signs.
—	אִתּוֹתֵינוּ	*Signa nostra.*	Our signs.
—	אִתּוֹתָם	*Signa eorum.*	Their signs.
חבר	אֶתְחַבַּר	*Junxit se.*	He joined himself.
חנן	אֶתְחַנַּן־נָּן	*Deprecabor.*	I will intreat.
	אִתַּי	*Itai.*	Ittai, N. M.
את	אִתִּי	*Mecum.*	With me.
—	אֹתִי	*Me.*	Me.
אות	אָתָיָא	*Signa.*	Signs.
אתה	אֲתָיוּ	*Venite.*	Come ye.
את	אִתֵּיכֶם	*Ligones vestri.*	Your ploughshares.
אות	אָתִין	*Signa.*	Signs.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יעט	אִתְיָעֲטוּ	*Consilium inierunt.*	They consulted together.
נתק	אִתִּיק	*Porticus.*	A gallery.
—	אִתִּיקִים	*Porticus.*	Galleries.
את	אִתָּךְ	*Tecum.*	With thee.
—	אִתְּכֶם	*Vobiscum.*	With you.
ברא	אֻתְּכְרִית	*Fracta est.*	She is broken.
	אֶתָּם	*Etam.*	Etham, N. P.
את	אַתֶּם	*Vos.*	Ye.
—	אֹתָם	*Eos.*	Them.
—	אִתָּם	*Cum eis.*	With them.
תמל	אֶתְמוֹל	*Heri.*	Yesterday.
תמך	אֶתְמָךְ	*Innitar, sustentabo.*	I will support, uphold.
אתן			
את	אֹתָן אֹתָנָה	*Eas.* [*nam.*	Them.
נתן	אֶתֵּן אֶתְּנָה	*Dabo, tradam, po-*	I will give, deliver, set.
איתן	אֵתָן	*Validus, fortis.*	Strong.
את	אֶתְכֶנָּה	*Vos.*	Ye.
תנה	אֶתְנָה אֶתְנַן	*Merces.*	Reward, hire.
נתן	אֶתְּנָה	*Dabo.*	I will give.
—	אֶתְּנֶהוּ	*Dabo, tradam eum.*	I will give, or deliver him.
נהל	אֶתְנַהֲלָה	*Ducam me, incedam*	I will lead myself, walk on.
את	אִתָּנוּ	*Nobiscum.*	With us.
—	אֹתָנוּ	*Nos.*	Us.
אתה	אֲתָנוּ	*Venimus.*	We come.
אתן	אֲתֹנוֹ	*Asina ejus.*	His ass.
—	אֲתֹנוֹת אֲתֹנֹת	*Asinæ.*	The asses.
	אֶתְנִי	*Ethni.*	Ethni, N. M.
	אֶתְנִים	*Ethanim.*	Ethanim, N. Mth.
אתן	אֲתֹנְךָ	*Asina tua.* [*nam te.*	Thy ass. [thee.
נתן	אֶתְּנְךָ אֶתְּנֶךָּ	*Dabo, tradam, po-*	I will give up, deliver, make
	אֶתְנָן	*Ethnan.*	Ethnan, N. M.
נתן	אֶתְּנֶנָּה־נֶּנּוּ	*Dabo eam, eum.*	I will give her, him.
תנה	אֶתְנִיָּה	*Dona, mercedes ejus*	Her gifts, wages.
עקר	אֻתְעֲקָרוּ	*Evulsa sunt.*	They were plucked up.
פאר	אֶתְפָּאָר	*Gloriabor.*	I will be glorified.
פלל	אֶתְפַּלָּל	*Orabo.*	I will pray.
נתץ	אֶתֹּץ	*Diruam, destruam.*	I will break down, destroy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קוט	אֶתְקוֹטָט	*Contendam, fastidiam, abominabor.*	I will contend with, loath, be weary of, abominate.
נתק	אֶתְקֶנְךָ	*Evellam te.*	I will pluck up thee.
אתר			
—	אֲתַר	*Locus.*	The place.
—	אֲתָרָהּ	*Locus ejus.*	His place.
רוע	אֶתְרוֹעָע	*Exultabo, jubilabo.*	I will triumph.
אות	אֹתֹתַי	*Signa mea.*	My signs.
—	אֹתֹתָיו	*Signa ejus.*	His signs.

בא

בוא	בָּא	*Venit, ingressus est, occubuit; veniens*	He came, went, entered, set; coming.
—	בֹּא	*Venire, ingredi; vade, veni, ingredere; occasus.*	To come, enter; go, come, enter thou; the setting.
אבד	בְּאֲבַדּוֹן	*In interitu.*	In destruction.
—	בְּאָבְדָן	*In perditione.*	In the destruction.
אבב	בְּאָבּוֹ	*In virore ejus.*	In his greenness.
אבה	בַּאֲבוֹתַיִךְ	*In patribus tuis.*	In thy fathers.
—	בַּאֲבוֹתֵיכֶם	*In patres vestros.*	Unto your fathers.
אבב	בְּאָבִי	*In fructus.*	On the fruits.
אבן	בְּאֶבֶן בָּאָ־ בְּאָ־	*Cum lapide, pondere.*	With a stone, a weight.
אבנט	בָּאַבְנֵט	*Balteo.*	With the girdle.
אבן	בְּאַבְנֵי	*Cum lapidibus.*	With the stones.
—	בָּאֲבָנִים	*Cum lapidibus.*	With stones.
אבר	בְּאֶבְרָתוֹ	*Alâ ejus.*	With his wing.
אגן	בָּאֲגָנוֹת	*In crateribus.*	In basons.
גרף	בְּאֶגְרוֹף־דָּ	*Pugno.*	With the fist.
אגר	בָּאִגְּרוֹת	*Cum epistolis.*	With the letters.
אדן	בְּאֵדַיִן	*Tunc.*	Then.
אדר	בְּאַדִּיר	*Per potentem.*	By a mighty one.
אדם	בָּאָדָם בְּאָדָם	*In homine.*	Within man.
—	בְּאַדְמָה	*In terra.*	In the land.
אדן	בַּאדֹנִי	*In dominum meum.*	Against my Lord.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אדן	בַּאדֹנָי	*In Domino.*	In the Lord.
דרע	בְּאֶדְרָע	*Brachio, per vim.*	By force.
אדר	בְּאַדַּרְתּוֹ	*In pallio ejus.*	In his mantle.
בוא	בָּאָה	*Venit, ingressa est.*	She went, came, entered.
—	בְּאָה	*Venire eam.*	She comes, her coming.
אהב	בַּאֲהָבָה	*Pro dilectione.*	For love.
—	בַּאֲהָבִים	*Amoribus.*	With loves.
—	בְּאַהֲבַת	*Pro dilectione.*	In the love.
—	בְּאַהֲבָתָהּ	*In amore ejus.* [*ejus*	With her love.
—	בְּאַהֲבָתוֹ	*Propter dilectionem*	In, or because of, his love.
אהל	בְּאֹהֶל בָּא־	*In tentorio, in tentorium.*	In, into the tent, tabernacle.
—	בְּאָהֳלוֹ	*In tentorio ejus.*	In his tent.
—	בְּאָהֳלֵי	*In tentoriis.*	In his tents.
—	בְּאָהֳלֵיהֶם	*In tentoriis eorum.*	In their tents.
—	בְּאָהֳלַיִךְ	*In tentoriis tuis.*	In thy tents.
—	בְּאָהֳלֵיכֶם	*In tentoriis vestris.*	In your tents.
—	בָּאֳהָלִים	*In tentoriis.*	In tents.
—	בְּאָהֳלֵךְ בְּאָהֳלֵךְ	*In tentorio tuo.* [*sunt*	In thy tent.
בוא	בָּאוּ	*Venerunt, ingressi*	They came, went in.
—	בֹּאוּ	*Venite, ingredimini.*	Come, enter ye.
—	בֹּאוֹ	*Venire se, introitus ejus.*	He came, his entrance.
אוב	בָּאוֹב	*Per pythonem.*	By the familiar spirit.
אלם	בָּאוּלָם	*In porticu.*	In the porch.
אול	בְּאִוַּלְתּוֹ	*In stultitia ejus.*	In his folly.
אפן	בָּאוֹפַנִּים	*In rotis.*	In wheels.
אצר	בָּאוֹצָרוֹת	*In thesauris.*	In storehouses.
—	בְּאוֹצָרוֹת	*In thesauris.*	In storehouses.
—	בְּאוֹצָרוֹתַיִךְ	*In thesauris tuis.*	In thy treasures.
—	בְּאוֹצָרוֹתָי	*In thesauris meis.*	In my treasures.
—	בְּאוֹצָרוֹתָיו	*In thesauris ejus.*	In his treasures.
אור	בָּאוֹר בְּאוֹר	*In luce, lumine.*	In the light.
—	בָּאוּר בְּאוּר	*In igne, flamma.*	In the fire, flame.
—	בָּאוּרִים	*Per urim.*	By the urim.
—	בְּאוֹרֵךְ	*In luce tua.*	In thy light.
בוא	בָּאוֹת	*Venientes.*	Coming.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אוה	בְּאַוַּת	*Pro desiderio.*	At pleasure, according to desire.
—	בְּאַוָּתִי	*Pro desiderio meo.*	In my desire.
אזב	בְּאֵזוֹב	*Cum hyssopo.*	With hyssop.
אזן	בְּאָזְנוֹ	*In aure ejus.*	In his ear.
—	בְּאָזְנַי־נִי	*In auribus meis.*	In my ears.
—	בְּאָזְנֵי	*In auribus.*	In the ears.
—	בְּאָזְנֵיהֶם	*In auribus eorum.*	In their ears.
—	בְּאָזְנָיו	*In auribus ejus.*	In his ears.
—	בְּאָזְנֶיךָ־נְךָ	*In auribus tuis.*	In thy ears.
—	בְּאָזְנֵיכֶם	*In auribus vestris.*	In your ears.
—	בְּאָזְנֵינוּ	*In auribus nostris.*	In our ears.
אזק	בָּאֲזִקִּים	*In catenis.*	In chains.
זרח	בָּאֶזְרָח	*Indigena.* [*libet.*	A native of the country.
אחד	בְּאֶחָד בְּאַחַד	*In uno, primo, quo-*	In one, the first, some.
אחה	בָּאָחוּ	*In prato.*	In a meadow.
אחר	בְּאָחוֹר	*In posterum.*	Till afterwards.
אחז	בֶּאֱחֹז	*In capiendo.*	In taking hold.
—	בַּאֲחֻזָּתוֹ	*In possessione ejus.*	In his possession.
—	בַּאֲחֻזָּתָם	*In possessione eorum*	In their possession.
אחה	בְּאָחִיהוּ	*Ad alterum.*	To another. [ther.
—	בְּאָחִיו	*In fratrem ejus.*	To, toward, against, his bro-
—	בְּאֶחָיו	*Inter fratres ejus.*	Among his brethren.
—	בְּאָחִיךָ	*In fratrem tuum.*	Toward thy brother.
דנה	בְּאַחַר דָּנָה	*Posthac, postea.*	After, afterwards.
אחר	בְּאַחֲרוֹנָה־רָנָה	*In fine.*	In the end.
—	בְּאַחֲרִי	*Cum infima parte.*	With the hinder end.
—	בְּאַחֲרִית	*In postremo.*	In the last.
—	בְּאַחֲרִיתָהּ	*In extremo ejus.*	In her end.
—	בְּאַחֲרִיתֶךָ	*In extremo tuo.*	At thy end.
אחד	בְּאַחַת בְּאַחַת	*In una.*	In one.
אחה	בְּאַחֹתָהּ	*In sororem ejus.*	Toward, against her sister.
בוא	בְּאִי	*Adventus, reditus meus; vade, ingredere.*	My coming, return; go, enter thou.
—	בָּאִי	*Venientes.*	They that come.
איב	בְּאֵיבָה	*Per inimicitiam.*	In enmity.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
איב	בְּאֹיְבִי	*In inimicis.*	Amongst the enemies.
איד	בְּאֵידְכֶם	*In calamitate vestra.*	In, at your calamity.
בוא	בְּאֵיהָ	*Venientes ad eam.*	They that go unto her.
אי	בְּאִיֵּי	*In insulis.*	In the isles.
—	בְּאִיִּים	*In insulis.* [*tem.*	In the islands.
איל	בָּאַיִל בְּאַיִל	*In ariete, per arie-*	In, or with a ram.
—	בָּאַיָּלוֹת	*In cervis.*	By the hinds.
—	בָּאֵילִים	*Ad postes.* [*tes.*	By the posts.
בוא	בָּאִים	*Venientes, ingredien-*	Coming, entering.
אים	בְּאֵימָה	*Cum timore.*	With fear.
אין	בְּאֵין	*Absque, ubi non, ita ut nemo.*	Without, where not, so that no one.
איש	בָּאִישׁ בְּאִישׁ	*In virum.*	Unto the man.
—	בְּאִישָׁהּ	*In virum ejus.*	To her husband.
—	בְּאִישׁוֹן	*In obscuritate.*	In the black, blackness.
איתן	בְּאֵיתָן	*In robore.*	In strength.
בוא	בְּאֶךָ	*Adventus tuus.*	Thy coming.
—	בְּאֲךָ	*Venire, vadere te.*	Thou comest, goest.
—	בְּאָתָה	*Veniendo te.*	As thou comest.
אכל	בְּאָכְלָ	*In devorando.*	In devouring.
—	בְּאָכְלָ	*Consumendo.*	In consuming.
—	בְּאָכְלָ	*Pro cibo.*	For food.
—	בְּאָכְלֵי	*Inter comedentes.*	Among those that eat.
—	בְּאָכְלְכֶם	*Comedendo vos,*	In your eating.
—	בְּאָכְלָם	*Comedendo ipsos.*	When they eat.
—	בְּאָכְלֵנוּ	*Comedendo nos.*	When we eat.
בוא	בְּאֲכֶם	*Venire vos.*	That you come, your coming.
אלה	בְּאֵל	*Per Deum.*	By God.
—	בְּאָלָה	*Cum execratione.*	With an oath, a curse.
—	בָּאֵלָה	*In quercu.*	In an oak.
אל	בָּאֵלֶּה בְּאֵלֶּה	*In illis, his.*	In them, these.
אלה	בֵּאלֹהָהּ	*In Deo ejus.*	In his God.
—	בֵּאלֹהַי	*In Deo meo.*	In or by my God.
—	בֵּאלֹהִי	*In Deo, in, per Deum*	In against, by the God.
—	בֵּאלֹהֶיהָ	*In, per Deum ejus.*	Against, by her God.
—	בֵּאלֹהָיו	*Per Deum ejus, in deo ejus.*	By, in his God.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אלה	בְּאֱלֹהֶיךָ	*Ad Deum tuum.*	To thy God.
—	בֵּאלֹהֵיכֶם	*In Deum vestrum.*	Toward, against your God.
—	בֵּאלֹהִים	*Inter deos.*	Amongst the gods.
—	בֵּאלֹהִים	*In Deo; per, contra deum, deos.*	In, by, against God, gods.
—	בֵּאלֹהֵינוּ	*In Deum nostrum.*	Toward our God.
אלף	בְּאַלּוּף	*In duce.*	In a guide.
אלל	בֵּאֱלִילִים	*In idolis.*	Amongst the idols.
איל	בְּאֵלִים	*Inter fortes*	Amongst the mighty.
אלה	בָּאֵלִים	*In diis.* [*suis.*	Amongst gods.
אלם	בְּאַלְמְנוֹתָיו	*In ædibus viduatis*	In their desolate houses.
אלן	בָּאֵלֹנֵי	*In planitie, querceto.*	In the plain, forest.
אלף	בָּאֶלֶף	*Cum mille.*	With a thousand.
—	בְּאַלְפָיו־־פָּיו	*In millibus ejus.*	In his thousands.
—	בְּאַלְפֵי	*In millibus.*	Among the thousands.
בוא	בְּאָם	*Venire eos, adventus eorum.*	They come, their coming.
אמם	בְּאִמָּהּ	*In matrem ejus.*	Against her mother.
—	בָּאַמָּה	*In cubito.* [*nere.*	In a cubit.
אמן	בֶּאֱמוּנָה־־מְנָה	*In veritate, fide, mu-*	In truth, faithfulness, office.
—	בֶּאֱמוּנָתוֹ	*In fide ejus.*	In his faithfulness.
—	בֶּאֱמוּנָתִי	*In fide mea.*	In my faithfulness.
—	בֶּאֱמוּנָתֶךָ	*In veritate tua.*	In thy truth.
—	בֶּאֱמִנָתֶךָ	*In veritate tua.*	In thy truth.
—	בֶּאֱמוּנָתָם	*In veritate, munere eorum.*	In their truth, office.
אמם	בְּאִמְּכֶם	*Cum matre vestra.*	With your mother. [cation.
אמן	בֶּאֱמְנָה	*In nutritione.*	When brought up, during edu-
אמץ	בְּאַמְּצוֹ	*Firmando eum.*	In establishing him.
אמר	בֶּאֱמֹר	*Dicendo.*	In speaking.
—	בְּאָמְרִי	*Dicendo me.*	In my speaking.
—	בְּאִמְרֵי	*In verbis.*	In words.
—	בְּאֹמְרִים	*Cum dicentibus.*	With those who say.
—	בֶּאֱמָרְכֶם	*Dicendo vos.*	In that ye say.
—	בְּאָמְרָם	*Dicendo eos.*	While they say.
—	בְּאִמְרָתְךָ	*In verbo tuo.*	In thy word.
אמם	בְּאַמַּת	*In cubito.*	In a cubit.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמן	בֶּאֱמֶת	*In veritate; reverà fideliter.*	In truth; truly, faithfully.
מתח	בְּאַמְתַּחַת	*In sacco.*	In the sack.
—	בְּאַמְתַּחְתִּי	*In sacco meo.*	In my sack.
—	בְּאַמְתְּחֹתֵיכֶם	*In saccis vestris.*	In your sacks.
—	בְּאַמְתְּחֹתֵינוּ	*In saccis nostris.*	In our sacks.
אמן	בַּאֲמִתֶּךָ־תְּךָ	*In veritate tua.*	In thy truth.
בוא	בְּאָתָה	*Adventus eorum.*	Their coming.
—	בְּאֵנוּ	*Reditus noster.*	Our returning.
—	בָּאנוּ	*Venimus.*	We came.
אנש	בֶּאֱנוֹשׁ	*In homine.*	In man.
אנח	בַּאֲנָחָה	*Cum gemitu.*	With sighing.
—	בְּאַנְחָתִי	*In gemitu meo.*	In or with my groaning.
און	בְּאוֹנִי	*In tristitia mea.*	In my sorrow.
אנה	בָּאֳנִי	*In classe.*	In the navy.
—	בָּאֳנִיָּה	*In navi.*	In the ship.
—	בָּאֳנִיּוֹת	*In navibus.* [*do.*	In the ships.
אנק	בְּאֶנֶק	*In clamando, gemen-*	In crying, lamenting.
אנש	בְּאֲנָשַׁי	*Inter homines.*	Among the men.
—	בַּאֲנָשִׁים	*In, ex viris.*	In, among, from, of men.
אסם	בַּאֲסָמֶיךָ	*In horreis tuis.*	In thy barns, storehouses.
אסף	בַּאֲסִפַּי	*In cœtibus, vestibulis* [*collegeris.*	In the assemblies, at the threshold.
—	בְּאָסְפְּךָ	*Colligendo te, cum*	When thou hast gathered.
—	בְּאָסְפְּכֶם	*Colligendo vos.*	When ye have gathered.
אסר	בְּאָסְרָם	*Vinciendo eos.*	When they bind.
אנף	בְּאַף בְּאַפּוֹ	*In ira, in naso.*	With or in anger, in the nose.
—	בְּאַפּוֹ	*In ira ejus.*	In his anger.
—	בְּאַפִּי	*In ira mea.* [*ejus.*	In my anger.
—	בְּאַפָּיו	*In nares, in naribus*	Into, in his nostrils.
—	בְּאַפַּיִם	*In ira.*	In anger.
אפק	בַּאֲפִיקִים	*Ad alveos.*	By the rivers.
אנף	בְּאַפְּךָ־פְּךָ	*In furore, naso, conspectu tuo.*	In thine anger, nose, presence.
אפל	בְּאֹפֶל בָּאֹפֶל	*In caligine.*	In darkness.
—	בַּאֲפֵלוֹת	*In summa caligine.*	In very great darkness.
אנף	בְּאַפָּם	*In ira eorum.*	In their anger.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אפס	בְּאֶפֶס	*Absque.* [*mine.*	Without.
אפר	בָּאֵפֶר בְּאֶפֶר	*In cinere; cum vela-*	In, with ashes; with a veil.
צבע	בְּאֶצְבַּע	*Digito.*	With the finger.
—	בְּאֶצְבָּעוֹ	*Digito ejus.*	With his finger.
—	בְּאֶצְבָּעֶךָ	*Digito tuo.*	With thy finger.
—	בְּאֶצְבְּעֹתָיו	*Digitis ejus.*	With his fingers.
אצר	בְּאֹצָרוֹת	*In thesauris.*	In treasures.
—	בְּאֹצְרֹתַי	*In thesauris meis.*	In my treasures.
—	בְּאֹצְרֹתֶיהָ	*In thesauris ejus.*	In her treasures.
בָּאַר		*Declaravit, explana-*	He declared, explained.
		vit. [*do; clare.*	
—	בָּאֹר	*Declarare, declaran_*	To declare, declaring; clearly
—	בֵּאֵר	*Declaravit.*	He declared.
—	בְּאֵר	*Puteus.*	A well.
	בְּאֵר לַחַי רֹאִי	*Beer-lachai-roi.*	Beer-lahai-roi, N. P.
	בְּאֵר רָאמַת	*Beer-ramath.*	Beer-ramath, N. P.
	בְּאֵר שֶׁבַע־שֶׁבַע	*Beer-seba.*	Beer-sheba, N. P.
רבה	בָּאַרְבֶּה	*Pro locusta.*	For the locust.
ארב	בָּאֲרֻבּוֹת	*In fenestris.*	In the windows.
—	בְּאָרְבָּם	*In insidias eorum.*	While they lie in wait.
רבע	בָּאַרְבַּע	*In quatuor.*	In four.
—	בָּאַרְבָּעָה	*In quarta.*	In the fourth.
—	בָּאַרְבָּעִים	*In quadraginta, qua-*	In forty, in the fortieth.
		dragesimo.	
—	בְּאַרְבַּעַת	*In quatuor.*	In the four.
ארג	בָּאַרְגָּז	*In capsa.*	In a coffer, box.
—	בָּאַרְגָּמָן	*In purpura.*	In purple.
	בְּאֵרָא	*Bera.*	Beera, N. M.
	בְּאֵרָה	*Bera.*	Beerah, N. M.
ארן	בָּאָרוֹן בָּאֲרוֹן	*In arcam, in arca.*	Into, in the ark.
	בְּאֵרוֹת	*Beroth.*	Beeroth, N. P.
באר	בְּאֵרוֹת	*Cisternæ.*	Cisterns.
—	בְּאֵרוֹת בְּאֵרֹת	*Putei.*	Pits, wells.
ארז	בָּאֲרָז	*In cedro.*	In cedar.
—	בַּאֲרָזֶיךָ	*In cedros tuas.*	On thy cedars.
—	בָּאֲרָזִים	*In cedris.*	In cedars.
ארח	בָּאֹרַח	*In semita.*	In a path.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארה	בְּאָרְחוֹתָיו	*In semitis ejus.*	In his paths.
	בְּאֵרִי	*Beeri.*	Beeri, N. M.
אור	בָּאֲרִים	*In vallibus.*	In the vallies.
אֹרֶךְ	בְּאֹרֶךְ בְּאֹרֶךְ	*In longitudine.*	In length.
באר	בְּאֵרְךָ	*Puteus tuus.*	Thine own well.
ארם	בְּאַרְמוֹן	*In palatio.*	In the palace.
—	בְּאַרְמְנוֹתֶיהָ	*In palatiis ejus.*	In her palaces.
—	בְּאַרְמְנוֹתֵיהֶם	*In palatiis eorum.*	In their palaces.
—	בְּאַרְמְנוֹתַיִךְ	*In palatiis tuis.*	Within thy palaces.
—	בְּאַרְמְנוֹתֵינוּ	*In palatia nostra.*	Into our palaces.
ארע	בְּאַרְעָא	*In terra.* [*ram.*	In the earth.
ארץ	בְּאֶרֶץ בְּאֶרֶץ	*In, per, super ter-*	On, to, through the earth.
—	בְּאַרְצוֹ	*In terra ejus.*	In his land.
—	בְּאַרְצוֹת בְּאַרְ״	*In terris, per terras.*	In, through, the lands.
—	בְּאַרְצִי	*In terra mea.*	In my land.
—	בְּאַרְצְךָ־־צֵךְ	*In terra tua.*	In thy land.
—	בְּאַרְצְכֶם	*In terra vestra.*	In your land.
—	בְּאַרְצָם	*In terra eorum.*	In their land.
—	בְּאַרְצֵנוּ	*In terra nostra.*	In our land.
—	בְּאַרְצָתָם	*In terris eorum.*	In their lands.
	בְּאַרְתִּי־־תִים	*Beerothites.*	Beerothite, N. P. [some.
בָּאַשׁ		*Fœtuit.* [*nem.*	He or it stank, became loath-
אש	בָּאֵשׁ בְּאֵשׁ	*In igne; in, per ig-*	In, into, through, on fire.
באש	בְּאֹשׁ	*Fœtor.*	The stink.
—	בְּאֵשׁ	*Displicuit ei.*	He was displeased.
—	בְּאָשָׁה	*Lolium.*	Cockle, or tares.
איש	בְּאִשָּׁה	*Propter uxorem.*	For a wife.
באש	בְּאָשׁוֹ	*Fœtor ejus.*	His stink.
—	בְּאֻשִׁים	*Labruscæ.*	Wild grapes.
אשש	בַּאֲשִׁישׁוֹת	*Lagenis.*	With flagons.
שכל	בְּאֶשְׁכּוֹל	*In botro.*	In the cluster.
באש	בְּאָשָׁם	*In fœtore eorum.*	In their stink.
אשם	בְּאַשְׁמָה	*In delicto.*	In a trespass.
—	בַּאֲשָׁמָיו	*In delictis ejus.*	In his trespasses.
שמן	בְּאַשְׁמַנִּים	*In locis pinguibus.*	In fat, or plentiful places.
שמר	בְּאַשְׁמֻרוֹת	*In vigiliis.*	In the night watches.
—	בְּאַשְׁמֻרַת	*In vigilia.*	In the watch.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אשם	בְּאַשְׁמַת	*Per delictum.*	By the sin.
—	בַּאֲשָׁמֹתֵינוּ	*In delictis nostris.*	In our trespasses.
—	בְּאַשְׁמָתָם	*In delictum eorum.*	For their trespass.
אשף	בְּאַשְׁפָּתוֹ	*In pharetra ejus.*	In his quiver.
אשר	בַּאֲשֶׁר	*In quo; quod, ubi.*	In which; because, where.
—	בְּאָשְׁרוֹ	*In gressu ejus.*	In his steps.
—	בְּאָשְׁרִי	*In felicitate mea.*	In my happiness.
איש	בְּאִשְׁתּוֹ	*Cum uxore ejus.*	With his wife.
בוא	בָּאתָ בָּאת	*Venisti.*	Thou art come.
—	בָּאתָה	*Ingressus es.*	Thou hast gone in.
אות	בְּאֹתוֹת־תֹת	*In, cum signis.*	In, with signs.
בוא	בָּאתִי	*Veni.*	I came.
—	בָּאתֶם	*Venistis.*	Ye came.
—	בָּאתָנוּ	*Venit nobis.*	It is come upon us.
בתר	בָּאתַר	*Post.*	After.

בב

בוא	בְּבֹא בְּבוֹא	*Veniendo, ineundo.*	In coming, or entering.
—	בְּבֹאָה בְּבוֹאָה	*Ingrediendo eam.*	In her entering in.
—	בַּבֹּאָה	*In introitu.*	In the entry.
—	בְּבֹאוֹ בְּבוֹאוֹ	*Veniendo eum.*	In his coming.
—	בְּבֹאִי	*Veniendo me.* [*do te*	When I come.
—	בְּבֹאֲךָ־אֲךָ	*Veniendo, ingredien-*	When thou comest in.
—	בְּבֹאֲכֶם	*Ingrediendo vos.*	When ye shall come in.
—	בְּבֹאָם בְּבֹאָן	*Ingrediendo eos, eas*	When they come in.
בבת	בְּבָבַת	*Pupillâ.*	In the apple *of an eye.*
בגד	בְּבֶגֶד בַּבָּגֶד	*In veste.*	In the garment.
—	בְּבִגְדוֹ	*In perfidè agendo.*	In dealing deceitfully.
—	בִּבְגָדוֹ	*Per vestem ejus.*	By his garment.
—	בִּבְגָדַי	*In vestibus.*	In the clothes.
—	בִּבְגָדֵיהֶם	*In vestibus ipsorum.*	With their garments.
—	בִּבְגָדָיו	*Vestibus suis.*	On his clothes.
—	בְּבָגָדִים	*Vestibus.*	With clothes.
בדד	בְּבַד	*Cum solo.*	By itself.
בבה			
בהל	בִּבְהִילוֹ	*Festinanter.*	In haste.
—	בִּבְהָלָה	*In anxietate.*	In trouble.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בהם	בְּבְהֵמָה בַּבְּ־	*Cum, pro, de bestia; in, inter bestias.*	With, for, of a beast; on, over, among the beasts.
—	בְּבַהֲמוֹת	*Inter belluas.*	Among the beasts.
—	בְּבֶהֱמַת	*Inter animalia.*	Among the cattle.
בהר	בַּבַּהֶרֶת	*In papula.*	In the bright spot.
בור	בְּבוֹר בַּבּוֹר	*In fovea, carcere.*	In the pit, dungeon.
בטן	בַּבֶּטֶן בְּבֶטֶן	*In utero.*	In the belly, womb.
—	בְּבִטְנָהּ	*In utero suo.*	In her womb.
—	בְּבִטְנוֹ	*In ventre ejus.*	In his belly.
—	בְּבִטְנֵךְ	*In utero tuo.*	In thy womb.
—	בְּבִטְנֵךְ	*In ventre tuo.*	Within thy belly.
	בֵּבָי	*Bebai.*	Bebai, N. M.
בין	בְּבֵין	*Inter.*	Among.
בון	בַּבִּינָה	*In intelligentia.*	In understanding.
ביר	בְּבִירְתָא	*In palatio.*	In the palace.
בית	בְּבֵית בְּבַיִת	*In domo, templo.*	In the house, temple.
—	בְּבֵיתָהּ	*In domo ejus.*	In her house.
—	בְּבֵיתוֹ	*In domo ejus.*	In his house.
—	בְּבֵיתִי	*In domo mea.*	In my house.
—	בְּבֵיתֵךְ־תֵּךְ	*In domo tua.*	In thy house.
בכר	בְּבְכוֹר בִּבְכֹר	*Primogenito.*	With the firstling.
—	בִּבְכוֹרוֹ	*In primogenito ejus.*	In his first-born.
—	בִּבְכוֹרֵיהֶם	*In primogenitis suis.*	In their first-born.
—	בִּבְכִי בְּבֶכִי	*Cum fletu.*	With weeping.
	בָּבֶל	*Babel.*	Babel, N. P.
בל	בִּבְלִי	*Absque.*	Without.
בלע	בִּבְלַע	*In absorbendo.*	In swallowing up, devouring.
במה	בַּבָּמָה	*In excelso.*	In the high place.
—	בַּבָּמוֹת	*In excelsis.*	In the high places.
—	בְּבָמוֹתָם	*In excelsis eorum.*	In their high places.
בנה	בְּבֵן	*In filio.*	In the son.
—	בְּבָנוֹ	*In filium ejus.*	Upon his son.
—	בִּבְנוֹת	*Inter filias.*	Among the daughters.
—	בִּבְנוֹתֵיךְ	*In ædificare te.*	In that thou buildest.
—	בִּבְנוֹתֵכֶם	*Ædificando vos.*	In that ye have builded.
—	בִּבְנֵי	*Ex, in filiis; inter, contra filios.*	In, of, among, against the children.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בנה	בְּבָנָיו	*Inter filios ejus.*	Among his sons.
—	בְּבָנֶיךָ	*Inter filios tuos.*	Amongst thy children.
—	בַּבָּנִים	*Inter filios.*	Among the children.
—	בְּבָנֵינוּ	*Cum filiis nostris.*	With our sons.
בעל	בְּבַעֲלָיו	*In dominum ejus.*	To his owner.
בצץ	בַּבֹּץ	*In cœno.*	In the mire.
בצע	בְּבֶצַע	*In lucrum, avaritiam*	On the gain, covetousness.
בקע	בַּבְּקָעָה	*In vallem, in valle.*	Into, in a valley.
—	בְּבִקְעַת	*In campo.*	In the plain.
בקר	בַּבֹּקֶר	*In mane,*	In the morning.
—	בַּבָּקָר	*Pro bove, in bovem.*	For, upon an ox.
—	בַּבְּקָרִים	*Cum bobus.*	With oxen.
—	בְּבִקְרֶךָ	*De armento tuo.*	Of thy herd.
בקש	בְּבַקָּשָׁתִי	*Pro petitione mea.*	At my request.
בור	בַּבּוֹר	*In fovea.*	In the pit.
ברר	בְּבֹר	*In puritate.*	In purity.
בר	בַּבָּר	*Frumento.*	With corn.
ברד	בַּבָּרָד	*Cum grandine.*	With hail.
ברה	בְּבָרוֹתַי	*In cibum meum.*	For my meat.
ברזל	בְּבַרְזֶל בַּבַּרְזֶל	*In, cum ferro.*	In, with iron.
ברח	בִּבְרֹחַ	*Fugiendo.*	In fleeing.
—	בְּבָרְחוֹ	*Fugiendo eum.*	When he fled.
—	בִּבְרֹחִי	*Fugiendo me.* [*geres*	When I fled.
—	בְּבָרְחֲךָ	*Fugiendo te, dum fu-*	When thou fleddest.
ברת	בִּבְרִית בַּבְּרִית	*In, cum, fœdere.*	In, with the covenant.
—	בְּבְרִיתוֹ	*In fœdere ejus.*	In his covenant.
—	בִּבְרִיתִי	*In fœdere meo.*	In my covenant.
—	בִּבְרִיתֶךָ	*In fœdere tuo.*	In thy covenant.
ברך	בִּבְרָכָה	*In benedictione.*	In blessing.
—	בְּבָרְכוֹ	*In benedicendo ei.*	In blessing him.
—	בִּבְרָכַת	*In benedictione.*	In the blessing.
בשם	בַּבְּשָׂמִים	*Cum aromatibus.*	With sweet odours.
בשר	בַּבָּשָׂר בִּבְשָׂר	*Ex, in carne.*	From, in the flesh.
—	בִּבְשָׂרָהּ	*In carne ejus.*	In her flesh.
—	בִּבְשָׂרִי	*In carne mea.*	In my flesh.
—	בִּבְשַׂרְכֶם	*In carne vestra.*	In your flesh.
בוש	בְּבֹשֶׁת	*In pudore.*	In shame.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוש	בְּבָשְׁתֵּנוּ	*In pudore nostra.*	In our shame.
בנה	בְּבַת	*In filia.*	In the daughter.
בתל	בִּבְתוּלֶיהָ	*In virginitate ejus.*	In her virginity.
בית	בְּבָתֵּי	*In domibus.*	In the houses.
—	בְּבָתֵּיכֶם	*In domibus vestris.*	In your houses.
—	בַּבָּתִּים	*In domibus.*	In houses.
בנה	בִּבְתֵּכֶם	*In filia vestra.*	In your daughter.

בג

גאה	בְּגַאֲוָה	*In, cum superbia.*	In, with pride.
—	בְּגָאוֹן	*In superbia, elatione, sublimitate, gloria*	In, by, for the pride, swelling, height, glory.
—	בְּגַאוֹנָם	*In superbia eorum.*	In their pride.
—	בְּגַאֲוַת	*In, cum superbia.*	In, with the pride.
—	בְּגַאֲוַת	*In, cum elatione.*	In, with the swelling.
—	בְּגַאֲוָתוֹ	*Propter elationem ejus.*	With the swelling thereof.
גבה	בְּגַבַּהּ	*Pro elatione.*	For the pride.
—	בְּגָבְהוֹ	*In altitudine ejus.*	In his height.
—	בְּגָבְהָם	*In altitudine eorum.*	In their height.
גבל	בְּגִבּוּל	*In termino.*	In the border.
—	בִּגְבוּלֵךְ	*In confiniis tuis.*	Within thy borders.
—	בִּגְבוּלָם בְּגִבְלָם	*In termino eorum.*	In their border.
—	בִּגְבוּלֵנוּ	*In termino nostro.*	Within our border.
גבר	בְּגִבּוֹר	*Contra fortem.*	Against the mighty.
—	בִּגְבוּרָה	*In, cum potentia.*	In, with power.
—	בְּגִבּוּרוֹת־בְּרֹת	*In robore.*	In the strength.
—	בַּגִּבּוֹרִים	*In, inter potentes.*	Against, among the mighty.
—	בִּגְבוּרַת	*In potentia.*	In the strength.
—	בִּגְבוּרָתוֹ	*In potentia ejus.*	In his might.
—	בִּגְבוּרֹתָיו	*Propter fortitudines ejus.*	For his mighty acts.
—	בִּגְבוּרָתָם	*Fortitudine eorum.*	By their might.
גבח	בְּגַבַּחַת	*In recalvatione.*	In bald forehead.
—	בְּגַבַּחְתּוֹ	*In recalvatione ejus.*	In his bald forehead.
גבל	בִּגְבֻלוֹ	*Per regionem ejus.*	Through his coast.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גבל	בִּגְבֻלֵךְ	*In regionem tuam.*	Into thy coast.
—	בִּגְבֻלֹת	*In terminis.*	In the coasts.
—	בִּגְבֻלֹת	*In terminis eorum.*	In their coasts.
גבע	בִּגְבָעָה־עַת	*In colle.*	In the hill.
בָּגַד		*Prævaricatus est, perfide egit, fraudavit, fefellit.*	He prevaricated, acted treacherously or unfaithfully, cheated, deceived.
—	בֶּגֶד	*Vestis, perfidia.*	A garment, deceit.
—	בֶּגֶד בָּגֶד	*Vestimentum, pannum.* [*dus.*	Raiment, a garment, a cloth.
—	בֹּגֵד בּוֹגֵד	*Prævaricans, perfi-*	A treacherous man.
—	בָּגְדָה	*Prævaricata est.*	She hath dealt treacherously.
—	בֹּגֶדֶת	*Perfida.*	A treacherous woman.
—	בָּגְדוּ בָּגָדוּ	*Prævaricati sunt.*	They have dealt treacherously
—	בִּגְדוֹ	*Vestimentum ejus.*	His garment
גדד	בַּגְּדוּד	*In exercitu.*	In the army.
גדל	בַּגָּדוֹל	*A majore.*	At the eldest.
בגד	בְּגֹדוֹת	*Perfidæ.*	Treacherous women.
—	בְּגָדַי	*Vestimenta mea.*	My garments.
—	בִּגְדִי	*Vestimentum meum.*	My garment.
—	בִּגְדֵי	*Vestimenta.*	The garments.
גדה	בִּגְדֵי	*Cum hædo.*	With a kid.
בגד	בֹּגְדֵי	*Prævaricantes.*	Treacherous men.
—	בִּגְדֶיהָ	*Vestimenta ejus.*	Her garments.
—	בִּגְדֵיהֶם	*Vestimenta eorum.*	Their garments.
—	בִּגְדָיו	*Vestimenta ejus.*	His garments.
—	בִּגְדֵיךְ־דַיִךְ	*Vestimenta tua.*	Thy garments.
—	בִּגְדֵיכֶם	*Vestimenta vestra.*	Your garments.
—	בְּגָדִים	*Vestimenta.*	Garments.
—	בֹּגְדִים	*Prævaricatores.*	Treacherous men.
—	בִּגְדֵינוּ	*Vestimenta nostra.*	Our garments.
גדל	בִּגְדֹל	*In magnitudine.*	In, by the greatnesss.
—	בִּגְדֻלּוֹ	*In magnitudine ejus.*	In his greatness.
—	בִּגְדֻלוֹת	*In magnis.*	In great things.
—	בִּגְדֻלֶךָ	*In magnitudine tua.*	In thy greatness.
גדר	בַּגְּדֵרוֹת	*In sepibus.*	In the hedges.
בגד	בָּגַדְתָּה	*Perfide egisti.*	Thou hast dealt treacherously.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בגד	בָּגַדְתִּי	*Prævaricatus sum.*	I have offended.
—	בִּגְדֹתֶיךָ	*Vestimenta tua.*	Thy garments.
—	בְּגַדְתֶּם	*Prævaricati estis.*	Ye have transgressed.
גוא	בְּגוֹ בְּגוֹא	*In medio.*	In the midst.
בגד	בָּגוֹד	*Prævaricando.*	In dealing very treacherously.
—	בְּגוֹדָה	*Perfida.*	A treacherous woman.
גוא	בְּגַוָּהּ בְּגַוָּה	*In medio illius.*	In the midst of her.
גאה	בְּגַוֵּהּ	*In superbia.*	In pride.
	בִּגְוַי	*Bigvai.*	Bigvai, N. M.
גוי	בְּגוֹי	*In gente, gentem.*	In, with, on a nation.
—	בְּגוֹיֵהֶם	*In gentibus eorum.*	In their nations.
—	בַּגּוֹיִם בְּגוֹ	*Inter gentes.*	Among the nations.
גוה	בְּגִוָּת	*In cadavere.*	In the carcase.
—	בְּגִוֹיָתָם	*In corpora eorum.*	Upon their corpses.
גלה	בַּגּוֹלָה	*In captivitatem.*	Into captivity.
גוע	בְּגִוַּע	*Moriendo*	In, when dying.
גרל	בְּגוֹרָל בַּגּוֹרָל	*Per sortem.*	By the lot.
—	בְּגוֹרָלוֹת	*Per sortes.*	By lots.
—	בְּגוֹרָלִי	*In sortem meam.*	Into my lot.
—	בְּגוֹרָלֵךְ	*In sorte tua.*	In thy lot.
גזז	בַּגֵּזָה	*Cum vellere.*	With the fleece.
—	בְּגֵזּוֹז	*Tondendo.*	In shearing.
—	בְּגָזִית	*Lapide exciso.*	With hewn stone.
גזל	בְּגָזֵל	*In rapina.*	In robbery.
גזר	בְּגָזֵרַת	*Ex decreto.*	By, from the decree.
גיא	בְּגֵי בְּגֵיא בַּגַּיְא	*In valle.*	In the valley.
גיד	בְּגִיד	*In nervo.*	In the sinew.
גוח	בְּגִיחוֹ	*Emergendo eum.*	When it brake forth.
גלל	בַּגַּלְגַּל	*In aëre, æthere.*	In the air, the heaven.
—	בְּגִלּוּלֵיהֶם	*Idolis eorum.*	With their idols.
—	בְּגִלּוּלָיו	*Idolis ejus.*	With his idols.
גלם	בְּגִלְּוֹמַי	*In palliis.*	In clothes.
גלה	בַּגְלוֹתוֹ	*Deportando eum.*	When he carried away captive
גלל	בִּגְלַל	*Propter.*	For the sake, because of.
—	בִּגְלָלַי	*In stercoribus.*	With dung.
—	בִּגְלָלֵךְ בִּגְלָלָךְ	*Propter te.*	Because of thee.
—	בִּגְלַלְכֶם	*Propter vos.*	For your sake.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גמל	בַּגְּמַלִּים	*In camelis.*	Among the camels.
גן	בַּגַּן בְּגַן	*In horto.*	In the garden.
גנב	בְּגַנָּבִים	*Inter fures.*	Among thieves.
—	בְּגִנְבָתוֹ	*Pro furto ejus.*	For his theft.
גן	בַּגַּנּוֹת	*In hortis.*	In the gardens.
—	בַּגַּנִּים	*In hortis.*	In gardens.
געל	בְּגַעַל	*Cum fastidio.*	To the loathing.
גער	בְּגַעֲרַת	*Per increpationem.*	At the rebuking.
—	בְּגַעֲרָתִי	*In increpatione mea.*	At my rebuke.
גפף	בְּגַפּוֹ	*Solus ipse.*	By himself alone.
גפן	בַּגֶּפֶן	*In vite.*	On the vine.
—	בַּגְּפָנִים	*In vitibus.*	In the vines.
גור	בַּגֵּר	*Tam peregrinus.*	Whether a stranger.
גרה	בְּגָרוֹן	*In gutture.*	In the throat.
—	בְּגִרוֹנָם	*In gutture eorum.*	In, through their throat.
גור	בְּגֵרוּת	*In habitatione.*	In the habitation.
גרז	בַּגַּרְזֶן	*Cum securi.*	With the ax.
גרן	בְּגֹרֶן	*In area.*	In the floor.
נשם	בְּגֶשְׁמֵהוֹן	*In corpora eorum.*	Upon their bodies.
נגש	בְּגֶשֶׁת	*Accedendo.*	When come nigh.
—	בְּגִשְׁתָּם	*Accedendo eos.*	When they come near.
גתת	בְּגַת	*In torculari.*	In the wine-fat.
	בִּגְתָא־תָנָא	*Bigtha.*	Bigtha, N. M.
	בִּגְתָן	*Bigthan.*	Bigthan, N. M.

בד

בד			
—	בַּד בָּד	*Linum; lineus.*	Linen; made of linen.
בדד	בַּד	*Solus.*	Alone.
	בָּדָא	*Commentus est.*	He devised.
דאג	בִּדְאָגָה	*Cum solicitudine.*	With care, carefulness.
דבר	בַּדְּבִיר	*In oraculo.*	In the oracle.
—	בִּדְבָר	*In verbo, re.*	In a word or thing.
—	בִּדְבַר	*Consilio.*	By, through the counsel.
—	בַּדָּבָר	*In verbo, re.*	In the word, matter, thing.
—	בִּדְבַר בַּדֶּבֶר	*Cum peste.*	With pestilence.
—	בְּדַבֵּר	*In loquendo.*	In speaking.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	בִּדְבָרוֹ	*In verbo ejus.*	In his word.
—	בְּדַבְּרוֹ	*Loquendo eum.*	When he speaks.
—	בְּדַבְּרִי	*Loquendo me.*	When I speak.
—	בִּדְבָרַי	*In verbis meis.*	In, with my words.
—	בִּדְבָרִי	*In verbis.*	With, in the words.
—	בִּדְבָרֶיהָ	*Verbis ejus.*	With her words.
—	בִּדְבָרָיו	*Verbis ejus.*	With his words.
—	בִּדְבָרֶיךָ	*In verbis tuis.*	With, in thy words.
—	בִּדְבָרֵיכֶם	*Verbis vestris.*	With your words.
—	בִּדְבָרִים בַּדִּ־	*In, de, cum verbis.*	In, by, with words.
—	בְּדַבֶּרְךָ	*Loquendo te.* [*tuum*	In thy speaking.
—	בִּדְבָרֶךָ	*Juxta, in verbum*	According to, against thy word
—	בְּדַבֶּרְכֶם	*Loquendo vos.*	With your speaking.
—	בְּדַבְּרָם	*Loquendo eos.*	In their speaking.
דבש	בִּדְבָשׁ	*Cum melle.*	With honey.
דוג	בִּדְגַת	*In piscem.* [*degit.*	Over the fish.
בָּדַד		*Solitarius fuit, solus*	He was solitary, lived alone.
—	בָּדָד	*Solus, solitarius.*	Alone, lonely.
	בְּדָד	*Bedad.*	Bedad, N. M.
דוד	בַּדּוּד	*In lebetem.*	Into a kettle.
—	בְּדוּדָאֵי	*Pro mandragoris.*	With the mandrakes.
—	בַּדּוּדִים	*In canistris.*	In baskets.
—	בְּדוֹר בְּדֹר	*In generatione.*	In the generation.
רי	בְּדֵי	*In, inter, sufficienter*	In, among, sufficiently.
בד	בַּדֵּי	*Vectes, rami.*	The staves, branches.
—	בַּדֶּיהָ	*Rami ejus.*	Her branches.
	בְּדֵיָה	*Badaias.* [*mendacia*	Bedeiah, N. M.
בד	בַּדָּיו	*Ejus vectes, membra,*	His staves, parts, lies.
דיה	בְּדִיּוֹ	*Cum atramento.*	With ink.
בד	בַּדֶּיךָ	*Mendacia tua.*	Thy lies.
בדל	בְּדִיל	*Stannum.*	Tin.
—	בְּדִילֶיךָ	*Stannum tuum.*	Thy tin.
בד	בַּדִּים	*Linei; rami, vectes; mendaces.*	Made of linen; branches, staves; liars.
דוש	בְּדִישׁוֹ	*Triturando illum.*	When he treadeth out.
בָּדַל		*Separavit, divisit, selegit, discrevit.*	He separated, divided, selected made a distinction between.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בדל	בֵּדֶל אֹזֶן	*Particula seu cartilago auris.*	A piece, or the cartilage *of an* ear.
דלת	בַּדֶּלֶת	*In ostio.*	At the door.
—	בִּדַּלְתּוֹ	*In operculo ejus.*	In the lid or cover of it.
—	בִּדְלָתוֹת	*Fores.*	The doors.
—	בִּדְלָתַיִם	*Cum ostiis.*	With doors.
דם	בְּדַם בְּדָם	*In sanguine.*	With, in blood.
דמה	בִּדְמוּת	*Ad similitudinem.*	In the likeness.
—	בִּדְמוּתוֹ	*Ad similitudinem sui*	In his own likeness.
—	בִּדְמִי	*In excisione.*	In the cutting off.
דם	בְּדָמִי	*In sanguine mea.*	In my blood.
—	בִּדְמֵי	*In sanguinibus.*	In the blood.
—	בִּדְמֶיךָ	*Sanguinibus tuis.*	In thy blood.
—	בִּדְמִים	*Sanguinibus* [*tuam.*	With blood.
—	בִּדְמֶךָ	*In sanguinibus tuis.*	In thy blood.
דמה	בִּדְמָךְ	*In similitudine*	In thy likeness.
דמע	בִּדְמָעָה	*In lachryma.*	In tears.
—	בִּדְמָעוֹת	*Cum lachrymis.*	With tears.
—	בִּדְמְעָתִי	*In lachryma mea.*	With my tears.
	בִּדָן	*Bedan.*	Bedan, N. M.
ידע	בִּדַּעַת	*Cum scientia.*	With knowledge.
—	בִּדַּעְתּוֹ	*Cognitione ejus.*	By his knowledge.
בָּדַק		*Rimatus est, restauravit, resarcivit.*	He examined in order to repair, restored, mended.
—	בֶּדֶק	*Ruptura, fissura.*	A breach.
—	בִּדְקֵךְ	*Ruina tua.*	Thy breach, ruin.
	בִּדְקַר	*Bidcar.* [*trum.*	Bidkar, N. M,
דרם	בַּדָּרוֹם	*Ad meridiem, aus-*	Toward the south.
דרך	בְּדֶרֶךְ	*In via.*	In the way.
—	בִּדְרָכַי	*In viis meis.*	In my ways.
—	בִּדְרָכִי	*In viis.*	In the ways.
—	בִּדְרָכֵיהֶם	*In viis eorum.*	In their ways.
—	בִּדְרָכֵיהֶן	*In viis earum.*	After their ways.
—	בִּדְרָכָיו	*In viis ejus.*	In his ways.
—	בִּדְרָכֶיךָ	*In viis tuis.*	In thy ways.
—	בִּדְרָכְךָ רַכֵּךְ	*In via tua.*	In thy way.
—	בִּדְרָכָם	*Via sua.*	By their own way.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דור	בְּדֹרֹתָיו	*In generationibus ejus*	In his generations.
דשן	בַּחֲשֶׁן	*In pinguedine.* [*gem*	In fatness. [law.
דת	בְּדַת	*De lege, secundum le-*	Concerning, according to the
דתא	בְּדֶתְאָא	*In herba.*	In the tender grass.
דת	בְּדָתֵי	*Inter leges.*	Among the laws.

בה

	בָּהּ	*In, cum ea; super, per, propter, eam.*	In, with, by, because of, above her.
	בֵּה	*In illo.*	In him.
אבק	בְּהֵאָבְקוֹ	*Luctando illum.*	While he wrestled.
ארך	בְּהַאֲרִיךְ	*Morando.* [*me*	In tarrying.
בוא	בְּהָבִיאִי	*Ducendo, inducendo*	When I shall bring.
—	בְּהָבִיאֲכֶם	*Introducendo vos.*	In that ye have brought.
נבט	בְּהָבִיטִי	*Respiciendo me.*	When I have respect.
הבל	בְּהֶבֶל	*In vanitate.*	With vanity.
—	בְּהַבְלֵי	*In vanitatibus.*	Among the vanities.
—	בְּהַבְלֵיהֶם	*In vanitatibus eorum.*	With their vanities.
בנה	בְּהִבָּנֹתוֹ	*Cum ædificaretur.*	When it was in building.
ברא	בְּהִבָּרְאָם	*Quando creati sunt.*	When they were created.
הגה	בְּהַגְיִנִי	*In meditatione mea.*	During my meditation.
גלה	בְּהַגְלוֹת	*Deportando.*	In the carrying away.
—	בְּהָגָלוֹת	*Detegendo.*	By discovering. [away.
—	בְּהַגְלוֹתִי	*Transferendo me.*	By my causing to be carried
נדף	בַּהֲדֹף	*Expellendo, cum expulserit.*	After he hath cast out.
הדר	בְּהָדָר	*Cum gloria.*	With majesty.
—	בַּהֲדָרִי	*Ob decorem meum.*	Through my comeliness.
—	בְּהַדְרֵי	*In decoribus.*	In the beauties.
דרך	בְּהַדֶּרֶךְ	*In via.*	In the way.
הדר	בְּהַדְרַת	*In decore.*	In the beauty.
בהה	בֹּהוּ	*Inanitas.*	Emptiness.
ילד	בְּהִוָּלֵד	*Nascendo.*	When born.
הלל	בַּהוֹלְלִים	*In stultos.*	At the foolish.
	בְּהֹן	*In illis.*	In them.
יסד	בְּהִוָּסְדָם	*Consultando eos.*	While they took counsel.
יצא	בְּהוֹצִיאוֹ	*Educendo eum.*	When he brought forth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצא	בְּהוֹצִיאִי	*Educendo me.*	When I brought forth.
—	בְּהוֹצִיאֲךָ	*Educendo te.*	When thou broughtest forth.
ירד	בְּהוֹרְדִי	*Demittendo me.*	When I cast down.
הוה	בְּהַוָּתוֹ	*In pravitate ejus.*	In his wickedness.
זרה	בְּהָזָּרוֹתֵיכֶם	*Cum dispersi eritis.*	When ye shall be scattered.
חבא	בְּהֶחָבֵא	*Abscondere se.*	To hide themselves.
בהט			
—	בְּהַט	*Porphyrites.*	A species of red marble.
היה	בְּהִיוֹת בְּהִית	*Cum esset.*	When he was.
—	בְּהִיוֹתוֹ	*Dum esset ille.*	While he was.
—	בְּהִיוֹתֵךְ	*Quando esses.*	When thou wast.
—	בְּהִיוֹתְכֶם	*Cum essetis.*	When ye were.
—	בְּהִיוֹתָם	*Cum essent.*	When they were.
—	בְּהִיוֹתֵנוּ	*Cum essemus.*	When we were.
יטב	בְּהֵיטִיבוֹ	*Aptando eum.*	When he dresses.
הכל	בַּהֵיכָל	*In templo.*	In the temple.
—	בְּהֵיכְלָא	*In templum.*	Into the temple.
—	בְּהֵיכָלוֹ	*In templo ejus.*	In his temple.
—	בְּהֵיכְלֵי	*In palatiis.*	In the palaces.
—	בְּהֵיכְלִי	*In palatio meo.*	In my palace.
בהר	בָּהִיר	*Lucidus, splendens.*	Bright.
כבד	בְּהַכְבְּדִי	*Honorando me, cum honorandus ero.*	When I have gotten me honour.
נכה	בְּהַכּוֹתִי־כֹּתִי	*Percutiendo me.*	When I smite.
כון	בְּהָכִין	*Parando, stabiliendo*	When prepared, established.
—	בְּהָכִינוֹ	*Præparando eum.*	When he prepared.
כלם	בְּהַכְלִים	*Ignominia afficiendo.*	When put to shame
כרת	בְּהַכָּרִית	*Excindendo.*	In cutting off.
—	בְּהִכָּרֵת	*Succideudo.* [*tinavit.*	When cut off.[rified,hastened
בהל		*Turbavit,terruit,fes-*	He troubled, confounded, ter-
—	בְּהָלָה	*Terror, consternatio*	Terror, consternation.
הלל	בְּהַלּוֹ	*Splendere faciendo eum.*	When he caused to shine.
לחם	בְּהִלָּחֲמוֹ	*Pugnando eum.*	When he fought.
הלך	בַּהֲלִיכוֹתָם	*Eundo eos.*	In their walk.
הלל	בְּהַלֵּל	*Laudando.*	In praising.
בהם			

ROOTS.	DEIRVATIVES.	VERSIO.	SIGNIFICATION.
	בָּהֶם בָּהֵן	*In, ex eis; inter, propter eos, eas.*	In, with, from, among, because of them.
בהם	בְּהֵמָה	*Bestia.*	A beast.
	בָּהֶמָּה	*Cum illis.*	By, with them.
מול	בְּהִמּוֹל	*Circumcidendo.*	In circumcising.
המן	בֶּהָמוֹן בַּהֲמוֹן	*In multitudine.*	In abundance.
בהם	בְּהֵמוֹת	*Bestiæ.*	The beasts.
——	בְּהֵמוֹת־מֹת	*Bestiæ, jumenta*; secundum quosdam *elephas*, vel *hippotamus.*	Beasts, cattle; *according to some*, the elephant, or the hippopotamus or river-horse.
מיר	בְּהָמִיר	*Mutando.* [*eum.*	In removing, in the removal.
מול	בְּהִמָּלוֹ	*In circumcidendo*	When he was circumcised.
מצא	בְּהִמָּצְאוֹ	*In inveniendo eum.*	While he may be found.
בהם	בְּהֵמַת	*Bestia, pecus.*	The beasts, cattle.
——	בְּהֶמְתָּהּ	*Pecus ejus.*	Her cattle.
——	בְּהֶמְתּוֹ	*Pecus ejus.*	His beasts.
——	בְּהֶמְתְּךָ־תֵךְ	*Pecus tuum.*	Thy cattle.
——	בְּהֶמְתְּכֶם	*Pecus vestrum.*	Your cattle.
——	בְּהֶמְתָּם	*Pecus eorum.*	Their cattle.
——	בְּהֶמְתֵּנוּ	*Pecus nostrum.*	Our cattle.
בהן			
——	בֹּהֶן	*Pollex.*	The thumb, the great toe.
——	בְּהִנָּבְאוֹ	*Vaticinando eum.*	When he prophesied.
——	בְּהִנָּבְאִי	*Vaticinando me.*	When I prophesied.
נבא	בְּהִנָּבְאֹתוֹ	*Vaticinando eum.*	When he hath prophesied.
נגף	בְּהִנָּגְפוֹ	*Percutiendo.*	When smitten.
	בָּהֶנָּה	*In illis.*	In them.
בהן	בְּהֹנוֹת	*Pollices.* [*endo*	Thumbs.
נחל	בְּהַנְחֵל	*In hæreditare faci-*	In dividing the inheritance.
נוח	בְּהָנִיחַ	*Requiem dando.*	In giving rest. [over.
עבר	בְּהַעֲבִיר	*Transire faciendo.*	In causing to pass through, or
עוה	בְּהַעֲוֹתוֹ	*Inique agendo eum.*	If he acts iniquitously.
עלה	בְּהַעֲלוֹת	*Ascendere faciendo,*	In bringing up, offering.
——	בְּהָעָלוֹת	*Ascendendo, abducendo.*	In going up, being withdrawn.
——	בְּהַעֲלֹתְךָ	*Accendendo te.*	When thou lightest.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עצר	בְּהַעָצֵר	*In claudendo.*	When shut up.
נפץ	בְּהָפִיצִי	*Dispergendo me.*	When I shall scatter.
הפך	בְּהַפֵּךְ	*Subvertendo.*	In overthrowing.
פנה	בְּהַפְנוֹתוֹ	*Vertendo ipsum.*	When he turned.
פרד	בְּהַפְרִידוֹ	*Separando eum.*	When he separated.
נצה	בְּהַצּוֹתוֹ	*Certando ipsum.*	When he strove.
—	בְּהַצֹּתָם	*Rixando eos.*	When they strove.
בהק			
—	בֹּהַק	*Vitiligo, pustula alba*	Freckled spot.
קבץ	בְּהִקָּבֵץ	*Cum congregati sunt.*	When they are gathered.
קדש	בְּהִקָּדְשִׁי	*Sanctificando me.*	When I shall be sanctified.
קהל	בְּהִקָּהֵל	*Congregando se.*	In gathering themselves.
קוץ	בְּהָקִיץ	*Evigilando.*	In awaking.
קצף	בְּהַקְצִיף	*Irasci faciendo.*	In provoking to wrath.
קרב	בְּהַקְרִבָם	*Offerendo eos.*	When they offer.
—	בְּהַקְרִיבָכֶם	*Offerendo vos.*	When ye bring.
—	בְּהַקְרִיבָם	*Offerendo eos [teretur*	When they offer.
קשה	בְּהִקָּשְׁתָהּ	*Cum difficultatem pa-*	When she was in difficulty.
בהר			
—	בְּהַר בָּהָר	*In monte.*	In the mount.
ראה	בְּהֵרָאוֹתוֹ	*Apparendo illum.*	When he appeareth.
ראה	בְּהַרְאֹתוֹ	*Ostendendo illum.*	When he shewed.
הרג	בַּהֲרֹג	*In occidendo.*	When slaying.
—	בְּהָרֵג	*In occidi.*	When slain.
—	בַּהֲרוּגִים	*In interfectos.*	Upon the slain.
בהר	בְּהָרֹת בְּהָרֹת	*Vitiligines.*	Bright spots.
הרר	בְּהָרֵי	*In montibus.*	In the mountains.
ריח	בְּהָרִיחוֹ	*Odorando eum.*	When it smelleth.
הרר	בְּהָרִים	*In montibus.*	In the mountains.
רום	בְּהָרִימְכֶם	*Elevando vos*	When ye have heaved.
רוע	בְּהָרֵעַ	*In clangendo.*	During the shouting.
הרר	בְּהָרְרֵי	*In montibus.*	Upon the hills.
—	בְּהָרְרָם	*In monte eorum.*	On their mountain.
בהר	בְּהֶרֶת	*Vitiligo.*	A bright spot.
שבע	בְּהַשָּׁבְעַ	*In adjurando.*	When charged with an oath.
שכל	בְּהַשְׂכִּיל	*Cum intellectu.*	With wisdom.
שמם	בְּהִשָּׁמָה	*Quum desolata erit.*	When she or it shall be desolate.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שם	בְּהַשָּׁמַיִם	*In cœlis.*	In the heavens.
שמע	בְּהִשָּׁמַע	*Cum auditum est.*	When it was heard.
שען	בְּהִשָּׁעֲנֵךְ	*Innitendo te.*	Because thou hast relied.
שפט	בְּהִשָּׁפְטֹ	*Judicando.*	When, or in judging.
——	בְּהִשָּׁפְטוֹ	*Cum judicatus erit.*	When he shall be judged.
שקט	בְּהַשְׁקֵט	*In quiete, quiescendo.*	In quietness.
שחה	בְּהִשְׁתַּחֲוָיָתִי	*In incurvando me.*	When I bow down myself.
שפך	בְּהִשְׁתַּפְּכֵךְ	*In effundendo te.*	In thy pouring out.
אסף	בְּהִתְאַסְּפָה	*Congregando se.*	When they were gathered together.
בהל	בְּהִתְבַּהֲלָה	*Cum festinatione.*	In haste.
גלה	בְּהִתְגַּלּוֹת	*Manifestando se.*	In discovering itself.
הלך	בְּהִתְהַלֶּכְךָ	*Eundo te.*	When thou goest.
ידע	בְּהִתְוַדַּע	*Notum faciendo se*	While he made himself known
חבר	בְּהִתְחַבְּרֵךְ	*Jungendo te.*	For joining thyself.
חנן	בְּהִתְחַנְּנוֹ	*Deprecando eum.*	When he besought.
יחש	בְּהִתְיַחֵשׂ	*In recensendo.*	When reckoned.
נדב	בְּהִתְנַדֵּב	*Offerendo sponte.*	When willingly offered.
נשא	בְּהִתְנַשֵּׂא	*Elevando se.*	In lifting up thyself.
עטף	בְּהִתְעַטֵּף	*Obruendo.*	When overwhelmed.
——	בְּהִתְעַטֵּף	*Deficiendo eos.*	When they fainted, swooned.
פלל	בְּהִתְפַּלְלוֹ	*Orando illum.*	When he prayed.

בו

	בּוֹ בָּהּ	*In, ex eo; ad, per, propter eum.*	In, from, to, through, by, because of him.
בוא		*Venit, advenit, intravit, ingressus est, concubuit, occubuit, abivit, duxit, contigit, evenit, invasit.*	He or it came, came to, entered, went into, lay with, went down or set, went away, brought, happened, befel, came upon.
בוא	בּוֹא	*Veni, ingredere; venire; adventus; occasus.*	Come, enter thou; to come; the coming; the setting.
——	בּוֹאוֹ	*Veniendo eum.*	When he comes.
——	בּוֹאִי	*Veni; venire me.*	Come thou; I come.
——	בּוֹאֵךְ	*Venire te.*	Thou comest.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוא	בּוֹאֲךָ	*Adventus tuus.*	Thy coming.
—	בּוֹאָהּ	*Veniendo eam.*	When she comes.
בוב			
בגד	בּוֹגֵד	*Perfidus, prævaricatio.*	A treacherous man, deceit, transgression.
—	בּוֹגְדִים	*Prævaricatores.*	The transgressors.
בדא	בִּדְאָם	*Fingens ea*	Feigning them.
ברד	בּוֹדָד	*Solitarius.*	Alone.
	בּוּז	*Buz.*	Buz, N. M. P.
בוז		*Contempsit, sprevit.*	He contemned, despised.
—	בּוֹז	*Spernere.*	To despise.
—	בּוּז בּוָּה	*Contemptus.*	Contempt.
בזה	בּוֶזֶה	*Spernens.*	Despising.
—	בּוְזֵהוּ	*Spernens eum.*	Despising him.
—	בּוְזַי	*Spernentes.*	Despising.
	בּוּזִי	*Buzi.*	Buzi, N. M.
בטא	בּוֹטֵה	*Effutiens.*	Prating, uttering foolishly.
בטח	בּוֹטֵחַ	*Confidens, securus.*	Trusting, confident.
—	בּוֹטְחִים	*Confidentes.*	Confiding, trusting.
	בַּוַּי	*Bavai.*[*confusus est.*	Bavai, N. M. [confounded
בוך		*Implicitus, turbatus,*	He was entangled, perplexed.
בכה	בּוֹכִיָה	*Flens.*	Weeping.
—	בּוֹכִים	*Flentes.*	Weeping.
בול			
—	בּוּל	*Proventus, pabulum.*	Produce, food.
	בּוּל	*Bul.*	Bul, N. Mth.
בון		*Sensit, animadvertit, perpendit, consideravit, discrevit, intellexit, docuit, instruxit.*	He perceived, observed, weighed, considered, distinguished, judged, understood, taught, instructed.
בנה	בּוֹנֶה בּוֹנָה	*Ædificans.*	Building, building up.
	בּוּנָה	*Buna.*	Bunah, N. M.
	בּוּנִי	*Buni.*	Buni, N. M.
בנה	בּוֹנָיו	*Ædificatores ejus.*	The builders of it.
—	בּוֹנִים	*Ædificantes.*	Building. [destroyed.
בוס		*Calcavit, conculcavit*	He trod under foot, despised,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוס	בּוֹסִים	*Conculcantes.*	Treading down.
—	בּוֹסְסוּ	*Conculcarunt.*	They have trodden down.
בוץ			
—	בּוּץ	*Byssus.* [*cens.*	Fine linen, or cotton.
בצע	בּוֹצֵעַ	*Inhians, concupis-*	Coveting, greedy.
	בּוֹצֵץ	*Boses.*	Bozez, N. P.
בקק	בּוּקָה	*Evacuata.*	Empty.
בקע	בּוֹקֵעַ	*Findens, scindens.*	Dividing.
בקק	בּוֹקֵק	*Vacua, evacuans.*	Empty, making empty.
בקר	בּוֹקֵר	*Armentarius.*	A herdman.
בור			
—	בּוֹר	*Cisterna, fovea, car-*	A pit, well, cistern, dungeon,
		cer, sepulchrum.	grave.
ברא	בּוֹרֵא	*Creans, Creator.*	He that creates, the Creator.
—	בּוֹרְאֶךָ	*Creator tuus.*	Thy Creator.
בור	בּוֹרוֹ	*Cisterna ejus.*	His cistern.
בוש		*Pudore affecit, eru-*	He put to shame, was ashamed
		buit, pudefactus est	confounded.
בשש	בּוֹשׁ	*Diu.*	For a long time.
בוש	בּוֹשׁ	*Erubescere.*	To be ashamed.
—	בּוֹשָׁה	*Pudore affecta est.*	She was ashamed.
—	בּוּשָׁה	*Pudor.* [*vos.*	Shame. [shamed.
—	בּוֹשׁוּ	*Erubuerunt, pudeat*	They were ashamed, be ye a-
—	בּוֹשִׁי	*Erubesce.*	Be thou ashamed.
—	בּוֹשִׁים	*Erubescentes.*	Ashamed.
בשס	בּוֹשַׁסְכֶם	*Conculcare vos.*	That you trample upon.

בז

בוז	בַּז	*Præda.*	Spoil, the prey.
—	בָּז	*Contemnens.*	Despising.
בָּזָא		*Prædatus est, spolia-*	He robbed, spoiled, took away,
		vit, diripuit, ab-	carried off.
		stulit.	
בזז	בָּזְזוּ	*Diripuerunt.*	They spoiled.
זה	בְּזֹאת בָּזֹאת	*In, cum, per hoc.*	In, with, by this.
זבח	בִּזְבַח בַּזָּבַח	*Per, ad sacrificium*	By, with, to a sacrifice.
—	בִּזְבָחוֹ	*In sacrificare ipsum.*	While he offered.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זבח	בִּזְבְחִי	*In sacrificium meum.*	At my sacrifice.
זוד	בְּזָדוֹן	*In, per superbiam.*	Presumptuously, by pride.
בָּזָה		*Contempsit, sprevit.*	He contemned, despised.
בזז	בְּזָזָה	*Præda.*	Spoil.
—	בָּזָזָהּ	*Præda ejus.*	His prey.
זה	בָּזֶה	*In hoc; hic.*	In, with this; here.
זהב	בָּזָהָב בְּזָהָב	*In auro.*	In, with gold.
בוז	בָּזוּ	*Spreverunt.*	They despised.
—	בֹּזוּ	*Diripite.*	Spoil, plunder ye.
זוב	בְּזוֹבוֹ	*In semine ejus.*	In his issue.
בזז	בָּזוּז	*Direptus.*	Robbed.
בזה	בָּזוּי	*Contemptus.*	Despised.
—	בְּזוּיָה	*Contempta.*	Despised.
זנה	בְּזוֹנָה	*Pro meretrice.*	For a harlot.
בזז	בְּזוֹנוּ	*Prædati sumus.*	We took for a prey.
בָּזַז		*Prædatus est, spoliavit, diripuit, abstulit.*	He robbed, spoiled, took away, carried off.
—	בָּזְזוּ בָּזוּ	*Prædati sunt.*	They took the spoil.
—	בּוֹזְזֵיהֶם	*Spoliantes eos.*	Those that rob them.
—	בּוֹזְזֵךְ	*Spoliantes te.*	Plundering thee.
—	בּוֹזְזִים	*Prædantes.*	Robbing.
—	בָּזַזְנוּ	*Prædati sumus.*	We took for a prey.
בזה	בִּזָּיוֹן	*Contemptus.*	Contempt.
	בִּזְיוֹתְיָה	*Biziothia*	Bisjothjah, N. P.
בזה	בָּזִינוּ	*Contempsimus.*	We have despised.
—	בָּזִית	*Contempsisti.*	Thou hast despised.
—	בָּזִיתָ	*Sprevisti.*	Thou hast despised.
זכר	בְּזָכְרֵנוּ	*Recordando nos.*	When we remembered.
זלל	בְּזוֹלְלֵי	*Cum comessatoribus.*	With revellers.
זמם	בְּזִמָּה	*Malo animo.* [*rum.*	With a wicked mind.
זמן	בִּזְמַנֵּיהֶם	*Juxta tempora eo-*	In their times *appointed.*
זמר	בִּזְמִרוֹת	*Psalmis.*	With psalms.
זנב	בְּזָנְבוֹ	*Per caudam ejus.*	By his tail.
זנה	בִּזְנוּנֶיהָ	*Scortationibus ejus.*	By her whoredoms.
—	בִּזְנוּתַיִךְ	*Scortationibus tuis.*	With thy whoredoms. [ing.
—	בִּזְנוֹתֵךְ	*In scortari te.*	Because thou hast gone a whor-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זנה	בִּזְנוּתָם	*Scortatione eorum.*	By their whoredom.
זעם	בְּזַעַם	*In indignatione.*	In the indignation.
זעף	בְּזַעַף	*In furore.*	In a rage.
זעק	בְּזַעֲקֵךְ	*Clamando te.*	When thou criest.
יזע	בְּזֵעַת	*In sudore.*	In the sweat.
בזק			
	בָּזָק	*Bezec.*	Bezek, N. P.
זקק	בַּזִּקִּים	*In compedibus.*	In, with chains, fetters.
זקן	בְּזָקֵן בַּזָּקֵן	*In senem.*	Against the ancient.
—	בִּזְקַן בִּזָּקָן	*In barba.*	On, by the beard.
—	בִּזְקָנוֹ	*Per barbam ejus.*	By his beard.
בזר		*Dispersit, dissipavit.*	He dispersed, scattered.
—	בָּזַר	*Dissipavit.*	He hath scattered.
זור	בְּזָרָה	*Cum aliena.*	With a strange woman.
זרע	בִּזְרוֹעַ	*Brachio.*	By, with an arm.
זור	בְּזָרִים	*Propter extraneos.*	With, on account of strange.
זרע	בְּזֶרַע	*Cum semine.*	With the seed.
—	בְּזַרְעוֹ	*In semine ejus.*	In his seed.
—	בִּזְרֹעוֹ	*Brachio ejus.*	With his arm.
—	בְּזַרְעֵךְ	*In semine tuo.*	In thy seed.
—	בְּזַרְעָם	*In semine eorum.*	In their seed.
זרת	בַּזֶּרֶת	*Cum palmo.*	With the span.
	בִּזְתָא	*Bizta.*	Biztha, N. M.
בזה	בְּזָתָנִי	*Sprevisti me.*	Thou hast despised me.

בח

חבא	בְּחֵבִי	*In sinu meo.*	In my bosom.
חבל	בְּחֶבֶל בַּחֶבֶל	*Fune, funiculo.*	By a line.
—	בְּחַבְלֵי	*In funibus.*	With, in cords.
—	בַּחֲבָלֶיהָ	*In doloribus ejus.*	In her pangs.
—	בַּחֲבָלִים	*In, cum funibus.*	In, by cords.
חבר	בְּחַבָּרְיִךְ	*Incantationibus tuis.*	With thine enchantments.
—	בְּחֻבֶּרֶת	*In conjunctione.*	In the coupling.
חגג	בְּחַג בָּחָג	*In festo.*	In the feast.
חגה	בְּחַגְוֵי	*In scissuris.*	In the clefts.
חגג	בַּחַגִּים	*In festis.*	In the feasts.
—	בְּחַגֵּךְ	*In festo tuo.*	In thy feast.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חגר	בְּחֲגֹרָתוֹ	*In balteo ejus.*	Upon his girdle.
חדה	בְּחֶדְוָה	*Cum gaudio.*	With joy.
חדר	בַּחֶדֶר בַּחֲדַר	*In cubiculo.*	In the chamber.
—	בְּחֶדֶר בְּחָדֶר	*In cubiculum.*	Into a chamber.
—	בְּחַדְרֵי	*In cubiculis.*	In the chambers.
—	בַּחֲדָרֶיךָ	*In cubicula tua.*	Into thy chambers.
חדש	בְּחֹדֶשׁ בַּחֹדֶשׁ	*In mense, novilunio.*	In the month, in the new moon.
—	בְּחָדְשָׁהּ	*In mense ejus.* [*ejus.*	In her month.
—	בְּחָדְשׁוֹ	*In mense, novilunio*	In his month, new moon.
חח	בַּחוֹחִים	*In vinculis, catenis.*	In bonds, chains.
חול	בַּחוֹל	*In arena.*	In the sand.
חמה	בַּחוֹמָה	*In muro.*	On a wall.
—	בְּחֹמַת	*In muro.*	In the wall.
—	בְּחוֹמֹת	*In muris.*	In the walls.
בחן	בָּחֹן	*Turris speculatoria.*	A watch-tower.
חוץ	בַּחוּץ	*Foris, in vico.*	Without, in the street.
—	בְּחוּצוֹת	*In vicis.*	In the streets.
—	בְּחוּצוֹת	*In vicis.*	In the streets.
—	בְּחוּצוֹתֶיהָ	*In vicis ejus.*	In her streets.
—	בְּחוּצוֹתֵינוּ	*In vicis nostris.*	In our streets.
—	בְּחוּצֹתָיו	*In vicis eorum.*	In their streets.
חקק	בְּחוֹקוֹ	*Constituendo eum.*	When he appointed,
—	בְּחֻקֵּי	*In statutis.*	In the statutes.
בחר	בָּחוּר	*Electus, juvenis.*	Chosen, a young man.
—	בְּחוּרוֹתָיִךְ	*Juventutis tuæ.*	Of thy youth.
—	בַּחוּרֵי	*Juvenes.*	Young men.
—	בַּחוּרָי	*Juvenes mei.*	My young men,
—	בְּחוּרָי	*Electi.*	The chosen.
—	בַּחוּרֶיהָ	*Juvenes ejus.*	Her young men.
—	בַּחוּרֵיהֶם	*Juvenes eorum.*	Their young men.
—	בַּחוּרָיו	*Juvenes ejus.*	His young men.
—	בַּחוּרֵיכֶם	*Juvenes vestri.*	Your young men.
—	בַּחוּרִים	*Juvenes.*	The young men.
—	בַּחוּרִים	*Bachurim.*	Bahurim, N. P.
חור	בַּחוּרִים	*In speluncis.*	In caves.
חזא	בְּחָזוֹא	*In visione.*	In a vision.
—	בְּחָזְוֵי	*In visionibus.*	In the visions.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חזא	בְּחֶזְוִי	*In visione mea.*	In my vision.
חזה	בְּחָזוֹן בַּחֲזוֹן	*In visione.*	In a vision.
—	בַּחֲזוֹת	*Videndo.*	While seeing.
חזק	בְּחָזְק בְּחֹזֶק	*Robore, potentia.*	By strength, power.
—	בְּחָזְקָה	*Fortiter, per vim.*	Mightily, by force.
—	בְּחָזְקֵנוּ	*Robore nostro.*	By our strength.
—	בְּחָזְקַת	*Fortitudine, per vim*	By strength.
חח	בַּחַחִים	*Catenis.*	In chains.
חטא	בְּחַטָּאָה	*Pro peccato ejus.*	For her sin.
—	בְּחַטָּאוֹ	*In peccato ejus.*	In his sin.
—	בַּחַטֹּאוֹת־טֹאת	*In, pro peccatis.* [*tra*	In, for the sins.
—	בְּחַטֹּאתֶיךָ	*Propter peccata ves-*	Because of thy sins.
—	בְּחַטֹּאתֵינוּ	*Ob peccata nostra.*	Because of our sins.
—	בַּחַטָּאִים	*In peccatores.* [*tra.*	Towards sinners.
—	בְּחַטָּאֵינוּ	*Propter peccata nos.*	For our sins.
—	בְּחַטָּאת	*Propter peccatum.*	For sin.
—	בְּחַטָּאתוֹ	*In peccato ejus.*	In his sin.
—	בְּחַטֹּאתֶיךָ	*Propter peccata tua.*	For thy sins.
—	בְּחַטֹּאתָם	*Peccatis suis.*	With their sins.
חנט	בְּחִטֵּי	*Cum triticis.*	With wheat.
חיה	בְּחַי	*Per viventem.*	By him that liveth.
חוד	בְּחִידוֹת־דֹת	*Per ænigmata.*	By hard questions.
חיה	בְּחַיַּי	*In vita mea.*	In my life.
—	בְּחַיֶּיהָ	*In vita ejus.*	In her life time.
—	בְּחַיֵּיהֶם	*In vita eorum.*	In their life.
—	בְּחַיָּיו בְּחַיָּו	*In vita ejus.*	In his life.
—	בְּחַיֶּיךָ	*De vita tua.*	Of thy life.
—	בַּחַיִּים בַּחַיִּין	*In vita.*	In life.
חיל	בְּחַיִל בְּחַיִל	*In, cum exercitu.*	In, with an army.
—	בְּחַיִל	*Strenue, fortiter.*	Strongly.
—	בְּחֵילָהּ	*In copiis ejus.*	In his army.
חול	בְּחִילָה	*In dolore.*	In sorrow.
חיל	בְּחֵילוֹ	*In substantiam ejus.*	On his substance.
—	בְּחֵילֵךְ־לֵךְ־לֵךְ	*Propter opes tuas, in virtute tua, in munitione tua,* [*ejus.*	Because of thy riches, by thy power, within thy walls.
בחן	בְּחִנִּין	*Turres speculatoriæ*	His watch towers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חיק	בְּחֵיק בְּחֵיק	*In sinum, in sinu.*	Into, in the bosom.
—	בְּחֵיקָהּ	*In sinu ejus.*	In her bosom.
—	בְּחֵיקוֹ	*In sinu ejus.*	In his bosom.
—	בְּחֵיקִי	*In sinu meo.*	In my bosom.
—	בְּחֵיקֵךְ	*In sinu tuo.*	In thy bosom.
בחר	בְּחִיר	*Electus.*	Chosen.
—	בְּחִירוֹ	*Electus ejus.*	His chosen.
—	בְּחִירִי	*Electus meus.*	My chosen.
—	בְּחִירַי	*Electi mei.*	Mine elect.
—	בְּחִירָיו	*Electi ejus.*	His chosen,
—	בְּחִירַיִךְ	*Electi tui.*	Thy chosen.
חיה	בְּחַיַּת	*Cum bestiis.*	With the beasts.
חכה	בְּחַכָּה	*Hamo.*	With a hook.
חכך	בְּחִכִּי	*In palato meo.*	In the roof of my mouth.
חכם	בְּחָכְמָה	*In sapientia.*	In, by, with wisdom.
—	בְּחָכְמָתָהּ	*In sapientia ejus.*	In her wisdom.
—	בְּחָכְמָתוֹ	*In sapientia ejus.*	In his wisdom.
—	בְּחָכְמָתֵךְ	*In sapientia tua.*	In, with thy wisdom.
בָּחַל		*Fastidivit.*	He loathed, abhorred.
חיל	בַּחֵל	*In fossa.*	In the trench.
—	בְּחֵל	*Juxta murum.*	By the wall.
חלב	בְּחֶלֶב בֶּחָלָב	*In lacte..*	With milk.
—	בַּחֲלֵב	*In lacte.*	In the milk.
—	בְּחֶלְבּוֹ	*Pinguedine ejus.*	With his fatness.
—	בְּחֶלְבֵי	*Cum adipibus.*	With the fat.
בחל	בָּחֲלָה	*Fastidivit.*	She abhorred.
חלם	בַּחֲלוֹם	*In somnio.*	In a dream.
—	בַּחֲלוֹמוֹת	*Per somnia.*	By dreams.
—	בַּחֲלוֹמִי־לְמִי	*In somnio meo.*	In my dream.
—	בַּחֲלוֹמֹתָם	*In somniis.*	In their dreams.
חלל	בְּחַלּוֹן בַּחַלּוֹן	*In fenestra.*	In the window.
—	בְּחַלֹּנֵינוּ	*Per fenestras nostras*	Into, through our windows.
חלה	בַּחֲלוֹתָם	*Ægrotando eos.*	When they were sick.
—	בְּחָלְיוֹ	*In morbo ejus.*	In his sickness.
—	בַּחֲלָיִם	*Morbis.*	With sicknesses.
חלל	בְּחָלִיל	*Cum tibia.*	With a pipe.
—	בְּחָלָל בַּחֲלַל	*In occisum.*	On one slain.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלל	בְּחֲלִלִים	*Cum tibiis.*	With pipes.
חלם	בְּחֲלֹמוֹת	*Per somnia.*	By, with dreams.
חלמש	בַּחֲלָמִישׁ	*In petram, silicem, adamantem.*	Upon the rock, flint, adamant.
חלק	בְּחֵלֶק בַּחֲלָקָה	*In parte, agro.*	In the portion, the field.
—	בְּחַלָּקוֹת	*In lubricis* locis.	In slippery *places.*
—	בַּחֲלָקוֹת	*Per blanditias.*	By flatteries.
—	בְּחַלְקֵי	*In lævibus* lapidibus	Among the smooth *stones.*
—	בַּחֲלַקְלַקּוֹת	*Blanditiis.*	With flatteries.
—	בְּחַלְקָם	*Dividendo eos.*	When they divide.
—	בְּחֶלְקַת	*In parte, possessione.*	In the portion, possession.
חלה	בַּחֲלֹתוֹ	*Cum ægrotasset.*	When he had been sick.
חמם	בְּחֹם	*In æstu.*	In the heat.
יחם	בְּחֵמָא	*Cum ira.*	With fury.
—	בְּחֵמָה	*In furore, ira.*	In a rage, in wrath.
חמא	בְּחֵמָה	*In butyro.*	In butter.
חמם	בְּחַמּוֹ	*In æstu ejus.* [*ejus.*	In his heat.
חמד	בַּחֲמוּדוֹ	*Juxta desiderium*	According to his desire.
חמר	בַּחֲמוֹרִים	*In asinos.*	Upon asses.
חמה	בְּחֹמוֹתַיִךְ	*Contra muros tuos.*	Against thy walls.
חמל	בְּחֶמְלַת	*Pro clementia.*	In mercy.
חמם	בְּחֻמָּם	*In æstu eorum*	In their heat.
חמץ	בְּחֹמֶץ	*In aceto.*	In the vinegar.
חמר	בְּחֹמֶר בַּחֹמֶר	*In lutum, in luto.*	Into, in clay.
—	בַּחֵמָר	*Bitumine.*	With bitumen, or slimy clay.
—	בַּחֲמֹרִים	*In asinos.*	On asses.
חמש	בַּחֲמֵשׁ	*In quinque.* [*quinta.*	With five.
—	בַּחֲמִשָּׁה	*Propter quinque, in*	For five, in the fifth.
—	בַּחֲמִשִּׁי	*In quinto.*	In the fifth.
—	בַּחֲמִשִּׁים	*In quinquaginta.*	By fifty.
יחם	בַּחֲמַת	*In ira, furore.*	In the heat, wrath.
חמה	בַּחֲמֹתָהּ	*In socrum ejus.*	Against her mother-in-law.
יחם	בַּחֲמָתוֹ	*In furore ejus.*	In his wrath.
—	בַּחֲמָתִי	*In ira mea.*	In my fury.
—	בַּחֲמָתֵךְ	*In ira tua.*	In thy fury.
בחן		*Probavit, exploravit.*	He tried, proved.
—	בֹּחֵן	*Probans, explorans.*	Proving, trying.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בחן	בְּחַן	*Probatio.*	A trial.
—	בְּחָנוּ	*Probaverunt.*	They tempted.
—	בְּחָנוּנִי	*Probaverunt me.*	They proved me.
חנה	בַּחֲנִית	*Cum lancea, hasta.*	With the spear, javelin.
—	בַּחֲנִיתוֹ	*Cum lancea ejus.*	With his spear.
חנמל	בַּחֲנַמַל	*Cum glacie.*	With frost.
בחן	בְּחָנַנִי	*Probavit me.*	He hath tried me.
—	בְּחָנֵנִי	*Proba me.* [*pios.*	Try me. [fane.
חנף	בְּחַנְפֵי	*Inter hypocritas, im-*	Among hypocrites, with pro-
בחן	בָּחַנְתָּ	*Probasti.*	Thou hast proved.
—	בְּחַנְתָּנוּ	*Probasti nos.*	Thou hast proved us.
חסד	בְּחֶסֶד בַּ״	*In misericordia.*	In mercy.
—	בְּחַסְדְּךָ־דְךָ	*In misericordia tua.*	In thy mercy.
חסף	בַּחֶסֶף	*Cum luto.* [*penuriam*	With clay.
חסר	בְּחֶסֶר בַּחֲסַר	*In defectu, propter*	For want.
חפז	בְּחָפְזָהּ	*Festinando eam.*	As she made haste.
—	בְּחָפָזוֹן	*Festinanter.*	In haste, speedily.
—	בְּחָפְזִי	*Festinando me.*	In my haste.
חפן	בְּחָפְנָיו	*In pugillis ejus.*	In his fists.
חפץ	בְּחֶפְצָן	*Juxta voluntatem.*	Willingly.
חצה	בַּחֲצִי בַּחֲצִי	*In medio, dimidio.*	In the midst, half.
חצץ	בַּחִצִּים	*Sagittis.*	With arrows.
חצן	בְּחֹצֶן	*In brachio, sinu.*	In arms, in the bosom.
חצץ	בְּחָצָץ	*Lapillo, scrupo.*	With gravel, stone.
חצר	בַּחֲצֹצְרוֹת־רֹת	*Tubis.*	With trumpets.
—	בְּחָצֵר בַּחֲצַר	*In atrio.*	In the court.
—	בַּחֲצֵרוֹ	*In atrio ejus.*	In his court.
—	בְּחַצְרוֹת	*In atriis.*	In the courts.
—	בְּחַצְרֵי	*In atriis.* [*rum.*	In the courts.
—	בְּחַצֵּרֵיהֶם	*In pagis, oppidis eo-*	In their villages, towns.
—	בְּחַצְרֵיךְ	*In atriis tuis.*	In thy courts.
חיק	בַּחֵק	*In sinu.*	In the bosom.
חקק	בְּחָקוֹ	*Quum statueret.*	When he set.
—	בְּחֻקוֹת־קֹת	*In statutis.*	In the statutes.
—	בְּחֻקֹּתַי־קֹתַי	*In statutis meis.*	In my statutes.
	בְּחֻקַּי	*In statutis meis.*	In my statutes.
חיק	בְּחֵקִי	*In sinu meo.*	In my bosom.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חקק	בְּחֻקָּיו	*In statutis ejus.*	In his statutes.
—	בְּחֻקֶּיךָ	*In statutis tuis.*	In thy statutes.
—	בְּחֻקֹּתֶיךָ	*In statutis tuis.*	In thy statutes,
בָּחַר		*Elegit, selegit.*	He chose, selected.
—	בֹּחֵר	*Eligens.*	Choosing.
—	בְּחַר	*Elige.*	Choose thou.
חרב	בְּחֶרֶב בְּחָרֶב	*Gladio.*	By, with a sword.
—	בְּחָרָבָה	*In sicco.*	In the dry land,
—	בְּחַרְבּוֹ	*Gladio ejus.*	With his sword.
—	בְּחַרְבוֹנִי	*In siccitatates.*	Into the drought.
—	בְּחָרְבוֹת	*Per loca deserta.*	Through the deserts.
—	בְּחָרְבוֹת	*In desertis.*	In the deserts.
—	בַּחֲרָבוֹת	*Cultris.*	By, with knives.
—	בְּחַרְבוֹת	*Gladiis.*	By the swords.
—	בְּחַרְבוֹתֵיהֶם	*Cum gladiis eorum.*	With their swords.
—	בְּחַרְבוֹתָיו	*Gladiis, securibus ejus.*	With his axes.
—	בְּחַרְבוֹתָם	*Gladiis eorum.*	With their swords.
—	בְּחַרְבִּי	*Gladio meo.*	With my sword.
—	בְּחַרְבְּךָ	*Gladio tuo.*	With thy sword.
—	בְּחַרְבָּם	*Gladio eorum.*	By their sword.
בחר	בָּחָרוּ	*Elegerunt.*	They chose.
—	בְּחָרוּ	*Eligite.*	Choose ye.
חרז	בַּחֲרוּזִים	*Torquibus.*	With chains, rows, collars.
—	בַּחֲרוּמִי	*Bachuramites.*	Bahuramite, N. P.
חרה	בַּחֲרוֹן	*In æstu, furore.*	In the heat, fierceness.
חרץ	בְּחָרוּץ	*Tribulâ.*	With a threshing instrument.
חרה	בַּחֲרוֹת	*In ardescendo.*	When kindled.
בחר	בְּחֻרוֹתֶיךָ	*Juventutis tuæ.*	Of thy youth.
חרט	בַּחֶרֶט בְּחֶרֶט	*Stylo.*	With a graving tool.
חרטם	בַּחַרְטֻמִּים	*In magis, hariolis.*	Upon the magicians.
חרה	בְּחָרִי	*Eligere me.*	When I chose.
—	בְּחָרִי	*In furore.*	In great anger.
בחר	בַּחֻרֶיהָ	*Juvenes ejus.*	Her young men.
חור	בְּחֹרֵיהֶן	*In foraminibus earum*	In their holes.
	בַּחֲרִים	*Bachurim.*	Bahurim, N. P.
חרש	בְּחָרִישׁ	*In aratione.*	In ploughing.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרם	בַּחֵרֶם	*In anathemate.*	In, with the accursed thing.
—	בְּחֵרְמוֹ	*In sagena ejus.*	In his net.
—	בְּחֵרְמִי	*In reti meo.*	In my net.
חרף	בְּחֶרְפָּה	*Cum opprobrio.* [*eos.*	With reproach.
—	בְּחָרְפָם	*Probris lacessendo*	When they defied, reproached.
חרץ	בַּחֲרוּצוֹת	*Tribulis.*	With threshing instruments.
חרש	בַּחֹרֶשׁ	*In silva.*	In a wood.
בחר	בָּחַרְתָּ בַּחֲרְתָּ	*Elegisti.*	Thou hast chosen.
—	בָּחַרְתִּי בְּחַרְתִּי	*Elegi.*	I chose.
—	בְּחַרְתִּיךָ	*Elegi te.*	I have chosen thee.
—	בְּחַרְתֶּם	*Elegistis.*	Ye have chosen.
חשב	בַּחֹשֶׁב	*Cingulo polymito.*	With the curious girdle.
חשך	בַּחֲשׁוֹכָא	*In tenebris.*	In the darkness.
—	בַּחֲשׁךְ בַּחֲשֹׁכָה	*In tenebris.*	In darkness.
חשן	בְּחֹשֶׁן	*Pectorali.*	With the breast plate.
חתת	בְּחִתִּיתָם	*Terrore eorum.*	With their terror.
חתם	בְּחֹתָמוֹ	*Sigillo ejus.*	With his seal.

בט

בָּטָא		*Effutivit.*	[or unadvisedly. He spoke, or uttered rashly.
טבע	בַּטַּבָּעוֹת	*In annulos.*	Into the rings.
—	בְּטַבַּעַת	*Sigillo.*	With a seal.
—	בְּטַבָּעוֹת	*In annulis.*	In the rings.
טהר	בַּטָּהוֹר	*Super mundum.*	Upon him that is clean.
—	בְּטָהֳרָתוֹ	*In mundationem ejus*	To his cleansing.
טוב	בְּטוֹב בַּטּוֹב	*In, pro bono.*	In, for good.
—	בְּטוּב	*In bono.*	In the good.
—	בַּטּוֹבָה	*In bono.*	In good, with pleasure
—	בְּטוּבְךָ	*In bonitate tua.*	In thy goodness.
—	בְּטוֹבַת	*In bono.*	In the good.
—	בְּטוּבָתְךָ	*Pro bonitate tua.*	Of thy goodness.
בטח	בָּטוֹחַ בְּטוֹחַ	*Confidere.*	To trust.
—	בָּטוּחַ	*Confisus.*	Trusting.
בָּטַח		*Speravit, fidit, confidit, securus fuit.*	He hoped, trusted, relied upon, was secure.
	בְּטַח	*Batach.*	Betah, N. P.
בטח	בָּטֶחַ	*Fidens.*	Trusting.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בטח	בְּטַח	*Confidenter, tute.*	Confidently, safely.
—	בְּטַח	*Spera, confide.*	Hope, trust thou.
—	בּוֹטֵחַ	*Confidens, securus.*	Trusting, confident.
—	בָּטְחָה	*Confidit.* [*derunt.*	She trusted.
—	בָּטְחוּ	*Speraverunt, confi-*	They hoped, trusted.
—	בִּטְחוּ	*Confidite.*	Trust ye.
—	בִּטָּחוֹן	*Spes, fiducia.*	Hope, confidence.
—	בַּטְחוֹת	*In renibus, securitas.*	In the inward parts, security.
—	בְּטָחוֹת	*Confidentes, securæ.*	Trusting, secure.
—	בְּטַחְךָ	*Fidere te.*	Thou hast trusted.
—	בָּטַחְנוּ	*Confidimus.*	We trusted.
—	בָּטַחְתָּ	*Confidisti.*	Thou trustedst.
—	בָּטַחְתִּי	*Confidi.*	I have trusted.
טיט	בַּטִּיט	*In lutum.*	Into the clay.
בטל	בָּטַל	*Cessavit.*	He ceased.
—	בְּטֵלָא	*Intermissa.*	Discontinued.
—	בַּטְּלוּ	*Cessare fecerunt.*	They caused to cease.
—	בְּטֵלַת	*Cessavit.* [*dum.*	She ceased.
טמא	בְּטָמֵא	*In immundo, immun-*	In, to one that is unclean.
—	בְּטַמַּאֲכֶם	*Contaminando vos.*	When ye defile.
—	בְּטַמְּאָם	*Polluendo illos.*	When they defile.
—	בְּטָמְאַת	*In immunditia.*	In the uncleanness.
—	בְּטָמְאָתֵךְ	*In immunditia tua.*	In thy filthiness.
—	בְּטָמְאָתָם	*In immunditia eorum*	In, with their uncleanness.
טמן	בַּטָּמוֹן	*In abscondito.*	In secret.
בטן	בְּטָן	*Beten.*	Beten, N. P.
—	בֶּטֶן	*Venter.*	A belly.
—	בָּטֶן	*Venter, uterus.*	The belly, the womb.
טנא	בַּטְנָא	*In canistro.*	In a basket.
בטן	בִּטְנָהּ	*Venter, uterus ejus.*	Her belly, womb.
—	בִּטְנוֹ	*Venter ejus.* [*meum.*	His belly.
—	בִּטְנִי	*Venter, uterus: cor*	My belly, womb, heart.
	בְּטֹנִים	*Betonim.*	Betonim, N. P.
בטן	בָּטְנִים	*Avellanæ.*	Nuts.
—	בִּטְנֵךְ בִּטְנֵךְ	*Venter tuus.* [*rum.*	Thy belly.
—	בִּטְנָם	*Venter, uterus eo-*	Their belly, womb.

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ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בטן	בִּבְטְנֵנוּ	*V'enter noster.*	Our belly.
טעם	בְּטַעַם	*In sapore.*	In the taste.
טפף	בַּטַּף	*Usque ad parvulum*	Even to a little one.
טרם	בְּטֶרֶם	*Ante, antequam.*	Before.

בי.

בי			
—	בִּי	*Obsecro, attende; in, contra, per me.*	O! I pray, attend; in, against, by me.
יאר	בַּיְאוֹר בַּיְאֹר	*In flumine:*	In the river.
—	בַּיְאֹרִים	*Inter flumina.*	Among the rivers.
יבל	בַּיֹּבֶל	*In* anno *jubilæo.*	In the jubilee.
יבש	בְּיִבֹּשׁ	*Arescendo.*	When withered.
—	בַּיַּבָּשָׁה	*Per siccum.*	Over, on dry ground.
—	בַּיַּבָּשֶׁת	*In sicco.*	Upon the dry land.
יגה	בְּיָגוֹן	*Cum dolore.*	With grief.
יד	בְּיַד בְּיַד	*Manu, per manum.*	By, through, with a hand.
—	בְּיָדָהּ	*In manu ejus.* [*ejus.*	In her hand.
—	בְּיָדָהּ	*In manum, in manu*	Into, in her hand.
—	בְּיָדָם	*In manu sua.* [*ejus.*	In their hand.
—	בְּיָדוֹ	*In manum, manu*	Into, in, by his hand.
—	בְּיָדִי	*In manum meam.*	Into in my hand.
—	בְּיָדֵי	*In locis, in manus.*	In places, into hands.
—	בְּיָדֶיהָ	*In manibus ejus.*	In, with her hands.
—	בְּיָדֵיהֶם	*In manibus eorum.*	In their hands.
—	בְּיָדֵיהֶן	*In manibus earum.*	In their hands.
—	בְּיָדָיו	*In manibus ejus.*	In his hands.
—	בְּיָדֵךְ	*In manu tua.*	In thy hand.
—	בְּיָדַיִם בְּיָדָיִן	*In manibus.* [*nu tua*	In, with hands.
—	בְּיָדֵךְ בְּיָדֵךְ	*In manum tuam, ma-*	Into, in thy hand.
—	בְּיָדֵךְ בְּיָדֵךְ	*In manu tua.*	In, with thy hand.
—	בְּיֶדְכֶם־כֶן	*In manu vestra.*	In your hand.
—	בְּיָדָם	*In, per manum eorum.* [*tram.*	Into, by their hand.
—	בְּיָדֵנוּ	*In, per manum nos-*	Into, by our hand.
היה	בְּיָהּ	*In Jah.* [*Jehovam.*	In Jah. [Jehovah.
—	בַּיהוָה	*In, a Jehova; in, per*	In, from, towards, by, against

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יום	בְּיוֹם בְּיוֹם	*In, a die.*	In, from the day.
—	בְּיוֹמָא	*In die.*	In a day.
—	בְּיוֹמוֹ	*In die ejus.*	Upon his day.
—	בְּיוֹמָם	*Per diem.*	By day.
יון	בְּיוֹן	*In cœno.*	In mire.
ישב	בְּיוֹשְׁבֵי	*In habitatores.*	Against the inhabitants.
יזע	בְּיָזָע	*In, cum sudore.*	In, with sweat.
יין	בְּיַיִן בְּיֵין בְּיִין	*In vino, per vinum.*	In, with, through wine.
ילד	בְּיֶלֶד	*In puerum.*	Against the child.
—	בִּילֻדוּתֵךְ	*In juventute tua.*	In thy youth.
—	בִּילְדֵי בִּילְדֵי	*De filiis.*	Of the sons. [wife.
—	בִּילֶדְכֶן	*Obstetricando vos.*	When ye do the office of a mid-
ים	בְּיָם בַּיָּם	*In, per mare, in mari*	Into, in, on, through the sea.
יום	בְּיָמַי	*In diebus meis.*	In my days.
—	בְּיָמֵי	*In diebus.*	In the days.
—	בְּיֹמֵיהֶם	*In diebus eorum.*	In their days.
—	בְּיָמָיו	*In diebus ejus.*	In his days.
—	בְּיָמֶיךָ	*In diebus tuis.*	In thy days.
—	בְּיֹמֵיכֶם	*In diebus vestris.*	In your days.
—	בַּיָּמִים	*In diebus.*	In the days.
ים	בַּיַּמִּים	*In maribus.* [*am.*	In the seas.
ימן	בִּימִין	*Dexterâ, ad dexter-*	With, at the right hand.
—	בִּימִינָהּ	*In dextera ejus.*	In her right hand.
—	בִּימִינוֹ	*Ad dexteram ejus.*	At his right hand.
—	בִּימִינִי	*In dextera mea.* [*am*	In my right hand.
—	בִּימִינְךָ־נָךְ	*Per, ad dexteram tu-*	By, at thy right hand.
בין			
בין	בֵּין	*In, inter, sive.*	In, between, whether.
בון	בִּין	*Intelligere.* [*tia.*	To understand.
—	בִּינָה	*Considera; intelligen-*	Consider; understanding.
בין	בֵּינוֹ	*Inter eum.*	Between him.
—	בֵּינָיו	*Inter eos.* [*ate.*	Between them.
בון	בִּינוּ	*Intelligite, consider-*	Understand, consider ye.
בין	בֵּינוֹת	*Inter.*	Between.
בון	בִּינוֹת	*Intelligentiæ.*	Of understanding.
בין	בֵּינוֹתֵינוּ	*Inter nos*	Betwixt us.
—	בֵּינִי	*Inter me.*	Between me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בין	בֵּינֵיהֶם־הֵן	*Inter eos, eas.*	Between them.
—	בֵּינֵיכֶם	*Inter vos.*	Between you.
—	בֵּינֵינוּ	*Inter nos.*	Betwixt us.
—	בֵּינְךָ	*Inter te.*	Between thee.
—	בֵּינֵכֶם	*Inter vos.*	Between you.
בון	בִּינַת	*Intelligentia.*	Understanding.
—	בִּינֹתַי	*Intellexi.*	I understood.
בין	בֵּינֹתֵינוּ	*Inter nos.*	Between, among us.
בון	בִּינָתְךָ	*Intelligentia tua.*	Thy understanding.
בין	בֵּינָתָם	*Inter eos.*	Between them.
יסד	בְּיסְדוֹ	*Fundando ipsum.*	When he laid the foundation.
—	בְּיסָדִי	*Fundando me.*	When I laid the foundation.
יער	בַּיְעָרִים	*In sylvis.*	In the woods.
יען	בַּיַּעַן	*Quia, propter.*	Because, because of.
יעף	בַּיָּעַף	*In sylvam, sylva.*	Into, in the wood.
יעף	בְּיַעַר בַּיַּעַר	*Lassitudine.*	With weariness.
—	בְּיַעְרָהּ	*In sylva ejus.*	In her forest.
—	בְּיַעֲרַת	*In favum.*	Into a honey-comb.
יפה	בְּיָפְיוֹ	*In decore ejus.*	In his beauty.
—	בְּיָפְיֵךְ בְּיָפְיֵךְ	*In pulchritudine tua.*	In thy beauty.
ביץ			
—	בֵּיצִי	*Ova.*	Eggs.
—	בֵּיצֶיהָ	*Ova ejus.*	Her eggs.
—	בֵּיצִים	*Ova.*	Eggs.
יצק	בִּיצָקְתּוֹ	*In fusione ejus.*	In its pouring out, or casting.
יקר	בִּיקָר	*In honore.*	In honour.
—	בִּיקָרוֹ	*In honore ejus.*	In his honour
—	בִּיקָרוֹתַיִךְ	*Inter honoratas tuas*	Among thy honourable women
ביר			
ירא	בִּירְאָה	*In timore.*	In, with fear.
—	בִּירְאַת	*In timore.*	In the fear.
—	בִּירְאָתֵךְ	*In timore tuo.*	In thy fear.
ירח	בִּירֵחַ	*In mense.*	In the month.
ירע	בַּיְרִיעָה	*In aulæa.*	In the curtain.
—	בִּירִיעֹת	*In aulæis.*	In the curtains.
ירך	בִּירְכָתַי	*In lateribus.*	On the sides.
—	בִּירְכָתַיִם	*In utroque latere.*	In the two sides.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ביר	בִּירָנִיּוֹת	*Arces, palatia.*	Castles, palaces.
ירק	בִּירַקְרַק	*Flavo.*	With yellow.
ישב	בִּישֵׁב	*In habitatore.*	In the inhabitant.
ישע	בִּישׁוּעָה	*In salute.*	With salvation.
—	בִּישׁוּעָתוֹ	*In salute ejus.*	In his salvation.
—	בִּישׁוּעָתִי	*In salute mea.*	In my salvation.
—	בִּישׁוּעָתֵךְ	*In salute tua.*	In thy salvation.
ישם	בִּישִׁימוֹן	*Per desertum.*	Through the wilderness.
ישש	בִּישִׁישִׁים	*In decrepitis.*	Among decrepid.
ישע	בִּישַׁע	*In salute.*	In safety.
ישר	בִּישֶׁר	*In rectitudine.*	With uprightness.
—	בִּישָׁרוֹ	*In rectitudine ejus.*	In his uprightness.
בית			
—	בַּיִת בָּיִת	*Domus, templum.*	A house, temple.
—	בַּיִת	*Domus, templum, locus; intrinsecus.*	A, the house, temple, place; within.
—	בֵּית אָב	*Familia.*	A family, house of the father.
	בֵּית אָוֶן	*Beth-aven.*	Beth-aveh, N. P.
	בֵּית אֵל	*Beth-el.*	Beth-el, N. P.
בית	בֵּית בָּמוֹת	*Fana, loca excelsa.*	Consecrated, high places.
	בֵּית בִּרְאִי	*Beth-birai.*	Beth-birei, N. P.
	בֵּית בָּרָה	*Beth-bara.*	Beth-barah, N. P.
	בֵּית גָּדֵר	*Beth-gader.*	Beth-gader, N. P.
	בֵּית גָּמוּל	*Beth-gamul.*	Beth-gamul, N. P.
	בֵּית דָּגוֹן דָּגֹן	*Beth-dagon.*	Beth-dagon, N.P.
בית	בֵּית הָאָבוֹת	*Familiæ.*	Houses of the fathers, families
—	בֵּית הַבּוֹר	*Domus foveæ, carcer*	The house of the pit, a prison.
	בֵּית הַיְשִׁימוֹת	*Beth-esimoth.*	Beth-jeshimoth, N. P.
	בֵּית הַכֶּרֶם	*Beth-acharem.*	Beth-haccerem, N, P.
	בֵּית הַלַּחְמִי	*Beth-leemites.*	Beth-lehemite, N. P.
בית	בֵּית הָעָם	*Domus populi, basilica.*	The house of the people, a public hall, or court.
	בֵּית הָעֲרָבָה	*Beth-araba.*	Beth-arabah, N. P.
	בֵּית הָרָם	*Beth-aram.*	Beth-aram, N. P.
	בֵּית הָרָן	*Beth-aran.*	Beth-haran, N. P.
	בֵּית הַשִּׁטָּה	*Beth-sitta.*	Beth-shittah, N. P.
	בֵּית הַשִּׁמְשִׁי	*Beth-semites.*	Beth-shemite, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	בֵּית חָגְלָה	*Beth-chogla.*	Beth-hogla, N. P.
	בֵּית חָנָן	*Beth-hanan.*	Beth-hanan, N. P.
	בֵּית חֹרוֹן	*Beth-horon.*	Beth-horon, N. P.
	בֵּית כַּר	*Beth-car.*	Beth-car, N. P.
	בֵּית לְבָאוֹת	*Beth-lebaoth.*	Beth-lebaoth, N. P.
	בֵּית לֶחֶם	*Beth-lehem.*	Beth-lehem, N. P.
בית	בֵּית מְרוֹת	*Domus mensurarum,* vel *amplissima.*	A house of measures, *that is,* very spacious.
——	בֵּית מִלְחַמְתִּי	*Domus belli mei, hostes mei.*	The house of my war, my enemies.
	בֵּית מְעוֹן	*Beth-meon.*	Beth-meon, N. P.
	בֵּית מַעֲכָה	*Beth-maacha.*	Beth-maachah, N. P.
	בֵּית מַרְכָּבוֹת	*Beth-marcaboth.*	Beth-marcaboth, N. P.
	בֵּית נִמְרָה	*Beth-nimra.*	Beth-nimrah, N. P.
	בֵּית עַזְמָוֶת	*Beth-azmaveth.*	Beth-azmaveth, N. P.
בית	בֵּית עֹלָמוֹ	*Domus æternitatis suæ; sepulchrum ejus, vel status animæ post mortem.*	The house of his eternity, or perpetuity; his sepulchre, or the state of departed spirits.
	בֵּית עֵמֶק	*Beth-emech.* [*nath.*	Beth-emek, N. P.
	בֵּית עֲנוֹת	*Beth-anoth, Betha-*	Beth-anoth, Beth-anath, N.P.
	בֵּית פֶּלֶט	*Beth-phalet.*	Beth-palet, N P.
	בֵּית פְּעוֹר	*Beth-pheor.*	Beth-peor. N. P.
	בֵּית פָּצֵץ	*Beth-pases.*	Beth-pazzez, N. P.
	בֵּית צוּר	*Beth-zur.*	Beth-zur, N. P.
	בֵּית רָפָא	*Beth-rapha.*	Beth-rapha, N. P.
	בֵּית שְׁאָן	*Beth-sean.*	Beth-shean, N. P.
	בֵּית שֶׁמֶשׁ	*Beth-semes.*	Beth-shemesh, N. P.
	בֵּית שַׁן	*Beth-san,*	Beth-shan, N. P.
	בֵּית תַּפּוּחַ	*Beth-tapua.*	Beth-tappuah, N. P.
בית	בַּיְתָא	*Templum.*	A temple.
יתד	בַּיְתָד	*Clavo.*	With the pin, or nail.
בית	בַּיְתָה	*In domo; intrinsecus*	In the house; within.
——	בַּיְתָה	*Domus.*	The house.
——	בֵּיתָהּ בַּיְתָהּ	*Domus ejus.*	Her house.
——	בַּיְתָה	*Ad, in domum.*	To, into the house.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בית	בֵּיתוֹ	*Domus, familia ejus*	His house, family.
—	בֵּיתִי	*Domus mea.*	My house.
—	בֵּיתְךָ־תֵּךְ־תֵּךְ	*Domus, familia tua.*	Thy house, family.
—	בֵּיתָם	*Domus eorum.*	Their houses.
—	בִּיתַן	*Palatium.*	The palace.
יתר	בְּיֶתֶר	*In residuum.*	Unto the remnant,

בכ

[*te.*

	בְּךָ בָּךְ	*In, apud, per, contra*	In, to, with, by, against thee.
בכא			
—	בְּכָאִים	*Mori.*	The mulberry trees.
כבד	בַּכָּבֵד	*In jecur.*	Into the liver.
—	בִּכְבוֹדִי־בּוֹדִי	*Per gloriam meam.*	By my glory.
—	בִּכְבֵדוּת	*Cum gravitate.* [*ria.*	Heavily, with difficulty.
—	בְּכָבוֹד	*Cum honore, in glo-*	With honour, in glory.
—	בִּכְבוֹדוֹ	*In gloria ejus.*	In his glory. [guished.
כבה	בְּכַבּוֹתֵךְ	*In extinguendo te.*	When thou shalt be extin-
כבל	בַּכֶּבֶל	*Cum compede.*	With a chain.
—	בְּכַבְלֵי	*Cum compedibus.*	With fetters.
כבר	בַּכִּבָּרָה	*In cribro.*	In a sieve.
כבש	בַּכְּבָשִׂים	*In ovibus.*	Among the sheep.
כדד	בַּכַּד	*In hydria.*	In a pitcher.
בָּכָה		*Flevit, ploravit.*	He wept, lamented.
—	בְּכָה	*Fletus.*	A weeping, lamentation.
—	בֶּכֶה	*Flens.*	Weeping.
כה	בְּכֹה	*Sic.*	Thus, in that manner.
—	בְּכָה	*In te.*	In thee
כהן	בְּכֹהֲנֵי	*In sacerdotes.*	Upon the priests.
—	בְּכֹהֲנָיו	*Inter sacerdotes ejus*	Among his priests.
—	בַּכֹּהֲנִים	*In sacerdotibus.*	In the priests.
בכה	בְּכוֹ	*Flere.*	To weep.
—	בָּכוּ	*Fleverunt.*	They wept.
—	בְּכוּ	*Flete.*	Weep ye.
כבע	בְּכוֹבָעִים	*Cum galeis.*	With helmets.
ככב	בַּכּוֹכָבִים	*In stellas.*	At, on the stars.
בכר	בְּכוֹר בְּכֹר	*Primogenitus.*	First-born.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כור	בְּכוּר	*In fornace.*	In the furnace.
בכר	בִּכּוּרָה	*Præcox fructus.*	The first ripe fruit.
—	בְּכוֹרוֹ בְּכֹרוֹ	*Primogenitus ejus.*	His first born.
—	בְּכוֹרִי בְּכֹרִי	*Primogenitus meus.*	My first born.
—	בִּכּוּרֵי	*Primitiæ.*	The first fruits.
—	בְּכוּרֵי	*Primogeniti.*	The first born.
—	בִּכּוּרַיִךְ	*Primitiæ tuæ.*	Thy first fruits.
—	בִּכּוּרִים	*Primitiæ.*	The first fruits.
	בְּכוֹרַת	*Bechorath.*	Bechorath.
כשר	בַּכּוּשָׁרוֹת	*Cum compedibus.*	With chains.
בכה	בְּכוֹת	*Fletus, ploratus.*	Weeping, lamentation.
כזב	בְּכִזְבְּכֶם	*Mentiendo vos.* [*bore*	By your lying.
כוח	בְּכֹחַ בְּכֹחַ	*In, cum potentia, ro-*	In, with, by power, strength.
—	בְּכֹחוֹ	*Per potentiam ejus.*	By his power.
—	בְּכֹחִי	*Fortitudine mea.*	By my power.
—	בְּכֹחֲךָ	*Vi, virtute tua.*	By thy might, power.
—	בְּכֹחָם	*Secundum potestatem eorum.*	According to their power, ability.
כחש	בְּכַחַשׁ	*Mendacio.*	With falsehood.
בכה	בֶּכִי בְּכִי	*Fletus.*	Weeping.
כיד	בַּכִּידוֹן	*Cum hasta.*	With the spear.
כיר	בַּכִּיּוֹר	*In ahenum.*	Into the pan.
בכה	בְּכִיִּי	*Fletus meus.*	My weeping.
—	בְּכִים	*Fletus.*	Weeping, N. P.
—	בְּכֶינָה	*Flete.*	Weep ye.
—	בָּכִינוּ	*Flevimus.*	We wept.
כוס	בַּכּוֹס	*In calice.*	In the cup.
—	בְּכִיסֶךָ	*In loculo tuo.*	In thy bag.
כשר	בַּכִּישׁוֹר	*Ad fusum.*	To the spindle.
בכה	בְּכִיתוֹ	*Luctus ejus.*	His mourning.
—	בָּכִיתִי	*Flevi.*	I wept.
—	בְּכִיתֶם	*Flevisti.*	Ye wept.
ככר	בַּכִּכָּר	*In planitie.*	In the plain.
—	בִּכִכָּרִים	*Pro duobus talentis.*	For two talents.
כלל	בְּכָל בְּכֹל	*Cum, in, ex omni, toto; omnibus, cunctis; quocunque.*	With, in, over all, the whole, every; wheresoever.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כלל	בַּכֹּל	*Contra omnes.*	Against every, all
—	בְּכֻלָּהֵן	*In omnibus ipsis.*	Over them all.
כלה	בְּכִלּוֹת	*Consumendo.*	In consuming.
—	בְּכַלּוֹתַי	*Consummando me.*	When I accomplished.
—	בְּכַלּוֹתְךָ	*Absolvendo te.*	When thou hast made an end.
—	בְּכֶלַח	*In senectute.*	In a full age.
—	בַּכְּלִי בַּכֶּלִי	*In vase.*	In a vessel.
—	בִּכְלִי	*In, cum vasis, armis, instrumentis.*	In, with vessels, weapons, instruments.
—	בִּכְלִי	*In vase, sacculo, instrumento.*	In, with a vessel, bag, instrument.
—	בִּכְלֵיהֶם	*Inter vasa, supellectilia eorum.*	Amongst their vessels, goods,
—	בִּכְלָיוֹתַי	*In renes meos*	Into my reins.
—	בִּכְלֵיכֶם	*In vasis vestris.*	In your vessels.
—	בַּכֵּלִים	*Cum instrumentis.*	With the instruments.
כלל	בְּכֻלָּם	*In his omnibus.*	In all these.
כלם	בַּכְּלִמָּה	*Cum pudore.*	With confusion.
	בָּכֶם	*In, ex nobis; in, inter contra nos.*	In, from, to, among, against us.
כנר	בְּכִנּוֹר	*Cum cithara.*	With a harp.
—	בַּכִּנּוֹר	*Cum cithara.*	With the harp.
כנף	בִּכְנַף	*In ora.*	Upon the skirt.
—	בִּכְנָפוֹ	*Cum ora ejus.*	With his skirt.
—	בִּכְנָפוֹת	*In extrema.*	At the ends, extremities.
—	בִּכְנָפֶיהָ	*In alis ejus.*	In her wings.
—	בִּכְנָפֵיהֶם	*In alis eorum.*	In their wings.
—	בִּכְנָפָיו	*Cum alis ejus.*	With his wings.
—	בִּכְנָפֶיךָ־פַּיִךְ	*In oris tuis.*	In thy skirts.
כנר	בִּכְנֹרוֹת	*Cum citharis.*	With harps.
כסא	בַּכֵּסֶה	*In tempore statuto.*	In the time appointed.
כסל	בְּכִסִּילִים	*Inter stultos.*	Among fools.
—	בְּכִסְלֶךָ	*In fiducia tua.*	In thy confidence.
כסף	בְּכֶסֶף בַּכֶּסֶף	*In, cum, pro argento, pecunia.*	In, with, for silver, money.
—	בְּכַסְפָּא	*Cum pecunia.*	With money.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כעס	בְּכַעַס	*Cum tristitia, indignatione.* [*ejus.*	With grief, indignation.
—	בְּכַעְסוֹ	*Propter irritationem*	By his provocation.
כפף	בְּכַף בַּכָּף	*In manum, in manu*	Into, in the hand.
—	בְּכַפּוֹ	*In manu ejus.*	In his hand.
—	בְּכַפִּי	*In manu mea.*	In my hand.
—	בְּכַפַּי־־פָּי	*In manibus meis.*	In my hands.
—	בְּכַפֵּיהֶם	*In manibus eorum.*	In their hands.
—	בְּכַפֵּךְ	*Manu tua.*	With thy hand.
כפל	בִּכְפֶל	*Cum duplice.*	With double.
כפר	בַּכֹּפֶר	*Cum bitumine, pice.*	With bitumen, pitch.
—	בְּכַפְּרִי	*Propitiando me.*	When I am pacified.
—	בַּכְּפָרִים	*In pagis.*	In the villages. [tonement.
—	בְּכַפֶּרְךָ	*Expiando te.* [*ejus.*	When thou hast made an a-
כפתר	בְּכַפְתֹּרֶיהָ	*In superliminaribus*	In the upper lintels of it.
בָּכַר		*Primogenitum constituit, maturavit*	He made, or constituted first born, brought to maturity.
כר	בְּכַר	*In clitellis.*	Among the panniers.
	בֶּכֶר	*Becher.*	Becker, N. P.
בכר	בְּכֹרָה	*Primogenitura.*	The birth-right.
—	בִּכְרָה	*Dromas.*	A dromedary.
	בֹּכְרוּ	*Bocheru.*	Bocheru, N. M.
בכר	בְּכֹרוֹת	*Primogenita.*	First born.
—	בִּכְרֵי	*Dromades.*	The dromedaries.
	בִּכְרִי	*Bichri.*	Bichri, N. M.
	בַּכְרִי	*Bachritæ.*	Bachrites, N. F.
בכר	בְּכָרִים	*Cum agnis.*	With the lambs.
—	בְּכֹרְךָ־־רֶךָ	*Primogenitus tuus.*	Thy first-born.
כרם	בַּכֶּרֶם	*In vineam, vinea.*	Into, in the vineyard.
—	בְּכַרְמֵי	*In vineis.*	In the vineyards.
—	בַּכְּרָמִים	*In vineis.*	In vineyards.
כרמל	בַּכַּרְמֶל	*In arvo.*	In the fruitful field.
כרת	בִּכְרֹת	*Fœdus ineundo.*	In making a league.
בכר	בְּכֹרָתוֹ	*Primogenitura ejus.*	His birth-right.
—	בְּכֹרָתִי	*Primogenitura mea.*	My birth-right.
כרת	בִּכְרֹתִי	*In abscindere me.*	In that I cut off.
בכר	בְּכֹרָתְךָ	*Primogenitura tua.*	Thy birth-right.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כשב	בַּכְּשָׂבִים	*Inter oves.*	Among the sheep.
כשל	בְּכַשִּׁיל	*Cum securi.*	With an ax.
כשף	בְּכִשְׁפֶהָ	*Per maleficia ejus.*	Through her witchcrafts.
כתב	בִּכְתָב	*In scriptura, juxta scripturam.*	In the writing, the scripture.
—	בִּכְתָבוֹ	*Scribendo eum.*	When he had written.
—	בִּכְתֻבִים	*Inter conscriptos.*	Among the registered.
—	בִּכְתוֹב	*Describendo, inscribendo.*	In writing up, registering.
כתל	בְּכָתְלַיָּא	*In muris.*	In the walls.
כתם	בִּכְתֶם	*In, cum auro.*	In, with gold.
כתן	בִּכְתָנְתָם	*In tunicis eorum.*	In their coats.
כתף	בַּכָּתֵף בְּכָתֵף	*In, super humerum.*	Upon the shoulder.
—	בִּכְתֵפָם	*In humeros eorum.*	Upon their shoulders.
כתר	בְּכֶתֶר	*Cum corona.*	With the crown.

בל

בל			
—	בַּל	*Non, ne, ut non, vix.*	Not, lest, that not, scarcely.
—	בָּל	*Cor, animus.*	The heart, mind,
	בֵּל	*Bel.*	Bel, N. I.
	בָּלָא	*Contrivit, consumpsit*	He consumed, wore out.
לא	בְּלָא בְּלוֹא	*Absque, ante, ita ut non, in illud quod non, extra, per ea quæ non, quia non*	Without, before, so that not, for that which not, by them which not, out of, because not.
	בַּלְאַדָן	*Clam, sensim.*	Softly, gently.
לאט	בַּלְאָט	*Baladan.*	Baladan, N. M.
לאם	בַּלְאֻמִים	*In nationibus.*	Among the nations.
לבב	בְּלֵב בְּלֶב	*In corde, medio, medium.*	In, with the heart; in, into the midst.
—	בְּלֵבָב	*In corde.*	In, with a heart.
—	בְּלֶבֶב	*In medium.*	Into the midst.
—	בִּלְבָבָהּ	*In corde ejus.*	In her heart.
—	בִּלְבָבוֹ	*In corde ejus.*	In his heart.
—	בִּלְבָבִי	*In corde meo.*	In my heart.
—	בִּלְבָבְךָ־בְּ	*In corde tuo.*	In thy heart

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לבב	בִּלְבַבְכֶם	*In corde vestro.*	In, with your heart.
—	בִּלְבָבָם	*In corde eorum.*	In their heart.
—	בִּלְבָבָהּ	*In corde ejus.*	In her heart.
—	בִּלְבָבוֹ	*In corde ejus.*	In his heart.
לבן	בִּלְבוֹנָה	*Thure, suffimento.*	With incense.
לבש	בִּלְבוּשׁ	*In vestimento.*	In apparel.
—	בִּלְבוּשׁוֹ	*In veste ejus.*	In his apparel.
לבב	בִּלְבוֹתָם	*In cordibus eorum.*	In their hearts.
—	בִּלְבָבִי	*In corde meo.*	In my heart.
—	בִּלְבָבְךָ בִּלְבָבֵךְ	*In corde tuo.*	In thy heart.
—	בִּלְבָבָם	*In corde eorum.*	In their heart.
לבש	בִּלְבוּשֵׁיהֶם	*In vestes eorum.*	On their garments.
להב	בְּלַהַט	*In flamma.*	In the flame.
בלג	בָּלָג	*Confortavit, recreavit, roboravit.*	He strengthened, comforted, refreshed.
	בִּלְגָּה	*Bilgah.*	Bilgah, N. M.
	בִּלְגַּי	*Bilgai.*	Bilgai, N. M.
	בִּלְדַּד	*Bildad.*	Bildad, N. M.
ילד	בִּלֶּדֶת	*Pariendo.*	In bearing.
—	בִּלְדָתָהּ	*Pariendo eam.*	When she bare, travailed.
	בָּלָה	*Bala.*	Balah, N. P.
בָּלָה		*Veteravit, consumpsit, contrivit.*	He grew old, consumed, wasted.
—	בִּלָּה	*Vetustum fecit, consumpsit.*	He hath made old, consumed.
להב	בִּלַּהַב	*In flamma.*	In the flame.
—	בִּלַּהֲבֵי	*In flammis.*	With flames.
	בִּלְהָה	*Bilha.*	Bilhah, N. W.
בהל	בַּלָּהָה	*Turbatio.*	The trouble.
—	בַּלָּהוֹת בַּלָּהוֹת	*Terrores.* [*rum.*	The terrors.
לחט	בִּלַּהֲטֵיהֶם	*Per incantationes eo-*	With their inchantments.
	בִּלְהָן	*Bilhan.*	Bilhan, N. M.
בלה	בָּלוּ	*Inveteraverunt.*	They waxed old.
—	בָּלוֹ	*Tributum.*	Tribute.
—	בְּלוֹאֵי בְּלוֵי	*Veteres.*	Old.
בלל	בָּלוּל	*Mistus.*	Mingled.
—	בְּלוּלָה	*Mista.*	Mingled.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בלל	בְּלוּלֹת	*Mistæ.*	Mingled.
בלה	בָּלוֹת	*Veteres, tritæ.*	Old, worn out.
—	בָּלוֹתִי	*Senescere me.*	I am grown old.
לחם	בִּלְחוֹמוֹ	*In carnem, corpus vel cibum ejus.*	On his flesh, *that is*, his body, or food.
לחה	בִּלְחִי	*Cum maxilla.*	With a jaw bone.
—	בִּלְחִי	*In maxilla.*	In the jaw bone.
—	בִּלְחָיַיִךְ	*In maxillis tuis.*	In thy jaw bones.
לחם	בִּלֶחֶם בְּלֶחֶם	*In, cum, pro pane.*	With, in, for bread.
—	בִּלַחְמוֹ	*In, de pane ejus; cum fructu ejus.*	With, of his bread; with his fruit.
—	בִּלַחְמִי	*De pane meo.*	Of my bread.
—	בִּלַחְמֶךָ	*De pane tuo.* [*nem.*	Of thy bread.
לחץ	בִּלַחַץ בַּלַּחַץ	*Propter oppressio-*	Because of the oppression.
לוט	בַּלָּט	*Clam, abscondite.*	Softly, secretly.
להט	בְּלָטֵיהֶם	*Per incantationes eorum.*	With their inchantments.
	בִּלְטְשַׁאצַּר	*Beltasasar.* [*quam.*	Belteshazzar, N. M.
בל	בְּלִי	*Absque, non, nequa-*	Without, not, not at all.
ליל	בְּלִיל	*In nocte.*	In the night.
בלל	בְּלִיל	*Pabulum.*	Provender.
ליל	בְּלִילָה בַּלַּיְלָה	*In, per noctem.*	In the night.
בלל	בְּלִילוֹ	*Pabulum ejus.*	His fodder.
ליל	בַּלֵּילוֹת	*Per noctes.*	In the nights.
—	בְּלֵילְיָא	*In nocte.*	In the night.
בלה	בָּלִים	*Veteres, triti.*	Old, worn out.
בל	בְּלִימָה	*Nihilum.*	Nothing.
יעל	בְּלִיַּעַל	*Pravus, impius, sceleratus; pravitas, impietas, scelus: Belial, nomen Diaboli.*	Wicked, impious, profligate; wickedness, impiety, profligacy: Belial, a name given to the devil.
ילך	בְּלֶכְתּוֹ	*Eundo eum.*	When he went.
—	בְּלֶכְתְּךָ	*Eundo, abeundo te.*	When thou goest, departest.
—	בְּלֶכְתָּם־תָּן	*Eundo, eos, eas.*	As they went.
בָּלַל		*Confudit, miscuit, perfusus est, pabulum dedit.*	He confounded, mingled, was anointed, gave provender.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לול	בַּלְּאֹת	*In laqueolos.*	Into the loops.
בָּלַם		*Constrinxit.*	He bruised, curbed, restrained
למד	בִּלְמָדַי	*In discipulis meis.*	In, among my disciples.
——	בִּלְמָדִי	*Discendo me.*	When I learn.
בָּלַס		*Collegit.*	He gathered *fruit.*
	בָּלַע	*Bala.*	Balah, N. P.
	בֶּלַע	*Bela.*	Bela, N. M. P.
בָּלַע		*Absorbuit, deglutivit, texit, perdidit.*	He swallowed, devoured, covered, destroyed.
——	בַּלַּע	*Perde.*	Destroy thou. [ed.
——	בִּלַּע	*Absorbuit, destruxit.*	He has swallowed up, destroy-
לעג	בִּלַּעֲגֵי	*Cum ridiculis, balbutientibus.*	With ridiculous, stammering
בל	בִּלְעָדַי־דָי	*Præter me, non est penes me.*	Besides me, not in me.
——	בִּלְעֲדֵי	*Præter.*	Besides.
בלע	בִּלְעוּ	*Perdiderunt.*	They have destroyed.
——	בִּלְעוֹ	*Deglutitionem, absorptum ejus.*	That which he has swallowed
——	בִּלְעוּנוּ	*Absorbuerunt nos.*	They have swallowed us up.
——	בִּלְעִי	*Glutire me.*	I swallowed down.
	בַּלְעִי	*Belaitæ.*	Belaites, N. F.
בלע	בִּלְעֵךְ	*In guttur tuum.*	To thy throat.
	בִּלְעָם	*Bilham.*	Balaam, N. M. P.
בלע	בִּלְּעַנִי	*Deglutivit me.*	He has swallowed me up.
——	בִּלַּעְנוּ	*Absorbuimus eum.*	We have swallowed him up.
——	בִּלַּעֲנוּהוּ	*Absorbuimus eum.*	We have swallowed him up.
לפד	בַּלַּפִּידִים	*In, cum lampadibus, facibus.*	In, with the lamps, torches.
	בָּלָק	*Balac.* [*vit.*	Balak, N. M.
בָּלַק		*Exinanivit, desola-*	He made waste, desolate.
	בִּלְשַׁאצַּר	*Balsasar.*	Belshazzar, N. M.
לשן	בִּלְשׁוֹן בַּלָּשׁוֹן	*In lingua.*	In, with, by a tongue.
——	בִּלְשׁוֹנוֹ	*In lingua ejus.*	In, with his tongue.
——	בִּלְשׁוֹנִי	*In lingua mea.*	In, with my tongue.
לשך	בִּלְשָׁכֹת	*In cubiculis.*	In the chambers.
——	בִּלְשָׁכַת	*In cubiculo.*	In the chamber.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	בִּלְשָׁן	*Bilsan.*	Bilshan, N. M.
בלה	בָּלְתָה	*Veteravit, trita est.*	She is grown old, worn out.
—	בָּלְתִּי	*Senescere me.*	I am grown old.
בלל	בַּלְתִּי	*Perfusus sum.*	I have been anointed.
בלת	בִּלְתִּי	*Præter, nisi, sine, ne, ut non, quia non, præter me.*	Except, besides, without, lest, that not, because not, beside me.
—	בִּלְתֵּךְ	*Præter te.*	Beside thee.

במ

	בָּם	*In, cum, de illis; inter, per eos.*	In, with, of, among, by, through them.
מאד	בִּמְאֹד	*Quamplurimum, copiose.*	Exceedingly, abundantly.
מאה	בְּמֵאָה	*In, per centum.*	For, by a hundred.
אזן	בְּמֹאזְנֵי	*Cum bilancibus.*	With the balances.
—	בְּמֹאזְנָיִא	*In bilancibus.*	In the balances.
—	בְּמֹאזְנַיִם	*In bilancibus.*	In the balances.
ארב	בְּמַאְרָב	*In insidiis.*	In the lurking places.
ארר	בִּמְאֵרָה	*Cum maledictione.*	With the curse.
בוא	בְּמָבוֹא	*Ad, per introitum.*	At, through the entry, entrance.
בחר	בְּמִבְחַר	*In delectu.*	In the choice.
בטח	בְּמִבְטָחֵךְ	*In fiducias tuas.*	Towards, against thy confidences.
בון	בְּמֵבִין	*In intelligentem.*	Into a wise *man.*
בצר	בְּמִבְצָרֶיהָ	*In munitionibus ejus*	In her fortresses.
—	בְּמִבְצָרִים	*In munitionibus.*	In strong holds.
בקש	בְּמִבַּקְשֵׁי	*In quærentes.*	On persons seeking.
בוש	בְּמִבְשָׁיו	*In pudendis ejus.*	In his privy parts.
גדל	בְּמִגְדְּלוֹתַיִךְ	*In turribus tuis.*	In thy towers.
גור	בַּמִּגּוֹרָה	*In horreo.* [*ejus.*	In the barn.
—	בְּמִגְוָרָיו	*In habitationibus*	In his dwellings.
—	בְּמִגְוֹרָם	*In habitatione eorum*	In their dwelling.
גלל	בַּמְּגִלָּה	*In volumine.*	In the roll.
—	בִּמְגִלַּת	*In volumine.*	In the volume.
נגף	בַּמַּגֵּפָה	*In plaga, percussione*	In, by the plague, the stroke.
—	בְּמַגֵּפָה	*Per mortem repentinam.*	By sudden death.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נדר	בַּמַּגְרָה	*Serra.*	With a saw.
דבר	בַּמִּדְבָּר	*In, per desertum.*	Into, through the wilderness.
מדד	בַּמָּדָּה בְּמִדָּה	*In mensura.*	By measure.
מדן	בַּמְּדִינָה	*In provincia.*	In the province.
—	בַּמְּדִינוֹת בְּמ"	*In provinciis.*	In the provinces.
—	בְּמְדִינַת	*In provincia.*	In the province.
דוך	בַּמְּדֹכָה	*In mortario.*	In a mortar.
ידע	בְּמַדָּעֲךָ	*In cogitatione tua.*	In thy thought. [ter.
דרש	בְּמִדְרַשׁ	*In commentario.*	In the story, memorial, regis-
במה	בָּמָה	*Bama.*	Bamah, N. P.
—	בָּמָה	*Fanum, locus altus.*	A consecrated, high place.
מה	בְּמָה בַּמֶּה בַּמָּה	*Quid; in quo; propter, in quod; in illum; quomodo.*	What, in, because of, to what; on, to that; how.
	בִּמְהָל	*Bimhal.*	Bimhal, N. M.
המר	בְּמַהֲמֹרוֹת	*In foveas.*	Into deep pits.
—	בְּמֹהַר	*In dote.*	In a dowry.
מהר	בְּמְהֵרָה	*Cito.*	Quickly.
	בְּמוֹ	*In, per.*	Into, through.
מוט	בְּמוֹט	*Mutando, vacillando*	In staggering, slipping.
—	בַּמּוֹט	*Cum vecte, pertica.*	With a staff, a pole.
יסר	בַּמּוּסָר	*In eruditionem.*	For instruction.
יעד	בְּמוֹעֲדוֹ בְּמ"ע	*In tempore ejus.*	In, at his appointed season.
—	בְּמוֹעֲדֶיהָ	*In solennitatibus ejus*	In her solemn feasts.
—	בְּמוֹעֲדָיו	*In temporibus ejus.*	In his appointed times.
—	בְּמוֹעֲדֵיכֶם	*In solennitatibus vestris.*	In your solemn feasts.
—	בְּמוֹעֲדִים	*In solennitatibus.*	In the solemn feasts.
—	בְּמוֹעֲדָם	*In tempore eorum.*	In their season.
יצץ	בְּמוֹעֲצוֹתֵיהֶם	*In consiliis eorum.*	In their counsels.
צוק	בְּמוּצָק	*In angusto* loco.	In a strait, narrow *place.*
יקש	בְּמוֹקְשִׁים	*In laqueis.* [*pite*	Through snares.
ירד	בְּמוֹרַד בַּמּוֹרָד	*In descensu, præci-*	In the going down, the declivity
ישב	בְּמוֹשְׁבֹתָם	*In habitationibus eorum.*	In their dwellings.
מות	בְּמוֹת	*In morte.*	In the death,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מות	בַּמָּוֶת	*In morte.*	In death.
במה	בָּמוֹת	*Excelsa.*	High places.
	בָּמוֹת	*Bamoth.*	Bamoth, N. P.
	בָּמוֹת בָּעַל	*Bamoth-baal.*	Bamoth-baal, N. P.
מות	בְּמוֹתוֹ בְּמֹתוֹ	*Moriendo eum; in morte ejus.*	At his death.
—	בְּמוֹתִי	*Moriendo me.*	When I am dead.
במה	בָּמוֹתַי בָּמֹתַי	*Excelsa mea.*	My high places.
—	בָּמֻתַי	*Excelsa.*	The high places.
—	בָּמוֹתָיו־מֹתַ"	*Excelsa ejus.*	His high places.
—	בָּמוֹתַיִךְ־מֹתַ"	*Excelsa tua.*	Thy high places.
—	בָּמוֹתֵיכֶם־מֹתַ"	*Excelsa vestra.*	Your high places.
—	בָּמוֹתֵימוֹ	*Excelsa eorum.*	Their high places.
—	בָּמוֹתָם	*Excelsa eorum.*	Their high places.
זבח	בַּמִּזְבֵּחַ	*In, super altare.*	Upon the altar.
זמם	בְּמִזְמוֹת	*In cogitationibus.*	In the thoughts.
זמר	בַּמְזֻמְּרוֹת	*Cum falcibus.*	With pruning hooks.
זרה	בְּמִזְרֶה	*Cum ventilabro.*	With a fan.
זרק	בְּמִזְרָקִי	*In crateribus.*	In bowls.
חבר	בַּמַּחְבֶּרֶת	*In junctura.*	In the coupling, joining.
חלל	בְּמָחוֹל בְּמ"	*In choro.*	In the dance.
חזה	בַּמַּחֲזֶה	*In visione.*	In a vision.
מחר	בְּמָחִיר	*In, cum, pro pretio.*	At, with, for a price.
—	בְּמִחִירֵיהֶם	*Pretiis eorum.*	By their prices.
חלה	בַּמַּחֲלֶה	*In morbo.*	By disease.
חלל	בַּמְּחֹלוֹת	*In choreis.*	In dances.
חלה	בַּמַּחֲלִים	*In morbis.*	In diseases.
חלק	בְּמַחְלְקוֹת	*Juxta divisiones.*	By courses, divisions.
—	בְּמַחְלְקוֹתֵיהֶם	*Juxta divisiones eorum.*	By their courses.
—	בְּמַחְלְקָתָם	*Per divisiones eorum.*	By their courses.
—	בְּמַחְלְקָתָהוֹן	*In divisionibus eorum*	In their courses.
חנן	בְּמַתַּן	*Miserendo.*	By shewing mercy.
חנה	בְּמַחֲנֶה	*In castra, turmam.*	Into the host, camp.
—	בַּמַּחֲנוֹת	*In castris.*	In the camp, tents.
חקק	בְּמְחֹקֵק	*Cum legislatore.*	By the lawgiver.
חשך	בְּמַחְשָׁךְ	*In tenebris.*	In the darkness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חשך	בְּמַחֲשַׁכִּים	*In tenebris.*	In darkness.
חתר	בַּמַּחְתֶּרֶת	*In suffossione.*	In digging up.
טאט	בְּמַטְאֲטֵא	*Cum scopa.*	With the besom.
נטה	בַּמִּטָּה	*In lecto.*	In the bed.
—	בַּמַּטֶּה	*Cum virga.*	With a, or the rod.
—	בְּמַטֵּהוּ	*Cum virga ejus.* [*cis.*	With his rod.
מוט	בַּמַּטּוֹת	*Cum vectibus, perti-*	With the staves, poles.
נטה	בְּמַטֵּיו	*Cum baculis ejus.*	With his staves, rods.
—	בְּמַטֶּךָ	*Cum baculo tuo.*	With thy rod.
מים	בְּמֵי בְּמוֹ	*In aquis; in aquas.*	In, to, by, at the waters.
	בְּמוֹ	*In.*	In, into.
מה	בְּמִי	*Per quem.*	By whom.
יטב	בְּמֵיטַב	*In optimo.* [*aquas.*	In the best. [ter, waters.
מים	בְּמַיִם בַּמַּיִם	*In aquis; in, ad, per*	Into, in, at, through the wa-
ישר	בַּמִּישׁוֹר	*In planitie.*	Upon the plain.
—	בְּמִישׁוֹר	*In planitie.*	On a plain place.
—	בְּמֵישָׁרִים	*In rectitudinibus.*	In uprightness.
יתר	בְּמֵיתָרֶיךָ	*In nervis tuis.*	Upon thy strings.
כאב	בְּמַכְאוֹב	*In dolore.*	With pain.
כוה	בַּמִּכְוָה	*In adustione.*	In the burning.
כון	בַּמְּכוֹנָה	*Ad basin.*	At the base.
—	בְּמְכוֹנִי	*In loco me.*	In my place.
כלל	בְּמַכְלִלִים	*In omnibus generibus*	In all kinds.
כמן	בְּמִכְמַנָּיו	*In thesauris.*	In the treasures.
כמר	בְּמַכְמָרָיו	*In reticula ejus.*	Into his nets.
—	בְּמִכְמַרְתּוֹ	*In reti ejus.*	In his drag.
כסה	בְּמִכְסֶה	*Cum tegumento.*	With a covering.
כסס	בְּמִכְסַת	*Juxta numerum.*	According to the number.
כשף	בַּמְכַשְּׁפִים	*Contra maleficos, ha-* *riolos.*	Against the sorcerers.
כתב	בְּמִכְתָּב	*Juxta scripturam.*	According to the writing.
כתש	בַּמִּכְתֵּשׁ	*In mortario.*	In a mortar.
כתת	בְּמִכְתְּתוֹ	*In contusione* vel *fragmento ejus.*	In the bursting, or in the fragment of it.
מלא	בְּמִלְאוֹת	*Replendo.*	In filling, replenishing.
לאך	בַּמְּלָאכָה	*In opere.*	In the work.
—	בְּמַלְאֲכוּת	*In legatione.*	In the message.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לאך	בְּמַלְאֲכִי	*Contra nuncios.*	Against the messengers.
—	בְּמְלֶאכֶת בַּמְלֹ"	*In opus, ministerium, substantiam.*	Upon the work, business, goods.
—	בְּמַלְאכְתּוֹ	*In opere ejus.*	In his work, business.
—	בְּמְלֹאתָם־לוֹ"	*In impletionibus, palis eorum.*	In their fillings, inclosings.
לבן	בַּמַּלְבֵּן	*In lateraria* fornace	In the brick-kiln.
לון	בַּמָּלוֹן	*In diversorio.*	In the inn, the lodging place.
מלח	בַּמֶּלַח	*Cum sale.*	With salt.
לחם	בַּמִּלְחָמָה	*In prælio.*	In the battle.
מלט	בַּמִּלֵּט	*In, de sermonibus.*	In, by, from words.
מלל	בְּמִלִּים־־ין	*In argilla, cæmento.*	In the clay, mortar.
לוץ	בְּמְלִיצֵי	*Propter legatos.*	On account of the ambassadors
מלך	בְּמֶלֶךְ בַּמֶּלֶךְ	*Cum rege; in, contra regem.*	With, on, by, on, against the king.
—	בַּמְלֹךְ	*Ad regnandum.*	To reigning.
—	בַּמַּלְכָּה	*Erga reginam.*	Towards the queen.
—	בְּמַלְכּוֹ	*In regem ejus.*	To his king.
—	בְּמָלְכוֹ	*Regnando eum.*	In his reign.
—	בְּמַלְכוּת־־תָּא	*In regno.*	In the reign, the kingdom.
—	בַּמַּלְכוּת	*In regno.*	In the kingdom.
—	בְּמַלְכוּתוֹ	*In regno ejus.*	In his kingdom.
—	בְּמַלְכוּתִי	*In regno meo.*	In my kingdom.
—	בְּמַלְכוּתְךָ	*In regno tuo.*	In thy kingdom.
—	בְּמַלְכוּתָם	*In regno eorum.*	In their kingdom.
—	בַּמְּלָכִים	*Inter reges.*	Among the kings.
—	בְּמַלְכָּם	*In, per regem eorum*	To, by their king.
לבן	בַּמַּלְבֵּן	*Per* fornacem *lateraria*m.	Through the brick-kiln.
למד	בְּמַלְמַד	*Cum stimulo.*	With a goad.
לקח	בְּמַלְקָחַיִם	*Cum forcipibus.*	With the tongs.
מלך	בְּמַמְלָכָה־־בַּמ"	*Contra regnum.*	Against the kingdom.
—	בְּמִנְחָה־־בַּמ"	*Cum munere, oblatione.*	With a gift, an offering. [ments.
מנן	בְּמִנִּים	*In chordis.*	On strings, stringed instru-
נעם	בְּמַנְעַמֵּיהֶם	*In deliciis eorum.*	In their dainties.
סבב	בְּמִסְבּוֹ	*In accubitu ejus.*	At his table.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
סכן	בְּמִסְכֵּנַת	*In penuria.*	With scarcity.
סלל	בְּמִסְלָה	*Per tritam viam.*	Along the high way.
—	בְּמִסְלוֹת	*Per vias tutas.*	In the high ways.
—	בְּמִסְלוֹתָם	*In semitis, cursibus eorum.*	In their paths, courses.
—	בְּמִסְלַת	*In via trita.*	In the high way.
—	בְּמִסְלָתוֹ	*In semita ejus.*	In his path.
סמר	בְּמַסְמְרוֹת	*Cum clavis.*	With nails.
—	בְּמַסְמְרִים	*Cum clavis.*	With nails.
ספר	בְּמִסְפַּר־פַּר	*Ad, juxta numerum.*	By number.
—	בְּמִסְפָּרָם	*Juxta numerum eorum.*	According to their number.
אסר	בְּמָסֹרֶת	*In vinculo.*	In the bond.
נסה	בְּמַסֹּת	*Per tentationes.*	By temptations.
סתר	בַּמִּסְתָּר	*Clam, in abscondito.*	In secret.
—	בְּמִסְתָּרִים	*In latibulis.*	In secret places.
עבה	בְּמַעֲבֵה	*In densitate.*	In the thickness, or clay ground
עגל	בַּמַּעְגָּל	*In vallo, ad plaustra*	In the trench, to the waggons.
—	בְּמַעְגְּלוֹתַיִךְ	*In orbitis tuis.*	In thy paths.
—	בְּמַעְגְּלוֹתָם	*In orbitis eorum.*	In their paths.
—	בְּמַעְגְּלֵי	*In, semitis, orbitis.*	In the paths, tracks.
יעד	בְּמוֹעֵד	*In tempore statuto.*	In the solemnity, the appointed time.
עדר	בַּמַּעֲדֵר	*Cum sarculo.* [*ne.*	With the mattock, spade.
עזז	בְּמָעוֹז	*In robore, munitio-*	In the strength, in the fortress
עון	בְּמָעוֹן	*In habitaculo.*	In the habitation.
—	בְּמְעוֹנוֹת	*In cavernis.*	In dens.
—	בְּמְעוֹנֹתֵינוּ	*In habitacula nostra.*	Into our habitations.
עזז	בְּמָעֻזִּי	*In robore mev.*	In my strength.
מעט	בְּמִעַט	*Cum paucis.*	By few.
מעה	בְּמֵעַי	*In visceribus meis.*	In my bowels.
—	בְּמֵעֶי	*In visceribus.*	In the bowels.
—	בְּמֵעָיו	*In visceribus ejus.*	In his bowels.
—	בְּמֵעַיִךְ	*In viscera tua.*	Into thy bowels.
מעל	בִּמְעִיל	*In pallio.*	With a robe.
—	בַּמַּעַל	*In prævaricatione.*	In the trespass.
—	בְּמַעַל	*In prævaricatione.*	In transgression.
עלה	בְּמַעַל	*Cum elevatione.*	With lifting up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	בְּמַעֲלֵה	*In ascensu.*	By, at the ascent.
——	בְּמַעֲלֵה	*Per clivum.*	Over a hill.
מעל	בְּמַעֲלוֹ	*Propter prævaricationem ejus: prævaricando eum.*	For, because of his transgression; in that he transgresses.
עלה	בְּמַעֲלוֹת	*Per gradus.*	By steps.
——	בַּמַּעֲלוֹת	*Per gradus.*	By the degrees.
עלל	בְּמַעַלְלֵיהֶם	*Per opera eorum.*	With their actions.
——	בְּמַעֲלָלָיו	*In operibus ejus.*	In his doings.
מעל	בְּמַעֲלָם	*Propter prævaricationem eorum; prævaricando eos.*	On account of their trespass; in that they have transgressed.
עלה	בְּמַעֲלֹתָו	*Per gradus ejus.*	By his steps, stairs.
עמק	בְּמַעֲמַקֵּי	*In profundis.*	In the deeps.
ענה	בְּמַעֲנֵה	*In responso.*	By the answer.
עצד	בְּמַעֲצָד	*Cum securi.*	With an ax, or hatchet.
יעץ	בְּמֹעֲצוֹת	*In consiliis.*	In counsels.
——	בְּמֹעֲצוֹתָם	*In consiliis eorum.*	In their counsels.
ערב	בְּמַעַרְבֵּךְ	*In commercio, foro tuo.*	In thy commerce, market.
מער	בַּמְּעָרָה	*In spelunca.*	In a cave.
——	בַּמְּעָרוֹת־־בְּמ"	*In speluncis.* [*acie.*	In the holes, caves. [army.
ערך	בַּמַּעֲרָכָה	*In loco ordinato, in*	In the ordered place, in the
ערץ	בְּמַעֲרָצָה	*Cum terrore, violenter.*	With terror, violently.
מער	בְּמְעָרַת	*In spelunca.*	In the cave.
עשה	בְּמַעֲשֵׂה	*In opere.*	On the work.
——	בְּמַעֲשֵׂי	*In operibus.*	With the works.
——	בְּמַעֲשֵׂיהֶם	*In operibus eorum.*	With their works.
——	בְּמַעֲשָׂיו	*In operibus ejus.*	In his works.
——	בְּמַעֲשֶׂיךָ	*In operibus tuis.*	In thy works.
——	בְּמַעֲשֵׂינוּ	*Propter opera nostra*	For our works.
פגע	בְּמַפְגִּיעַ	*Per intercedentem.*	By one who intercedes.
נפל	בְּמַפַּלְתָּם	*In ruinam eorum.*	On their fall.
פקד	בְּמִפְקַד	*Per mandatum, in loco constituto.*	At the commandment, in the appointed place.
מצא	בְּמֹצַאֲכֶם	*Inveniendo eos.*	When you find.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מצד	בַּמְּצָד־צָדָה	*In arce.*	In the castle.
—	בַּמְּצֻדוֹת־בְּמָצָ	*In munitionibus.*	In strong holds.
צוד	בְּמִצוֹדָה בַּמְּצוּ"	*In reti.*	In a net.
—	בְּמִצוֹדָתִי	*In reti, laqueo meo.*	In my net, snare.
צול	בְּמִצוּלָה־בַּמָּצ"	*In profundo.*	In the deep.
—	בְּמִצוֹלֹת־צוּלוֹת	*In profunda.*	Into the deeps.
צור	בְּמָצוֹר בַּמָּצוֹר	*In obsidione.*	In the siege.
צוה	בְּמִצְוַת	*Juxta mandatum.*	At the commandment.
—	בְּמִצְוֹתָיו	*In præceptis ejus.*	In his commandments.
—	בְּמִצְוֹתֶיךָ	*In præceptis tuis.*	In thy commandments.
מצח	בְּמִצְחוֹ	*In fronte ejus.* [*tem.*	In his forehead. [eth.
צלח	בְּמַצְלִיחַ	*Propter prosperan-*	Because of him who prosper-
צלל	בְּמִצְלְתַיִם־בְּמִ"	*Cum cymbalis.*	With cymbals.
צעד	בְּמִצְעָדָיו	*In gressibus ejus.*	In his steps.
צער	בְּמִצְעַר	*Cum paucitate.*	With a small number.
יצק	בְּמִצַּקְתּוֹ	*In fusione ejus.*	In its casting, when it was cast
קדש	בְּמִקְדָּשׁ	*In sanctuario.*	In the sanctuary.
—	בְּמִקְדָּשׁוֹ	*In sanctuario ejus.*	In his sanctuary.
—	בְּמִקְדָּשִׁי	*In sanctuario meo.*	In my sanctuary.
קהל	בְּמַקְהֵלוֹת	*In congregationibus.*	In the congregations.
—	בְּמַקְהֵלִים	*In congregationibus.*	In the congregations.
קום	בְּמָקוֹם בַּמְּ" בְּמִ"	*In loco.*	In a, the place.
—	בְּמְקוֹמוֹ־קְמוֹ	*In loco ejus.*	In his place.
—	בְּמְקוֹמֵנוּ	*In loco nostro.*	In our place.
מקל	בַּמַּקֵּל	*Cum baculo.* [*culis.*	With a staff.
—	בַּמַּקְלוֹת	*Inter virgas, cum ba-*	Among the rods, with staves.
—	בְּמַקְלִי	*Cum baculo meo.*	With my staff.
קנה	בְּמִקְנֶה	*Cum pecore.*	With cattle.
—	בְּמִקְנֵיכֶם	*Propeculibus vestris*	For your cattle.
—	בְּמִקְנְךָ	*In pecudibus tuis.*	Upon thy cattle.
קצע	בְּמִקְצַע	*In angulo.*	In the corner.
—	בַּמַּקְצָעוֹת	*Cum asciis.*	With hatchets.
קרא	בַּמִּקְרָא	*In lectione.*	In the reading.
קשה	בְּמִקְשָׁה	*In cucumerario.*	In a garden of cucumbers.
יקש	בְּמוֹקְשִׁים	*Per laqueos.*	Through snares.
מרר	בְּמַר	*Cum amaritudine.*	With bitterness.
ראה	בַּמַּרְאֹת־אָה	*In visione.*	In a vision.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראה	בְּמַרְאוֹת־אֹת	*In visionibus, in speculis.*	In the visions, in the mirrors.
רגם	בְּמַרְגֵּמָה	*In funda.*	In a sling.
מרד	בְּמֶרֶד	*In rebellione.*	In rebellion.
—	בְּמֹרְדֵי	*Inter rebellantes.*	Among those that rebel.
רום	בַּמָּרוֹם בְּמָרוֹם	*In altum, excelso.*	On high.
—	בְּמְרוֹמָיו	*In excelsis suis.*	In his high places.
—	בַּמְּרוֹמִים	*In excelsis.*	In the heights.
מרר	בַּמְּרוֹרִים	*In amaritudinibus.*	With bitterness.
רחב	בַּמֶּרְחָב	*In latitudine.* [*gine.*	In a large place.
רחש	בַּמַּרְחֶשֶׁת	*In cacabo* vel *sarta-*	In the stew-pan *or* frying-pan.
רוב	בְּמְרִיבַת	*In contentione.*	In the strife.
רכב	בַּמֶּרְכָּבָה	*In curru.*	In a chariot.
—	בְּמַרְכֶּבֶת	*In curru.*	In the chariot.
—	בְּמַרְכַּבְתּוֹ	*In curru ejus.*	In his chariot.
רכל	בְּמַרְכֻלְתֵּךְ	*In mercatu tuo.*	Among thy merchandise.
רמה	בְּמִרְמָה	*In dolo.*	Through deceit.
רעה	בְּמִרְעֶה	*In pascuo.* [*entes.*	In a pasture. [doers,
רוע	בַּמְרֵעִים	*Ob malos, malefaci-*	Because of wicked men, evil
רוץ	בַּמֵּרוּצָתָם	*In cursu eorum.*	In their course.
רצע	בַּמַּרְצֵעַ	*Cum subula.*	With an awl.
רקח	בְּמִרְקַחַת	*Per pigmentarium.*	By the perfumer.
נשא	בְּמַשָּׂא בַּמַּשָּׂא	*In onere; in exaltatione* vocis, *in cantu.*	In the burden; in the lifting up *of the voice*, in music.
—	בְּמִשָּׁאוֹן	*Per deceptionem.*	By deceit.
שבר	בְּמִשְׁבַּר	*In ruptura.*	In the breaking through.
ישב	בְּמוֹשְׁבֹתָם	*In habitaculis eorum.*	In their dwellings.
משך	בְּמָשׁוֹךְ בְּמֹשֵׁךְ	*In trahendo, clangendo.*	In drawing out, making a long blast, sounding a trumpet.
שור	בְּמִשּׁוּרָה	*Per mensuram.*	By measure.
משח	בְּמִשְׁחִי	*Contra unctum.*	Against the anointed.
—	בְּמִשְׁחָי	*In unctos meos.*	To my anointed.
שכב	בַּמִּשְׁכָּב	*In lecto.*	In the bed.
—	בְּמִשְׁכָּבָהּ	*In cubile ejus.*	On her bed.
—	בְּמִשְׁכָּבוֹ	*In cubili ejus.*	In his bed.
משך	בְּמָשְׁכוֹ	*Trahendo eum.*	In drawing him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכה	בְּמַשְׂכִּיוֹת	*Inter figuras.*	In pictures, figured works.
—	בְּמַשְׂכֻּתוֹ	*In imaginatione ejus*	In his own conceit.
משל	בְּמָשָׁל	*In parabola.*	In a parable.
שמן	בְּמִשְׁמַנֵּיהֶם	*E pinguibus eorum.*	Of the fat ones (the strongest or richest) of them.
—	בְּמִשְׁמַנָּיו	*Inter pingues ejus.*	Among his fat ones.
שמר	בְּמִשְׁמָר בַּמ״	*In custodia.*	In ward, custody.
—	בְּמִשְׁמָרוֹ	*In custodia ejus.*	In his watch.
—	בְּמִשְׁמְרוֹתֵיהֶם	*In ministeriis eorum*	In their charges, offices.
—	בְּמִשְׁמְרוֹתָם	*In functionibus eorum.*	In their charges.
—	בְּמִשְׁמֶרֶת	*In custodia.*	In charge.
—	בְּמִשְׁמַרְתָּם	*De ministerio suo.*	Respecting their charge.
שעל	בְּמִשְׁעוֹל	*In semita.*	In a path.
שען	בְּמִשְׁעֲנֹתָם	*Cum baculis eorum.*	With their staves.
שפח	בְּמִשְׁפְּחוֹתֵיהֶם	*Per familias eorum.*	Throughout their families.
—	בְּמִשְׁפְּחוֹתָם	*In familiis eorum.*	In their families.
שפט	בַּמִּשְׁפָּט בְּמ־	*In judicium, judicio.*	Into, in judgment.
—	בְּמִשְׁפָּטַי	*Juxta judicia mea.*	According to my judgments.
—	בְּמִשְׁפְּטֵיהֶם	*Secundum judicia eorum.*	According to their judgments
שקל	בְּמִשְׁקוֹל־קָל	*In pondere.*	By weight.
—	בְּמִשְׁקָלוֹ	*In pondere ejus.*	In his full weight.
שתה	בְּמִשְׁתֶּה	*In convivio.*	At the banquet.
מות	בַּמֵּת בְּמֵת	*In mortuum, cadaver*	On a dead man, a corpse.
מתג	בְּמֶתֶג	*Cum lupato.* [*bus.*	With a bit.
מתה	בְּמָתֵי	*Cum paucis hominibus*	With a few *men*
מות	בְּמוֹתָיו	*In morte ejus.*	In his death.
—	בַּמֵּתִים	*Inter mortuos.*	Among the dead.
תכן	בְּמַתְכֻּנְתָּהּ	*Juxta compositionem ejus.*	According to the composition thereof.
מות	בְּמֹתָם	*Moriendo eos; post mortem eorum.*	When they die; after their death.
נתן	בְּמַתְּנוֹתֵיכֶם	*In muneribus vestris*	In, with your gifts.
—	בְּמַתְּנוֹתָם	*In donis eorum* [*rum.*	In their gifts.
מתן	בְּמָתְנֵיהֶם	*In, circa lumbos eo-*	Upon, about their loins.
—	בְּמָתְנָיו	*In lumbis ejus.*	In his loins.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מתן	בְּמָתְנֵינוּ	*In lumbos nostros.*	Upon our loins.
נתן	בְּמַתַּת	*De dono.*	Of a gift.
	בן		
	בֵּן	*Ben.*	Ben, N. M.
בנה	בֵּן	*Filia.*	A daughter.
—	בֵּן בֶּן בֵּן	*Filius, ramus.*	A son, a branch.
	בֶּן אֲבִינָדָב	*Ben-abinadab.*	Ben-abinadab, N. M.
	בֶּן אוֹנִי	*Ben-oni.*	Ben-oni, N. M.
	בֶּן גֶּבֶר	*Ben-gheber.*	Ben-geber, N. M.
	בֶּן דֶּקֶר	*Ben-decar.*	Ben deker, N. M.
	בֶּן הֲדַד	*Ben-hadad.*	Ben-hadad, N. M.
	בֶּן הִנֹּם	*Ben-hinnom.*	Ben-hinnom, N. P.
	בֶּן זוֹחֵת	*Ben-zoheth.*	Ben-zoheth, N. M.
	בֶּן חוּר	*Ben-hur.*	Ben-hur, N. M.
	בֶּן חַיִל	*Ben-hiel.*	Ben-hiel, N. M.
	בֶּן חֶסֶד	*Ben-hased.*	Ben-hased, N. M.
	בֶּן עַמִּי	*Ben-ammi.*	Ben-ammi, N. M.
נאד	בְּנֹאדֶךָ	*In utrem tuum.*	Into thy bottle.
נוה	בְּנָאוֹת	*In pascuis.*	In pastures.
אמן	בְּנֶאֱמָנִי	*In fideles.*	Upon the faithful.
נבא	בְּנִבוּאַת	*Juxta prophetiam.*	According to the prophecy.
—	בְּנִבְיאָיו	*Ad prophetas ejus.*	To his prophets.
—	בַּנְּבִיאִים־אִם	*Inter prophetas.*	Among the prophets.
נבל	בְּנֵבֶל	*Cum nablio, psalterio.*	With the psaltery.
—	בִּנְבָלִים	*Cum psalteräs.*	With psalteries.
—	בְּנִבְלַת	*In cadavere.*	In, with the carcase.
—	בְּנִבְלָתָהּ	*In cadaver ejus.*	On the carcase of it.
—	בְּנִבְלָתָם	*In cadaver eorum.*	On their carcase.
נגב	בְּנֶגֶב בַּנֶּגֶב	*In meridie.*	In the south.
—	בַּנֶּגְבָּה	*In, versus meridiem.*	Southward.
נגה	בְּנָגְהָא	*In diluculo.* [*satilia.*	In the morning.
נגן	בִּנְגִינוֹת־נֹת	*In instrumenta pul-*	On the stringed instruments.
—	בִּנְגִינוֹתָי	*In instrumenta pulsatilia mea.*	On my stringed instruments.
נגע	בְּנֶגַע בַּנֶּגַע	*In peste.*	In the plague.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נגע	בְּנָגְעוֹ	*Attingendo eum.*	In touching it.
נגף	בְּנָגְפּוֹ	*Percutiendo eum.*	When he smote.
נגש	בְּנֹגְשֵׁיהֶם	*In exactores eorum.*	Over their oppressors, exactors
נדב	בִּנְדָבָה	*In spontanea oblatione.*	In a free will offering.
—	בִּנְדִיבִים	*In principibus.*	In princes.
נדה	בְּנִדַּת	*In separatione; ob immunditiam.*	During the separation; on account of the uncleanness.
—	בְּנִדָּתָהּ	*In separatione ejus.*	In her separation.
בָּנָה		*Ædificavit, extruxit, restauravit.*	He built, raised, repaired.
—	בְּנֵה	*Ædifica; ædificata.*	Build thou; built.
—	בָּנֹה	*Ædificare.*	To build.
—	בֹּנֶה	*Ædificans.*	Building.
—	בְּנָהּ	*Filius ejus.*	Her son.
—	בְּנָהִי	*Ædificavit eam.*	He built her.
נהר	בַּנָּהָר	*Per flumen.*	Through the flood.
—	בְּנָהָר	*Ad, in fluvium.*	At, by the river.
—	בַּנְּהָרִים	*Per flumina tua.*	With thy rivers.
—	בְּנַהֲרֹתֵיךְ	*Contra flumina.*	Against the rivers.
בנה	בָּנָיו	*Filii ejus.*	His sons.
—	בָּנוּ	*Ædificaverunt.*	They built.
בוא	בָּנוּ	*Venimus.*	We came.
	בָּנוּ	*In, cum nobis.*	In, with us.
בנה	בְּנוּ	*Ædificate.*	Build ye.
—	בְּנֵי	*Filii.*	Sons.
—	בְּנוֹ בִּנְיוֹ	*Filius ejus.*	His son.
	בְּנוֹ	*Beno.*	Beno, N. M.
נוה	בָּנָוֶה בְּנָוֶה	*In pascuo, habitaculo*	In a pasture, in the dwelling.
בנה	בָּנוּהוּ	*Ædificaverunt eum.*	They built him.
—	בָּנוּי	*Ædificatus.*	Built.
	בִּנּוּי	*Binui.*	Binnui, N. M.
בנה	בְּנוּיִם	*Ædificati.*	Built.
נוס	בְּנוֹסָם	*Fugiendo eos.*	As they fled.
בנה	בָּנוֹת	*Filiæ.* [*pagi.*	Daughters. [lages.
—	בִּנוֹת	*Ædificare; filiæ;*	To build; the daughters, vil-
	בְּנוֹת	*Benoth.*	Benoth, N. I.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בנה	בְּנוֹתַי	*Filiæ meæ.*	My daughters.
—	בְּנוֹתֶיהָ בְּנֹת־	*Pagi ejus.*	Her villages.
—	בְּנוֹתֵיהֶם בְּנֹ־	*Filiæ eorum.*	Their daughters.
—	בְּנוֹתַיִךְ	*Filiæ tuæ; pagi tui.*	Thy daughters; thy villages,
—	בְּנוֹתַיִךְ בְּנֹתֵ־	*Filiæ tuæ.*	Thy daughters.
—	בְּנוֹתֵיכֶם בְּנֹת־	*Filiæ vestræ.*	Your daughters.
—	בְּנוֹתֵינוּ בְּנֹתֵ־	*Filiæ nostræ.*	Our daughters.
יתד	בְּנוֹתָר	*De residuo.*	Of the rest, remainder.
נזק	בְּנֶזֶק	*In damnum.*	Against the damage.
נחל	בְּנַחַל בַּנַּחַל	*In valle, ad torrentem*	In the valley, by the brook.
—	בְּנַחֲלָה בְּנַחֲלָה	*In hæreditatem.* [*bus*	For the, an inheritance.
—	בְּנַחֲלֵי	*In vallibus, torrenti-*	In valleys, in brooks.
—	בְּנַחֲלִים	*In vallibus; ad flu-vios.*	In the valleys; by the rivers.
—	בְּנַחֲלַת	*In hæreditate.*	In the inheritance.
—	בְּנַחֲלָתוֹ	*In hæreditate ejus.*	In his inheritance.
—	בְּנַחֲלָתֵךְ־־תֵךְ	*In hæreditatem tuam*	Into thy inheritauce.
—	בְּנַחֲלַתְכֶם	*In hæreditatem vestram.*	For your inheritance.
—	בְּנַחֲלָתָם	*In hæreditate eorum*	In their inheritance.
נחם	בְּנַחֲמֵךְ	*In consolari te.*	In that thou art a comfort.
נחש	בְּנְחֹשֶׁת	*In ære.*	In brass.
—	בְּנְחֻשְׁתַּיִם	*Cum catenis, compe-dibus æreis.*	With chains, fetters of brass.
נוח	בְּנַחַת	*In quiete.*	In quiet.
נטה	בְּנָטֵי	*Extendendo me.*	When I stretch forth.
	בְּנִי בְּנִי	*Bani.*	Bani, N. M.
בנה	בְּנִי	*Filius meus.*	My son.
—	בְּנוֹ	*Filius.*	A son.
—	בָּנַי בָּנָי	*Filii mei.*	My sons.
—	בְּנֵי	*Filii; pulli.*	Sons, children, young ones.
—	בֹּנֵי	*Ædificatores.*	Builders.
	בְּנֵי בְּרַק	*Bene-berac.*	Bene-berak. N. P.
	בְּנֵי יַעֲקָן	*Bene-jaacan.*	Bene-jaakan, N. P.
	בְּנָיָהוּ	*Benaias.*	Benaiah, N. M.
בנה	בָּנֶיהָ	*Filii ejus.* [*rum.*	Her sons.
נהה	בְּנִיהֶם	*In lamentatione eo-*	In their lamentation.

ROOTS	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בנה	בְּנֵיהֶם בְּנֵיהֵן	*Filii eorum, earum.*	Their children.
—	בְּנָיו	*Filii ejus.*	His sons.
—	בְּנֵיךְ בָּנַיִךְ	*Filii tui.*	Thy sons.
—	בֹּנַיִךְ	*Ædificatores tui.*	Thy builders.
—	בְּנֵיכֶם	*Filii vestri.*	Your children.
—	בֹּנִים	*Ædificantes.*	Builders.
—	בָּנִים	*Filii.*	Sons,
	בִּנְיָמִין	*Benjamin.*	Benjamin, N. M.
בנה	בִּנְיָן	*Ædificium.*	The building,
—	בָּנִין	*Ædificantes.*	Building.
—	בִּנְיָנָא	*Ædificium.*	A building.
—	בָּנֵינוּ	*Filii nostri.*	Our children.
	בֵּינֵינוּ	*Inter nos.*	Between us.
	בְּנִינוּ	*Beninu.*	Beninu, N. M.
בנה	בָּנִית בָּנִיתְ	*Ædificasti.*	Thou hast built.
—	בְּנִיתָהּ	*Ædificavi eam.*	I have built her, or it.
—	בָּנִיתִי בְּנִיתִי	*Ædificavi.*	I have built.
—	בְּנִיתֶם	*Ædificastis.*	Ye have built.
—	בִּנְךָ בִּנֵךְ בְּנֵךְ	*Filius tuus.*	Thy son.
כבד	בִּנְכְבֵד	*In honoratum.* [*rum*	Against the honourable.
נכל	בְּנִכְלֵיהֶם	*In calliditatibus eo-*	In their wiles.
נכס	בִּנְכָסִים	*Cum opibus.*	With riches.
בנה	בִּנֵּנוּ	*Filius noster.*	Our son.
בְּנַס		*Indignatus est.*	He was angry.
נסע	בִּנְסֹעַ	*Proficiscendo.*	In going forward.
—	בְּנָסְעָם	*Proficiscendo eos.*	As they journeyed.
נער	בִּנְעוּרֶיהָ	*In adolescentia, puericia ejus.* [*earum*	In her youth, childhood.
—	בִּנְעוּרֵיהֶם־הֵן	*In juventute eorum,*	In their youth.
—	בִּנְעוּרָיו	*In adolescentia ejus.*	In his youth.
נעם	בַּנְּעִימִים	*In delectationibus, jucundis.*	In pleasures, pleasant *places.*
נעל	בַּנְּעָלִים	*Cum calceis.* [*centem*	With shoes.
נער	בַּנַּעַר	*In puerum, adoles-*	On the boy, the young man.
—	בַּנַּעַר	*In adolescentia.*	In youth.
—	בַּנַּעֲרוֹת	*Cum puellis.*	With the maidens.
—	בַּנְּעָרִי	*Per pueros.*	By the young men.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נער	בִּנְעֲרִיהָ	*In pueritia ejus.*	In her youth.
——	בִּנְעָרֵינוּ	*Cum pueris nostris.*	With our children.
נפך	בִּנְפֶךְ	*Cum smaragdo.*	With the emerald.
נפל	בִּנְפֹל	*Cadendo.*	In falling.
פלא	בִּנְפְלְאוֹתֶיךָ	*De mirabilibus tuis.*	Of thy wondrous works.
——	בִּנְפְלְאֹתָיו	*In mirabilia ejus.*	For his wondrous works.
נפל	בַּנֹּפְלִים	*Inter corruentes.*	Among them that fall.
נפש	בַּנֶּפֶשׁ בְּנֶפֶשׁ	*In anima, animam.*	In, for the soul, life.
——	בְּנַפְשׁוֹ	*In, cum anima ejus; in, contra animam ejus; juxta voluntatem ejus.*	In, with, for, against his life, at his pleasure.
——	בְּנַפְשׁוֹתֵיכֶם	*In animabus vestris.*	In your souls, hearts.
——	בְּנַפְשׁוֹתָם־שׁ״	*Cum periculo vitæ eorum.*	At the peril of their lives.
——	בְּנַפְשִׁי־שׁוּ	*In anima mea.*	For my life, in my soul.
——	בְּנַפְשֶׁךָ	*In anima tua.*	In thy soul, with thyself.
——	בְּנַפְשָׁם	*In animam eorum.*	Into their soul.
——	בְּנַפְשֵׁנוּ	*Cum periculo vitæ nostræ.*	At the peril of our life.
נוף	בְּנָפַת	*In cribro.*	In, with the sieve.
נצה	בִּנְצָתָהּ	*Cum pluma ejus.*	With his, *her* feathers.
נקב	בְּנָקְבוֹ	*Blasphemando eum.*	When he blasphemeth.
נקד	בַּנֹּקְדִים	*Inter armentarios.*	Among the herdmen.
נקר	בִּנְקוֹר	*Effodiendo.*	In digging, scooping out.
נקה	בִּנְקָיוֹן	*In innocentia.*	In innocence.
נקק	בִּנְקִיק	*In fissura.*	In a hole.
נקם	בִּנְקֹם	*Ulciscendo.*	By revenging.
——	בִּנְקָמָה	*Per ultionem.*	By revenge.
נקר	בִּנְקָרוֹת	*In scissuras.*	Into the clefts.
——	בִּנְקֶרֶת	*In scissura.*	In the cleft.
נור	בַּנֵּרוֹת	*Cum lucernis.*	With candles.
נשא	בְּנָשְׂאִי	*Elevando me.*	When I lift up.
איש	בַּנָּשִׁים	*Inter mulieres.*	Among the women.
נשך	בְּנֶשֶׁךְ בְּנִ׳ בַּנִּ׳	*In, per usuram.*	On, by usury.
נשף	בְּנֶשֶׁף בַּנִּ׳	*In crepusculo.*	In the twilight.
נשק	בְּנֶשֶׁק בַּנִּ׳	*In arma.*	Upon the weapons.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בון	בַּנְתָּה	*Intellixisti.*	Thou hast understood.
בנה	בָּנְתָּה	*Ædificasti.*	Thou hast built.
—	בָּנְתָה	*Ædificavit.*	She has built.
נתב	בִּנְתִיב	*Per semitam.*	In the path.
—	בִּנְתִיבוֹת	*Per semitas.*	In paths.
—	בִּנְתִיבֹתֶיהָ	*In semitis ejus.*	In her paths.
—	בִּנְתִיבֹתָיו	*In semitis ejus.*	In his paths.
בנה	בִּנֹתָיו	*Filiæ ejus.*	His daughters.
—	בִּנֹתָם	*Filiæ eorum.*	Their daughters.
נתר	בַּנֶּתֶר	*Cum nitro.*	With nitre.

בס

סאה	בְּסַאסְאָה	*In mensura.*	In measure.
סבא	בְּסֹבְאֵי	*Inter ebriosos.*	Amongst drunkards.
סבך	בַּסְּבָךְ בְּסָבְךְ	*In dumo, in densum.*	In a bush, on the thick.
—	בְּסִבְכֵי	*In dumetis.*	In the thickets.
סבל	בַּסַּבָּל	*Cum onere.*	With a burden.
—	בְּסִבְלֹתָם	*Cum oneribus eorum.*	With their burdens.
סד	בַּסַּד	*In cippum vel compedes.*	Into a fetter or shackles.
סוד	בְּסֹדָם	*In arcanum eorum.*	Into their secret.
סגר	בַּסּוּגָר	*In claustro.* [*cætu.*	In close confinement.
סוד	בְּסוֹד	*In arcano, consilio,*	In the secret, council, assembly
—	בְּסוֹדִי	*In consilio meo.*	In my counsel.
	בְּסוֹדְיָה	*Besodia.*	Besodeiah, N. M.
סוס	בְּסוּס	*Cum equo.*	With a horse.
—	בְּסוּסָו	*Cum equis ejus.*	With his horses.
—	בְּסוּסִים בַּסּוּ'	*In, pro equis.*	On, by, for horses.
סוף	בְּסוֹף	*In fine.*	At the end. [rushes.
—	בַּסּוּף	*In alga, junceto.*	In the flag, among the bul-
—	בְּסוּפָה	*In turbine.*	In the whirlwind.
	בְּסֵי בֵּסַי	*Besai.*	Besai, N. M.
סיר	בַּסִּיר	*In olla.*	In the pot.
—	בַּסִּירוֹת בְּסִ'	*In ollis; cum hamis.*	In pots; with hooks.
—	בַּסִּירִים	*Cum spinis.* [*ma.*	With thorns.
סכך	בַּסְּךָ	*In numero, cum tur-*	With the multitude.
—	בְּסֻכַּת בַּסֻּכָּה	*In umbraculo.*	In a pavilion or shelter.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סכך	בְּסֻכֹּה	*In tentorio ejus.*	In his tabernacle.
—	בַּסֻּכּוֹת בַּסֻּכֹּת	*In tentoriis.*	In tents.
סכל	בְּסִכְלוּת	*In stultitiam.*	On folly.
סל	בַּסַּל בְּסַל	*In canistro.*	In a basket.
סלע	בַּסֶּלַע בְּסֶלַע	*In petra, rupe.*	In a rock, on the rock.
סמך	בְּסֹמְכֵי	*Inter sustentantes.*	Among them that uphold.
סנור	בַּסַּנְוֵרִים	*Cæcitate.*	With blindness.
סנסן	בְּסַנְסִנָּיו	*De ramis ejus.*	On his boughs.
בסס	בְּסָסוּ	*Conculcaverunt.*	They have trodden under foot
סעף	בְּסָעִיף	*In cacumine.*	In the top.
—	בְּסָעְפֶּיהָ	*In ramis ejus.*	In her branches.
—	בְּסַעֲפֹתָיו	*In ramis ipsius.*	In his boughs.
סער	בְּסַעַר	*Per tempestatem.*	With a tempest.
—	בַּסְּעָרָה בְּסַ'	*Per turbinem.*	By a whirlwind.
—	בְּסַעֲרוֹת	*In turbinibus.*	With whirlwinds.
—	בְּסַעֲרָךְ	*In tempestate tua.*	In, with thy tempest.
ספף	בַּסַּף בְּסַף	*In pelve, poste, limine.*	In the bason, gate, threshold.
—	בַּסִּפִּים	*Ad limina.*	In the gates.
ספר	בַּסַּפִּירִים	*In sapphiris.*	With sapphires.
ספל	בְּסֵפֶל	*In cratere.*	In a dish.
ספר	בְּסֵפֶר בַּסֵּפֶר	*In libro.*	In a book.
—	בַּסֵּפֶר	*In libro.*	In the book.
—	בַּסְּפָרִים	*Per libros, epistolas.*	By books, by letters.
—	בְּסִפְרָתֵךְ	*In libro tuo.*	In thy book.
בסר			
—	בֹּסֶר	*Omphax.*	An unripe, sour grape.
סרבל	בְּסַרְבָּלֵיהֶן	*Cum palliis eorum.*	In their coats.
בסר	בָּסְרוֹ	*Omphax ejus.*	His unripe grape.
סרה	בְּסִרְיֹנוֹ	*In lorica ejus.* [*lo.*	In his brigandine, coat of [mail.
סתר	בַּסֵּתֶר בְּ' בַּסְּ'	*In occulto, in latibu-*	In secret, in the covert.

בע

בעה	בָּעָא	*Petivit.*	He requested.
—	בָּעֵא	*Petens.*	Requesting.
עבה	בָּעָב	*In densitate.*	In the thickness.
עבד	בַּעֲבֻדָּה	*In, pro servitute.*	In for the service.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבד	בְּעַבְדּוֹ	*Contra servum ejus.*	Against his servant.
—	בְּעַבְדִּי	*Contra servum meum.*	Against my servant.
—	בַּעֲבָדָיו	*In servis ejus.* [*um.*	In, with his servants.
—	בְּעַבְדְּךָ־דְּךָ	*In, super servum tu-*	Towards, upon thy servant.
—	בַּעֲבֹדַת	*In ministerio, pro opere.*	In the service, for the work.
—	בַּעֲבֹדָתָם	*In ministerio eorum.*	In their service.
—	בְּעַבְדָתֵנוּ	*In servitute nostra.*	In our bondage. [of.
עבר	בַּעֲבוּר בַּעֲבֹר	*Quia, ut, pro, propter*	Because, that, for, on account
—	בַּעֲבוּרָהּ	*Propter eam.*	For her sake.
—	בַּעֲבוּרִי	*Propter me.*	For my sake.
—	בַּעֲבוּרְךָ־רֶךָ	*Propter te.*	For thy sake.
—	בַּעֲבוּרָם	*Propter eos.*	For their sake.
עבט	בַּעֲבֹטוֹ	*Cum pignore ejus.*	With his pledge.
עבה	בַּעֲבִי	*In crassitiem.*	Upon the thickness.
—	בְּעָבִי	*In densitatibus*	In the thicknesses.
—	בְּעָבְיוֹ	*In nubibus ejus.*	In his thick clouds.
—	בָּעֳבִים בְּ	*In nubes; in densas* silvas.	On the clouds; into the thick *woods.*
עבר	בַּעֲבֹר	*In transeundo.*	While passing by.
—	בְּעֵבֶר בְּעֶבֶר	*Trans, ultra.*	Over, beyond.
—	בְּעֵבֶר	*Trans:*	Beyond.
—	בְּעֶבְרָה	*In ira.*	In wrath.
—	בְּעָבְרוֹ	*Transeundo eum.*	As he passes over.
ערב	בָּעֲרָבוֹת	*In campestribus, transitibus.* [*nes.*	In the plains, the passages.
עבר	בַּעֲבָרוֹת	*Propter indignatio-*	Because of the rage.
—	בְּעֵבְרִי	*Trans.*	Beyond.
—	בְּעָבְרֵךְ	*Transeundo te.*	When thou art passed over.
—	בְּעָבַרְכֶם	*Transeundo, transgrediendo vos.*	When ye have gone over, have transgressed.
—	בְּעֶבְרַת	*In, per furorem.*	In the wrath.
—	בַּעֲבָרָתוֹ	*In furore ejus.*	In his wrath.
—	בְּעֶבְרָתִי	*In ira mea.*	In my wrath.
—	בְּעֶבְרָתֵךְ	*Propter iram tuam.*	In thy wrath.
עבת	בַּעֲבֹתוֹת־תִים	*Cum funibus.*	With ropes, bands.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עגל	בְּעֶגְלָה בַּ"	*Ad plaustrum.*	To the cart.
—	בַּעֲגָלוֹת	*In plaustris, curribus*	In the waggons, chariots.
—	בְּעֶגְלֵי	*Cum vitulis.*	With the calves.
—	בַּעֲגָלִים	*Cum vitulis.*	With calves.
—	בְּעֶגְלָתִי	*Cum vitula mea.*	With my heifer.
עד	בְּעַד	*Pro, propter, juxta, circum, in, per, super.*	For, on account of, near, about, upon, at, through, over.
—	בְּעֹד בְּעוֹד	*Cum adhuc.*	When yet.
יעד	בַּעֲדָה	*E cœtu.*	Of the congregation.
עד	בַּעֲדָהּ	*Super eam.*	Unto her.
—	בַּעֲדוֹ	*Circa, super eum.*	About, upon him.
עוד	בְּעֵדוֹתֶיךָ־דתי"	*In testimonia tua.*	Upon thy testimonies.
עד	בַּעֲדִי	*Pro, circa me.*	For, about me.
ערה	בַּעֲדִי	*Cum ornamento*	With an ornament.
עד	בַּעֲדֵנוּ־דנו	*Pro nobis.*	For us.
—	בַּעַדְךָ בַּעֲדֵךְ־דך	*Pro te.*	For thee.
—	בַּעַדְכֶם	*Pro vobis.*	For you.
—	בַּעֲדָם	*Pro eis, super eos.*	For, upon them.
עדן	בְּעִדָּנָא	*In tempore.*	At the time.
עד	בַּעֲדִנִי	*Circa me.*	About me.
עדף	בְּעֹדֵף	*In superfluo.*	In that which remaineth.
עדר	בְּעֵדֶר	*Cum grege.*	With a flock.
—	בְּעֶדְרוֹ	*In grege ejus.*	In his flock.
—	בְּעֶדְרֵי	*Inter greges.* [*tione*	Among the flocks. [gation.
יעד	בַּעֲדַת	*In cœtu, congrega-*	Among the company, congre-
—	בַּעֲדָתָם	*In cœtu eorum.*	In their company.
בעה		*Petiit, quæsivit, perquisivit, tumuit, bullavit, fervefecit.*	He asked, enquired, made diligent search, swelled, boiled, caused to boil.
—	בָּעֶה	*Orans.*	Praying.
—	בָּעוּ	*Petitio.*	A petition.
עד	בְּעוֹדָהּ	*Quum adhuc ipsa.*	While she yet.
עוד	בְּעוֹדִי	*Quamdiu ego.*	As long as I *exist.*
—	בְּעוֹדֶנּוּ	*Quum adhuc ille.*	While he yet.
—	בְּעוֹדֶנִּי	*Dum adhuc ego.*	While I yet.
עוה	בְּעָוֹן	*In iniquitate.*	In, with iniquity.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עזז	בְּעֹז בָּעֹז	*In robore.*	In strength, with the strength.
עלל	בְּעוֹל	*Sub jugo.* [*tatem.*	With, under the yoke.
עול	בְּעַוְלָה בְּעַוָּלָה	*Per, propter iniqui-*	By, for the iniquity.
בעל	בְּעוּלָה	*Maritata.*	The married woman.
עלה	בְּעוֹלָה	*In holocaustum.*	For burnt offering.
עול	בְּעַוְלוֹ	*Propter iniquitatem ejus.*	For his iniquity.
עלה	בְּעוֹלוֹת בְּעֹל-	*Cum holocaustis.*	With burnt offerings.
עול	בְּעַוְלָתָה	*Ad iniquitatem.*	Unto iniquity.
עוה	בְּעָוֹן בַּעֲוֹן	*In, pro iniquitate.*	In, with, for the iniquity.
—	בַּעֲוֹנָהּ	*In iniquitate ejus.*	In her iniquity.
—	בַּעֲוֹנוֹ	*In iniquitate ejus.*	In his iniquity.
—	בַּעֲוֹנוֹת	*Propter iniquitates.*	In, for the iniquities.
—	בַּעֲוֹנִי בְּעֲוֹנִי	*Propter iniquitatem meam.*	Because of my iniquity.
—	בַּעֲוֹנֵךְ	*Iniquitate tua.*	By thy iniquity.
—	בַּעֲוֹנָם	*Ob iniquitatem eorum*	For their iniquity.
—	בַּעֲוֹנֹתַיִךְ	*In iniquitatibus tuis.*	In thy iniquities.
—	בַּעֲוֹנֹתֵיכֶם	*Propter iniquitates vestras.*	For your iniquities.
עוף	בְּעוֹף	*E volatili.*	Of fowl.
—	בְּעוֹפְפִי	*Vibrando me.*	When I brandish.
עור	בְּעוֹר בָּעוֹר	*In cute, pelle.*	In with a skin, the skin.
	בְּעוֹר	*Beor.*	Beor, N. M.
עור	בַּעֲוָרוֹן	*Cæcitate.*	With blindness.
—	בְּעוֹרִי	*In cute mea.*	In my skin.
בעה	בְּעוּתָהּ	*Petitio ejus.*	His petition.
בעת	בְּעוּתַי	*Terrores.*	The terrors.
—	בְּעוּתֵיךְ	*Terrores tui.*	Thy terrors.
	בֹּעַז	*Boaz.*	Boaz, N. M.
עזב	בְּעִזְבוֹנֵךְ	*In nundinis tuis.*	In thy fairs.
—	בַּעֲזָבְכֶם	*Derelinquendo vos.*	In that ye have forsaken.
—	בְּעָזְבָם	*Deserendo eos.*	Because they had forsaken.
עזז	בְּעָזּוֹ	*Per potentiam ejus.*	By his power.
—	בַּעֲזוֹז	*In roborando.*	In strengthening.
עז	בְּעִזִּים	*Inter capras.*	Among the goats.
עזז	בְּעֻזֶּךָ בְּעֻזֶּךָ	*Robore tuo.*	In thy strength.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עזק	בְּעִזְקָתָהּ	*Annulo suo.*	With his signet.
עזר	בְּעֶזֶר	*Adjuvando.*	In helping.
—	בְּעֶזְרוֹ	*In auxilio ejus.*	In his help.
—	בְּעֶזְרִי	*In auxilio meo[meos*	In my help.
—	בְּעֶזְרַי	*Inter auxiliatores*	Among my helpers.
—	בְּעֶזְרֶךָ	*In auxilio tuo.*	In thy help.
—	בְּעֶזְרָתִי	*In auxilium meum.*	For my help.
—	בְּעֶזְרָתֶךָ	*In auxilio tuo.*	In thy help.
בעט	בָּעַט	*Calcitravit.*	He kicked, spurned.
עט	בְּעֵט	*Cum stylo.*	With a pen, style, or graver.
עטף	בַּעֲטֹף בֶּעָטֵב	*In obruendo.* [*mate.*	When overwhelmed.
עטר	בָּעֲטָרָה	*Cum corona, diade-*	With the crown, or fillet.
עיה	בְּעִי	*In tumulum.*	To the tomb.
בעה	בְּעִיוּ	*Quærite.*	Enquire ye,
עים	בְּעֻמִּים	*Impetu, vehementia.*	With force, vehemence.
עין	בְּעַיִן בְּעֵין	*Prope fontem.* [*lum.*	By a fountain.
—	בְּעַיִן	*Pro oculo, ad ocu-*	For an eye, to eye.
בעה	בְּעֵין	*Quærentes.*	Seeking.
—	בְּעִינָא	*Quæsivimus.*	We sought.
עין	בְּעֵינוֹ בְּעֵינָוֹ	*In oculo, oculis ejus.*	In his eye, eyes, sight.
—	בְּעֵינַי־נָי	*In oculis meis.*	In, before, with my eyes.
—	בְּעֵינֵי	*In oculis.*	In the eyes.
—	בְּעֵינֶיהָ	*In oculis ejus.*	In her eyes.
—	בְּעֵינֵיהֶם	*In oculis eorum.*	In their sight.
—	בְּעֵינֵיהֶן	*In oculis earum.*	In their eyes.
—	בְּעֵינָיו	*In oculis ejus.*	In his eyes, sight.
—	בְּעֵינֶיךָ־נַיִךְ	*In oculis tuis.*	In thy eyes.
—	בְּעֵינֵיכֶם	*In oculis vestris.*	In your eyes.
—	בְּעֵינֵינוּ	*In oculis nostris.*	In our eyes.
—	בְּעֵינֶךָ	*In oculo tuo.*	In, with thy eye.
עור	בְּעֵיר	*In excitando.*	When rising.
עיר	בְּעִיר בָּעִיר	*In civitate.*	In the city.
בער	בְּעִירָהּ	*Jumentum ejus.*	His beast.
עיר	בְּעִירוֹ	*In civitate ejus.*	In his city.
—	בְּעִירִי	*In civitate mea.*	In my city.
בער	בְּעִירְכֶם	*Jumenta vestra.*	Your beasts, cattle.
—	בְּעִירָם	*Pecudes eorum.*	Their beasts.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עכר	בְּעֹכְרָי	*Inter turbantes me.*	Among them that trouble me.
בָּעַל		*Habuit, possedit, præditus est, deditus est* alicui rei, *imperavit, dominatus est, duxit uxorem, concubuit.* [*ritus.*	He owned, had, possessed, was endued with, was given or addicted *to a thing*, had authority or dominion, married a wife, cohabited with her.
	בַּעַל	*Herus, dominus, ma-*	The master, owner, husband.
	בַּעַל	*Baal.*	Baal, N. M. P. I.
	בַּעַל זְבוּב	*Baal-zebub.*	Baal-zebub, N. I.
	בַּעַל חָנָן	*Baal-chanan.*	Baal-hanan, N. M.
	בַּעַל חָצוֹר	*Baal-chazor.*	Baal-hazor, N. P.
	בַּעַל חֶרְמוֹן	*Baal-chermon.*	Baal-hermon, N. P.
בעל	בַּעַל טָעַם	*Consiliarius, vel cancellarius.*	A counsellor, or chancellor.
	בַּעַל מְעוֹן	*Baal-meon.*	Baal-meon, N. P.
	בַּעַל פְּעוֹר	*Baal-peor.*	Baal-peor, N. I.
	בַּעַל פְּרָצִים	*Baal-perazim.*	Baal-perazim, N. P.
	בַּעַל צְפוֹן	*Baal-zephon.*	Baal-zephon, N. P.
	בַּעַל שָׁלִשָׁה	*Baal-salisa.*	Baal-shalisha, N. P.
	בַּעַל תָּמָר	*Baal-tamar.*	Baal-tamar, N. P.
עלל	בְּעַל	*Sub jugo.*	With, under the yoke.
בעל	בַּעֲלָהּ	*Maritus ejus.*	Her husband.
——	בָּעֲלוּ	*Dominati sunt.*	They had the dominion.
——	בְּעָלוּנוּ	*Dominati sunt nobis.*	They had dominion over us.
	בְּעָלוֹת	*Baaloth.* [*do.*	Baaloth, N. P.
עלה	בַּעֲלוֹת	*Ascendendo, offeren-*	In, while going up, offering.
——	בַּעֲלוֹתָהּ	*Ascendendo eam.*	When she came up.
——	בַּעֲלוֹתוֹ־לֹתוֹ	*Ascendendo eum.*	When he came up.
——	בְּעֹלוֹתֵינוּ	*Holocaustis nostris*	With our burnt offerings.
——	בַּעֲלוֹתָם	*Ascendendo eos.*	When they came up.
עלט	בְּעַלְטָה	*In caligine.*	In the dark.
עלל	בַּעֲלִי	*Cum pistillo.*	With a pestle.
בעל	בַּעֲלִי	*Dominus meus.*	My lord.
	בַּעֲלְיָדָע	*Baaliada.*	Baaliada, N. M.
	בְּעַלְיָה	*Baalia.*	Bealiah, N. M.
בעל	בְּעָלֶיהָ	*Domini ejus.*	The owners of her, or it.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בעל	בְּעֲלֵיהֶן	*Marili earum.*	Their husbands.
—	בְּעָלָיו	*Dominus ejus; præditus eo.*	His owner; a person endued with it.
עלה	בְּעֶלְיוֹן	*In excelso, supremo*	In the most high, the supreme
בעל	בְּעָלֶיךָ	*Maritus tuus.* [*tino.*	Thy husband.
עלל	בְּעֲלִיל	*In fornace, vel ca-*	In a furnace, or crucible.
	בְּעָלִים	*Baalim.*	Baalim, N. I.
	בְּעָלִיס	*Baalis.*	Baalis, N. M. [ber.
עלה	בְּעֲלִיַּת	*In cœnaculo.*	In the parlour, or upper cham-
—	בְּעֲלִיָּתָהּ	*In cœnaculo ejus.*	In his chamber.
—	בְּעֲלִיָּתוֹ	*In cœnaculo ejus.*	In his upper chamber.
עלם	בְּעַלְמָה	*In, cum virgine.*	In, with a virgin.
עלץ	בַּעֲלֹץ	*Exultando.*	In rejoicing.
	בַּעֲלַת	*Baalath.*	Baalath, N. P.
בעל	בְּעֻלַת	*Maritata.*	A married woman.
—	בְּעֻלַת	*Domina.*	The mistress.
—	בְּעַלְתִּי	*Conjugio junctus sum*	I have been married.
עלה	בַּעֲלֹתִי	*Ascendendo me.*	When I go up.
—	בַּעֲלֹתְךָ	*Ascendendo te.*	When thou goest up. [people
עמם	בְּעַם־בְּעַם	*In populo, populum.*	With, among, against, over, the
עמד	בְּעָמְדוֹ	*Stando eum.*	When he stood.
—	בְּעָמְדָם	*Stando eos.*	When they stood.
עמם	בְּעַמּוֹ	*In populo ejus.*	In, among his people.
עמד	בְּעַמּוּד	*In columna.*	In a, the pillar.
עמם	בְּעַמִּי	*Cum populis.* [*meum*	With the people. [ple.
—	בְּעַמִּי	*In, inter populum*	Against, over, among my peo-
—	בְּעַמָּיו	*In populis ejus.*	Among his people.
—	בְּעַמֶּיךָ	*In populis tuis.*	Amongst thy people.
—	בָּעַמִּים	*Inter populos.*	Among the nations, people.
עמר	בְּעֹמֶר	*In manipulo.*	In a sheaf.
עמת	בַּעֲמִיתוֹ	*Ad proximum ejus.*	Unto his neighbour.
עמם	בְּעַמְּךָ־מֵךְ	*In, inter populum tuum.*	Against, among thy people.
עמל	בְּעָמָל בַּעֲמַל	*Per laborem.*	By, with labour.
—	בַּעֲמָלוֹ	*Pro labore ejus.*	Of, for his labour.
—	בַּעֲמָלָם	*Pro labore eorum.*	For their labour.
עמם	בַּעֲמֶּיךָ	*In populis tuis.*	Among thy people.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עמק	בָּעֵמֶק בְּ־	*In, inter, per vallem.*	Into, in, through the valley.
—	בְּעֶמְקֵי	*In profundis.*	In the depths.
—	בַּעֲמָקִים	*In vallibus.*	In the valleys.
עמר	בָּעֹמֶר	*Homere*, medio.	With an omer, *a measure.*
—	בָּעֳמָרִים	*Inter manipulos.*	Amongst the sheaves.
	בְּעֹן	*Beon.*	Beon, N. P.
	בַּעֲנָא־נָה	*Baana.*	Baana, Baanah, N. M.
ענה	בָּעֳנִי	*In afflictionem.*	On the affliction.
—	בְּעָנְיוֹ	*In afflictione ejus.*	In his affliction.
—	בְּעָנְיִי	*In afflictione mea.*	In my affliction.
—	בְּעִנְיַן	*In negotio, occupatione.*	In business, occupation.
ענן	בֶּעָנָן	*In nube.*	In the cloud.
—	בְּעַנְנִי	*Obnubilando me.*	When I bring a cloud.
ענש	בַּעֲנֹשׁ	*Mulctando.*	In fining, or punishing by a fine
עפל	בַּעֲפָלִים	*Cum mariscis.*	With emerods.
עף	בְּעַפְעַפַּי	*In palpebras, vel primos splendores.*	On the eyelids, or dawning light.
—	בְּעַפְעַפֶּיהָ	*Per palpebras ejus.*	By, with her eyelids.
עפר	בֶּעָפָר	*In pulvere.*	With, in the dust.
עץ	בְּעֵץ בְּ־	*In arbore, ligno.*	In the tree, the wood.
עצב	בְּעֶצֶב בְּעִ־	*Cum dolore.*	With sorrow.
—	בְּעִצָּבוֹן	*In dolore.*	In sorrow.
יעץ	בְּעֵצָה	*Cum consilio.*	By counsel, with advice.
עץ	בְּעֵצוֹ	*Cum ligno ejus.*	With his wood.
עצם	בַּעֲצוּמָיו	*Per robustos ejus.*	By his strong ones.
עץ	בַּעֲצֵי	*Cum lignis; inter arbores.*	With the wood, among the trees.
—	בְּעֵצִים	*Inter ligna.*	Among the wood.
עצל	בַּעֲצַלְתַּיִם	*Propter pigritias, i.e. per pigritiam summam.*	By extreme slothfulness.
עצם	בְּעֶצֶם	*In os, osse.*	Upon, in a bone.
—	בְּעֶצֶם	*In osse, robore; ipsomet.*	In the bone, strength; in the same, the very same.
—	בְּעָצְמֵ	*In robore.*	In, with thy strength.
—	בְּעַצְמוֹת	*In ossa.*	Upon the bones.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עצם	בְּעַצְמוֹתַי־מֹתַי	*In ossibus meis.*	In my bones.
—	בְּעַצְמוֹתָיו־מֹת"	*In ossibus ejus.*	In his bones.
—	בַּעֲצָמַי	*In ossibus meis.* [*am.*	In my bones.
—	בְּעָצְמַת	*Propter robur, copi-*	For the strength, abundance.
עצר	בְּעַצַּרְתֵּיכֶם	*In solennitatibus vestris.*	In your solemn assemblies.
יעץ	בַּעֲצַת	*In consilio.*	In the counsel.
—	בַּעֲצָתְךָ	*Per consilium tuum.*	With thy counsel.
—	בַּעֲצָתָם	*Ad consilium eorum*	After, with their counsel.
עקב	בְּעָקֵב בַּע'	*Per calcaneum.*	By the heel.
—	בְּעָקָרָה	*In astutia.*	In subtilty.
—	בְּעִקְבֵי	*Per vestigia.*	By the footsteps.
עקרב	בָּעַקְרַבִּים	*Cum scorpionibus.*	With scorpions.
בָּעַר		*Succendit, arsit, combussit, iratus est, amovit, abstulit, depavit, desipuit,*	He kindled, burned, consumed, was angry, removed, took away, ate up, became foolish.
—	בַּעַר	*Insipiens, stupidus.*	Foolish, stupid.
—	בָּעֵר	*Accendere.*	To burn.
—	בְּעַר	*Abstulit, removit.*	He took away, put away.
—	בֵּעֵר	*Ardens.*	Burning.
	בְּעָרָא	*Baara.*	Baara, N. W.
	בְּעֹר	*Beor,*	Beor, N. M.
ערב	בָּעֶרֶב בַּ־ בָּע־	*In vespera.* [*ne.*	In the evening.
—	בָּעֲרֶב בַּ'	*In trama, subtegmi-*	In the woof. [*sert.*
—	בָּעֲרָבָה	*In planitie, solitudine*	In, through the plain, the de-
—	בָּעַרְבוֹת־בֹּת	*In campis.*	In the plains.
—	בָּעֲרָבוֹת	*In supremis* cœlis.	In the highest *heavens.*
—	בַּעֲרָבִים	*Inter fidejubentes.*	Among them that are sureties.
בער	בָּעֲרָה	*Exarsit.*	She burned.
—	בְּעֵרָה בַּע'	*Ardens, succensa.*	Burning, heated.
—	בָּעֲרוּ	*Combusti sunt.*	They were burnt.
עור	בְּעֹרוֹ	*In cute ejus.*	In his skin.
ערץ	בַּעֲרוּץ	*In fissura.*	In the cleft.
בער	בֹּעֲרוֹת	*Ardentes.*	Burning.
עיר	בְּעָרֵי	*In urbibus, in urbes.*	In, over the cities.
—	בְּעָרֶיהָ	*In urbibus ejus.*	In her cities.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עיר	בְּעָרֵיהֶם	*In urbibus eorum.*	In their cities.
—	בְּעָרָיו	*In urbibus ejus.*	In his cities.
—	בְּעָרֵיכֶם	*In urbibus vestris.*	In your cities.
—	בְּעָרִים	*In urbibus.*	In the cities.
בער	בְּעָרִים	*Insipientes, stupidi.*	Foolish, brutish.
עיר	בְּעָרֵינוּ	*In urbibus nostris.*	In our cities.
ערף	בַּעֲרִיפֶיהָ	*In cœlis, defluxionibus ejus.* [*tuam.*	In its heavens, in its defluxions.
ערך	בְּעֶרְכְּךָ־כֵּךְ	*Juxta æstimationem*	By, according to thy estimation
ערל	בְּעָרְלָה	*Cum præputio.*	With the uncircumcision.
ערם	בְּעָרְמָה	*In dolo; callidè.*	With guile, craftily.
—	בְּעָרְמָם	*In astutia eorum.*	In their craftiness.
ערף	בְּעֹרֶף	*In cervice.*	In the neck.
—	בְּעָרְפִּי	*Per cervicem meam.*	In my neck.
ערפל	בָּעֲרָפֶל	*In nube, vel caligine densa.*	In the thick clouds, or darkness
בער	בֹּעֶרֶת	*Ardens.*	Burning.
—	בְּעַרְתָּ	*Abstulisti.*	Thou hast taken away.
—	בְּעַרְתִּי	*Abstuli.*	I have taken away.
—	בְּעַרְתִּיהָ	*Accendi illam.* [*tis.*	I have kindled it. [up.
—	בְּעַרְתֶּם	*Accendistis, depavis-*	Ye have kindled, have eaten
	בַּעְשָׁא	*Baasa.*	Baasha, N. M.
עשב	בָּעֵשֶׂב	*In herba.*	In the grass.
עשר	בָּעֲשׂוֹר־שׂר	*In decima.*	In the tenth.
עשה	בַּעֲשׂוֹת	*Comprimendo.*	In bruising, pressing.
—	בַּעֲשׂוֹתִי	*Faciendo me.*	When I do.
—	בַּעֲשׂוֹתְךָ־תֵּךְ	*Faciendo te.* [*tes.*	When thou doest.
—	בְּעֹשֵׂי	*Inter, contra facien-*	Among them that do.
	בַּעֲשֵׂיָה	*Baaseia.*	Baaseiah, N. M.
עשה	בְּעֹשָׂיו	*In factoribus ejus.*	In his makers.
עשר	בָּעֲשִׂירִי	*In decima.*	In the tenth.
עשן	בָּעָשָׁן בְּ	*In fumum, fumo.*	Into, in smoke.
עשק	בְּעֹשֶׁק בַּעֲשֶׁק	*In fraude, oppressione.*	In, by fraud, oppression, extortion. [tenth.
עשר	בַּעְשֵׂר	*Decimando.*	In tithing, giving or taking the
—	בְּעָשְׁרוֹ	*In divitiis ejus.*	In his riches.
—	בַּעֲשִׂרִי	*In decima.*	In the tenth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עשר	בְּעֶשְׂרִים	*Pro viginti, in vicesimo.*	For twenty, in the twentieth.
—	בַּעֲשֹׂתָהּ	*Faciendo eam.* [*eum.*	While she does.
עשה	בַּעֲשֹׂתוֹ	*Faciendo, operando*	When he makes, works.
עשת	בְּעַשְׁתֵּי עֶשְׂרֵה	*In undecimo.*	In the eleventh.
בעת	בְּעֶשְׁתְּרָה	*Beestera.*	Beeshterah, N. P.
עת	בָּעֵת בְּעֵת	*In tempore, juxta tempus.*	In time, at the time.
—	בְּעִתָּהּ	*In tempore ejus.*	In her time.
בעת	בְּעָתָה	*Terror, perturbatio.*	Terror, trouble.
—	בְּעָתָהוּ	*Terruerunt eum.*	They made him afraid.
עת	בְּעִתּוֹ	*In tempore ejus.*	In his season.
—	בָּעִתִּים בְּעִתִּים	*In temporibus.*	At, in times.
—	בְּעִתָּם	*In tempore eorum.*	In their season.
בעת	בִּעֲתָתְנִי	*Terruit me.*	He affrighted me.

בפ

פאה	בִּפְאַת	*In latere, angulo.*	In the side, the corner.
פגע	בִּפְגָעוֹ	*Occurrendo eum.*	In meeting him.
פגר	בִּפְגְרֵי	*In cadavera.*	Upon the carcasses.
פה	בְּפִי	*In ore.*	In, with the mouth.
פוך	בַּפּוּךְ	*In fuco, stibio, lapide pretioso nigricante.*	In, with pigment for the face; a black mineral, supposed to be black lead; a precious stone of the same colour.
פזז	בְּפָז	*Auro puro.*	To fine gold.
פוח	בַּפַּח	*In laqueo.*	In the snare.
פחד	בְּפַחַד	*Per timorem.*	By the fear.
פחם	בְּפֶחָם	*In carbone.*	In the coal.
פה	בְּפִי	*In ore; in os meum.*	In the mouth; into my mouth
פיד	בְּפִיד	*Propter calamitatem.*	At the calamity.
—	בְּפִידוֹ	*In calamitate ejus.*	In his calamity.
פה	בְּפִיהָ	*In ore ejus.*	In her mouth.
—	בְּפִיהוּ	*In ore ejus.*	In his mouth.
—	בְּפִיהֶם	*In ore eorum.*	In their mouth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פה	בְּפִיו	*In ore ejus.*	In, with his mouth.
——	בְּפִיךָ־ךְ	*In ore tuo.*	In, with thy mouth.
——	בְּפִיכֶם	*In ore vestro.*	In, with your mouth.
פלגש	בְּפִילַגְשׁוֹ	*In concubinam ejus.*	On his concubine.
——	בְּפִילַגְשִׁי	*In concubinam meam.*	On my concubine.
פה	בְּפִימוֹ	*In ore eorum.*	In their mouth.
פלג	בְּפַלְגוֹת	*Propter divisiones, fluvios.*	For the divisions, the rivers.
——	בְּפַלְגָּתְהוֹן	*In classibus eorum.*	In their divisions, classes.
פלך	בַּפֶּלֶךְ	*In scipionem.*	On a staff.
פלל	בְּפִלְלִים	*Secundum judices.*	According to the judges.
פלס	בַּפֶּלֶס	*In statera.*	In scales.
פום	בְּפֻם	*In ore.*	In the mouth.
——	בְּפֻמָּהּ	*In ore ejus.*	In her mouth.
פנה	בְּפָנוֹתָם	*Respiciendo eos.*	When they look.
——	בְּפָנַי	*Ad faciem, ante.*	To the face, before.
——	בְּפָנָי	*Ad faciem meam.*	To my face.
——	בְּפָנֶיהָ	*In faciem ejus.*	To her face.
——	בְּפָנֵיהֶם	*Ante facies eorum.*	Before their faces.
——	בְּפָנָיו	*In faciem ejus.*	To his face.
——	בְּפָנֶיךָ	*In faciem tuam.*	Before thy face.
——	בְּפָנֵיכֶם	*In facies vestras.*	Before your faces.
——	בְּפָנִים	*Ad faciem.*	To the face.
——	בַּפְּנִימָה	*In interiore.*	Within.
פסל	בְּפֶסֶל	*In sculptili.*	In a graven image.
——	בְּפִסְלֵיהֶם	*Sculptilibus eorum.*	With their graven images.
פעל	בְּפֹעַל	*In opere.*	In the work.
——	בְּפָעֳלֶךָ	*In opere tuo.*	In thy work.
——	בְּפָעָלָם	*Ad opus eorum.*	To their work.
פעם	בְּפָעַם בְּפַ״	*In vice.*	At the time, at this as at other times
פקד	בִּפְקֻד	*Numerando.*	In numbering.
——	בְּפִקָּדוֹן	*Depositum.*	A deposit, a trust.
——	בְּפִקּוּדֶיךָ־ךְ קְדָ״	*In præceptis tuis.*	In thy precepts.
פר	בְּפַר בַּפַּר	*Cum juvenco.*	With a young bullock, or steer.
פרר	בַּפָּרוּר	*In olla.*	In a pot.
פרור	בַּפְּרָוָרִים	*In suburbiis.*	In the suburbs.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פרח	בְּפָרְחַ	*Florendo.*	In springing, flourishing.
פרה	בְּפִרְי	*In fructu.*	In the fruit.
——	בְּפִרְיוֹ	*Pro fructu ejus.*	For his fruit.
פר	בְּפָרִים	*Cum juvencis.*	With bullocks.
פרך	בְּפֶרֶךְ בְּפָרֶךְ	*Cum duritia, sævitia*	With rigour, cruelty.
פרס	בְּפַרְסוֹת	*Cum ungulis.*	With the hoofs.
פרע	בְּפָרְעַ	*Ulciscendo.*	In avenging.
פרץ	בַּפֶּרֶץ	*In ruptura.*	In the breach.
——	בְּפִרְצוֹת	*In rupturas.*	Into the gaps.
פרש	בְּפָרְשׂ	*Dissipando.*	In scattering.
פוש	בַּפּוּשׁ	*In multitudine, prosperitate.* [*tione.*	In a multitude, in prosperity.
פשע	בְּפֶשַׁע בְּפַ"	*In, pro prævarica-*	In, for the transgression.
פשת	בְּפִשְׁתִּי	*In linis.*	In, with the flax.
——	בְּפִשְׁתִּים	*Ex linis.* [*peritos.*	Of linen. [rienced.
פתה	בַּפְּתָאִים	*Inter simplices, im-*	Among the simple, inexpe-
——	בְּפִתְאֹם	*Repente.*	Suddenly.
פתת	בְּפִתְבַּג	*In portione cibi.*	With the portion of meat.
פתח	בַּפֶּתַח בְּפַ"	*Ad ostium, in ostio.*	At, in the door.
——	בְּפִתְחֵי	*In ostiis.*	In the doors, gates.
——	בְּפִתְחִי	*Aperiendo me.*	When I have opened.
——	בְּפִתְחֵיהָ	*Intra portas ejus.*	Within her gates.
פתל	בְּפִתִּיל	*Cum filo.*	With a thread.
פתע	בְּפֶתַע	*Subito.*	Suddenly.

בצ

		[*bus.*	[sheep.
צאן	בְּצֹאן בְּצֹאן	*Cum, in grege, ovi-*	With, among the flock, the
——	בְּצֹאנֶךָ	*Pro pecudibus tuis.*	For thy cattle.
——	בְּצֹאנָם	*Cum gregibus eorum*	With their flocks.
——	בְּצֹאנֵנוּ	*Cum pecudibus nostris.*	With our flocks.
יצא	בְּצֵאת	*Exeundo; in fine.*	In going out; in the end.
בצץ	בְּצֹאתָו	*Cœnosa ejus.*	His miry places.
יצא	בְּצֵאתוֹ	*Exeundo eum.*	When he goes out.
——	בְּצֵאתִי	*Exeundo me.*	When I go out.
——	בְּצֵאתְךָ־תֶּךָ	*Exeundo te.*	When thou goest out.
——	בְּצֵאתְכֶם	*Exeundo vos.*	When ye come out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצא	בְּצֵאתָם	*Exeundo illos.*	When they come out.
צבא	בַּצָּבָא	*Adbellum,exercitum*	To war, to the army.
—	בַּצְּבָאוֹת	*Per capreas.* [*tris.*	By the roes.
—	בְּצִבְאוֹתֵינוּ	*Cum exercitibus nos-*	With our armies.
צדד	בְּצַד	*In latere.*	In the side.
—	בְּצַדָּהּ	*In latere ejus.*	In her side.
צדה	בְּצָדָיָה	*Per insidias.*	By snares, lying in wait.
צדד	בְּצִדֵּיכֶם	*In lateribus vestris.*	In your sides.
צדק	בַּצֶּדֶק בְּצ׳	*In, cum justitia.*	In, with righteousnes.
—	בְּצִדְקָה בְּצִדְקָ״	*Per justitiam.*	By righteousness.
—	בְּצִדְקוֹ	*In justitia ejus.*	In his righteousness.
—	בְּצִדְקָתוֹ	*In justitia ejus.*	In his righteousness.
—	בְּצִדְקָתִי	*Propter justitiam meam.*	For my righteousness.
—	בְּצִדְקָתְךָ־תֶּךָ	*In justitia tua.*	In thy righteousness.
—	בְּצַדֶּקְתְּךָ	*Justificando te.*	When thou justifiest.
—	בְּצִדְקָתָם	*Per justitiam eorum*	By their righteousness.
בצץ	בְּצֵה	*Cœnum.*	Mire.
צהר	בַּצָּהֳרַיִם	*In meridie.*	At noon.
צור	בְּצַוָּאר	*In collum.*	On the neck.
—	בְּצַוָּארוֹ	*In collo ejus.*	In his neek.
—	בְּצַוְּארֵי	*Circum colla.*	About the necks.
צום	בְּצוֹם בְּצ׳	*In jejunio.*	With fasting.
צור	בְּצוּר בְּצ׳	*In rupem, rupe.*	Upon, to, into, in a rock.
בצר	בְּצוּרָה	*Munita.*	Walled, fenced, fortified.
—	בְּצוּרוֹת־רֹת	*Munitæ.*	Walled.
צור	בַּצּוּרוֹת	*In rupibus.*	Among the rocks.
צוה	בְּצַוּוֹת	*Præcipiendo.*	In commanding.
—	בְּצַוֹּתוֹ	*Præcipiendo eum.*	When he commands.
צחח	בַּצְּחִיחִים	*In excelsis* locis.	On the high *places.*
—	בְּצַחְצָחוֹת	*In siccitatibus.*	In drought.
	בְּצַי	*Besai.*	Bezai, N. M.
ציה	בַּצִּיָּה	*In deserto.*	In the wilderness.
—	בְּצִיּוֹן	*In sicco.*	In a dry place.
—	בַּצִּיּוֹת	*Per arida.*	In the dry places.
—	בַּצִּים	*In navibus.*	In ships.
ציץ	בְּצִיצִת	*Per cincinnum.*	By a lock *of plaited hair.*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בצר	בְּצִיר	*Vindemia.*	The vintage.
—	בְּצִירֵךְ	*Vindemia tua.*	Thy vintage.
בצל			
צלל	בְּצֵל בַּצֵּל	*In, sub umbra, tutela.*	In, under the shadow, defence
	בְּצַלְאֵל	*Besabeel.*	Bezabeel, N. M.
צלל	בְּצִלָּהּ	*Sub umbra ejus.*	Under her shadow.
—	בְּצִלּוֹ	*In umbra ejus.*	In his shadow.
	בַּצְלוּת	*Bazluth.*	Bazluth. N. M.
צלח	בַּצַּלַּחַת	*In patina, sinu ejus.*	In his dish, bosom.
צלל	בְּצִלִּי	*In umbra mea.*	In my shadow.
צלם	בְּצֶלֶם	*In imagine.*	In the image.
—	בְּצַלְמוֹ	*In imagine ejus.*	In his image.
—	בְּצַלְמָוֶת	*In umbra mortis.*	In the shadow of death.
—	בְּצַלְמֵנוּ	*In imagine nostra.*	In our image.
צלע	בְּצֶלַע	*Ad latus.*	On the side.
—	בְּצַלָּעוֹת	*Cum trabibus.*	With boards, planks.
צלל	בְּצִלְצָלַי	*In cymbalis.*	Upon the cymbals.
צמא	בַּצָּמָא	*In siti.*	In thirst.
צמר	בַּצֶּמֶר	*Ex lana.*	Of woollen.
צנן	בְּצִנָּה	*Cum clypeo.*	With a shield.
צנר	בַּצִּנּוֹר	*In fistulam, canalem*	To the pipe, canal, aqueduct.
צנן	בְּצִנּוֹת	*Cum spinis.*	With thorns.
בָּצַע		*Sauciavit, divisit, abscidit, abrupit, concupivit, lucratus est, perfecit.*	He wounded, divided, cut off, broke off, coveted, gained, finished.
—	בְּצַע	*Avaritia, lucrum.*	Covetousness, gain.
—	בְּצֹעַ	*Quæstum facere.*	To gain.
—	בְּצַע	*Complevit.*	He fulfilled.
—	בֹּצֵעַ	*Concupiscens.*	Coveting.
צער	בְּצַעֲדֵךְ	*Incedendo te.*	When thou marchest.
בצע	בִּצְעוֹ	*Cupiditas ejus.*	His covetousness.
צעף	בַּצָּעִיף	*Cum velamine.*	With a veil.
בצע	בִּצְעֵךְ בִּצַּעַךְ	*Avaritia tua.*	Thy covetousness.
—	בִּצְעָם	*Cupiditas eorum.*	Their covetousness.
צפן	בַּצָּפוֹן	*Ad aquilonem.*	Toward the north.
צפר	בְּצִפּוֹרֶן	*Cum scalpro.*	With a graving tool.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צפח	בַּצַּפַּחַת	*In lecytho, ampulla.*	In a cruise, vial, jug.
צפה	בְּצִפִּיתֵנוּ	*In speculatione, expectatione nostra.*	In our watching, expectation.
צפרדע	בַּצְּפַרְדְּעִים	*Cum ranis.*	With frogs.
בצק		*Intumuit, emollescebat maceratione.*	It swelled, softened by watering.
—	בָּצֵק	*Massa farinæ.* [*est.*	Dough.
—	בָּצְקָה	*Intumuit, emollitus*	It swelled, was softened.
—	בָּצְקוּ	*Intumuerunt, emollili sunt.*	They swelled, were softened.
—	בְּצֵקוֹ	*Massa farinæ sua.*	His dough.
צקל	בְּצִקְלֹנוֹ	*In gluma ejus.*	In the husk of it.
	בְּצֶקֶת	*Boscath.*	Boscath, N. P.
יצק	בְּצֶקֶת	*Fundendo, conflando*	In pouring out, fusing, casting
בצר		*Vindemiavit, eripuit. munivit, cohibuit.*	He gathered grapes, took away, fortified, restrained.
	בֶּצֶר	*Bezer.* [*tione.*	Bezer, N. M.
צור	בַּצַּר בְּצַר	*In angustia, tribula-*	In distress, tribulation.
בצר	בְּצָר בָּצֵר	*Aurum.*	Gold.
צור	בַּצָּרָה בְּצָ׳	*In angustia.*	In trouble
	בָּצְרָה	*Bozra.*	Bozrah, N. P.
צרר	בִּצְרוֹר	*In fasciculo, sacculo*	In the bundle, the bag.
צור	בְּצָרוֹת	*In angustiis.*	In troubles.
בצר	בְּצֻרוֹת־־רֹת	*Munitæ.*	Walled, fenced.
צור	בְּצָרָיו	*In hostibus ejus.*	On his enemies.
בצר	בְּצָרֵךְ	*Aurum tuum.*	Thy gold.
—	בֹּצְרִים	*Vindemiatores.*	Vintagers, grape-gatherers.
—	בַּצֹּרֶת	*Siccitas.*	Drought.
צור	בַּצָּרָתָה	*In angustia.*	In distress.

בק

	בַּקְבּוּק	*Bacbuc.*	Bakbuk, N. M.
קבר	בְּקִבְרוֹת	*In sepultura.*	In burial.
קבץ	בְּקָבְצִי	*Congregando me.*	When I gather.
בקבק	בַּקְבֻּק	*Lagena.*	A jug.
	בַּקְבֻּקְיָה	*Bacbuchia.*	Bakbukeiah, N. M.

ROOTS	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	בַּקְבֻּקַר	*Bacbaccar.*	Bakbakkar, N. M.
קבר	בְּקֶבֶר בְּקֶבֶד	*In sepulchro.*	In the sepulchre, the grave.
—	בְּקִבְרוֹ	*In sepulchro ejus.*	In his grave.
—	בְּקִבְרוֹת	*In sepulchris.*	In the sepulchres.
—	בְּקִבְרִי	*In sepulchro meo.*	In my grave.
—	בַּקְּבָרִים	*In sepulchris.*	Among the graves.
—	בְּקִבְרָתוֹ	*In sepulchro ejus.*	In his sepulchre.
—	בְּקִבְרֹתָיו	*In sepulchro ejus.*	In his sepulchre.
—	בְּקִבְרֹתָם	*In sepulchro eorum.*	In their burying place.
קדש	בְּקָדוֹשׁ	*In sancto.* [*tuario.*	In the holy one.
—	בַּקֹּדֶשׁ בְּקֹ׳	*In sanctitate, sanc-*	In holiness, in the sanctuary.
—	בְּקָדְשׁוֹ	*In sanctitate ejus.*	In his holiness.
—	בְּקִדְשָׁו	*In sanctis ejus.*	In his saints.
—	בְּקָדְשִׁי	*In sanctitate mea.*	In my holiness.
—	בַּקָּדָשִׁים	*De rebus sacris.*	Of the holy things.
—	בַּקְּדֵשִׁים	*Inter impuros, im-*	Among the unclean, unchaste
		pudicos. [*tione.*	
קהל	בְּקָהָל בְּקַהַל	*In cœtu, congrega-*	In the assembly, congregation
—	בְּקָהָלָם	*In cœtum eorum.*	Into their assembly.
קוה	בַּקָּו	*Ad lineam.* [*cem.*	By line.
קול	בְּקוֹל בַּקּוֹל	*In, cum voce, ad vo-*	In, with, to a voice.
—	בְּקוֹלָהּ בְּקֹלָהּ	*Ad vocem ejus.*	Unto her voice.
—	בְּקוֹלוֹ בְּקֹלוֹ	*Ad vocem ejus.*	To his voice.
—	בְּקוֹלִי בְּקֹלִי	*Ad vocem meam.*	Unto my voice.
—	בְּקוֹלְךָ־לֵךְ	*Ad vocem tuam.*	To thy voice.
—	בְּקוֹלָם	*Ad vocem eorum.*	Unto their voice.
—	בְּקוֹלֵנוּ בְּקֹלֵ׳	*Ad vocem nostram.*	To our voice.
קום	בְּקוּם	*Surgendo.*	In rising.
קום	בְּקוֹמָה	*In altitudine.*	In height.
	בְּקוּמוֹ	*Surgendo eum.*	When he ariseth.
	בְּקוֹמָתָם	*In altitudine eorum.*	In their height.
קצר	בַּקּוֹצֵר	*Ad messorem.*	To the reaper.
לקח	בְּקַחְתּוֹ	*Capiendo eum.*	When he takes.
	בְּקַחְתֵּךְ	*Accipiendo te.*	When thou receivest
	בַּקְבּוּק	*Bucchi.*	Bukki, N. M.
קוא	בְּקִיאוֹ	*In vomitu ejus.*	In his vomit.
	בַּקְבּוּקִיָּהוּ	*Bucchiahu.*	Bukkiah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קטר	בְּקִישׁוֹר	*In fumo.* [*eorum.*	In the smoke.
קון	בְּקִינוֹתֵיהֶם	*In lamentationibus*	In their lamentations.
בקע	בְּקִיעֵי	*Ruinæ.*	The breaches.
קיץ	בַּקַּיִץ	*In æstate.* [*etem.*	In the summer.
קיר	בְּקִיר־בְּקִ־	*In, ad, contra pari-*	Into, to, against the wall.
—	בְּקִירוֹת־רֹת	*In parietibus.*	In the walls,
קול	בְּקֹל	*Cum voce.*	With a voice.
קלה	בְּקָלוֹן	*In ignominiam.*	Into shame.
קלח	בַּקַּלַּחַת	*In eacabo.*	In a caldron.
קול	בְּקֹלְכֶם	*Ad vocem vestram.*	To your voice.
קלל	בְּקַלְלוֹ	*Maledicendo eum.*	When he cursed.
קלע	בַּקֶּלַע	*Cum funda.*	With a sling.
קום	בַּקָּמָה	*In segetem.*	Into the standing corn.
—	בְּקָמוֹת	*In segetes.*	Into the standing corn.
—	בְּקָמֵיהֶם	*Apud insurgentes in cos.*	Among them who rise up against them
—	בַּקָּמִים	*In insurgentes.*	On them that rise up.
קמץ	בְּקֹמְצוֹ	*In pugillo ejus.*	In his handful.
קום	בַּקָּמַת	*In segetes.*	Into the standing corn.
קנא	בְּקַנְאוֹ־נְאָתוֹ	*Zelando eum.*	While he is zealous.
—	בְּקִנְאָתִי	*In zelotypia mea.*	In my jealousy.
קנה	בַּקָּנֶה בְּקָ	*In scapo, calamo.*	In a stalk, reed.
קסם	בְּקֶסֶם	*Divinando.*	In divining.
בָּקַע		*Perrupit, irrupit, erupit, fidit, divisit.*	He broke, broke through, broke into, broke forth, cleft, divided.
—	בֶּקַע	*Dimidium sicli.*	Half a shekel.
—	בְּקֵעַ	*Diffidit.*	He clave asunder.
—	בִּקְעָה	*Planities.*	A plain.
—	בָּקְעוּ	*Ruperunt.*	They have broken.
—	בְּקָעוֹת	*Valles.*	The valleys.
—	בְּקָעִים	*Rupturæ*	The breaches.
—	בְּקָעָם	*Diffindere eos.*	They cleave asunder. [der.
—	בָּקַעְתָּ	*Dividisti, diffidisti.*	Thou didst divide, cleave asun-
—	בִּקְעַת	*Vallis.*	The valley.
קצה	בְּקָצֵה	*In extremitate.*	At the end.
—	בְּקָצֵהוּ	*In extremitate ejus.*	In the extremity of it.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קצר	בַּקָּצִיר	*In messe.* [*meis.*	In the harvest.
—	בְּקָצִירִי	*In messe mea, ramis*	On my harvest, my branches.
קצף	בְּקָצְפִּי	*In indignatione mea.*	In my wrath.
—	בְּקָצְפְּךָ	*In furore tuo.*	In thy wrath.
קצר	בְּקָצְרֶךָ	*Metendo te.*	When thou reapest.
בקק	בָּקַק	*Exhausit, evacuavit, spoliavit, irritum fecit.*	He exhausted, emptied, spoiled, made void.
—	בְּקָקוּם	*Evacuarunt eos.*	They have emptied them out.
—	בְּקָקִים	*Evacuantes.*	The emptiers.
בקר	בָּקַר	*Quæsivit, inquisivit, perquisivit.*	He sought, inquired, sought diligently.
—	בֹּקֶר	*Mane, matutinus.*	In the morning, early.
—	בָּקָר בְּקַר	*Bos, boves.*	A bullock, cattle, herds.
קרא	בְּקָרְאֹ	*Legendo.*	In reading.
—	בְּקָרְאִי	*Inter invocantes.*	Among them that invoke, call [upon.
—	בְּקָרְאִי	*Invocando me.*	When I call.
קרב	בְּקָרֵב בְּקָרְבָ	*Appropinquando.*	In approaching, coming near.
—	בְּקֶרֶב	*In medium, medio; intra, inter.*	Into, in the midst of; within, among.
—	בַּקְּרָב	*Ad prælium.*	To battle.
—	בְּקִרְבָּהּ	*In medio ejus.*	In the midst of her, within [herself.
—	בְּקִרְבּוֹ	*In medio ejus.*	In the midst of him.
—	בְּקִרְבֵּנוּ	*In medio nostrûm.*	In the midst of us.
—	בְּקָרְבַי	*In appropinquantibus ad me.*	In them that come nigh me.
—	בְּקִרְבְּךָ־בְּךָ־בְּךָ	*In medio tui.*	In the midst of thee.
—	בְּקִרְבְּכֶם	*In medio vestrûm.*	In the midst of you.
—	בְּקִרְבָּם	*In medio eorum.*	In the midst of them.
—	בְּקִרְבֵּנוּ	*In medio nostrûm.*	In the midst of us.
—	בְּקָרְבָתָם	*Accedendo eos.*	When they come near.
קרר	בַּקָּרָה	*In frigore.*	In the cold.
קרב	בְּקָרוֹב	*In propinquo.*	Near.
קרח	בַּקָּרַחַת	*In calvitio.*	In the bald-head.
—	בְּקָרְחָתוֹ	*In calvitio ejus.*	In his bald-head.
קרה	בְּקֶרִי	*Ex adverso.*	On the contrary.
—	בְּקִרְיָה	*In urbe.*	In the city.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בקר	בְּקָרִים	*Boves.*	Oxen.
——	בְּקָרֵינוּ	*Boves nostri.*	Our herds.
——	בְּקָרְךָ־רְךָ	*Bos tuus.*	Thy cattle.
——	בְּקַרְכֶם	*Bos vester.*	Your beeves.
——	בְּקָרָם	*Bos eorum.*	Their cattle.
קרן	בְּקַרְנָן	*In cornu.*	In, with the horn.
——	בְּקַרְנָא	*In cornu.*	In the horn.
——	בְּקַרְנוֹת	*In cornua.*	On the horns.
——	בְּקַרְנָיָא	*Ad cornua.*	To the horns.
——	בְּקַרְנָיו	*Per cornua ejus.*	By his horns. [hooks.
קרס	בַּקְּרָסִים	*Cum ansulis, uncinis.*	With the taches, or little
קרקע	בְּקַרְקַע	*In solo, pavimento.*	In the floor, pavement.
בקר	בְּקֶרֶת	*Flagellatio.*	A scourging.
בקש	בְּקֵשׁ	*Quæsivit, inquisivit, requisivit, interrogavit, exegit, supplicavit, oravit.*	He sought, searched, inquired, required, asked, demanded, besought, supplicated, prayed.
——	בַּקֵּשׁ	*Quære.*	Seek thou.
בקש	בְּקָשָׁה	*Quæsivit, exegit.*	She sought, required.
——	בְּקָשָׁהוּ	*Quæsiverunt eum.*	They sought him.
——	בְּקָשׁוּ	*Quæsiverunt.*	They sought.
——	בַּקְּשׁוּ	*Quærite.*	Seek ye.
——	בַּקְּשׁוּנִי	*Quærite me.*	Seek ye me.
——	בְּקָשֻׁנִי	*Quæsiverunt me.*	They sought me.
קשקש	בְּקַשְׂקַשְׂתַיִךְ	*In squamis tuis.*	In thy scales.
קשר	בַּקְּשָׁרִים	*Inter conspirantes, conjuratos.*	Among the conspirators.
קשת	בְּקֶשֶׁת בַּקָּ	*In, cum arcu.*	In, with the bow.
בקש	בַּקָּשָׁתוֹ	*Petitio ejus.*	His request.
——	בְּקַשְׁתִּי	*Quævivi.*	I sought.
——	בַּקָּשָׁתִי	*Petitio mea.*	My request.
קשת	בְּקַשְׁתִּי	*In arcu meo.*	In my bow.
בקש	בְּקַשְׁתִּיהוּ	*Quæsivi eum.*	I sought him.
——	בְּקַשְׁתִּיו	*Quæsivi eum.*	I sought him.
——	בַּקָּשָׁתֵךְ	*Petitio tua.*	Thy request.
קשת	בְּקַשְׁתֵּךְ	*Cum arcu tuo.*	With thy bow.
בקש	בְּקַשְׁתֶּם	*Quæsivistis.*	Ye sought.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	בר		
בר			
—	בַּר	*Filius.*	The son.
ברר	בָּר בַּר	*Frumentum.*	Corn, wheat.
בור	בֹּר	*Fovea, cisterna.*	A, the pit, well, cistern.
בָּרָא		*Creavit.*	He created, brought into being
ברה	בְּרָא	*Elige.*	Choose thou.
בר	בָּרָא	*Ager.*	The field.
ברא	בְּרֹא	*Creare.*	To create.
—	בְּרָא	*Crea.*	Create thou.
	בְּרַאדַךְ בַּלְאֲדָן	*Berodac-baladan.*	Berodach-baladan, N. M.
ברא	בְּרָאָהּ	*Creavit eam.*	He created her.
—	בְּרָאָה	*Pinguis.*	Fat.
ראה	בְּרֹאֶה	*In visione.*	In the vision.
—	בְּרָאוֹת	*Videndo, in visione.*	In seeing, in the vision.
—	בִּרְאוֹתָם־אֹתָם	*Videndo eos.*	When they see.
	בְּרָאיָה	*Beraia.*	Beraiah, N. M.
ברא	בְּרִאִים	*Pingues.* [*tuus.*	Fat. [tor
—	בְּרֵאֲךָ	*Creans te, Creator*	He who created thee, thy Crea-
—	בְּרָאָם	*Creavit eos.*	He created them.
—	בְּרָאָנוּ	*Creavit nos.*	He created us.
ראש	בָּרֹאשׁ	*In caput; pro duce.*	On the head; as captain.
—	בְּרֹאשׁ	*In vertice, capite.*	At, on, in the top, head.
—	בְּרֹאשָׁהּ	*In capite ejus.*	Upon her head.
—	בְּרֵאשָׁהּ	*In capite ejus.*	On her head.
—	בְּרָאשֵׁהֶם	*In capitibus eorum.*	On their heads.
—	בְּרֹאשׁוֹ	*In capite ejus.*	Upon his head.
—	בָּרִאשׁוֹן	*In primo.*	In the first.
—	בָּרִאשׁוֹנָה	*In principio, prius.*	In the beginning, before.
—	בְּרָאשֵׁי	*In capitibus, cacuminibus.*	In the heads, the tops.
—	בְּרָאשֵׁיהֶם	*In capitibus eorum.*	On their heads, chiefs of them
—	בְּרָאשֵׁיכֶם	*In capita vestra.*	For your heads, or chiefs.
—	בְּרָאשֵׁינוּ	*Periculo capitum nostrorum.*	At the peril of our heads.
—	בְּרֵאשִׁית	*In principio.*	In the beginning.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראש	בְּרֵאשִׁיתָהּ	*In principio ejus.*	At her first time.
—	בְּרֹאשֶׁךָ־שֶׁךָ	*In caput tuum.*	Upon thy head.
—	בְּרֹאשְׁכֶם	*In caput vestrum.*	Upon your head.
—	בְּרֹאשָׁם	*In caput eorum.*	Upon their head.
—	בָּרִאשֹׁן	*In primo.*	In the first.
—	בָּרִאשָׁנָה	*In principio ; prius.*	In the first, the beginning; before.
—	בְּרֹאשֵׁנוּ	*In capite nostro.*	On our head.
—	בָּרִאשֹׁנִים	*In primis.*	In the first.
ברא	בָּרָאתָ	*Creavisti.*	Thou hast created.
ראה	בְּרֹאתוֹ	*Videndo eum.*	When he sees.
—	בְּרֹאתִי	*Videndo me.*	When I see.
ברא	בָּרָאתִי	*Creavi.*	I created.
—	בְּרָאתִיו	*Creavi eum.*	I created him.
—	בְּרָאתָם	*Creavisti eos.*	Thou hast created them.
רבב	בְּרַב	*In multo, per multos*	By many.
—	בְּרָב בְּרֹב	*In, pro multitudine, magnitudine.*	By, in, for the multitude, the greatness.
—	בְּרִבְבוֹת	*Cum myriadibus.*	With ten thousands.
—	בְּרִבְבֹתָיו־תָו	*Cum decem millia ejus.*	With his ten thousands.
רבה	בִּרְבוֹת	*Multiplicando.*	In multiplying.
רבב	בִּרְבִיבִים	*In imbribus.*	With, in showers.
—	בָּרַבִּים בְּ	*In, cum multis.*	In, with many, multitudes.
רבע	בָּרְבִיעִי	*In quarto.*	In the fourth.
רוב	בְּרִבָם	*Litigando eos.*	When they contend.
רבע	בִּרְבִעִית	*Cum quarto.*	With the fourth part.
רגז	בְּרָגְזָ	*In furore.* [*ira.*	In rage.
—	בְּרֹגֶז	*Cum commotione, in*	With a noise, in wrath.
—	בִּרְגָזָה	*Cum tremore.*	With trembling.
רגל	בְּרֶגֶל בְּרְ	*Pro pede.*	For foot,
—	בִּרְגְלוֹ	*Ad pedem ejus.*	At his foot.
—	בִּרְגְלֵי־לִי	*Ad pedes meos.*	At my feet.
—	בְּרַגְלַי	*Ad pedes.*	At the feet.
—	בִּרְגְלֶיהָ	*In pedibus ejus.*	In the feet of it.
—	בִּרְגְלֵיהֶם	*Ad pedes eorum.*	At their feet.
—	בִּרְגְלָיו־לָו	*In pedibus ejus ; pedester.*	By, with, in his feet; on foot.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רגל	בְּרַגְלֶיךָ	*Ad pedes tuos.*	At thy feet.
—	בְּרַגְלֵיכֶם	*Cum pedibus vestris.*	With your feet.
—	בְּרַגְלַיִם	*Sub pedibus.*	Under feet.
—	בְּרַגְלְךָ	*Cum pede tuo.*	With thy foot.
רגע	בְּרֶגַע	*In momento.*	For, in a moment.
רגש	בְּרֶגֶשׁ	*In cœtu.*	In company.
בָּרַד		*Grandinavit.*	It hailed.
—	בָּרָד	*Grando.*	Hail.
	בָּרֹד	*Bered.*	Bered, N.M.P. [spots like hail
ברד	בְּרֹדִים	*Grandinati, varii.*	Grisled, speckled with small
רדף	בְּרֹדְפַי	*In persequentes me.*	On them that persecute me.
—	בְּרָדְפָם	*Persequendo eos.*	As they pursued.
ירד	בְּרִדְתָּ	*Descendendo.*	In descending, going down.
—	בְּרִדְתּוֹ	*Descendendo eum.*	When he goes down.
—	בְּרִדְתִּי	*Descendendo me.*	When I go down.
בָּרָה		*Edit, se refecit pastu, elegit, succidit.*	He ate, refreshed himself with food, chose, cut down.
ברר	בָּרָה	*Pura, electa.*	Pure, the chosen one.
בר	בָּרֵהּ	*Filius ejus.*	His son.
רהט	בְּרָהָטִים	*In canalibus.*	In the gutters, canals, troughs
בור	בֹּרוֹ	*Cisterna ejus.*	His cistern.
ברה	בְּרוּ	*Eligite.* [*mente.*	Choose ye. [mind.
רוח	בְּרוּחַ	*In vento, spiritu,*	In the wind, breath, spirit,
ברח	בָּרוֹחַ	*Fugiendo.* [*tum.*	In flying.
רוח	בָּרוּחַ בְּ״	*In vento; per spiri-*	In the mind, by the spirit.
—	בְּרוּחוֹ	*In vento, spiritu ejus*	By, in his wind, his spirit.
—	בְּרוּחִי	*In spiritu meo.*	In my spirit.
—	בְּרוּחֲךָ	*In vento, spiritu tuo.*	In, with thy wind, thy spirit.
—	בְּרוּחֲכֶם	*In spiritu vestro.*	In your spirit.
	בָּרוּךְ	*Baruc.*	Baruch, N. M.
ברך	בָּרוּךְ בְּ׳	*Benedictus.*	Blessed.
—	בָּרוֹךְ	*Benedicere.*	To bless.
—	בְּרוּכָה	*Benedicta.*	Blessed.
—	בְּרוּכֵי	*Benedicti.*	The blessed.
ברך	בְּרוּכִים יְרֻכִי	*Benedicti.*	Blessed.
ברם	בְּרוֹמִים	*Vestes pretiosæ.*	Rich, costly garments. [nings.
ברק	בְּרוֹק	*Fulgura.*	Lighten thou, send forth light-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ברר	בָּרוּר	*Purus, politus.*	Pure, polished.
—	בְּרוּרָה	*Pura.*	Pure.
—	בְּרוּרִים	*Electi.*	Chosen.
ברש	בְּרוֹשׁ	*Abies.*	A fir-tree.
—	בְּרוֹשָׁיו	*Abietes ejus.*	His fir-trees.
—	בְּרוֹשִׁים	*Abietes; abiegni.*	Fir-trees; made of fir.
בור	בֹּרוֹת	*Foveæ, cisternæ.*	Wells, cisterns.
—	בְּרוֹתָה	*Berotha.*	Berothah, N. P.
ברת	בְּרוֹתַיִם	*Abietes; abiegni.*	Fir-trees; made of fir.
—	בִּרְזָוִת	*Birzait.*	Birzavith, N. M.
ברזל	בַּרְזֶל	*Ferrum.*	Iron.
—	בַּרְזִלַּי	*Barzillai.*	Barzillai, N. M.
בָּרַח		*Fugit, aufugit, transivit, percurrit.*	He fled, ran away, went over, ran through or across.
—	בֹּרֵחַ	*Fugiens.* [*tuosus.*	Fleeing. [crooked.
—	בָּרֵחַ	*Fugax, allabens, tor-*	Swift in flight, sliding, slippery,
—	בְּרַח	*Fuge.*	Flee thou.
רחב	בִּרְחַב בְּ	*In latitudine.*	In the breadth.
—	בִּרְחֹב	*In platea.*	In the street.
—	בָּרְחָבָה	*In latitudine; latè.*	At large.
—	בִּרְחֹבוֹת בְּ	*In plateis.*	In the streets.
—	בִּרְחֹבוֹתֶיהָ	*In plateis ejus.*	In her streets.
—	בִּרְחֹבוֹתֵינוּ	*In plateis nostris.*	In our streets.
ברח	בָּרְחוּ בָרָךְ	*Fugerunt.*	They fled.
—	בִּרְחוּ	*Fugite.*	Flee ye.
רחב	בָּרְחוֹב בְּרָךְ	*In platea.*	In the street.
—	בִּרְחוֹבוֹתֶיהָ	*In plateis ejus.*	In her streets.
	בַּרְחֻמִי	*Barchumites.*	Barhumite, N. F. or P.
רחק	בָּרְחוֹק	*In longinquo.*	Afar off.
ברח	בְּרִיחֶיהָ	*Vectes ejus.*	Her bars.
ריח	בָּרֵחַיִם	*In molis.*	In mills.
רחם	בָּרֶחֶם	*In utero.*	In the womb.
—	בְּרַחֲמֶיךָ	*In misericordiis tuis.*	In thy mercies.
רחם	בְּרַחֲמִים	*In misericordiis.*	In mercies.
רחץ	בְּרָחְצָם	*Lavando.* [*pala.*	In washing.
רוח	בָּרַחַת	*Cum vento, vanno,*	With the wind, fan, shovel.
ברח	בֹּרַחַת	*Fugiens.*	Fleeing.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בר	בְּרִי	*Filius meus.* [*renum*	My son.
בור	בְּרִי	*Serenitas, cœlum se-*	Fair weather, a clear sky.
	בֵּרִי	*Beri.*	Beri, N. M.
ברא	בָּרִיא	*Pinguis.*	Fat.
—	בְּרִיאָה	*Creatio.*	A creation.
—	בְּרִיאוֹת	*Pingues.*	Fat.
רוב	בְּרִיב	*In litem.*	Into contention.
—	בְּרִיבוֹ	*In lite, causa ejus.*	In his cause.
ברא	בְּרִיָּה	*Pinguis.*	Fat.
	בָּרִיחַ	*Bariach.*	Bariah, N. M.
ריח	בְּרִיחַ	*In odore.*	The savour, smell.
ברח	בְּרִיחַ	*Vectis.*	The bar.,
—	בְּרִיחָהּ־יהָ	*Vectes ejus.*	Her bars.
—	בְּרִיחֵי	*Vectes.*	Bars.,
—	בְּרִיחָיו בְּרָחָו	*Vectes ejus.*	His bars.
—	בְּרִיחָיִךְ	*Vectes tui.*	Thy bars.
—	בְּרִיחִים	*Fugitivi.*	Fugitives.
—	בְּרִיחָם	*Vectes.*	Bars.
ברך	בָּרִיךְ	*Benedictus.*	Blessed.
	בְּרִיעָה	*Beria.*	Beriah, N. M.
	בְּרִיעִי	*Beriitæ.*	Beriites, N. F.
ריר	בְּרִיר	*In albumine, saliva.*	In the white, slaver, drivel.
	בְּרִית	*Berith.*	Berith, N. I. [soap.
ברר	בֹּרִית	*Radicula.*	An herb used for washing, like
ברת	בְּרִית	*Fœdus, pactum.*	The covenant.
—	בְּרִיתוֹ	*Fœdus ejus.*	His covenant.
—	בְּרִיתִי	*Fœdus meum.*	My covenant.
—	בְּרִיתְךָ־תְּךָ־תֵּךְ	*Fœdus tuum.*	Thy covenant.
—	בְּרִיתְכֶם	*Fœdus vestrum.*	Your covenant.
בָּרַךְ		*Benedixit, salutavit, genua flexit.*	He blessed, saluted, bent his knees.
—	בָּרֵךְ	*Benedic, benedicere, benedicendo; genua flectens.*	Bless thou, to bless, in blessing; bending the knees.
ברך	בָּרַךְ	*Benedixit.*	He blessed.
—	בָּרַךְ בֵּרַךְ	*Benedixit.*	He blessed.
—	בֶּרֶךְ	*Genu.*	A knee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	בָּרַכְאֵל	*Barachel.*	Barachel, N. M.
רכב	בְּרֶכֶב	*In, cum curru.*	In, with a chariot.
—	בִּרְכְבוֹ	*In curru ejus.*	In his chariot.
—	בִּרְכְבֵי	*In curribus.*	In chariots.
	בְּרָכָה	*Beracha.*	Berachah, N. M.
ברך	בְּרָכָה	*Benedictio.*	The blessing.
—	בֵּרְכוֹ בֵּרְכוֹ	*Benedixit ei.*	He blessed him.
—	בָּרְכוּ בָּרְכוּ	*Benedicite.*	Bless ye.
—	בֵּרְכוּ	*Benedixerunt.*	They blessed.
—	בִּרְכוֹתָי	*Genua ejus.*	His knees.
—	בֵּרְכוּנִי	*Benedixerunt mihi.*	They blessed me.
רכש	בָּרְכוּשׁ בִּרְכָשׁ	*Cum facultatibus.*	With substance, riches.
ברך	בְּרָכוֹת	*Benedictiones.*	Blessings.
—	בְּרֵכוֹת	*Piscinæ.*	Pools, ponds, cisterns.
—	בִּרְכוֹת	*Benedictiones.*	The blessings.
—	בִּרְכוֹתֵיכֶם	*Benedictiones vestræ*	Your blessings.
—	בָּרְכִי	*Benedic.*	Bless thou.
—	בִּרְכַּי	*Genua mea.*	My knees.
—	בִּרְכֵּי	*Genua.*	The knees.
—	בִּרְכֶּיהָ	*Genua ejus.*	Her knees.
	בְּרַכְיָה־יָהוּ	*Barachias.*	Barachiah, N. M.
ברך	בִּרְכֵּיהֶם	*Genua eorum.*	Their knees.
—	בִּרְכָּיו־בָּוֹ	*Genua ejus.*	His knees.
—	בִּרְכַּיִם	*Genua.*	The knees.
—	בֵּרַכְךָ	*Benedixit tibi.*	He blessed thee.
רכל	בִּרְכֻלָּתֵךְ	*In mercatura tua.*	In thy traffick.
ברך	בֵּרַכְנוּ	*Benediximus.*	We blessed.
—	בֵּרַכְנוּכֶם	*Benediximus vobis.*	We blessed you.
—	בָּרַכְנִי	*Benedic mihi.*	Bless thou me.
—	בֵּרַכַנִי	*Benedixit mihi.*	He blessed me.
—	בָּרַכְתִּ	*Benedixi.*	I blessed.
—	בֵּרַכְתָּ	*Benedixisti.*	Thou blessedst.
—	בְּרֵכַת	*Piscina.*	A pool, pond, cistern.
—	בִּרְכַּת	*Benedictio.*	The blessing.
—	בִּרְכַת	*Benedictiones.*	Blessings.
—	בֵּרַכְתִּי	*Benedixi.*	I blessed.
—	בִּרְכָתִי	*Benedictio mea.*	My blessing.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ברך	בִּרְכָתְךָ	*Benedictio tua.*	Thy blessing.
—	בֵּרַכְתָּנִי	*Benedixisti mihi.*	Thou blessedst me.
ברם			
—	בֻּרַם	*Sed, veruntamen.*	But, nevertheless.
רמח	בָּרְמָחִים	*In lanceis.*	In, on the spears, javelins.
רנן	בְּרֶן	*Canendo.* [*tione*	In singing.
—	בִּרְנָּה	*Cum cantu, exulta-*	With singing, rejoicing.
—	בִּרְנָנָה	*Cum cantu.*	With singing.
	בַּרְנֵעַ	*Barnea.*	Barnea, N. P.
רעה	בְּרֵעַ	*In amico.*	In a friend. [tion.
רוע	בְּרֶעַ בְּ	*In malum, malo.*	Into, in evil, mischief, afflic-
—	בְּרַע	*In tristitia.*	In the sorrow, sadness.
	בֶּרַע	*Bera.*	Bera, N. M.
רעב	בְּרָעָב	*In fame, per famem.*	In, by, for hunger, famine.
רעד	בִּרְעָדָה	*Cum tremore.*	With trembling. [tion.
רוע	בְּרָעָה	*In malum, malo.*	Into, in evil, mischief, afflic-
—	בְּרֹעַ הּ	*Vociferando eum.*	As he shouted.
רעה	בְּרֵעֵהוּ	*In, ad, contra proximum ejus.*	Towards, against his neighbour.
רוע	בְּרָעוֹת	*In malis.*	In calamities.
—	בְּרָעוֹתֵיהֶם	*In malis eorum.*	In their calamities.
רעה	בְּרֵעֲךָ־עַד	*In proximum tuum.*	Against thy neighbour.
רעם	בִּרְעַם	*Cum tonitru.* [*motu.*	With thunder. [earthquake.
רעש	בִּרְעַשׁ בָּ	*Cum tremore, terræ*	With the trembling, shaking,
רעה	בִּרְעוֹתוֹ	*Pascendo eum.*	While he feeds.
רוע	בְּרָעָתוֹ	*In malitia ejus.*	In his wickedness.
—	בְּרָעָתִי	*In malo meo.*	In my calamity.
—	בְּרָעָתְךָ־תֵךְ	*In malo tuo.*	In thy mischief.
—	בִּרְעָתָם	*Per malitiam eorum.*	With their wickedness.
רפא	בְּרֹפְאִים	*In medicis.*	In the physicians.
רפת	בִּרְפָתִים	*In stabulis.*	In the stalls.
רצה	בִּרְצוֹן	*Pro benevolentia.*	With the favour.
—	בִּרְצוֹנוֹ	*In benevolentia ejus.*	In his favour.
—	בִּרְצוֹנְךָ	*In benevolentia tua.*	In, by thy favour.
—	בִּרְצוֹת	*Placendo.*	In pleasing.
—	בִּרְצוֹתִי	*Ob affectionem meam*	Because of my affection.
רצח	בִּרְצַח	*In cæde.*	In the slaughter.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רצץ	בִּרְצִי	*Cum fragmentis.*	With pieces, fragments.
רצה	בִּרְצֹתוֹ	*Complacendo eum.*	That he delights himself.
	בָּרָק	*Barac.*	Barak, N. M.
בָּרַק		*Fulguravit.*	He lightened, sent forth lightning
—	בָּרָק	*Fulgur, acies.*	Lightning. [*of a sword.*
—	בָּרָק	*Fulgur.*	Lightning, the glittering point
	בַּרְקוֹס	*Barcos.*	Barkos, N. M.
ברק	בִּרְקָיו	*Fulgura ejus.*	His lightnings.
—	בִּרְקִים	*Fulgura.* [*panso.*	Lightnings.
רקע	בִּרְקִיעַ	*In firmamento, ex-*	In the firmament, the expanse.
רקם	בִּרְקָמָה	*Cum opere phrygio.*	With broidered work.
רקק	בִּרַקָּתוֹ	*In tempora ejus.*	Into his temples.
בָּרַר		*Purgavit, exploravit, declaravit, elegit.*	He cleansed, purified, explored, declared, chose, selected
—	בְּרֹרוֹת	*Electæ.*	Chosen, select.
בּרשׁ			
—	בִּרְשָׁיו	*Abietes ejus.*	His fir-trees.
רוש	בִּרְשִׁים	*In pauperes.*	Over the poor.
רשע	בִּרְשַׁע	*In improbitate.*	In, by wickedness.
—	בִּרְשַׁע	*Birsa.* [*ejus.*	Birsha, N. M.
רשע	בִּרְשָׁעוֹ	*Propter impietatem*	For his wickedness.
—	בִּרְשָׁעִים	*In impio.*	Towards the wicked.
—	בִּרְשַׁעַת	*Propter impietatem.*	For the wickedness.
רשת	בִּרְשֶׁת	*In rete, reti.*	Into, in a net.
—	בִּרְשָׁתוֹ	*In rete ejus.*	In his net.
ברת			
	בִּרֹתַי	*Berothai.*	Berotha, N. P.
	בִּרֹתִי	*Berothitæ.*	Beerothites, N. P.
רתק	בִּרְתֻקוֹת	*Per catenas.*	By the chains.

בש

בשש	בֹּשׁ	*Tarditas, mora.*	Slowness, delay.
שאג	בְּשַׁאֲגָתִי	*In rugitu meo.*	In my roaring.
שאל	בִּשְׁאוֹל	*In statu mortuorum, sive invisibili, sepulcro, inferno.*	In the state of the dead, or the invisible state, the grave, hell.
שאה	בִּשָׁאוֹן	*In tumultu.*	In a tumult.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שאט	בְּשָׁאט	*Cum contemptu.*	With contempt.
שאל	בְּשָׁאלָתִי	*Pro petitione mea.*	At my petition.
שאר	בְּשָׁאר־אַר	*In reliquis.*	In the rest.
נשא	בְּשָׂאת	*In tumore.*	In the rising, swelling.
—	בַּשָּׂאת	*Ferendo, afferendo.*	In bearing, bringing.
שוב	בְּשׁוּבוֹ	*Revertendo eum.*	When he returns.
שבט	בְּשֵׁבֶט בַּשׁ־בַּשׁ־	*Cum virga, baculo, stylo; in tribu.*	With a rod, staff, pen; in a tribe.
—	בִּשְׁבָטִי	*In tribubus.*	Among the tribes.
—	בִּשְׁבָטָיו	*In tribubus eorum.*	Among their tribes.
—	בְּשִׁבְטְךָ	*Per virgam tuam.*	By, with thy rod.
שבה	בִּשְׁבִי בַּשׁ־	*In captivitate.*	In captivity.
—	בִּשְׁבִי	*In captivitate.*	In the captivity.
—	בִּשְׁבִיָּה	*In captivitate.*	Among the captives.
שבע	בַּשְּׁבִיעִי־עִית	*In septimo, septima.*	In the seventh.
שבה	בַּשְּׁבִית	*In captivitatem.*	Into captivity.
שבל	בַּשִּׁבֳּלִים	*In spicis.*	In ears of corn.
שבע	בְּשֶׁבַע	*In septem.* [*tima.*	In seven.
—	בְּשִׁבְעָה	*Cum septem, in sep-*	With seven, in the seventh.
—	בִּשְׁבֻעָה	*Cum juramento.*	With an oath.
—	בִּשְׁבְעִים	*Cum septuaginta.*	With seventy.
—	בִּשְׁבֻעַת	*Cum juramento* [*tris*	With an oath.
—	בִּשְׁבֻעֹתֵיכֶם	*In hebdomadibus ves-*	In your weeks.
שבר	בַּשֶּׁבֶר	*Pro annona.*	For the food, the corn.
—	בְּשִׁבֻּר	*In contritione.*	In the bruising, crushing.
—	בִּשְׁבֹרוֹן	*Cum fractione.*	With the breaking,
—	בְּשִׁבְרִי	*Confringendo me.*	When I break.
ישב	בְּשִׁבְתּ	*Manendo, habitando.*	In abiding, dwelling.
—	בַּשֶּׁבֶת	*In sede.*	In the seat.
שבת	בַּשַּׁבָּת	*In sabbato.*	On the sabbath.
—	בְּשַׁבַּתּוֹ	*In sabbato ejus.*	In his sabbath.
ישב	בְּשִׁבְתּוֹ	*Sedendo eum.*	While he sits.
שבת	בַּשַּׁבָּתוֹת	*In sabbatis.*	In the sabbaths.
ישב	בְּשִׁבְתִּי	*Residendo me.*	While I abide.
—	בְּשִׁבְתְּךָ	*Sedendo te.*	When thou sittest.
—	בְּשִׁבְתְּכֶם	*Habitando vos.*	When ye dwell.
—	בְּשִׁבְתָּם	*Habitando eos.*	When they dwell.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישב	בְּשִׁבְתֵּנוּ	*Sedendo nos.*	When we sit.
שבת	בְּשַׁבְּתֹתֵיכֶם	*In sabbatis vestris.*	In your sabbaths.
שגג	בִּשְׁגָגָה	*Per errorem.*	By, through error, mistake.
גם	בְּשַׁגַּם	*Eo quod etiam.*	For that also.
שגע	בַּשִּׁגָּעוֹן בְּשׁ'	*In amentia.*	In, with madness.
שדה	בַּשָּׂדֶה בְּ'	*In, per agrum; in agro, regione.*	Into, through the field, in the field, country.
——	בְּשָׂדַי	*In agris.*	In the field.
——	בְּשָׂדְךָ־דֶךָ	*In agro tuo.*	In thy field.
שדם	בְּשַׂדְמוֹת	*In agris.*	In the fields.
שדף	בַּשְּׁדָפוֹן	*Cum uredine.*	With blasting.
שדה	בְּשָׂדֹתָם	*In agris eorum.*	In their fields.
שה	בְּשֶׂה	*Per agnum.*	With a lamb.
שהם	בְּשֹׁהַם	*Cum oniche.*	With the onyx.
שוה	בַּשָּׁוְא	*In vanitate.*	In vanity.
בוש	בּשׁוּ	*Pudore affecti sunt.*	They were ashamed.
נשא	בְּשׁוֹא	*Elevando.*	In raising, lifting up.
שאה	בְּשׁוֹאָה	*In desolationem.* [*do.*	Into desolation.
שוב	בְּשׁוּב	*Redeundo, reverten-*	In turning back, returning.
——	בְּשׁוֹבְבִי	*Reducendo me.*	When I bring them again.
——	בְּשׁוּבָה	*In conversione.*	In returning.
——	בְּשׁוּבוֹ	*Revertendo eum.*	When he returns.
——	בְּשׁוּבִי	*Redeundo me.*	When I return.
——	בְּשׁוּבְכֶם	*Revertendo vos.*	When ye turn again.
——	בְּשׁוּבֵנִי	*Revertendo me.*	When I returned.
שוט	בְּשׁוֹט	*In flagello.*	In, with the scourge.
——	בַּשּׁוֹטִים	*Cum flagellis.*	With whips, scourges.
שול	בְּשׁוּלֶיהָ	*In fimbriis ejus.*	In her skirts.
שום	בְּשׂוֹם	*Ponendo.*	In disposing, placing in order
שום	בְּשׂוֹמוֹ	*Ponendo eum.*	When he fixed, appointed.
——	בְּשׂוֹמִי	*Ponendo me.*	When I fixed, placed.
שוע	בַּשַּׁוְּעִי	*Clamando me.*	When I cry.
שפר	בַּשּׁוֹפָר בְּשׁ"	*Cum tuba, buccina.*	With the trumpet.
——	בַּשּׁוֹפָרוֹת	*Cum tubis*	With the trumpets.
שוק	בַּשּׁוּק	*In, per vicum,*	In, through the street.
	בְּשׁוֹקִי	*In cruribus.*	In the legs.
——	בַּשְּׁוָקִים	*In vicis.*	In the streets.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שור	בְּשׁוֹר	*Cum bove.*	With an ox.
	בְּשׂוֹר	*Besor.*	Besor, N. R.
בשר	בְּשׂוֹרָה	*Nuncius* bonus.	A *good* message.
שור	בְּשׁוֹרָי	*In inimicos, invidos.*	Upon enemies.
סור	בְּשׁוּרִי	*Recedendo me.*	When I depart.
שרר	בְּשׁוֹרְרָי	*In hostes meos.*	On my enemies.
ששן	בַּשּׁוֹשַׁנִּים	*Inter lilia.*	Among the lilies.
שחד	בַּשֹּׁחַד בְּשׁ׳	*In munere.*	In, with a present, bribe.
שחק	בְּשְׂחוֹק	*Ludendo.*	While making sport.
שחת	בְּשְׁחוֹתוֹ	*In foveam ejus.*	Into his pit.
שחן	בִּשְׁחִין בְּשׁ־	*In ulcere.*	In an ulcer.
שחת	בִּשְׁחִיתוֹתָם	*In fovcis eorum.*	In their pits.
שחף	בַּשַּׁחֶפֶת	*Cum tabe.*	With a consumption.
שחק	בַּשַּׁחַק	*In cælo.*	In the heaven.
——	בַּשְּׁחָקִים	*In cœlis.*	In the heavens.
שחר	בַּשַּׁחַר	*In aurora.*	In a morning.
שחת	בְּשַׁחֵת	*Perdendo.*	In destroying.
——	בְּשַׁחַת בַּ־ בַּשׁ־	*In foveam.*	Into the pit, ditch.
——	בְּשַׁחְתָּם	*In fovea eorum.*	In their pit.
שטף	בַּשֶּׁטֶף	*In inundatione.*	With a flood.
שוב	בְּשֵׂיבָה	*In canitie, senectute.*	In hoary hairs, old age.
ישב	בְּשִׁבְתּוֹ	*Manendo eum.*	While he abides.
שוד	בַּשִּׂיד	*Cum calce.*	With mortar, plaister.
שוח	בְּשִׂיחִי	*In sermone meo.*	In my speech.
שור	בְּשִׁיר בַּשׁ־	*Cum cantico.*	With a song.
שכב	בְּשָׁכְבָהּ	*Accumbendo eam.*	When she lies down.
——	בְּשָׁכְבוֹ	*Cubando eum.*	When he lies down.
——	בְּשָׁכְבְךָ	*Cubando te.*	When thou liest down.
כבר	בְּשָׁכְבָר	*In eo quod jam.*	Seeing that which now.
שוד	בְּשִׂכּוֹת	*In cultris.*	In, with barbed irons.
שכל	בְּשֵׂכֶל	*Cum intellectu.*	With understanding, wisdom.
שכן	בְּשָׁכֵן	*Habitando.*	While dwelling.
שכר	בַּשֵּׁכָר	*Propter siceram.*	With strong drink.
——	בְּשָׂכְרוֹ	*Pro mercede ejus.*	For his hire.
בָּשַׁל		*Coxit, aquâ coxit, torruit, maturavit.*	He baked, boiled, roasted, broiled, ripened.
	בְּשֶׁל	*Propter.*	Because of.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בשל	בְּשִׁלָה	*Coctus.*	Sodden.
—	בְּשִׁלָה	*Cocta est.*	It was sodden.
—	בָּשְׁלוּ בְּשַׁ־	*Coxerunt.*	They have sodden.
—	בַּשְּׁלוּ	*Coquite.*	Seethe ye.
שלה	בְּשַׁלְוָה	*In tranquillitate.*	Peaceably.
—	בְּשַׁלְוִי	*In quiete mea.*	In my tranquility.
שלם	בַּשָּׁלוֹם בְּשַׁ־	*In pace.*	In peace.
—	בַּשִּׁלּוּם	*Pro retributione.*	For a reward.
שלם	בְּשִׁלּוּמָהּ	*In pace ejus.*	In her peace.
שלש	בְּשִׁלּוּשָׁה	*Inter tres; in tertia.*	Among the three; in the third.
שלה	בְּשַׁלְוָתֵךְ	*In securitatibus tuis.*	In thy security.
שלח	בַּשֶּׁלַח בְּשַׁ־	*Per gladium.*	By the sword.
—	בִּשְׁלֹחַ	*Mittendo.*	In sending.
—	בְּשַׁלַּח	*Dimittendo.*	In sending away.
—	בְּשַׁלְחָהּ	*Emittendo eam.*	When she shoots forth.
—	בְּשַׁלְחוֹ	*Emittendo eum.*	When he shoots forth.
—	בִּשְׁלָחִי	*Mittendo me.*	When I send.
—	בְּשַׁלְחִי	*Emittendo me.*	When I send forth.
—	בְּשַׁלְּחֵךְ	*Dimittendo te.*	When thou sendest him away.
שלה	בַּשֶּׁלִי	*Secreto.*	Secretly.
	בִּשְׁלִי	*Propter me.*	For my sake.
שלש	בַּשְּׁלִשִׁי־שִׁית	*In tertio.*	In the third.
שלל	בַּשָּׁלָל	*In præda.*	Among the spoil.
	בִּשְׁלָם	*Bislam.*	Bishlam, N. M.
שלם	בְּשָׁלֹם בִּשְׁלָם	*In pace; pacifice.*	In peace; peaceably.
בשל	בִּשְׁלָם	*Coxit eos.*	He boiled them.
שלם	בַּשַּׂלְמָה בְּשַׁ־	*Per vestem, cum veste*	By, with the garment.
	בִּשְׁלָמִי	*Propter quem.*	For whose sake. [with him.
שלם	בִּשְׁלָמָיו	*In pacificos ejus.*	Against such as are at peace
—	בְּשַׂלְמָתוֹ	*In vestimento ejus.*	In his raiment.
שלש	בַּשָּׁלִשׁ	*In trientali, mensura*	In a measure.
—	בִּשְׁלִשׁ	*In tribus.*	In the three.
—	בְּשִׁלְשָׁה בַּשְּׁ־	*Inter tres.*	Among the three.
—	בִּשְׁלִשִׁים	*In tricesimo.*	In the thirtieth.
—	בַּשְּׁלִשִׁים	*In tertiis.*	In the third.
—	בְּשָׁלֹשִׁים	*In triginta.*	In thirty.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בשם	בְּשֶׂם בָּשֶׂם	*Aroma.* [*tim.*	Sweet spice.
שם	בְּשֵׁם בְּשֵׁ׳	*In nomine; nomina-*	In, on the name; by name.
שמל	בִּשְׂמֹאולָהּ	*In sinistra ejus.*	In her left hand.
—	בִּשְׂמֹאלוֹ	*In sinistra ejus.*	In his left hand.
שם	בִּשְׁמוֹ	*In nomine ejus.*	In his name.
שמן	בִּשְׁמוֹנָה־מְנָה	*Cum octo; in octavo.*	With eight; in the eighth.
—	בִּשְׁמוֹנִים־מִנִּ׳	*In octogesimo.*	In the eightieth.
שמע	בִּשְׁמוּעָה	*Ob famam, rumorem*	For the rumour, report.
שמר	בִּשְׁמוֹר	*Observando.*	In observing.
שם	בִּשְׁמוֹת־מֹת	*Per nomina.*	By names.
שמח	בְּשִׂמְחָה־חַת	*In, cum lætitia.*	In, with mirth, gladness.
—	בְּשִׂמָחוֹת	*In, cum lætitiis.*	In, with joys.
—	בְּשִׂמְחַתְכֶם	*In lætitia vestra.*	In your joy.
בשם	בְּשָׂמִי	*Aroma meum.*	My spice.
שם	בְּשֵׁמִי	*In, per nomen meum.*	On, by my name.
—	בִּשְׁמֵי־מַיִא	*In cœlis.*	In the heavens.
בשם	בְּשָׂמָיו	*Aromata ejus.*	His spices.
שמך	בִּשְׂמִיכָה	*Cum pallio, stragula.*	With a mantle, coverlet, rug.
בשם	בְּשָׂמִים	*Aromata.*	Spices. [heavens
שם	בַּשָּׁמַיִם	*In cœlos, cœlis.*	Towards, against, into, in the
—	בְּשִׁמְךָ בִּשְׁמֶךָ	*In, per nomen tuum.*	By, through, in, on thy name.
—	בְּשִׁמְכָה	*In nomine tuo.*	In thy name.
שמל	בַּשִּׂמְלָה	*In panno, veste.*	In a cloth, garment.
—	בִּשְׂמַלְתָּם	*In vestibus eorum.*	In their clothes.
שם	בְּשֵׁמָם	*Per nomen eorum.*	By their name.
שמם	בְּשִׁמָּמוֹן	*Cum desolatione.*	With desolation.
שמן	בְּשֶׁמֶן בַּשֶּׁ׳ בְּשֶׁ׳	*In, cum oleo.*	In, with oil.
שמע	בִּשְׁמֹעַ	*Audiendo.*	In hearing.
—	בְּשָׁמְעוֹ	*Audiendo eum.*	When he heareth.
—	בְּשָׁמְעֲךָ	*Audiendo te.*	When thou hearest.
—	בְּשָׁמְעֲכֶם	*Audiendo vos.*	When ye hear.
—	בְּשָׁמְעָם	*Audiendo eos.*	When they hear.
שמר	בְּשָׁמְרָם	*Observando eos.*	In keeping them.
שמש	בַּשֶּׁמֶשׁ	*Per sol.*	By the sun.
	בָּשְׁמַת	*Basemath.*	Bashemath, N. W.
שם	בִּשְׁמָתָם	*Per nomina eorum.*	By their names.
	בָּשָׁן	*Basan.*	Bashan, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שן	בְּשֵׁן	*Pro dente.*	For a tooth.
שנא	בִּשְׂנְאָה	*Per odium.*	Through hatred.
—	בִּשְׂנְאִי	*In osores meos.*	Towards them who hate me.
—	בִּשְׂנְאֵיהֶם	*In osores eorum.*	Towards those who hate them.
—	בִּשְׂנְאַת	*Propter odium.*	For hatred.
שנה	בְּשָׁנָה בַּשָּׁ'	*In, per annum.*	In, by a year.
בוש	בָּשְׁנָה	*Pudor.*	Shame.
—	בּשְׁנוּ	*Pudore affecti sumus*	We were ashamed.
שנה	בְּשַׁנּוֹתוֹ	*Mutando eum.*	When he changes.
—	בַּשֵּׁנִי	*In secundo.*	In the second.
—	בִּשְׁנֵי	*In duobus.*	In the two.
שן	בִּשְׁנֵי	*Cum dentibus meis.*	With my teeth.
—	בִּשְׁנֵיהֶם	*Cum dentibus eorum.*	With their teeth.
—	בִּשְׁנָיו	*Cum dentibus ejus.*	With his teeth.
שנה	בִּשְׁנַיִם־נֵים	*Cum duobus.*	With two.
—	בַּשָּׁנִים	*In annis.*	In years.
—	בִּשְׁנַת בַּשָּׁנָת	*In anno* [*conculcavit*	In the year. [upon.
בָּשַׁס		*Oneravit, fatigavit,*	He loaded, wearied, trampled
שעל	בִּשַׁעֲלוֹ	*In pugillo ejus.*	In the hollow of his hand.
—	בַּשַּׁעֲלֵי	*Pro pugillis.*	For handfuls.
שעף	בִּשְׁעַפִּים	*In cogitationibus.*	In thoughts.
שער	בַּשַּׁעַר בְּשַׁ"	*In, ad, per portam.*	To, into, in, through the gate.
—	בִּשְׂעָרָה	*In turbine.*	In a storm, tempest.
—	בְּשַׁעֲרֵי	*In portas.*	Into the gates.
—	בִּשְׁעָרֶיהָ	*In portis ejus.*	In her gates.
—	בִּשְׁעָרַיִךְ־רַיִךְ	*In portis tuis.*	In thy gates.
—	בְּשַׁעֲרֵיכֶם	*In portis vestris.*	In your gates.
—	בַּשְּׁעָרִים	*Per portas.*	Through the gates.
שפה	בִּשְׂפָה	*Per labium.*	With the lip.
שפח	בִּשְׁפָחָתֵךְ	*Ad ancillam tuam.*	To thy handmaid.
שפט	בִּשְׁפָטִים	*Per judicia.*	By judgments.
—	בִּשְׁפָטֵךְ	*Judicando te.*	When thou judgest.
שפך	בִּשְׁפֹּךְ	*Effundendo.*	In pouring out.
—	בִּשְׁפָכֵךְ	*Effundendo te.*	When thou pourest out.
שפל	בִּשְׁפָל	*In humilitate.*	In meanness, a low state.
—	בִּשְׁפֵל	*In humilitate.*	In a low or feeble state.
—	בַּשְּׁפֵלָה	*In valle, planitie.*	In the valley, the plain.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שפק	בְּשֶׁפֶק	*Cum plaga, ictu.*	With a stroke.
שפר	בַּשַּׁפְרְפָּרָא	*Diluculo.*	In the morning.
שפה	בְּשִׂפַּת	*In ora.*	In the edge, side.
——	בִּשְׂפָתוֹתֵיהֶם	*In labiis eorum.*	In their lips.
——	בִּשְׂפָתוֹתַיִךְ	*In labia tua.*	Into thy lips.
——	בִּשְׂפָתַי	*In labiis.*	In the lips.
——	בִּשְׂפָתָי	*In labiis meis.*	In my lips.
——	בִּשְׂפָתָיו־תָוֹ	*Per labia ejus.*	With his lips.
——	בִּשְׂפָתַיִךְ	*In labiis tuis.*	In thy lips.
——	בִּשְׂפָתַיִם	*Per labia.*	With lips.
שצף	בְּשֶׁצֶף	*Cum modico.*	With a little.
שק	בַּשָּׂק	*Cum sacco, cilicio.*	With sackcloth.
——	בְּשַׂקּוֹ	*In sacco ejus.*	In his sack.
——	בַּשַּׂקִּים	*Cum saccis.*	With sackcloths.
שקל	בְּשֶׁקֶל	*Juxta siclum.*	After, according to the shekel.
שקר	בְּשֶׁקֶר בַּשֶּׁי	*In falsitate.*	In, with falsehood.
——	בִּשְׁקָרֵיהֶם	*Per mendacia eorum*	By their lies.
שקה	בִּשְׁקָתוֹת	*In aquariis.* [*ciavit.*	In the watering troughs. [ings.
בשׂר		*Nunciavit, annun-*	He brought tidings, good tid-
——	בִּשֵּׂר	*Nunciavit.*	He brought tidings.
——	בְּשָׂר בְּשַׂר	*Caro.*	Flesh.
——	בִּשְׂרָא	*Caro.*	Flesh.
שרד	בְּשָׂרָד	*Cum linea, amussi.*	With a line.
בשר	בְּשָׂרָהּ	*Caro ejus.* [*nuncii.*	Her flesh. [tidings.
——	בְּשׂרָה	*Nuncium, præmium*	A message, the reward of
——	בַּשְּׂרוּ	*Annunciate.*	Shew forth, declare ye.
——	בְּשָׂרוֹ	*Caro ejus.*	His flesh.
שור	בְּשָׂרוֹתֶיהָ	*In muros ejus.*	Upon her walls.
בשר	בְּשָׂרִי	*Caro mea.*	My flesh.
שור	בַּשָּׁרִים	*Cum canticis.*	With songs.
——	בְּשָׂרִים	*In principes.*	Over princes.
בשר	בְּשָׂרִים	*Carnes.*	Flesh.
שרר	בִּשְׁרִירוּת־רֵי	*In contemplatione.*	In the imagination.
——	בְּשָׁרְיֵי	*In umbilicis.*	In the navels.
בשר	בְּשָׂרְךָ־רֵךְ	*Caro tua.*	Thy flesh.
——	בְּשַׂרְכֶם	*Caro vestra.*	Your flesh.
——	בְּשָׂרָם	*Caro eorum.*	Their flesh.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בשר	בְּשָׂרֵנוּ	*Caro nostra.*	Our flesh.
שרץ	בַּשֶּׁרֶץ	*Inter reptile.*	Among the creeping things.
שרש	בַּשַּׁרְשֶׁרוֹת	*In catenas.*	On the chains.
בשר	בְּשַׂרְתִּי	*Annunciavi.*	I have published.
שרת	בְּשָׁרְתָם	*Ministrando illos.*	While they minister.
בשש			
——	בִּשֵּׁשׁ	*Moratus est.*	He delayed.
שש	בַּשֵּׁשׁ	*In bysso.*	In, with fine linen.
ששה	בְּשֵׁשׁ	*In, cum, pro sex.*	In, with, for six.
שוש	בְּשָׂשׂוֹן	*In gaudio.*	In, with joy.
ששה	בַּשִּׁשִּׁי	*In sexto.*	In the sixth.
ששר	בַּשָּׁשָׁר	*Cum minio.*	With vermilion, or red paint.
בוש	בֹּשֶׁת	*Pudor.*	Shame.
——	בֹּשְׁתְּ	*Pudore affecta es.*	Thou wast ashamed.
שנה	בִּשְׁתֵּי	*In, pro duobus.*	In, for two.
שתה	בַּשְּׁתֵי בְּשָׁ"	*In potatione, stamine*	In excessive drinking, in the warp.
בוש	בֹּשְׁתִּי	*Erubui, confusus sum.*	I was ashamed.
שנה	בִּשְׁתַּיִם־תַּיִם	*In, cum, pro duobus.*	In, with, for two.
בוש	בָּשְׁתְּכֶם	*Pudor vester.*	Your shame.
——	בָּשְׁתָּם	*Pudor eorum.*	Their shame.

בת

בת			
בבה	בַּת	*Pupilla.*	The pupil of the eye.
בת	בַּת	*Bathus*, mensura liquidorum	Bath, *a measure.*
בנה	בַּת	*Filia, cœtus.*	A daughter, the company.
——	בַּת אֵל נֵכָר	*Filia dei alieni, idolatrix.*	The daughter of a strange god, an idolatress.
——	בַּת הַיַּעֲנָה	*Struthiocamelus.*	An ostrich.
	בַּת רַבִּים	*Bath-rabbin.*	Bath-rabbin, N. P.
	בַּת שֶׁבַע	*Bath-seba.*	Bath-sheba, N. W.
	בַּת שׁוּעַ	*Bath-sua.*	Bath-shua, N. W.
בנה	בַּת שְׁנָתָהּ	*Annicula.*	In her first year.
תאן	בַּתְּאֵנָה בְּתְּ	*In ficu.*	In the fig-tree.
תבה	בַּתֵּבָה	*In arca.*	In the ark.
בוא	בַּתְּבוּאֹת	*In proventibus.*	In the produce, the revenues.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בון	בִּתְבוּנָה	*In intelligentia.*	In understanding. [standing.
—	בִּתְבוּנָם	*Pro intellectu eorum*	According to their under-
תבל	בִּתֵּבֵל	*In orbe.*	In the habitable part.
בנה	בִּתַּבְנִית	*In similitudinem.*	Into the similitude.
—	בִּתַּבְנִיתָם	*In formam eorum.*	After their pattern, form.
תדר	בִּתְדִירָא	*Continuo.*	Continually.
בת	בָּתָּה	*Desolatio.*	Desolation.
בנה	בִּתָּהּ	*Filia ejus.*	Her daughter.
תהה	בַּתֹּהוּ	*In nihilum.*	To nothing.
—	בִּתְהוּ	*In deserto.*	In a wilderness.
הלל	בִּתְהִלָּה	*Cum laude.*	With praise.
—	בִּתְהִלָּתֵךְ	*In laude tua.*	In thy praise.
תהם	בִּתְהֹמוֹת	*Per abyssos.*	Through the depths, abysses.
הפך	בִּתַּהְפֻּכוֹת	*In perversitatibus.*	In the frowardness.
בנה	בִּתּוֹ	*Filia ejus.*	His daughter.
	בְּתוּאֵל	*Bethuel.* [*sione.*	Bethuel, N. M.
ידה	בְּתוֹדָה	*Cum laude, confes-*	With praise, confession.
תוך	בַּתָּוֶךְ	*In medio.*	In the midst.
—	בְּתוֹךְ	*In medium.*	Into the midst.
—	בְּתוֹכָהּ־כה	*In medio ejus.*	In the midst of her.
—	בְּתוֹכָהֶנָּה	*In medio earum.*	In the midst of them.
—	בְּתוֹכוֹ	*In medio ejus.*	In the midst of him.
יכח	בְּתוֹכָחוֹת־כִּי	*Cum increpationibus.*	With rebukes.
—	בְּתוֹכַחְתּוֹ	*In castigatione ejus.*	In his correction.
תוך	בְּתוֹכִי	*In medio mei.*	Within me.
—	בְּתוֹכֵךְ	*In medio tui.*	In the midst of thee.
—	בְּתוֹכֵכִי	*In medium tui.*	Into the midst of thee.
—	בְּתוֹכְכֶם־כֶּם	*In medio vestrûm.*	In the midst of you.
—	בְּתוֹכָם־תִּי	*In medio eorum.*	In the midst of them.
—	בְּתוֹכֵנוּ	*In medio nostrûm.*	In the midst of us.
	בְּתוּל	*Bethul.*	Bethul, N. P.
בתל	בְּתוּלָה	*Virgo.*	A virgin.
—	בְּתוּלוֹת בְּתֻלֹת	*Virgines.*	Virgins.
—	בְּתוּלַי	*Virginitas mea.*	My virginity.
—	בְּתוּלַי	*Virginitas.*	The virginity.
—	בְּתוּלֶיהָ	*Virginitas ejus.*	Her virginity.
—	בְּתוּלֵיהֶן	*Virginitas earum.*	Their virginity.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בתל	בְּתוּלִים	*Virginitas.* [*no.*	Virginity.
תלע	בְּתוֹלַעַת	*In vermiculo, cocci-*	In scarlet or crimson.
בתל	בְּתוּלַת	*Virgo.*	The virgin.
—	בְּתוּלֹתַי	*Virgines meæ.*	My virgins.
—	בְּתוּלֹתֶיהָ	*Virgines ejus.*	Her virgins.
תמם	בְּתֹם	*In integritate* [*suas.*	In uprightness.
תעב	בְּתוֹעֲבוֹתָם	*Per abominationes*	By their abominations.
—	בְּתוֹעֵבֹת	*Per abominationes.*	With abominations.
—	בְּתוֹעֲבֹתֵיהֶם	*Per abominationes eorum.*	By their abominations.
ירה	בַּתּוֹרָה	*In lege.* [marum.	In the law.
תור	בַּתֹּורִים	*Inter ordines gem-*	With rows *of jewels.*
ירה	בְּתוֹרַת	*In lege.*	In the law.
—	בְּתוֹרָתוֹ	*In lege ejus.*	In his law.
—	בְּתוֹרָתִי	*In lege mea.*	In my law.
—	בְּתוֹרֹתָיו	*In legibus ejus*	In his laws.
זנה	בְּתַזְנוּתַיִךְ	*In scortationibus tuis*	In thy whoredoms.
—	בְּתַזְנוּתָם	*In scortatione eorum*	In, with their whoredom.
חבל	בְּתַחְבּוּלֹתָו	*Per consilia ejus.* [*tia*	By his counsels.
—	בְּתַחְבֻּלוֹת	*Per consilia pruden-*	By wise counsels.
חלה	בְּתַחֲלֻאִים	*In morbis.*	In diseases.
חלל	בַּתְּחִלָּה	*In principio, primo*	In the beginning, at the first.
—	בְּתְחִלַּת	*In principio.*	At the beginning,
תחת	בְּתַחְתִּיוֹת	*In ima, imis.*	Into, in the lowest parts.
—	בְּתַחְתִּית	*In infimo.*	In the lowest.
בנה	בִּתִּי	*Filia mea.*	My daughter.
בית	בָּתַּי	*Domus.*	The houses.
	בִּתְיָה	*Bithia.*	Bithia, N. W.
בית	בָּתֵּיהֶם	*Domus eorum.*	Their houses.
—	בָּתָּיו	*Domus ejus.*	His houses.
—	בָּתַּיִךְ בָּתֵּךְ	*Domus tuæ.*	Thy houses.
—	בָּתֵּיכֶם	*Domus vestræ.*	Your houses.
—	בָּתִּים	*Domus, loca, cortinæ*	Houses, places, hangings.
בת	בַּתִּים בַּתִּין	*Bathi,* mensur.	Baths, *measr.*
בית	בָּתֵּימוֹ	*Domus eorum.*	Their houses.
—	בָּתֵּינוּ	*Domus nostræ.*	Our houses.
בנה	בִּתֵּךְ	*Filia tua.*	Thy daughter.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תוך	בְּתוֹכְכֶם	*In medio vestrûm.*	In the midst of you.
תכל בתל	בַּתְּכֵלֶת	*In hyacintho.*	In blue, or violet.
—	בְּתֻלוֹת	*Virgines.*	Virgins.
תלם	בְּתֶלֶם	*In sulco.*	In the furrows.
תמם	בְּתֹם בְּתָמִים	*In integritate.*	In uprightness.
תמה	בַּתְּמַהּוֹן	*In stupore.*	In, with astonishment.
תמם	בְּתָמּוֹ בְּתֻמָּתוֹ	*In integritate ejus.*	In his uprightness.
—	בְּתָמִּי	*In integritate mea.*	In my integrity.
תמר	בְּתָמָר	*In palmam.*	To the palm tree.
תמם	בְּתֻמֶּיךָ	*In integritate tua.*	In thine integrity.
בנה	בְּתֵּנוּ	*Filia nostra.*	Our daughter.
נום	בְּתַנּוּמוֹת	*In dormitationibus.*	In slumberings.
תנר	בְּתַנּוּר בַּתַּ־	*In furno.*	In the oven.
תעה	בְּתַעוֹת	*Errando.*	In going astray.
עלה	בַּתְּעָלָה	*In fossa, aquæductu.*	In the trench, water-course.
עלל	בְּתַעֲלוּלֵיהֶם	*In illusionibus eorum*	In their delusions.
עלה	בְּתוֹעָלַת	*In aquæductu.*	In, by the conduit.
ענג	בַּתַּעֲנוּגִים	*In deliciis.* [*pello.*	In delights.
תער	בְּתַעַר	*Cum novacula, scal-*	With a razor, knife.
—	בְּתַעְרָהּ	*In vagina ejus.*	In her sheath.
תפף	בְּתֹף	*In tympano.*	On the tabret, timbrel.
תפח	בַּתַּפּוּחִים	*Cum malis.*	With apples.
תפף	בְּתֻפִּים	*Cum tympanis.*	With timbrels.
פלל	בַּתְּפִלָּה	*In oratione.*	In prayer.
—	בְּתִפְלַּת	*In orationem.*	Against the prayer.
תפש	בְּתָפְשָׂם	*Apprehendendo eos.*	When they take hold.
בתק		*Confodit, transfixit.*	He stabbed, thrust through.
תקע	בַּתְּקוֹעַ	*Cum tuba.*	With the trumpet.
—	בְּתֶקַע	*Cum clangore* tubæ.	With the sound *of a trumpet.*
—	בְּתֹקְעֵי	*Cum percutientibus.*	With them that strike.
תקף	בְּתֹקֶף	*In robore.*	In the strength.
—	בְּתֹקֶף	*Cum robore.*	With the strength.
בתר		*Dissecuit, divisit.*	He cut in two, divided.
—	בָּתָר	*Divisit.*	He divided.
	בֶּתֶר	*Bether.*	Bether, N. P.
בתר	בִּתְרוֹ	*Pars ejus.*	His part, piece.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	בִּתְרוֹן	*Bithron.*	Bithron, N. P.
רום	בִּתְרוֹמַת	*De oblatione.*	Of an offering.
רוע	בִּתְרוּעָה	*Cum clangore.*	With shouting.
בתר	בִּתְרֵי	*Partes.*	The parts.
—	בִּתְרָיו	*Partes ejus.*	His parts.
רמה	בַּתַּרְמִית	*In dolo.*	In deceit.
תרע	בִּתְרָע	*In porta.*	In the gate.
תרף	בַּתְּרָפִים	*Cum imaginibus.*	With images.
רשש	בַּתַּרְשִׁישׁ	*In beryllo.*	In, with the beryl.
שום	בְּתְשׁוּמֶת	*In positione.*	In the placing, putting.
תשע	בְּתִשְׁעָה	*In nona.*	On the ninth.
נתן	בְּתֵת	*Dando, tradendo.*	In giving, delivering.
—	בְּתִתּוֹ	*Dando eum.*	When he gives.
—	בְּתִתִּי	*Dando me.*	When I give.
—	בְּתִתְּךָ	*Dando te.*	When thou givest.
—	בְּתִתָּם	*Ponendo eos.*	In their setting, placing.

גא

גאה	גֵּא גֵּאָה	*Superbus.*	Proud.
גָּאָה		*Extulit se, magnificentiam exercuit, ascendit, crevit.*	He lifted up himself, displayed magnificence, ascended, grew.
—	גַּאֲוָה גַּאֲוָה	*Superbia.*	Pride.
—	גָּאוּ	*Ascenderunt.*	They rose, ascended.
—	גָּאֹה	*Excellere.*	To excel.
	גְּאוּאֵל	*Gheuel.*	Geuel, N. M.
גאל	גְּאוּלַי	*Redempti mei.*	My redeemed.
—	גְּאוּלֵי	*Redempti.*	The redeemed.
—	גְּאוּלִים	*Redempti.*	The redeemed.
גאה	גְּאוֹן גָּאוֹן	*Superbia, fastus, excellentia, gloria.*	Pride, pomp, excellency, majesty.
—	גְּאוֹנוֹ גַּאֲנוֹ	*Excellentia ejus.*	His excellency, majesty.
—	גְּאוֹנֶיךָ	*Gloriæ tuæ.*	Thy glories.
—	גְּאוֹנְךָ־נֶךָ	*Magnitudo tua.*	Thy greatness
—	גְּאוֹנָם	*Superbia eorum.*	Their pride.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גאה	גַּאֲוֹת גַּאֻת	*Elatio, excellentia, gloria, superbia.*	A lifting up, excellency, majesty, glory, pride.
—	גַּאֲוָתוֹ	*Fastus, gloria ejus.*	His pride, glory.
—	גַּאֲוָתִי	*Gloria mea.*	My glory.
—	גַּאֲוָתְךָ־תֵךְ	*Excellentia tua.*	Thy excellency.
גיא	גֵּאָיוֹת	*Valles.*	The valleys.
גאה	גֵּאִים	*Superbi.*	The proud.
גָּאַל		*Asseruit, eripuit, liberavit, redemit, vindicavit, polluit, inquinavit.*	He claimed, challenged, rescued, delivered, redeemed, avenged, polluted, defiled.
—	גָּאֹל	*Redimere.*	To redeem.
—	גְּאַל	*Redime.* [*tor, vindex*	Redeem thou. [avenger.
—	גֹּאֵל גּוֹאֵל	*Redimens, redemp-*	Redeeming, a redeemer, an
—	גְּאָלָהּ	*Redime eam.*	Redeem thou her.
—	גְּאֻלָּה	*Redemptio.*	Redemption.
—	גְּאֻלּוֹ	*Redemptor ejus.*	His redeemer.
—	גְּאֻלִּי	*Redemptor meus.*	My redeemer.
—	גְּאֻלַּי	*Pollutiones.*	The pollutions.
—	גְּאָלְךָ־לֵךְ	*Redemptor tuus.*	Thy redeemer.
—	גְּאַלְכֶם	*Redemptor vester.*	Your redeemer.
—	גְּאָלָם	*Redemit eos.*	He redeemed them.
—	גְּאָלָם	*Redemptor eorum.*	Their redeemer.
—	גְּאָלֵנוּ	*Redemptor noster.*	Our redeemer.
—	גְּאַלְנוּךָ	*Polluimus te.*	We have polluted thee.
—	גְּאֻלַּת	*Redemptio.*	Redemption.
—	גְּאַלְתָּ	*Redemisti.*	Thou hast redeemed.
—	גְּאֻלָּתוֹ	*Redemptio ejus.*	His redemption.
—	גְּאֻלָּתִי	*Vindiciæ meæ.*	My claim.
—	גְּאַלְתִּיךְ	*Redemi te.*	I have redeemed thee.
—	גְּאֻלָּתֵךְ	*Vindiciæ tuæ.*	Thy claim.

גב

גבב	גַּב	*Dorsum, altitudo.*	The back, height. [vault.
—	גֵּב	*Excelsum, fornix.*	A high place, arched room,
	גֹּב	*Gob.*	Gob, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גבא	גֶּבָא	*Lacuna, palus, fossa*	A pit, pond, pool, ditch.
גבב			
גָּבַהּ		*Extulit, exaltavit, altus est, superbivit.*	He raised up, exalted, was high, tall, lofty, proud.
—	גֹּבַהּ	*Altitudo.* [*tiludo.*	Height.
—	גָּבֹהַּ	*Altus, sublimis; al-*	High, lofty; height.
—	גַּבֵּהּ	*Altitudo, fastus.*	Height, haughtiness.
—	גָּבְהָא	*Elevata est.*	She was exalted.
—	גָּבְהָה	*Altus, elevatus.*	High, exalted.
—	גָּבְהוֹ	*Altitudo ejus.*	His height.
—	גָּבְהוּ	*Insuperbierunt, altiores fuerunt.*	They were haughty, were higher.
—	גְּבֹהוֹת	*Excelsa.*	High.
—	גַּבְהוּת	*Elatio.*	The loftiness.
—	גַּבְהֵי	*Altitudines.*	Highest.
—	גְּבֹהִים	*Elati.*	The high, lofty.
—	גָּבַהְתָּ	*Extulisti te.*	Thou hast lifted up thyself.
גבל	גְּבוּל	*Terminus.*	A border, coast, boundary.
—	גְּבוּלָהּ	*Terminus ejus.*	Her border.
—	גְּבוּלוֹ	*Terminus ejus.*	His border.
—	גְּבוּלוֹת גְּבֻלֹת	*Termini.*	The borders.
—	גְּבוּלִי	*Terminus meus.*	My border.
—	גְּבוּלֶיהָ	*Termini ejus.*	Her borders.
—	גְּבוּלַיִךְ	*Termini tui.*	Thy borders.
—	גְּבוּלֵךְ־לְךָ־לָךְ	*Terminus tuus.*	Thy border.
—	גְּבוּלְכֶם גְּבֻלֵי	*Terminus vester.*	Your border.
—	גְּבוּלָם	*Terminus eorum.*	Their border.
—	גְּבוּלָן	*Terminus earum.*	Their border.
גבר	גִּבּוֹר גֶּבֶר	*Fortis, potens; vir.*	Valiant, mighty; a man.
—	גְּבוּרָה	*Robur, potentia.*	Strength, might, power.
—	גְּבוּרוֹת	*Vires, potentiæ.*	Powers, strength.
—	גִּבּוֹרֵי גִּבֹּרֵי	*Fortes, potentes; viri*	Valiant, mighty men; men.
—	גִּבֹּרַי	*Potentes mei.*	My mighty men.
—	גִּבּוֹרֶיהָ	*Potentes ejus.*	Her mighty men.
—	גִּבּוֹרֶיהוּ	*Potentes ejus.*	His mighty men.
—	גִּבּוֹרָיו	*Potentes ejus.*	His mighty men.
—	גִּבּוֹרַיִךְ	*Potentes tui.*	Thy mighty men.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גבר	גִּבּוֹרִים גִּבֹּרִים	*Fortes, potentes.*	Valiant, mighty men.
—	גִּבּוֹרָם	*Fortis eorum.*	Their champion.
—	גִּבּוּרָתוֹ	*Robur, potentia ejus.*	His strength, might.
—	גִּבּוּרֹתָיו־תָּיו	*Potentiæ ejus.*	His mighty acts.
—	גִּבּוּרָתֵךְ	*Potentia tua.*	Thy power.
—	גִּבּוּרַתְכֶם	*Robur vestrum.*	Your strength.
—	גִּבּוּרָתָם	*Potentia eorum.*	Their power.
גבח			
—	גִּבֵּחַ	*Recalvaster.*	One whose forehead is bald.
	גַּבַּי	*Gabbai.*	Gabbai, N. M.
גבב	גַּבֵּי	*Umbones.*	Bosses.
—	גַּבִּי	*Dorsum meum.*	My back.
גוב	גַּבַּי	*Locustæ.*	Locusts.
גבב	גַּבֵּיהָ	*Dorsum ejus.*	Her back.
—	גַּבֵּיכֶם	*Eminentiæ vestræ.*	Your eminences.
גבא	גֵּבִים	*Fossæ, putei.*	Ditches, pits, wells.
גוב	גֵּבִים	*Locustæ.*	Locusts.
	גֵּבִים	*Ghebim.*	Gebim, N. P.
גבע	גָּבִיעַ	*Calix.*	A cup.
—	גְּבִיעִי	*Calix meus.*	My cup.
—	גְּבִיעֹתָיו	*Calices ejus.*	His bowls.
גבר	גְּבִיר	*Dominus.*	Lord.
גבב	גַּבֵּךְ	*Excelsum tuum, fornix tua.*	Thy high place, thy arched room.
גבל		*Limitem constituit, fines posuit, terminavit.*	He set up a boundary, set bounds to, terminated, limited.
—	גְּבָל	*Terminus.*	A border.
	גְּבָל	*Ghebal.*	Gebal, N. P.
גבל	גְּבֻלוֹ	*Terminus ejus.*	His border.
—	גָּבְלוּ	*Constituerunt.*	They have set.
	גִּבְלִים	*Ghiblii.*	Giblites, N. P.
גבל	גְּבֻלֵךְ־לֵךְ	*Terminus tuus.*	Thy border.
—	גְּבֻלַת	*Terminus.*	The border.
—	גְּבֻלָתוֹ	*Terminus ejus.*	His border.
גבן			
—	גִּבֵּן	*Gibbosus.*	Crook-backed.
—	גִּבְנִים	*Eminentes.*	High.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גבע			
	גֶּבַע גָּבַע	*Gaba.*	Gaba, N. P.
	גֶּבַע בִּנְיָמִן	*Ghibea-benjamin.*	Gibeah-benjamin, N. P.
	גִּבְעָא גִּבְעָה	*Ghibea.*	Gibea, Gibeah, N. P.
גבע	גִּבְעָה	*Collis.*	The hill.
	גִּבְעוֹן	*Ghibeon.*	Gibeon, N. M. P.
	גִּבְעוֹנִי־נִים	*Ghibeonitæ.*	Gibeonites, N. P.
גבע	גִּבְעוֹת גִּבְעוֹת	*Colles.*	Hills, the hills.
——	גִּבְעוֹתֶיךָ	*Colles tui.*	Thy hills.
——	גְּבִעִים	*Calices.*	Cups.
גבעל	גִּבְעֹל	*In culmo.*	Bolled, risen in a stalk.
גבע	גִּבְעַת	*Collis.*	The hill.
	גִּבְעַת שָׁאוּל	*Ghibbath-saul.*	Gibeath-saul, N. P.
גבע	גִּבְעָתָהּ	*Collis ejus.*	Her hill.
——	גִּבְעָתִי	*Collis meus.*	My hill.
	גִּבְעָתִי	*Ghibbathita.*	Gibeathite, N. P.
גָּבַר		*Corroboravit, confirmavit, accrevit, prævaluit, superavit, excelluit.*	He strengthened, confirmed, established, increased, prevailed, excelled, surpassed.
גבר	גֶּבֶר גָּבֶר גִּבַּר	*Vir.*	A man, the man.
	גֶּבֶר	*Gheber.*	Geber, N. M.
	גִּבָּר	*Ghibbar.* [*luerunt.*	Gibbar, N. P.
——	גָּבְרוּ	*Accreverunt, prævaluerunt, superarunt.*	They increased, prevailed.
——	גָּבְרוּ	*Fortiores fuerunt.*	They were stronger.
——	גִּבֹּרֵי	*Fortes, potentes.*	Valiant, mighty men.
——	גַּבְרִיא	*Viri.* [geli.	Men.
	גַּבְרִיאֵל	*Gabriel,* nomen an-	Gabriel, *the name of an angel.*
גבר	גִּבֹּרִים גִּבְרִין	*Fortes, potentes; viri*	Valiant, mighty men; men.
——	גְּבֶרֶת גִּבְרַת	*Domina.*	A lady, mistress.
——	גִּבְרְתָּהּ	*Domina ejus.*	Her mistress.
——	גִּבְרְתִּי	*Domina mea.*	My mistress.
——	גִּבְרָתִי גְּבוּרָתִי	*Potentia mea.*	My power.
——	גִּבְרְתֵּךְ	*Domina tua.*	Thy mistress.
גבש			
גבב	גַּבֹּת	*Supercilia.*	Brows.
	גִּבְּתוֹן	*Ghibbethon.*	Gibbethon, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גג		
גג			
—	גַּג גַּג	*Tectum.*	The roof, top of the house.
—	גַּגּוֹ	*Tectum.*	His roof.
—	גַּגּוֹת	*Tecta.*	House-tops.
—	גַּגּוֹתֶיהָ	*Tecta ejus.*	Her roofs.
—	גַּגּוֹתֵיהֶם גַּגֹּתָ'	*Tecta eorum.*	Their roofs.
	גד		
	גָּד	*Gad.*	Gad, N. M. T.
גדד	גַּד	*Coriandrum.*	Coriander.
גדבר	גִּדְבָּרַיָּא	*Quæstores.*	Treasurers.
	גִּדְגָּד	*Gadgad.*	Gidgad, N. P.
	גִּדְגֹּדָה	*Gudgoda.*	Gudgodah, N. P.
גדד		*Turmatim convenit, invasit; vastavit; seipsum incidit, laceravit.*	He gathered troops, invaded with troops; laid waste, depopulated; cut, mangled himself.
גדד	גְּדֵדֹת	*Incisiones.*	Incisions, cuttings.
גדה			
	גַּדָּה	*Gadda.*	Gaddah, N. P.
גדד	גִּדּוּ	*Succidite.*	Hew down, cut ye down.
—	גְּדוּד	*Turma, exercitus.*	A, the troop, band, army.
—	גְּדוּדָהּ	*Sulci ejus.*	Her furrows.
—	גְּדוּדֵי	*Turmæ, agmina.*	The bands, armies.
—	גְּדוּדָיו	*Exercitus ejus.*	His troops.
—	גְּדוּדִים	*Turmæ, latrones.*	Companies, troops of robbers
גדל	גְּדוֹל גָּדֹל	*Magnus, grandis, multus, vehemens.*	Great, mighty, much, vehement.
—	גְּדוֹלָה גְּדֹלָה	*Magna.*	Great.
—	גְּדוֹלַי	*Magnates.*	The great men.
—	גְּדוֹלֶיהָ	*Magnates ejus.*	Her great men.
—	גְּדוֹלִים גְּד'	*Magni.*	Great.
—	גְּדוֹלָם	*Maximus eorum.*	The greatest of them.
—	גְּדוֹלֹת גְּדֹלוֹת	*Magnæ.*	Great.
—	גְּדוּלָתוֹ	*Magnificentia ejus.*	His majesty.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גדע	גְּדוּעָה	*Abscissa est.*	She was cut off.
גדה	גְּדוֹתָיו	*Ripæ ejus.*	His banks.
	גָּדִי גַּדָּי	*Gaddi.*	Gaddi, N. M.
גדה	גְּדִי	*Hædus.*	A kid.
	גְּדִי	*Gaditæ.*	Gadites, N. T.
	גַּדִּיאֵל	*Gadiel.*	Gadiel, N. M.
גדה	גְּדִיִּים	*Hædi.* [*mulus*	Kids.
גדש	גָּדִישׁ	*Meta frumenti; tu-*	A shock of corn; the tomb.
גדה	גְּדִיּוֹתָיו	*Ripæ ejus.*	His banks.
—	גְּדִיֹּתַיִךְ	*Capellæ tuæ.*	Thy kids.
	גִּדֵּל	*Ghiddel.*	Giddel, N. M.
גָּדַל		*Magnus fuit, crevit, major evasit, ditatus est, enutrivit, educavit, magnificit, grandem fecit, extulit se, superbivit, gloriatus est.*	He was great, grew, increased, became greater, was enriched, nourished, brought up, highly esteemed, made great, exalted himself, became proud, triumphed.
—	גַּדֵּל	*Crescere sinere.*	To let grow.
—	גָּדֵל	*Magnus.*	Great.
—	גִּדֵּל	*Magnificavit.*	He magnified.
—	גִּדֵּל	*Educavit.*	He brought up, nourished.
—	גֻּדֶל	*Magnitudo.*	Greatness.
—	גְּדָלָה	*Crevit, magna fuit.*	She grew up, was great.
—	גִּדְּלָה	*Enutrivit.* [*fuerunt.*	She nourished, brought up.
—	גְּדָלוּ	*Adoleverunt, magni*	They grew up, were great.
—	גַּדְּלוּ	*Magnificate.*	Magnify ye.
—	גִּדְּלוֹ	*Magnificavit eum.*	He advanced, promoted him.
—	גֻּדְלוֹ	*Magnitudo ejus* [*eum*	His greatness.
—	גִּדְּלוּהוּ	*Crescere fecerunt*	They made him grow.
—	גְּדֻלוֹת	*Maximæ res.*	Very great things.
—	גְּדֻלֵי	*Magni, magnates.*	The great men.
	גְּדַלְיָהוּ־יָהוּ	*Ghedalia.*	Gedaliah, N. M.
גדל	גְּדִלִים	*Institæ.*	Fringes, wreaths.
—	גַּדֶּלְךָ	*Magnificare te.*	To magnify thee.
—	גֻּדְלֶךָ	*Magnitudo tua.*	Thy greatness.
—	גִּדַּלַנִי	*Crevit mecum.*	He was brought up with me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גדל	גָּדַלְתָּ	*Magnus fuisti.*	Thou wast, hast been great.
—	גְּדֻלַּת	*Magnitudo.*	The greatness.
—	גִּדַּלְתּוֹ	*Crescere fecistis eum*	Thou madest him grow.
—	גִּדַּלְתִּי	*Enutrivi.*	I have nourished.
—	גְּדֻלָּתִי	*Magnitudo mea.*	My greatness.
	גִּדַּלְתִּי	*Ghiddalti.*	Giddalti, N. M.
גדע	גָּדַע	*Abscidit, succidit, confregit, diruit.*	He cut off, cut down, broke in pieces, destroyed, demolished.
—	גָּדַע	*Succidit.*	He cut down.
—	גָּדֵעַ	*Succidit, confregit.*	He cut asunder, broke in pieces.
—	גְּדֵעוּ	*Succisæ sunt.*	They are cut down.
	גִּדְעוֹן	*Ghideon.*	Gideon, N. M.
גדע	גְּדֻעִים	*Succisi.*	Hewn down.
	גִּדְעֹנִי	*Ghideoni.*	Gideoni, N. M.
	גָּדַף	*Probris affecit, conviciatus est, blasphemavit.*	He reproached, reviled, blasphemed.
—	גִּדְּפוּ	*Blasphemarunt.*	They have blasphemed.
	גֶּדֶר	*Gheder.*	Geder, N. P.
	גָּדַר	*Sepsit, circumsepsit, maceriam struxit.*	He hedged, fenced, inclosed, raised a mound or wall.
—	גָּדֵר	*Sepes, maceria.*	A mound, wall.
—	גְּדֵר	*Sepes, maceria, paries*	The fence, hedge, wall.
	גֹּדֵר	*Sepiens.*	Inclosing, fencing.
—	גְּדֵרָה	*Sepes, maceria.*	A mound, wall.
	גְּדֵרָה	*Ghedera.*	Gederah, N. P.
גדר	גְּדֵרוֹ	*Maceria ejus.*	His wall.
—	גְּדֵרוֹת גְּדֵרֹת	*Septa.*	Inclosures, folds.
	גְּדֵרוֹת	*Ghederoth.*	Gederoth, N. P.
	גְּדֵרִי	*Ghederita.*	Gederite, N. P.
גדר	גְּדֵרֶיהָ	*Maceriæ ejus.*	Her walls.
—	גְּדֵרַיִךְ	*Maceriæ tuæ.*	Thy walls.
	גְּדֵרָתִי	*Ghederothita.*	Gederothite, N. P.
	גְּדֵרֹתַיִם	*Ghederothaim.*	Gederothaim, N. P.
גדר	גְּדֵרֹתָיו	*Maceriæ ejus.*	His walls.
גדש			

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גה		
זה	גֵּה	*Hic, iste.*	This, that.
גָּהָה		*Sanavit, medetus est.*	He cured, healed.
—	גֵּהָה	*Medicina.*	A medicine.
גָּהַר		*Incurvavit se.*	He stooped, bent himself [downward.
	גו		
גוא			
—	גֵּו גּוֹא	*Medium [tor, vindex*	The midst. [avenger.
גאל	גּוֹאֵל	*Redimens, redemp-*	Redeeming, a redeemer, a
גוב			
—	גֹּבָי	*Locustæ.*	Locusts.
	גּוֹג	*Gog.*	Gog, N. M.
גוה			
גאה	גֵּוָה	*Superbia.* [*traxit.*	Pride. [tracted.
גוז		*Abscidit, avulsit, ex-*	He cut off, plucked off, ex-
—	גּוֹזִי	*Avulsor meus.*	He who delivered me.
גזל	גּוֹזֵל	*Diripiens.*	Robbing, plundering.
—	גּוֹזָלָיו	*Pulli ejus.*	Her young ones.
	גּוֹזָן	*Gosan.*	Gozan, N. R.
גוח		*Eduxit, erupit, exiit; parturiit.*	He brought forth, broke out, burst forth, came forth, she was in labour.
גוי			
גוה	גֵּוִי	*Tergum meum.*	My back.
גוי	גּוֹי	*Gens.*	A nation.
—	גֹּוִי	*Gens mea.*	My nation.
גוה	גְּוִיּוֹת	*Cadavera.*	The dead bodies.
גוי	גּוֹיִי	*Gentes.*	The nations.
—	גּוֹיֵךְ גּוֹיָךְ	*Gens tua, gentes tuæ.*	Thy nation, nations.
—	גּוֹיִם גּוֹיִם	*Gentes.*	The nations.
גוה	גְּוִיָּת	*Corpus.*	The body.
—	גְּוִיּוֹת	*Corpora.*	The bodies.
—	גְּוִיָּתוֹ	*Corpus ejus.*	His body.
—	גְּוִיֹּתֵיהֶם	*Corpora eorum.*	Their bodies.
—	גְּוִיֹּתֵיהֶנָּה	*Corpora earum.*	Their bodies.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גוה	גְּוִיֹּתֵינוּ	*Corpora nostra.*	Our bodies.
—	גְּוִיָּתֵנוּ	*Corpora nostra.*	Our bodies.
—	גֵּוֶךָ	*Corpus tuum.*	Thy body.
—	גַּוְךָ גַּוֵּךְ גַּוֵּךְ	*Tergum tuum.*	Thy back.
גול		*Lætatus est, gaudio exultavit.*	He was glad, rejoiced, leaped for joy.
—	גּוֹל	*Exultare.*	To exult, rejoice.
גלל	גּוֹל גֹּל	*Devolve.* [*tas.*	Roll, devolve, commit thou.
גלה	גּוֹלָה גָּלָה	*Deportatio, captivi-*	Transportation, captivity.
—	גּוֹלָה גָּלָה	*Revelans; captivus.*	Revealing, opening; a captive
—	גּוֹלִים	*Transmigrantes.*	They that go into captivity.
	גּוֹלָן	*Golan.*	Golan, N. P.
גוה	גַּוָּם	*Tergum eorum.*	Their back.
גמץ	גּוּמָּץ	*Fovea.*	A pit.
	גּוּנִי	*Guni.*	Guni, N. M. [died.
גוע		*Expiravit, obiit.*	He expired, breathed his last,
—	גָּוְעוּ	*Expiraverunt.*	They expired.
—	גָּוַעְנוּ	*Obiimus.*	We died.
גער	גּוֹעֵר	*Objurgans.*	Chiding, rebuking.
גוף			
—	גּוּפֹת	*Corpora.*	The bodies.
—	גּוּפַת	*Corpus.*	The body.
גור		*Commoratus est, peregrinatus est, collegit, congregavit, timuit.*	He sojourned, dwelt for a time, lived as a stranger, collected, assembled, feared.
—	גּוֹר	*Peregrinare; catulus*	Sojourn thou; a whelp.
	גּוֹר	*Gur.*	Gur, N. P.
גור	גּוּרוּ	*Timete.*	Fear ye, be ye afraid.
—	גּוּרֶיהָ	*Catuli ejus.*	Her whelps.
—	גּוּרֵיהֶן	*Catuli earum.*	Their young ones.
גרל	גּוֹרָל גּוֹרַל	*Sors.*	The lot.
—	גּוֹרָלוֹ	*Sors ejus.*	His lot.
—	גּוֹרָלוֹת גֹּרָל	*Sortes.*	Lots.
—	גּוֹרָלִי	*Sors mea.*	My lot.
—	גּוֹרָלְךָ־לָךְ	*Sors tua.*	Thy lot.
—	גּוֹרָלָם	*Sors eorum.*	Their lot.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גוש			
	גז		
גוז	גָּז	*Abscissus est.*	He was cut off.
——	גֵּז	*Vellus; herba tonsa*	The fleece; grass mown or
——		*vel depasta.*	eaten down.
גזבר	גִּזְבְּרַיָּא	*Thesaurarii.*	The treasurers.
גזל	גָּזוּל	*Raptus, direptus.*	Violently taken away, spoiled.
	גִּזוֹנִי	*Ghizonita.*	Gizonite, N. F. or P.
גָּזַז		*Abscidit, totondit,*	He cut off, sheared, mowed,
		vulsit, abripuit.	hewed, plucked, took away
——	גָּזֵז	*Tondens.*	Shearing.
	גַּזֵּז	*Gazez.*	Gazez, N. M.
גזז	גֹּזְזֵי גִּזִּים	*Tondentes, tonsores.*	Shearing, shearers.
——	גֹּזְזֵיהָ	*Tondentes eam.*	Shearing her.
——	גְּזֹז	*Tonde.*	Shear thou, cut off.
——	גִּזֵּי	*Tonsiones.* [*litus.*	Mowings.
——	גָּזִית	*Lapis cæsus aut po-*	Hewn stone.
גָּזַל		*Rapuit, diripuit, eri-*	He took away by force, robbed,
		puit, spoliavit.	plundered, plucked, spoiled.
——	גָּזֵל	*Diripiens; rapina.*	Robbery; robbing.
——	גְּזֵל	*Rapina.*	Rapine, violence. [lence.
——	גְּזֵלָה	*Raptum.*	A thing taken away by vio-
——	גָּזְלוּ גָּזָלוּ	*Diripuerunt.*	They took away by violence.
——	גְּזֵלוֹת	*Rapinæ.*	Acts of violence, robberies.
——	גִּזְלֵי	*Rapientes.*	Plucking off.
——	גִּזֵּלֶת	*Rapina.*	The spoil.
——	גָּזַלְתִּי	*Rapui.*	I took away.
	גַּזָּם	*Gazam.*	Gazzam, N. M.
גזע			
——	גִּזְעוֹ	*Stirps, truncus ejus.*	His stock, trunk, root.
——	גִּזְעָם	*Truncus eorum.*	Their stock.
	גָּזֵר גֶּזֶר	*Ghezer.*	Gezer, N. P.
גָּזַר		*Scidit, abscidit, exci-*	He cut asunder, divided, cut
		dit, decidit, decre-	off; destroyed, decided, de-
		vit. [*lis.*	termined.
גזר	גְּזֵרָה	*Abscissa, inhabitabi-*	Cut off, uninhabitable.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גזר	גִּזְרוּ גְּזוֹרוּ	*Discindite.*	Divide ye, cut asunder.
—	גְּזָרִין	*Divini.*	The soothsayers, diviners.
—	גִּזְרָתָם	*Excisio eorum.*	Their cutting, polishing.
גזז	גֵּזַת	*Vellus.*	A fleece.
	גח		
גחן	גָּחוֹן	*Venter.*	The belly.
	גִּחוֹן גִּיחוֹן	*Ghihon.*	Gihon, N. P.
	גֵּחֲזִי גִּיחֲזִי	*Ghehazi.*	Gehazi, N. M.
גוח	גַּחְיִ	*Avulsor meus.*	He that took me out.
נחל			
—	גַּחֲלֵי	*Prunæ, carbones.*	Burning coals.
—	גַּחֲלֶיהָ	*Prunæ ejus*	Her coals.
—	גַּחֲלָיו	*Prunæ ejus.*	His coals.
—	גַּחֲלִים	*Carbones.*	Coals.
—	גַּחֶלֶת	*Pruna.*	A coal.
—	גַּחֲלָתִי	*Pruna mea.*	My coals.
	גַּחַם	*Gacham.*	Gaham, N. M.
נחן			
—	גַּחֹנְךָ	*Venter tuus.*	Thy belly.
	גָּחָר גַּחַר	*Gachar.*	Gahar, N. M.
	גי		
גיא	גֵּי	*Vallis.*	The valley.
גיא			
—	גֵּיא גַּיְא גָּיְא	*Vallis.*	A valley.
גיד			
—	גִּיד	*Nervus.*	A sinew.
—	גִּידֵי	*Nervi.*	The sinews.
—	גִּידִים	*Nervi.*	Sinews.
	גִּיחַ	*Ghiach.*	Giah, N. P.
גיל			
גול	גִּיל גִּילָה	*Gaudium, exultatio.*	Exultation, joy, gladness.
—	גִּילוּ	*Exultate.* [*mea*	Be ye glad.
—	גִּילִי	*Exulta; exultatio*	Rejoice thou; my joy.
	גִּילֹנִי גִּלֹנִי	*Ghilonita.*	Gilonite, N. P.
גול	גִּילַת	*Exultatio.*	Joy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גִּינַת	*Ghinath.*	Ginath, N. M.
גיר			
גור	גִּיר	*Calx.*	Chalk, lime, mortar.
—	גִּירָא	*Calx, tectorium.*	Chalk, lime, plaister.
	גִּישָׁן	*Ghesan.*	Geshan, N. M.
	גל		
גלל	גַּל גַּל	*Acervus; scaturigo.*	A heap; a spring.
גלה	גַּל	*Aperi, detrahe.*	Open, remove thou.
—	גַּלָּא	*Revelans.*	Revealing.
גלב			
	גִּלְבֹּעַ	*Ghilboa.*	Gilboa, N. P.
	גִּלְגָּל	*Ghilgal.*	Gilgal, N. P.
גלל	גַּלְגַּל	*Rota.*	The wheel.
—	גַּלְגְּלוֹהִי	*Rotæ ejus.*	His wheels.
—	גַּלְגְּלָיו	*Rotæ ejus.*	His wheels.
—	גֻּלְגַּלְתּוֹ	*Cranium, caput ejus.*	His skull, head.
גלד			
	גִּלְדִּי	*Cutis mea.*	My skin.
	גִּלֹה	*Ghilo.*	Giloh, N. P.
גָּלָה		*Migravit, demigravit, transtulit, deportavit, abductus est in captivitatem aperuit, detexit, revelavit.*	He removed, departed, carried away, transported, was led into captivity, opened, uncovered, revealed.
—	גְּלֵה	*Revelans.*	Revealing.
—	גָּלֹה	*Migrare.*	To go away, depart.
—	גָּלֵה	*Revelavit, detexit.*	He revealed, disclosed.
גלל	גִּלּוּ	*Volvite.*	Roll ye.
גלה	גָּלוּ	*Retexerunt; abducti sunt in captivitatem.*	They discovered; they were carried away into captivity.
—	גָּלוּ	*Revelaverunt.*	They revealed, discovered.
—	גָּלוּי	*Apertus, revelatus.*	Opened, published, revealed.
גלל	גִּלּוּלַי	*Idola.*	The idols.
—	גִּלּוּלֶיהָ	*Idola ejus.*	Her idols.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גלל	גִּלּוּלֵיהֶם־הֵן	*Idola eorum, earum.*	Their idols.
—	גִּלּוּלָיו	*Idola ejus.*	His idols.
—	גִּלּוּלֵיכֶם־כֶן	*Idola vestra.*	Your idols.
—	גִּלּוּלִים	*Idola.*	Idols.
גלה	גָּלוּת	*Migrativ, captivitas.*	Departure, captivity.
—	גְּלוֹת	*Migrare, abduci in captivitatem.*	To go away, to be carried into captivity.
גלל	גְּלוֹת גֵּלֹת	*Scaturigines, fontes.*	Springs, fountains.
גלה	גָּלוּתָא	*Captivitas.*	Captivity.
גלל	גָּלוֹתִי	*Devolvi.* [*dit.*	I rolled away.
גלח		*Rasit, abrasit, toton-*	He shaved *the head.*
—	גָּלַח	*Rasus est.*	He was shaven.
—	גָּלַחְתִּי	*Rasus sum.*	I was shaven.
גלה	גְּלִי	*Detege.*	Uncover thou.
—	גָּלָה גֻּלִּי	*Revelatus est.*	He was revealed.
גלל	גַּלֵּיהֶם	*Fluctus eorum.*	Their waves.
—	גַּלָּיו	*Fluctus ejus.*	His waves.
—	גְּלָיוֹן	*Volumen.*	A roll, volume.
—	גַּלֶּיךָ	*Fluctus tui.*	Thy waves.
	גָּלִיל	*Galilæa.*	Galilee, N. P.
	גְּלִילוֹת	*Gheliloth.*	Geliloth, N. P.
גלל	גְּלִילוֹת	*Confinia, limites.*	Confines, borders.
—	גְּלִילֵי	*Circuli, armillæ.*	Round chains, rings, bracelets
—	גְּלִילִים	*Volubilis.*	Folding, or turning both ways
	גִּלִּים	*Gallim.*	Gallim, N. P.
גלל	גַּלִּים	*Acervi; fluctus.*	Heaps; waves.
	גָּלְיָת	*Goliath.*	Goliath, N. M.
גלה	גָּלִיתָ	*Revelasti.*	Thou hast revealed.
—	גָּלִית	*Detexisti.*	Thou hast discovered.
—	גָּלִיתִי גָּלִי	*Detexi.*	I uncovered.
	גָּלָל	*Galal.*	Galal, N. M.
גלל		*Volvit, convolvit, devolvit, volutavit, polluit.*	He rolled, rolled together, rolled away, rolled along, polluted.
—	גָּלָל	*Rotatus, grandis* ut præ pondere rotetur, *marmoreus.*	Rolled, large *so as to be rolled on account of its weight,* marble.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גלל	גִּלְלֵי	*Stercorā.*	Dung, ordure.
	גִּלָּלַי	*Ghilalai.*	Gilalai, N. M.
גלל	גִּלֻּלֵיהֶם	*Idola eorum.*	Their idols. [ther.
	גָּלַם	*Convolvit.*	He rolled up, wrapped toge-
גלמד	גַּלְמוּד	*Solitarius.*	Solitary, desolate.
גלם	גֻּלְמִי	*Embrio meus.*	My embryo.
	גָּלַע	*Miscuit, immiscuit se*	He meddled, intermeddled.
	גִּלְעָד	*Galed.*	Galeed, N. P.
	גִּלְעָד	*Ghilhad.*	Gilead, N. M. P.
	גִּלְעָדִי	*Ghilhadita.*	Gileadite, N. N.
	גִּלְעָדִים	*Ghilhaditæ.* [*pavit.*	Gileadites, N. N. [grazed.
	גָּלַשׁ	*Splenduit, nituit, de-*	He shone, glistened, fed,
גלל	גֻּלַּת	*Lenticula.* [*tatem.*	The bowl. [vity.
גלה	גָּלְתָה	*Migravit in captivi-*	She is gone away into capti-
—	גִּלְּתָה	*Detexit.* [*ducta est.*	She hath uncovered.
—	גָּלְתָה	*In captivitatem ab-*	She has been led away captive

גמ

גם			
—	גַּם	*Etiam, præterea, imo, quanquam, atque, sed, tamen, tam—quam.*	Also, moreover, yea, even and, although, but, yet, both—and.
		Potavit, absorbuit.	He drank, swallowed.
—	גְּמָא	*Absorbebit.*	He will swallow. [rush.
—	גֹּמֶא	*Juncus, papyrus.*	A bulrush, Egyptian reed, or
גמד			
—	גֹּמֶד	*Cubitus.*	A cubit.
	גַּמָּדִים	*Gammadim.*	Gammadims, N. N.
גמל	גָּמוּל	*Ablactatus.*	The weaned child.
—	גְּמוּל	*Retributio, merces.*	A recompense, reward.
	גָּמוּל	*Gamul.*	Gamul, N. M.
גמל	גְּמוּלִי	*Ablactati.*	Weaned.
—	גְּמוּלָיו	*Beneficia ejus.*	His benefits.
—	גְּמוּלֵךְ גְּמָלֵךְ	*Retributio tua.*	Thy recompense.
—	גְּמוּלְכֶם גְּמָלְכֶם	*Retributio vestra.*	Your recompense.
—	גְּמוּלָם	*Retributio eorum.*	Their recompense.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גִּמְזוֹ	*Ghimzo.* [*matus.*	Gimzo, N. P.
גמר	גְּמִיר	*Perfectus, consum-*	Perfect, consummate.
גָּמַל		*Retribuit, rependit, edidit, contulit bonum vel malum, ablactavit, educavit.* [*cens.*	He recompensed, rewarded, repaid, yielded, produced, conferred good, inflicted evil, weaned, brought up.
—	גְּמֵל	*Retribuens, matures-*	Rewarding, ripening.
—	גָּמָל	*Camelus.* [*confer.*	A camel.
—	גְּמֹל	*Retribue, beneficium*	Reward thou, be bountiful.
—	גָּמְלָהּ	*Ablactare eam.*	She weans.
—	גָּמְלוּ	*Retribuerunt.*	They rewarded.
—	גְּמָלוּךְ	*Retribuerunt tibi.*	They rewarded thee.
—	גְּמֻלוֹת	*Retributiones.*	Recompenses.
	גְּמַלִּי	*Ghemali.*	Gemalli, N. M.
	גַּמְלִיאֵל	*Gamaliel.*	Gamaliel, N. M.
גמל	גְּמַלֵּיהֶם	*Cameli eorum.*	Their camels.
—	גְּמַלָּיו	*Cameli ejus.*	His camels.
—	גְּמַלַּיִךְ	*Cameli tui.*	Thy camels.
—	גְּמַלִּים	*Cameli.*	Camels.
—	גֹּמְלִים	*Retribuentes.*	Rewarding.
—	גָּמַלְתְּ	*Ablactare te.*	Thou weanest.
—	גְּמָלָךְ	*Retribuit tibi.*	He rewarded thee.
—	גְּמָלָם	*Contulit eis.*	He bestowed on them.
—	גְּמָלְנוּ	*Intulimus.*	We inflicted.
—	גְּמָלָנוּ	*Contulit nobis.*	He bestowed on us. [to him.
—	גְּמָלַתְהוּ	*Retribuit ei.*	She rewarded him, rendered
—	גְּמָלַתּוּ	*Ablactabit eum.*	She will wean him.
—	גָּמַלְתִּי	*Retribui.*	I have rewarded.
—	גְּמַלְתִּיךְ	*Retribui te.*	I have rewarded thee.
—	גְּמַלְתַּנִי	*Retribuisti mihi.*	Thou hast rewarded me.
גמץ			
גָּמַר		*Perfecit, defecit, desiit, consumptus est*	He completed, finished, failed, ceased, was consumed.
—	גֹּמֵר	*Perficiens.*	Performing, completing.
	גֹּמֶר	*Gomer.*	Gomer, N. M. W
	גְּמַרְיָהוּ	*Gemaria.*	Gemariah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גב		
גנן	גַּן	*Hortus.*	A garden.
גָּנַב		*Furatus est, surripuit, furtim abduxit.*	He stole, pilfered, withdrew or conveyed away privately.
—	גַּנָּב	*Fur.*	A, the thief.
—	גָּנֹב	*Furari, furando.*	To steal, by stealing.
—	גֹּנֵב	*Furans.*	Stealing.
—	גָּנֹב	*Furtim abducere.*	To convey away by stealth.
—	גָּנְבוּ	*Furati sunt.*	They have stolen.
—	גְּנָבוּךְ	*Furati sunt te.*	They have stolen thee.
—	גַּנָּבִים	*Fures.*	Thieves.
—	גָּנַבְתָּ	*Furatus est.*	Thou hast stolen.
	גְּנֻבַת	*Ghenubath.* [*eum.*	Genubath, N. M. [away.
גנב	גָּנְבָתוּ	*Rapuit, surripuit*	She carried him off, stole him
—	גְּנֻבְתִי	*Furtim ablatus.*	Stolen.
—	גְּנֻבְתִי	*Surreptus sum.*	I was stolen.
—	גְּנָבָתַם	*Furata est eos.*	She stole them.
—	גָּנוּב	*Furatus.*	Stolen.
—	גְּנוּבִים	*Furati.*	Stolen.
גנן	גָּנוֹן	*Protegere.*	To defend, protect.
—	גַּנּוֹת	*Horti.*	Gardens.
—	גַּנּוֹתֵיכֶם	*Horti vestri.*	Your gardens.
גנז			
—	גִּנְזֵי גִנָּזַיָּא	*Thesauri.*	Treasuries.
גנן	גַּנִּי	*Hortus meus.*	My garden.
—	גַּנִּים	*Horti.*	Gardens. [ed, defended.
גָּנַן		*Obtexit, protexit.*	He covered, shielded, protect-
—	גִּנַּת	*Hortus.*	The garden.
—	גַּנָּתוֹ	*Hortus ejus.*	His garden.
	גִּנְּתוֹן	*Ghinnethon.*	Ginnethon, N. M.
	גע		
נגע	גַּע	*Tange.*	Touch thou.
גָּעָה		*Mugivit.*	He lowed.
גָּעַל		*Fastidivit, abominatus est, respuit.*	He loathed, abhorred, rejected.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גַּעַל	*Gaal.*	Gaal, N. M.
געל	גָּעֲלָה	*Abominata est.*	She abhorred.
—	גָּעֲלוּ	*Fastidiverunt.*	They loathed.
—	גַּעֲלַת	*Fastidiens.*	Loathing.
—	גְּעַלְתִּים	*Abominatus sum eos*	I abhorred them.
גָּעַר		*Increpavit, objurgavit, compescuit, perdidit.*	He reproved, rebuked, checked, restrained, destroyed.
—	גְּעַר	*Increpa.*	Rebuke thou.
—	גֹּעֵר	*Increpans, perdens.*	Rebuking, destroying.
—	גְּעָרָה	*Increpatio.*	A rebuke.
—	גַּעֲרַת	*Objurgatio.*	The rebuke.
—	גָּעַרְתָּ	*Increpasti.*	Thou hast rebuked.
—	גַּעֲרָתְךָ	*Increpatio tua.*	Thy rebuke.
גָּעַשׁ		*Concussus est, commotus est, titubavit*	He was shaken, moved, agitated, staggered.
	גָּעַשׁ	*Gaas.*	Gaash, N. P.
	גַּעְתָּה	*Goatha.*	Goatha, N. P.
	גַּעְתָּם	*Gatam.*	Gatam, N. P.
	גפ	[*gia.*	[ments.
גפה	גַּפֵּי	*Vertices, alæ, fasti-*	The summits, wings, battle-
—	גַּפֶּיהָ	*Alæ ejus.*	Her wings.
—	גַּפַּיִן	*Alæ.*	Wings.
גפן			
—	גֶּפֶן גָּפֶן	*Vitis.*	A, the vine.
—	גַּפְנָהּ	*Vitis ejus.*	Her vine.
—	גַּפְנוֹ	*Vitis ejus.*	His vine.
—	גַּפְנִי	*Vitis mea.*	My vine.
—	גַּפְנְךָ	*Vitis tua.*	Thy vine.
—	גַּפְנָם	*Vitis eorum.*	Their vine.
גפף			
גפר			
—	גֹּפֶר	*Gopher,* arbor, vel genus arborum resinosarum.	Gopher, *a tree, or a general name for trees abounding with resinous matter.*
—	גָּפְרִית	*Sulphur.*	Brimstone.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	גר		
גיר	גֵּר	*Calx.*	Calcined chalk, lime, mortar.
גור	גֵּר	*Peregrinus, advena.*	A stranger, foreigner, sojourner.
——	גָּר	*Peregrinatus est; peregrinans; incola; congregans.*	He sojourned; sojourning; the inhabitant; gathering together.
	גֵּרָא	*Ghera.*	Gera, N. M.
גרב			
——	גָּרָב	*Psora, scabies.*	A scab, scurvy.
	גָּרֵב	*Gareb.*	Gareb, N. M. P.
גרגר	גַּרְגְּרִים	*Grana, baccæ.*	Grains, berries.
גרר	גַּרְגְּרָתֵךְ	*Guttur, collum tuum*	Thy throat, neck.
	גִּרְגָּשִׁי	*Ghirgasitæ.*	Girgashites, N. N.
	גָּרַד	*Scabit, scalpsit se.*	He scraped himself.
	גָּרָה	*Contendit, litem excitavit, bellum movit, miscuit se, ruminavit.*	He contended, stirred up strife, caused war, meddled, ruminated, chewed the cud.
גרר	גֵּרָה	*Rumen, ruminans, ruminatio; obolus* sicli pars vicesima	The cud, ruminating, rumination; a gerah, *a small piece of money*, the twentieth part of a shekel.
גור	גֵּרוֹ	*Peregrinus ejus,*	His stranger or sojourner.
——	גָּרוּ	*Peregrinati sunt.*	They were strangers.
גרר	גָּרוֹן	*Guttur.*	The throat.
——	גְּרוֹנִי	*Guttur meum.*	My throat.
——	גְּרוֹנֵךְ	*Guttur tuum.*	Thy throat.
גרש	גְּרוּשָׁה	*Repudiata.*	Put away, divorced.
גור	גְּרוֹתָיו	*Catuli ejus.*	His whelps.
גרז			
	גְּרִזִי	*Ghezritæ.*	Gezrites, N. N.
	גְּרִזִים	*Gherizim.*	Gerizim, N. P.
גרז	גַּרְזֶן	*Securis.*	An ax.
גור	גָּרִי	*Habitantes, inquilini.*	They that dwell, inmates.
——	גֵּרִים גָּרִים	*Peregrini.*	Strangers.
גרל			

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גדל	גָּדֵל	*Magnus.. [fregit.*	Great. [broke bones in pieces.
גָּרַם		*Exossavit, ossa con-*	He picked or gnawed bones,
—	גֶּרֶם גֶּרֶם	*Os; fortis.*	A, the bone; strong.
—	גָּרְמוּ	*Exossarunt.*	They gnawed the bones.
	גַּרְמִי	*Garmita.*	Garmite, N. F. or P.
—	גַּרְמֵהֹון	*Ossa eorum.*	Their bones.
—	גַּרְמָיו	*Ossa ejus.*	His bones.
גרן			
—	גֹּרֶן	*Area.*	A threshing floor.
—	גָּרְנָה	*In aream.*	Into the floor.
—	גָּרָנוֹת	*Areæ.*	Floors.
—	גָּרְנִי	*Areæ meæ.*	My floors.
גרר	גַּרְנָם	*Guttur eorum.*	Their throat. [pieces.
גָּרַס		*Fregit, comminuit.*	He broke, crushed, broke in
—	גָּרְסָה	*Confracta est.*	She is broken.
גָּרַע		*Minuit, diminuit, ademit, subtraxit.*	He lessened, diminished, took from, abated, subtracted.
—	גֵּרְעָה	*Adempta, rasa.*	Taken away, cut off. [away.
גָּרַף		*Convolvit. devolvit.*	He rolled together, rolled
—	גָּרָפָם	*Devolvit eos. [secuit*	He rolled, carried them away.
גָּרַר		*Incidit, serravit, dis-*	He cut, sawed, cut in two.
	גֵּרַר	*Gherar.*	Gerar, N. P.
גָּרַשׁ		*Expulit, ejecit, projecit, repudiavit.*	He expelled, cast out, cast forth, produced, divorced.
—	גֵּרֵשׁ	*Expellens.*	Driving out.
—	גָּרֵשׁ	*Ejice; expellere.*	Cast thou out; to expel.
—	גֵּרֶשׁ	*Proventus.*	The produce.
—	גֵּרֶשׁ	*Granum contusum.*	Corn beaten. [out.
—	גֹּרְשׁוּ	*Expulsi sunt.*	They were expelled, driven
	גֵּרְשׁוֹם־שֹׁם	*Ghersom.*	Gershom, N. M.
	גֵּרְשׁוֹן	*Gherson.*	Gershon, N. M.
—	גֵּרְשׁוּנִי	*Expulerunt me.*	They have driven me out.
	גֵּרְשֻׁנִי	*Ghersonita.*	Gershonite, N. F.
גרש	גֵּרַשְׁתָּ	*Expulisti.*	Thou hast driven out.
—	גֵּרַשְׁתִּהוּ	*Ejeci eum.*	I have driven him out.
גור	גֵּרְשֹׁתֵיכֶם	*Exactiones, ejectiones vestras.*	Your exactions, expulsions.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
—	גַּרְתָּה	*Peregrinatus es.*	Thou hast sojourned.
—	גַּרְתִּי	*Peregrinatus sum.*	I have sojourned.
	גש		
נגש	גַּשׁ גְּשׁ גְּשִׁי	*Accede.*	Go, come, draw thou near.
—	גְּשָׁה	*Accede, cede.*	Come thou near; give place.
—	גְּשׁוּ גְּשׁוּ	*Accedite.*	Draw ye near.
	גְּשׁוּר	*Ghessur.*	Geshur, N. P.
	גְּשׁוּרִי	*Ghessuri.* [*cit.*	Geshuri, N. P.
גְּשַׁם		*Irrigavit, pluere fe-*	He watered, caused it to rain.
—	גְּשֶׁם גֶּשֶׁם	*Pluvia, imber.*	Rain, a shower.
	גֶּשֶׁם	*Ghessem.*	Geshem, N. M.
גשם	גְּשְׁמָהּ־מֵהּ	*Corpus ejus.*	His body.
—	גְּשְׁמָה	*Irrigata.*	Watered, rained upon.
—	גְּשְׁמְהוֹן	*Corpora eorum.*	Their bodies.
—	גְּשָׁמִי	*Pluviæ.*	Showers.
—	גְּשְׁמֵיהֶם	*Pluviæ eorum.*	Their rains.
—	גְּשְׁמֵיכֶם	*Pluviæ vestræ.*	Your rains.
—	גְּשָׁמִים	*Pluviæ.*	Rains, much rain.
	גֹּשֶׁן	*Gosen.*	Goshen, N. P.
	גִּשְׁפָּא	*Ghispa.*	Gispa, N. M.
גָּשַׁשׁ		*Palpavit, expalpavit.*	He felt, groped for.
נגש	גִּשְׁתּוֹ	*Accedere eum.*	He comes near.
	גת		
	גַּת	*Gath.*	Gath, N. P.
גתת	גַּת	*Torcular.*	A wine-press.
	גַּת רִמּוֹן	*Gath-rimmon.*	Gath-rimmon, N. P.
	גִּתָּה חֵפֶר	*Ghitta-chepher.*	Gittah-hepher, N. P.
גתת	גִּתּוֹת	*Torcularia.*	Wine-presses.
	גִּתִּי	*Gathæus.*	Gittite, N. P.
	גִּתִּים	*Gathæi.*	Gittites, N. P.
	גִּתַּיְמָה	*Ghitaim.*	Gittaim, N. P.
	גֶּתֶר	*Ghether.*	Gether, N. M.
גתת			

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	דא		
דא			
—	דָּא	*Iste, hæc, illa, altera*	That, this, one, another.
דאב		*Languit præ fame vel siti, tabuit, mœstus fuit.*	He languished or fainted through hunger or thirst, pined away, was sorrowful.
—	דְּאָבָה	*Mœror.*	Sorrow.
—	דָּאֲבָה	*Doluit, mœsta est.*	She mourned, was sorrowful.
דאג		*Solicitus, anxius fuit; timuit, formidavit.*	He was solicitous, anxious; he feared, dreaded.
	דֹּאֵג הָדוֹאֵג	*Doëg.*	Doeg, N. M.
דוג	דָּאג	*Piscis.*	Fish.
דאג	דֹּאֵג	*Solicitus, metuens.*	Solicitous, afraid.
—	דְּאָגָה	*Solicitudo, anxietas.*	Solicitude, anxiety.
—	דֹּאֲגִים	*Soliciti, timentes.*	Solicitous, afraid.
—	דָּאַגְתָּ	*Timuisti.*	Thou hast been afraid.
דאה		*Volavit.*	He flew.
דון	דָּאֲנִין	*Judicantes.*	Judging.
	דֹּאר	*Dor.* [*tores.*	Dor, N. P.
דור	דָּאֲרֵי דָּאְרִין	*Habitantes, habita-*	The inhabitants.
	דב		
דבב	דֹּב	*Ursus.*	A bear.
דבא			
—	דָּבְאֲךָ	*Robur tuum.*	Thy strength.
דבב		*Mutivit, murmuravit, effutivit, infamavit.*	He muttered, murmured, grumbled, babbled, prated, slandered.
—	דִּבָּה	*Infamia.*	A slander.
	דְּבוֹרָה דִּבְרָה	*Debora.*	Deborah, N. W.
דבח			
—	דִּבְחִין	*Immolantes.*	Offering, sacrificing.
—	דִּבְחִין	*Victimæ.*	Victims, sacrifices.
דבב	דֻּבִּים	*Ursi.*	Bears.
	דְּבִיר דִּבִר	*Debir.*	Debir, N. M. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	דְּבִיר	*Oraculum.*	The oracle.
דבך			
דבל			
—	דְּבֵלָה	*Palatha.*	A cake of figs.
—	דְּבֵלַיִם	*Palathæ.*	Cakes of figs.
	דִּבְלַיִם	*Diblaim.*	Diblaim, N. M.
דבל	דֶּבֶלֶת	*Massa, palatha.*	A lump, or cake of figs.
	דִּבְלָתָה	*Diblata.*	Diblath, N. P.
	דִּבְלָתַיִם	*Diblathaim.*	Diblathaim, N. P.
דָּבַק		*Conglutinatus est, adhæsit, cohæsit, persecutus est, assecutus est.*	He was glued, cemented, united, stuck, clave, adhered to, pursued, overtook.
—	דָּבֵק דְּבֵקָה	*Adhærens.*	Cleaving, joining to.
—	דָּבְקָה דָּבְקָה	*Adhæsit, secuta est.*	She clave, followed.
—	דָּבְקוּ דָּבְקוּ	*Adhæserunt, cohæserunt.*	They clave to, were joined together.
—	דְּבְקִין	*Adhærentes.*	Cleaving to.
—	דָּבַקְתִּי	*Adhæsi.*	I have adhered, stuck to.
דָּבַר		*Elocutus, allocutus, oblocutus est; dixit, pronunciavit, habuit sermonem, duxit, subjecit, perdidit.*	He spoke, spoke to, spoke against, said, pronounced, held conversation, led, subdued, overthrew, destroyed
—	דָּבָר	*Verbum, mandatum, consilium, res, factum, causa, modus, aliquid.*	A word, command, counsel, advice, matter, thing, deed, cause, manner, something, any thing.
—	דָּבֶר דֶּבֶר	*Pestis.*	A, the pestilence, plague.
—	דַּבֵּר דַּבֵּר	*Loquere; loqui.*	Speak thou; to speak.
—	דָּבֻר	*Dictus.*	Spoken.
—	דְּבַר	*Verbum, res, causa.*	The word, thing, matter, [cause.
—	דִּבֶּר דִּבֶּר	*Locutus est.*	He spake, has spoken.
—	דֹּבֵר	*Loquens.*	Speaking.
—	דִּבְּרָה	*Locuta est.*	She spoke.
—	דִּבְּרוֹ	*Loqui eum.*	He speaks.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	דַּבְּרוּ	*Loquimini.*	Speak ye.
—	דְּבָרוֹ־רוֹ	*Verbum, dictum ejus*	His word, saying.
—	דִּבְּרוֹ	*Locutus est illud.*	He spoke it.
—	דִּבְּרוּ דַּבְּרוּ	*Locuti sunt.*	They talked, spoke.
—	דֹּבְרוֹת	*Rates.*	Floats, rafts.
—	דְּבָרִי	*Verbum meum.*	My word.
—	דַּבְּרִי	*Loquere.*	Speak thou.
—	דַּבְּרִי	*Loquere; loqui me.*	Speak thou; I speak.
—	דְּבָרַי רַי	*Verba mea.*	My words. [deeds
—	דִּבְרֵי	*Verba, res, gesta.*	Words, things, matters, acts,
—	דֹּבְרֵי דוֹבֵ"	*Loquentes.*	Speaking.
	דִּבְרִי	*Dibri.*	Dibri, N. M.
דבר	דְּבָרֶיהָ	*Verba ejus.*	Her words.
—	דִּבְרֵיהֶם	*Verba eorum.*	Their words.
—	דְּבָרָיו	*Verba ejus.*	His words.
—	דְּבָרֶיךָ דְּבָרַיִךְ	*Verba tua.*	Thy words.
—	דִּבְרֵיכֶם	*Verba vestra.*	Your words.
—	דְּבָרִים	*Verba, res.*	Words, matters.
—	דְּבֹרִים	*Apes.*	Bees.
—	דֹּבְרִים	*Loquentes.*	Speaking.
—	דִּבֶּרְךָ	*Loqui te.*	Thou speakest.
—	דְּבָרְךָ־רֶךָ	*Verbum tuum.*	Thy word.
—	דִּבַּרְכֶם	*Loqui vos.*	Ye speak.
—	דִּבַּרְנוּ	*Locuti sumus.*	We spoke.
—	דְּבָרֵנוּ	*Negotium nostrum.*	Our business.
	דִּבְרָת	*Daberat.*	Daberath, N. P.
דבר	דִּבַּרְתָּ	*Locutus es.*	Thou hast spoken.
—	דִּבְרַת	*Causa, ratio, finis.*	A cause, reason, end.
—	דֹּבְרֹת	*Loquentes.*	Speaking.
—	דִּבַּרְתִּי	*Locutus sum.*	I have spoken.
—	דִּבְרָתִי	*Causa mea; ordo.*	My cause; the order.
—	דִּבַּרְתְּ	*Locuta es.*	Thou hast spoken.
—	דִּבַּרְתֶּם	*Locuti estis.*	Ye have said.
דבש			
—	דְּבַשׁ	*Mel.*	Honey.
—	דִּבְשִׁי	*Mel meus.*	My honey *comb.*
—	דַּבֶּשֶׁת	*Gibbum.*	The bunch.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	דַּבַּשֶׁת	*Dabaset.*	Dabbasheth, N. P.
דבב	דִּבַּת	*Infamia, calumnia.*	An evil report, slander.
—	דִּבָּתָם	*Calumnia eorum.*	Their slander, defamation.
	דג		
דוג	דָּג דָּגָה	*Piscis.* [star piscium.	A fish.
דָּגָה		*Multiplicatus est* in-	He was multiplied *like fishes.*
דגל	דָּגוּל	*Vexillarius, insignis*	A standard bearer, a distinguished person.
	דָּגוֹן דָּגֹן	*Dagon.*	Dagon, N. I.
דוג	דְּגֵי	*Pisces.*	The fishes.
—	דָּגִים	*Pisces.*	Fishes.
דגל			
—	דֶּגֶל	*Vexillum, insigne.*	The standard, ensign.
—	דִּגְלוֹ	*Vexillum ejus.*	His standard.
דגן			
—	דָּגָן	*Frumentum.*	Corn.
—	דְּגָנִי	*Frumentum meum.*	My corn.
—	דְּגָנְךָ דְּגָנֵךְ	*Frumentum tuum.*	Thy corn.
—	דְּגָנֵךְ	*Frumentum tuum.*	Thy corn.
—	דְּגָנָם	*Frumentum eorum.*	Their corn.
דָּגַר		*Collegit, incubuit, fovit.*	He gathered, hatched, cherished.
דוג	דְּגַת	*Piscis.*	The fish.
—	דְּגָתָם	*Piscis eorum.*	Their fish.
	דד		
דד			
דוד	דֹּד הוֹד	*Patruus.*	An uncle, father's brother.
דָּדָה		*Incessit sensim.*	He walked softly, or slowly.
—	דֹּדוֹ הוֹדוֹ	*Patruus ejus.*	His uncle.
	דֹּדָוָהוּ הוֹדָי	*Dodavahu.*	Dodavah, N. M.
דוד	דֹּדִי הוֹדִי	*Patruus meus.*	My uncle.
דד	דַּדַּי	*Mammæ, ubera.*	The teats, paps, breasts.
—	דַּדֶּיהָ	*Ubera ejus.*	Her breasts.
—	דַּדַּיִךְ	*Ubera tua.*	Thy breasts.
דוד	דֹּדַיִךְ דֹּדֶיךָ	*Amores tui.*	Thy loves.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דוד	דֹּדִים דּוֹדִים	*Amores.* [*tuus.*	Loves.
—	דֹּדֵךְ דּוֹדֵךְ	*Patruus, patruelis*	Thy uncle, or paternal cousin
	דְּדָן	*Dedan.*	Dedan, N. M.
	דְּדָנִים	*Dodanim.*	Dodanim, N. M.
	דְּדָנִים	*Dedanim.*	Dedanim, N N.
דוד	דֹּדָתוֹ	*Amita ejus.*	His aunt, father's sister.
—	דֹּדָתֵךְ	*Amita ejus.*	Thy aunt.

דה

דהב			
—	דְּהַב דַּהֲבָא	*Aurum, aureus.*	Gold, golden.
	דְּהָוֵא	*Dehavi.* [*est*	Dehavites, N. N.
דָּהַם		*Territus, attonitus*	He was terrified, astonished.
דָּהַר		*Calcitravit, cursitavit.*	He pranced, galloped.
—	דֹּהֵר	*Quadrupedans.*	Prancing, galloping.
—	דַּהֲרוֹת	*Calcitratus, cursitationes.*	The prancings, gallopings.

דו

דבב	דּוֹבֵב	*Loqui faciens.*	Causing to speak.
דוג		*Piscatus est.*	He fished.
—	דּוּגָה	*Piscatio.*	A fishing.
—	דַּוָּגִים	*Piscatores.*	The fishers, fishermen.
	דָּוִד דָּוִיד	*David.*	David, N. M.
דוד			
—	דּוּדָאֵי	*Canistra; mandragoræ.*	Baskets; mandrakes.
—	דּוּדָאִים	*Mandragoræ.*	Mandrakes.
—	דּוֹדָהּ	*Dilectus ejus.*	Her beloved.
	דּוֹדוֹ	*Dodo.*	Dodo, N. M.
	דּוֹדַי	*Dodai.*	Dodai, N. M.
דוד	דּוֹדַי	*Amores mei.*	My loves.
—	דּוֹדֵךְ	*Dilectus tuus.*	Thy beloved.
דוה			
—	דָּוָה	*Languida, menstrua*	Faint, menstruous.
—	דָּוֶה	*Languidus.*	Faint.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דּוּח		*Expulit, eluvione abstulit, abluit.*	He cast out, carried away by a stream, washed, cleansed.
דוה	דְּוָי	*Languor.*	Faintness, sickness.
—	דַּוָּי	*Languens.*	Languishing.
	דּוֹיֵג	*Doeg.*	Doeg, N. M.
דּוּךְ		*Tutudit.*	He beat, *as in a mortar.*
דּוּם		*Siluit, quievit, substitit, expectavit.*	He was silent, was still, rested, stood still, waited, expected
דמם	דֹּם	*Tace, subsiste.*	Be silent, stand thou still.
דום	דּוּמָה	*Silentium, sepulcrum*	Silence, the grave.
דמה	דּוֹמֶה	*Similis.*	Like.
	דּוּמָה	*Duma.*	Dumah, N. M. P.
דמם	דּוֹמִי	*Expecta.*	Wait thou.
דום	דּוּמִיָּה	*Silentium.*	Silence.
—	דּוּמָם	*Silens, tacens.*	Silent, dumb.
	דּוּמֶשֶׂק	*Damascus.*	Damascus, N. P.
דּוּן		*Judicavit, judicium exercuit, disceptavit, causam egit.*	He judged, executed judgment, contended, pleaded a cause.
דנק	דּוֹנַג	*Cera.*	Wax.
דפק	דּוֹפֵק	*Pulsans.*	Knocking.
דוץ		*Exultavit, exsiliit gaudio.*	He exulted, leaped for joy.
	דּוֹר	*Dor.*	Dor, N. P.
דּוּר		*Habitavit, struit.*	He dwelt, lived, piled up.
—	דּוֹר דֹּר דָּר	*Generatio.*	A, the generation.
—	*דּוֹר	*Generatio.*	A generation.
—	דּוּר	*Strue.*	Pile thou up.
	דּוּרָא	*Dura.*	Dura, N. P.
דור	דּוֹרוֹ	*Generatio ejus.*	His generation.
—	דּוֹרוֹת דֹּרוֹת	*Generationes.*	Generations.
—	דֹּרוֹתֵינוּ	*Generationes nostræ*	Our generations.
—	דּוֹרִי	*Ætas, vita mea.*	My age, life.
—	דּוֹרִים	*Generationes.*	Generations.
דרש	דּוֹרֵשׁ דֹּרֵשׁ	*Quærens, scrutans.*	Seeking, searching, examining
דּוּשׁ		*Calcavit, trituravit, conculcavit, contrivit.*	He trod out, threshed, trampled on, broke, crushed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דוש	דּוֹשָׁם	*Triturare eos.*	They thresh.
דוה	דְּוֹתָהּ	*Menses ejus.*	Her periodical sickness.
	דח		
דָּחָה		*Depulit, expulit, impulit, detrusit.*	He drove away, cast off, pushed forward, cast down.
—	דָּחֹה	*Impellere.*	To push.
—	דֹּחֶה	*Depellens.*	Driving away.
—	דֻּחוּ	*Detrusi sunt.*	They have been cast down.
דחף	דְּחוּפִים	*Impulsi.*	Being hastened, urged forward
דחל	דְּחִיל־לָה	*Terribilis.*	Terrible, dreadful.
דחה	דְּחִיתַנִי	*Impulisti me.*	Thou hast thrust at me.
דָּחַל		*Metuit.*	He feared.
דחן			
דָּחַף		*Impulit, ursit.*	He hastened, urged, chased.
דָּחַק		*Pressit, vexavit.*	He pressed, oppressed, harassed.
	די		
דִּי			
—	דַּי	*Sufficientia, sufficiens*	Sufficiency, enough, sufficient
—	דִּי	*Qui, quæ; ipse, ipsa; quisquis, quicquid; quocunque; quia, ut, sed.*	Who, which, what; he, she, that; whoever, whatever; wherever; because, that, but.
	דִּיבוֹן דִּיבֹן	*Dibon.*	Dibon, N. P.
דִּיָּה			
—	דַּיּוֹת	*Vultures.*	The vultures.
די	דַּיֵּךְ	*Sufficientia tua.*	Thy sufficiency, enough for thee.
—	דַּיָּם	*Sufficientia eorum.*	Enough for them.
	דִּימוֹן	*Dimon.*	Dimon, N. P.
	דִּימוֹנָה	*Dimona.*	Dimonah, N. P.
דון	דִּין דִּינָא	*Judica; judicium, causa, lis.*	Judge thou; the judgment, cause, strife
	דִּינָה	*Dina.*	Dinah, N. W.
דון	דִּינָה	*Judicium.*	Judgment.
—	דִּינוּ	*Judicate.*	Judge ye.
	דִּינָאֵי	*Dinæi.*	Dinaites, N. N.
דון	דִּינֵךְ	*Causa tua.*	Thy cause.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דיק			
—	דֵּיק	*Turris, propugnaculum, vallum, vel circummurale.*	A turret, fort, battery, or surrounding wall.
דוש	דִּישׁ	*Tritura.*	Threshing.
	דִּישׁוֹן דִּישָׁן	*Disan.*	Dishan, N. M.
	דכ		
דך			
—	דְּךְ דֵּךְ	*Hic, hæc; ille, illa.*	This, that.
דכה	דַּךְ	*Attritus, afflictus.*	The oppressed, afflicted.
דכא	דִּכָּא	*Fregit, confregit, contudit, attrivit, humiliavit, pressit.*	He broke, broke to piece, beat down, bruised, crushed, humbled, oppressed.
—	דַּכָּא	*Attritus, contritus.*	Broken, crushed, contrite.
—	דַּכְּאוֹ	*Conterere illum.*	To bruise him.
—	דִּכְּאוּ	*Humiliati sunt.*	They were humbled.
—	דַּכְּאֵי	*Contriti.*	The contrite.
—	דִּכְּאתָ	*Confregisti.*	Thou hast broken.
דכה	דָּכָה	*Fregit, contudit, depressit, afflixit.*	He broke, bruised, beat down depressed, afflicted.
דוך	דָּכוּ	*Tutudcrunt.*	They beat, pounded.
דכה	דַּכְּיוֹ	*Attriti* vel *attritiones ejus.* [*rum.*	Persons afflicted by it, or its bruisings, *calumnies.*
—	דְּכִים	*Fluctus, rupturæ eo-*	Their waves, breakers.
—	דִּכִּיתָ	*Contrivisti.*	Thou hast broken.
—	דִּכִּיתָנוּ	*Contrivisti nos.*	Thou hast broken us.
דכך			
דך	דִּכֵּן	*Hic, hæc; ille, illa.*	This, that.
דכף			
דכר			
—	דִּכָּרוֹנָה	*Memoriale..*	A record
—	דִּכְּרִין	*Arietes.*	Rams
—	דִּכְרָנַיָּא	*Commentarii.*	Registers.
	דל		
דלל	דַּל דָּל	*Pauper; ostium.*	Poor; the door.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דָּלָה		*Hausit, extraxit, attenuavit, exhausit.*	He drew, drew out of, impaired, weakened, exhausted.
—	דָּלֹה	*Haurire.* [*sunt.*	To draw.
דלל	דָּלוּ	*Attenuati, exhausti*	They failed, were exhausted.
—	דַּלּוֹנוּ	*Attenuati sumus.*	We are brought low.
—	דַּלּוֹת	*Tenues.*	Thin, poor.
—	דַּלּוֹתִי	*Attenuatus sum.*	I am brought low.
דָּלַח		*Turbavit* aquam	He troubled, disturbed *water.*
	דְּלָיָה־יָהוּ	*Dalaiah.*	Dalaiah, N. M. [feebled.
—	דָּלוּ	*Attenuati sunt.*	They are wasted, impaired, en-
—	דָּלִיּוֹתָיו דָּלִי	*Rami ejus.*	His branches.
	דְּלִילָה	*Delila.*	Delilah, N. W.
דלל	דַּלִּים	*Pauperes, egeni.*	The poor, needy.
דלה	דִּלִּיתָנִי	*Extraxisti, suscepisti me.* [*est.*	Thou hast drawn me out, taken me up, taken charge of me. [wasted, exhausted.
דָּלַל		*Minutus, attenuatus*	He was lessened, diminished,
—	דָּלְלוּ	*Attenuabuntur.*	They shall be dimished.
	דִּלְעָן	*Dilean.*	Dilean, N. P.
דָּלַף		*Stillavit, diffluxit, stillatim vel paulatim periit.*	He dropped, distilled, melted, dissolved, fell asunder, decayed by drops or gradually
—	דֶּלֶף	*Stilla, stillicidium.*	A dropping. [ed.
—	דָּלְפָה	*Stillavit, diffluxit.*	She dropped, distilled, decay-
	דַּלְפוֹן	*Dalphon.*	Dalphon, N. M.
דָּלַק		*Arsit, accensus est; insectatus, persecutus est.*	He burned, was inflamed; he closely pursued, persecuted.
—	דָּלֵק	*Ardens.*	Burning.
—	דַּלְקִים	*Ardentes.*	Burning.
—	דְּלָקָנוּ	*Insectati sunt nos.*	They pursued us.
—	דָּלַקְתָּ	*Insectatus es.*	Thou hast hotly pursued.
דלת			
—	דֶּלֶת	*Janua.*	A door.
דלל	דַּלַּת	*Tenuitas, pauperes.*	Poverty, the poorest people.
דלת	דְּלָתוֹת	*Portæ, valvæ.*	Gates, folding doors.
—	דַּלְתוֹת	*Portæ, fores, pagellæ*	The gates, doors, leaves.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דלת	דַּלְתוֹתָיו־תֹתָיו	*Fores ejus.*	His doors.
—	דַּלְתֵי	*Fores.*	The doors.
—	דְּלָתַי	*Fores meæ.*	My doors.
—	דַּלְתֶּיהָ	*Portæ ejus.*	Her gates.
—	דַּלְתֵיךְ דְּלָתַיִךְ	*Fores tuæ.*	Thy doors.
—	דַּלְתַיִם	*Januæ, valvæ.*	Gates, two-leaved gates.
—	דַּלְתֹתַי	*Ostia mea.*	My gates.
דם			
—	דָּם דַּם	*Sanguis; reatus sanguinis; cædes.*	Blood; the guilt of blood; murder.
דָּמָה		*Similis fuit, assimilavit, cogitavit, tacuit, desiit, excidit*	He resembled, likened, thought, was silent, failed, ceased, cut off, destroyed.
דם	דָּמָהּ	*Sanguis ejus.*	Her blood.
דמה	דָּמֶה	*Similis.*	Like.
—	דְּמֵה	*Similis esto.*	Be thou like.
—	דָּמָה	*Cogitavit.*	He thought.
דם	דָּמוֹ	*Sanguis ejus.*	His blood.
דמה	דָּמוּ	*Similes fuerunt.*	They were like.
דמם	דֹּם	*Tace, quiesce, abstine*	Be silent, be still, forbear [thou.
דמה	דָּמוּ	*Cogitaverunt.*	They thought.
דום	דֹּמוּ	*Silete; expectate.*	Be ye silent, still; wait ye.
דמה	דְּמוּת	*Similitudo.*	The likeness.
דם	דָּמַי	*Sanguis meus.*	My blood.
—	דְּמֵי	*Sanguines.*	Blood.
דום	דֳּמִי	*Silentium.*	Silence.
דמה	דְּמִיָּה	*Similis.*	Like.
דום	דְּמִיָּה	*Silentium.*	Silence.
דם	דָּמֶיהָ	*Sanguines ejus.*	Her blood.
—	דְּמֵיהֶם	*Sanguines eorum.*	Their blood.
—	דָּמָיו	*Sanguines ejus.*	His blood.
—	דָּמַיִךְ	*Sanguis tuus.*	Thy blood.
—	דָּמִים	*Sanguines.*	Blood.
	דַּמִּים	*Dammim.*	Dammim, N. P.
דמה	דָּמִינוּ	*Cogitavimus.*	We have thought.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דמה	דָּמִינוּ	*Similes fuimus.*	We were like.
—	דִּמְיוֹנוֹ	*Similitudo ejus.*	His likeness.
—	דִּמִּיתָ	*Cogitavisti.*	Thou thoughtest.
—	דָּמִיתָ	*Similis fuisti.*	Thou wast like.
—	דִּמִּיתִי	*Cogitavi.*	I thought.
—	דָּמִיתִי	*Assimilatus sum.*	I was likened.
—	דִּמִּיתִיךְ	*Assimilavi te.*	I have compared thee.
דם	דָּמֵךְ דָּמְךְ דָּמַיִךְ	*Sanguis tuus.*	Thy blood.
—	דִּמְכֶם	*Sanguis vester.*	Your blood.
דָּמַם		*Conticuit, siluit, quievit, desiit, abstinuit, expectavit.*	He held his peace, kept silence, rested, ceased, forbore, refrained, expected, waited.
דם	דָּמָם	*Sanguis eorum.*	Their blood.
דמם	דְּמָמָה	*Silentium.*	Silence.
דמן			
—	דֹּמֶן	*Fimus, stercus.*	Dung.
	דִּמְנָה	*Dimna.*	Dimnah, N. P.
דָּמַע		*Lachrymatus est.*	He wept, shed tears.
—	דִּמְעָה	*Lachryma.*	A tear.
—	דִּמְעַת	*Lachryma.*	The tear.
—	דִּמְעָתִי	*Lachryma mea.*	My tear.
—	דִּמְעָתֵךְ	*Lachryma tua.*	Thy tear.
	דַּמֶּשֶׂק	*Damascus.*	Damascus, N. P.
דמה	דָּמְתָה	*Similis fuit.*	She was like.

דנ

דן	דָּן	*Dan.*	Dan, N. M. T. P.
דון	דָּן	*Judicavit; judicans.*	He judged; judging.
דנאל	דָּנִיֵּאל	*Daniel.*	Daniel, N. M.
דנה			
דן	דֵּנָה	*Hic, hæc; ille, illa; alter, altera; hi, illi.*	This, that, one, another, these, those.
	דַּנָּה	*Danna.*	Dannah, N. P.
	דִּנְהָבָה	*Dinhaba.*	Dinhabah, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דון	דָּנוּ	*Judicaverunt.*	They judged.
—	דָּנַנִי	*Judicavit me.*	He judged me.
	דע		
ידע	דַּע	*Scito, cognosce.*	Know, mark, observe thou.
—	דֵּעָה	*Scientia.*	Knowledge.
—	דְּעֵה	*Cognosce.*	Know thou.
—	דָּעֵהוּ	*Agnosce illum.*	Acknowledge thou him.
—	דְּעוּ	*Scitote, agnoscite.*	Know, mark, acknowledge ye.
	דְּעוּאֵל	*Dehuel.*	Deuel, N. M.
ידע	דֵּעוֹת	*Scientiæ.*	Knowledge.
—	דְּעִי	*Scito, agnosce.*	Know, acknowledge thou.
—	דֵּעִי	*Scientia, opinio mea.*	My knowledge, opinion.
—	דַּעַם	*Scientiæ.* [*cit.*	Knowledge.
דעך		*Extinctus est, defe-*	He was extinguished, he failed.
—	דָּעֲכוּ דָּעֲכוּ	*Extincti sunt.*	They were extinguished.
ידע	דַּעַת דַּעַת	*Scientia; cognoscere*	Knowledge; to know.
—	דַּעְתִּי	*Cognoscere me.*	I know.
—	דַּעְתְּךָ	*Scientia tua.*	Thy knowledge.
	דפ		
דפה			
דפה	דִּפְי	*Convitium, calumnia*	Reproach, slander. [forward.
דפק	דָּפַק	*Pulsavit, propulit.*	He knocked, struck, drove
	דָּפְקָה	*Dophca.*	Dophkah, N. P.
	דק		[to pieces.
דקק	דָּק דַּק	*Comminutus est.*	He was beaten small, bruised
—	דַּקָּה	*Tenuis.*	Small.
—	דָּקוּ	*Comminuti sunt.*	They were broken to pieces.
—	דַּקּוֹת	*Tenues.*	Thin.
	דִּקְלָה	*Dicla.*	Diklah, N. M.
דקק	דָּקַק	*Comminuit.*	He beat or stamped it into very small pieces. [through
דקר	דָּקַר	*Transfixit, perfodit.*	He stabbed, pierced, thrust
	דֶּקֶר	*Decar.*	Deker, N. M.
דקר	דָּקְרוּ	*Transfixerunt.*	They pierced.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	דר		
דר			
דרא			
—	דְּרָאוֹן	*Fastidium.*	Abhorrence.
דרב			
דרג			
	דַּרְדַּע	*Darda.*	Darda, N. M.
דרך	דְּרוּכָה	*Tensa, extenta.*	Bent, stretched, extended.
דרם	דָּרוֹם	*Auster.*	The south.
דרר	דְּרוֹר	*Libertas.*	Liberty.
דרש	דְּרוּשָׁה	*Quæsita.*	Sought.
—	דְּרוּשִׁים	*Quæsiti.*	Sought.
	דַּרְיָוֶשׁ	*Darius:*	Darius, N. M.
דָּרַךְ		*Incessit, calcavit, triturávit, tetendit, deduxit.*	He walked, trod, threshed, bent, stretched, extended, guided, led.
—	דֶּרֶךְ דָּרֶךְ	*Via, iter, mos, consuetudo.*	A, the way, road, journey, manner, custom.
—	דֹּרֵךְ	*Calcans.*	Treading.
—	דָּרְכָה	*Calcavit.*	She has trodden.
—	דַּרְכָּהּ	*Via ejus.*	Her way.
—	דַּרְכּוֹ	*Via ejus.* [*runt.*	His way.
—	דָּרְכוּ	*Calcarunt, tetende-*	They have trodden, bent.
—	דְּרֻכוֹת	*Tensæ, extentæ.*	Bent, stretched, extended.
—	דֹּרְכֵי	*Tendentes.*	Bending, stretching.
—	דַּרְכֵי	*Viæ.*	Ways.
—	דַּרְכִּי דַּרְכּוֹ	*Via mea.*	My way.
—	דְּרָכַי־כִי	*Viæ meæ.*	My ways.
—	דַּרְכֵּיהָ	*Viæ ejus.*	Her ways.
—	דַּרְכֵיהֶם	*Viæ eorum.*	Their ways.
—	דְּרָכָיו דַּרְכּוֹ	*Viæ ejus.*	His ways.
—	דְּרָכֶיךָ־כִיךְ	*Viæ tuæ.*	Thy ways.
—	דַּרְכֵיכֶם	*Viæ vestræ.*	Your ways.
—	דְּרָכִים דְּרָכִים	*Viæ.*	Ways.
—	דֹּרְכִים	*Calcantes.*	Treading.
—	דַּרְכֵּינוּ	*Viæ nostræ.*	Our ways.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דרך	דַּרְכֵּךְ־כֶּךְ	*Via tua.*	Thy way.
—	דַּרְכְּכֶם	*Via vestra.*	Your way.
—	דַּרְכָּם	*Via eorum.*	Their way.
—	דַּרְכְּמוֹנִים	*Drachmæ*, numismata aurea.	Drams, *gold coins.*
—	דַּרְכֵּנוּ	*Via nostra.*	Our way.
—	דָּרַכְתָּ	*Calcasti.*	Thou didst tread.
—	דָּרַכְתִּי	*Calcavi.*	I have trodden.
דרם			
	דַּרְמֶשֶׂק	*Damascus.*	Damascus.
	דָּרַע	*Dara.*	Dara, N. M.
דרע			
	דַּרְקוֹן	*Darcon.*	Darkon, N. M.
דרך			
דָּרַשׁ		*Quæsivit, inquisivit, requisivit, interrogavit, consuluit*	He sought, searched, inquired, required, asked, consulted.
—	דָּרֹשׁ	*Quærere, requirere.*	To seek, require.
—	דְּרֹשׁ	*Interroga, consule.*	Inquire, consult thou.
—	דֹּרֵשׁ	*Quærens; quærere.*	To seek, seeking.
—	דָּרָשָׁה	*Quæsivi.*	She sought.
—	דְּרָשָׁהוּ	*Inquisiverunt eum.*	They inquired for him.
—	דָּרְשׁוּ דָּרָשׁוּ	*Quæsiverunt.*	They sought.
—	דִּרְשׁוֹ	*Quærere eum.*	He seeks.
—	דִּרְשׁוּ	*Quærite, consulite.*	Seek, consult ye.
—	דִּרְשׁוּם	*Quæsiverunt eos.*	They have sought them.
	דִּשׁוֹן	*Dison.*	Dishon, N. M.
דרש	דְּרָשׁוּנִי	*Quæsiverunt me.*	They have sought me.
—	דִּרְשׁוּנִי	*Quærite me.*	Seek ye me.
—	דֹּרְשַׁי	*Quærentes.*	Seeking.
—	דֹּרְשָׁיו דּוֹרְשָׁו	*Quærentes eum.*	Seeking him.
—	דֹּרְשֵׁיךָ	*Quærentes te.*	Seeking thee.
—	דְּרַשְׁנֻהוּ	*Quæsivimus eum.*	We sought him.
—	דָּרַשְׁנוּ	*Quæsivimus.*	We have sought.
—	דָּרַשְׁתָּ	*Quæsivisti.*	Thou hast sought.
—	דָּרַשְׁתִּי	*Quæsivi.*	I have sought.
—	דְּרַשְׁתִּיךָ	*Quæsivi te.*	I have sought thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דור	דֹּרֹתֵיכֶם	*Generationes vestræ*	Your generations.
—	דֹּרֹתֵינוּ	*Generationes nostræ*	Our generations.
	דש		
דוש	דָּשׁ	*Trituravit.*	He threshed.
דָּשָׁא		*Germinavit.*	He sprang up, sprouted.
—	דָּשְׁאָ	*Herbilis.*	At grass, feeding on grass.
—	דֶּשֶׁא	*Germen, herba.*	The grass, herb.
—	דָּשְׁאוּ	*Germinarunt.*	They sprang.
דָּשַׁן		*Impinguavit, pinguescit, in cinerem redegit, cineres amovit.*	He fattened or made fat, became fat, reduced to ashes, removed the ashes.
—	דָּשֶׁן	*Pinguis.*	Fat.
—	דֶּשֶׁן	*Pinguedo.*	Fatness.
	דִּשֹׁן	*Dison.*	Dishon, N. M.
דשן	דִּשְׁנִי	*Pingues.*	Fat.
—	דִּשְׁנִי	*Pinguedo mea.*	My fatness.
—	דִּשְׁנִים	*Pingues.* [*xisti.*	Fat.
—	דִּשַּׁנְתָּ	*Impinguasti, perun-*	Thou hast fattened, anointed.
	דת		
דת			
—	דָּת דָּתָא	*Lex, decretum, mandatum.*	A law, decree, commandment.
—	דָּתַבְרָיָא	*Consiliarii.*	Counsellors.
—	דָּתוֹ	*Lex ejus.*	His law.
—	דָּתֵי	*Leges.*	Laws.
	דֹּתָיְנָה	*Dothan.*	Dothan, N. P.
דת	דַּתְכוֹן	*Lex vestra.*	Your law.
	דָּתָן	*Dathan.*	Dathan, N. M.
	דֹּתָן	*Dothan.*	Dothan, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הא		
הא			
—	הֵא הָא	*En, eece, sicut.*	Lo, behold, even as.
אבה	הָאָב	*Pater.*	The father.
אבד	הָאֲבֵדָה	*Res amissa.*	The lost thing.
—	הָאֹבְדוֹת	*Pereuntes.*	Those who are perishing.
—	הָאֹבְדִים	*Pereuntes.*	Those who are perishing.
—	הָאֹבֶדֶת	*Periens.*	She who is perishing.
אבה	הָאָבוֹת	*Patres, familiæ.*	The fathers, families. [nts.
אוב	הָאֹבוֹת	*Pythones.*	Those who have familiar sp
בטח	הָאֲבַטִּחִים	*Pepones.*	The melons.
אבד	הַאֲבִיד	*Perdere.*	To destroy.
—	הַאֲבִידוֹ	*Perdere eum.*	He destroys.
אבה	הָאֶבְיוֹן	*Egenus.*	The poor *man.*
—	הָאֲבִיוֹנָה	*Concupiscentia.*	Desire.
בכה	הַאֶבְכֶּה	*Num flebo?*	Shall I weep?
יבל	הָאָבֶל	*Fluvius.*	The river.
אבל	הָאֵבֶל	*Luctus.*	The mourning.
—	הֶאֱבַלְתִּי	*Lugere feci.*	I caused a mourning.
אבן	הָאֶבֶן	*Lapis; lapideus.*	The stone; stony.
אבנט	הָאַבְנֵט	*Balteus.*	The girdle.
אבן	הָאֲבָנִים	*Lapides; lapidei.*	The stones; of stone.
—	הָאֲבָנִים	*Sellæ; rotæ.*	The stools, wheels.
אבר	הָאֵבֶר	*Ala.*	The wing.
אוב	הָאֹבֶת	*Pythones.*	Such as have familiar spirits.
אגם	הָאֲגַמִּים	*Stagna, paludes.*	The ponds, pools.
אגן	הָאֲגַנּוֹת	*Crateres.*	The cups.
אגר	הָאִגֶּרֶת	*Epistola.*	The letter.
אדן	הָאָדוֹן הָאָדֹן	*Dominus.*	The lord.
אדר	הָאַדִּירִים	*Potentes.* [*mines.*	The mighty.
אדם	הָאָדָם	*Adam; homo; ho-*	Adam; the man; man; me
—	הָאָדֹם	*Rufus.*	The red, that red.
—	הָאֲדָמָה	*Terra.*	The earth, land, ground.
אדן	הָאֲדֹנִים	*Domini.*	Lords, masters.
ידע	הַאֵדַע	*Num discernam?*	Shall I discern?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דרשׁ	הַאִדָּרֵשׁ	*Num ad inquirendum?*	Is it to inquire?
אדר	הָאַדֶּרֶת	*Pallium.*	The robe.
אהב	הָאַהֲבָה	*Amor.*	The love.
—	הָאֲהוּבָה	*Dilecta.*	The beloved.
אלה	הָאֵלֶּה	*Hæc.*	This.
אהל	הָאֹהֶל	*Tentorium.*	The tent.
—	הָאֹהֱלָה	*In tentorium.*	Unto the tent.
—	הָאֹהָלִי	*Tentorium meum.*	My tent.
יבל	הָאוּבַל־בַּל	*Fluvius.*	The river.
אוד	הָאוּדִים	*Torres.*	The firebrands.
איב	הָאוֹיֵב הָאֹיֵב	*Inimicus.*	The enemy.
אול	הָאֱוִיל	*Stultus.*	The fool.
יכל	הַאוּכַל	*Num potero?*	Shall I be able?
אכל	הַאוֹכַל	*Num comedam?*	Shall I eat?
אלם	הָאוּלָם	*Porticus.*	The porch.
און	הָאָוֶן	*Iniquitas.* [*gam?*	The iniquity.
יסף	הַאוֹסִיף־סֵף	*Num addam, per-*	Shall I add, go on, proceed?
אפה	הָאוֹפִים	*Pistores.*	The bakers.
אפן	הָאוֹפַן־פֶּן	*Rota.*	The wheel.
—	הָאוֹפַנַּיִם	*Rotæ.*	The wheels.
אצר	הָאוֹצָר	*Thesaurus.*	The treasure, treasury.
—	הָאֹצָרוֹת הָאֹצָר"	*Thesauri.*	The treasures.
אור	הָאוֹר	*Lux.*	The light.
אות	הָאוֹת הָאֹת	*Signum.*	The sign, token.
את	הַאֹתִי הָאֹתִי	*An me?*	Me?
אזב	הָאֵזוֹב	*Hyssopum.*	The hyssop.
אזר	הָאֵזוֹר	*Cingulum.*	The girdle.
אזן	הֶאֱזִין	*Auscultavit.*	He attended, gave ear.
—	הַאֲזִינָה	*Ausculta.*	Attend thou, give ear.
—	הַאֲזִינוּ	*Auscultate.*	Attend ye, give ear.
—	הֶאֱזִינוּ	*Auscultaverunt.*	They attended, gave ear.
זכה	הַאֲזַכֶּה	*An purum habebo?*	Shall I count or esteem pure?
אזל	הָאָזֶל	*Viatorius;* vel, secundum quosdam *nomen proprium.*	For the direction of travellers; *or, according to some,* a proper name.
אזן	הַאֲזִנָה	*Auscultate.*	Hearken, attend ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זקק	הָאזִקִים	*Catenæ.*	The chains.
זרח	הָאֶזְרָח	*Indigena.*	A native of the country.
אח	הֶאָח הָאָח	*Heu! euge!* [*quidam*	Ah! aha! ha ha! [first.
אחד	הָאֶחָד הָאֶחָד	*Unus, alter, primus,*	One, the one, another, the
אחה	הָאַחֲוָה	*Fraternitas.*	The brotherhood.
אחז	הָאָחוּז	*Captus.*	Taken.
—	הָאֲחֻזוֹת	*Irretitæ, captæ.*	Entangled, caught.
חיה	הַאֶחְיֶה	*An revalescam?*	Shall I recover?
אחה	הַאַחֵיכֶם	*An fratres vestri?*	*Shall* your brethren?
אחר	הָאַחֵר	*Alter.*	The other.
—	הָאַחֲרוֹן־רֹן	*Posterior, ultimus.*	The latter, last.
—	הָאַחֲרוֹנִים־רֹנִים	*Posteriores; novissimi.*	They who come after; the last.
—	הָאַחֶרֶת	*Alia, altera.*	The other.
אחש	הָאֲחַשְׁדַּרְפְּנִים	*Satrapæ, proreges.*	The lieutenants, viceroys.
אחשתר	הָאֲחַשְׁתְּרָנִים	*Muli.*	Mules.
אחד	הָאַחַת הָאֶחָת	*Una.*	The one.
אטד	הָאָטָד	*Rhamnus.*	The bramble.
אטט	הָאֲטִים	*Præstigiatores.*	The charmers.
אטם	הָאֲטֻמוֹת	*Clausæ.*	Closed.
אי	הָאִי	*Insula.*	The island.
איה	הָאַיָּה	*Vultur.*	The vulture.
אי	הָאִיִּים הָאִין	*Insulæ.* [*nare.*	The isles.
איל	הָאַיִל הָאָיִל	*Aries; superlimi-*	The ram; the lintel.
—	הָאַיָּל	*Aries; cervus.*	The ram; the hart.
—	הָאֵילִים־לֵם	*Arietes; postes.*	The rams; the posts.
—	הָאַיָּלִים	*Cervi.*	The harts.
אין	הַאִין	*Nonne? an non?*	Not? no?
—	הַאִינְךָ	*Nonne tu?*	Not thou?
אור	הֵאִירָה	*Splenduit.*	She shined.
—	הָאִירָה	*Illumina, lucere fac.*	Enlighten thou, make to shine.
—	הֵאִירוּ	*Illuminaverunt.*	They enlightened.
איש	הָאִישׁ הָאִישׁ	*Vir. An vir?*	The man. A man?
אית	הַאִיתְךָ	*Nunquid es tu?*	Art thou?
נכה	הַאַכֶּה	*An percutiam?*	Shall I smite?
אכל	הֶאָכוֹל	*Num comedendo?*	In eating?
—	הָאֲכִילָה	*Cibus.*	The food.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אכל	הַאֲכִילֵהוּ	*Ciba eum.*	Give him to eat.
—	הָאָכֵל	*Comedens.*	Eating.
—	הָאֹכֶל	*Cibus.*	The food.
—	הָאָכֵל	*Comedere.* [*tes.*	To eat.
—	הָאֹכְלִים	*Comedentes, vescen-*	Eating, feeding.
—	הָאֹכֶלֶת	*Comedens.*	Eating, she who eats.
—	הֶאֱכַלְתִּי	*Cibavi.*	I have fed.
—	הֶאֱכַלְתִּיךְ	*Cibavi te.*	I fed thee.
—	הֶאֱכַלְתָּם	*Comedere fecisti eos.*	Thou hast fed them.
אלה	הָאֵל	*Deus.*	God, the God.
—	הַאֵל	*Nunquid Deus?*	Is it God?
אל	הַאֶל	*An ad?*	*Is it* to?
—	הָאֵל	*Hi, illi.*	These, those.
אלג	הָאַלְגּוּמִים	*Algumim*, arbor.	The algum *tree.*
אל	הָאֵלֶּה	*Hæc, ista.* [*catio.*	These, those things.
אלה	הָאָלָה	*Juramentum, impre-*	The oath, curse, imprecation.
—	הָאֵלָה הָאַלָּה	*Quercus.*	The oak.
—	הָאֱלֹהִי	*An deus.*	A god.
—	הָאֱלֹהִים	*Deus, dii.*	God, the gods.
—	הָאַלּוֹן	*Quercus.*	An oak.
—	הָאָלוֹת	*Maledictiones.*	The curses.
—	הָאַלְיָה	*Cauda.*	The rump.
אלל	הָאֱלִיל	*Idolum.*	The idol.
—	הָאֱלִילִים־לֹם	*Idola.*	The idols.
איל	הָאֵלִים	*Arietes.* [*dam?*	The rams.
ילך	הַאֵלֵךְ	*Vadam; num va-*	I will walk; shall I go?
אלם	הָאֻלָם	*Vestibulum.*	The porch.
אלג	הָאַלְמֻגִּים	*Almugim*, arbores.	The almug *trees.*
אלם	הָאַלְמָנָה	*Vidua.*	The widow.
אלף	הָאֶלֶף הָאָלֶף	*Mille.*	The thousand.
—	הָאֲלָפִים	*Millia.*	The thousands.
אם	הַאִם	*Nonne?*	*Is* not?
אמם	הָאֵם	*Mater.*	The mother.
—	הָאַמָּה	*Cubitus.*	The cubit.
אמה	הָאָמָה	*Ancilla.*	The bondwomen.
—	הָאֲמָהוֹת־הֹת	*Ancillæ.*	The maid servants.
אמן	הָאָמוֹן	*Multitudo.*	The multitude.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמן	הָאֱמוּנָה	*Veritas, fides.*	The truth, faithfulness.
אמר	הָאָמוּר	*Dictus.*	He who is called, named.
אמם	הָאַמִּים	*O nationes.*	O ye people, nations.
אמן	הֶאֱמִין	*Credidit.*	He believed.
—	הֶאֱמִינוּ	*Crediderunt.*	They believed.
—	הַאֲמִינוּ	*Credite.*	Believe ye.
אמר	הֶאֱמִירְךָ	*Dicere fecit te.*	He hath avouched thee.
אמן	הָאֹמֵן	*Nutritus.*	The nursing father.
—	הָאֳמָנוֹת	*Columnæ.*	The pillars.
—	הָאֹמְנִים	*Educatores.*	Those who brought up.
—	הָאֲמֻנִים	*Nutriti.*	Those who are brought up.
—	הַאָמְנָם	*An vere?*	Indeed? in very deed?
—	הֶאֱמַנְתִּי	*Credidi.*	I believed.
—	הֶאֱמַנְתֶּם	*Credidistis.*	Ye believed.
אמר	הֶאָמֹר	*An dicere, in dicendo*	*Is it* to say, in saying?
—	הָאֹמֵר	*Qui dixit.*	Who said.
—	הָאֹמֵר הָאֹמְרָה	*Dicens.*	He who says.
—	הָאֹמְרוֹת־רִים	*Dicentes.*	Those who say.
—	הֶאֱמַרְתָּ	*Dicere fecisti.*	Thou hast avouched.
אמן	הָאֱמֶת הַאֱמֶת	*Veritas, fides.* [*talis*	The truth, faithfulness.
אנש	הַאֱנוֹשׁ	*An homo, homo mor-*	Shall man, mortal man?
אנח	הֵאָנֹחַ	*Suspira, ingemisce.*	Sigh, groan thou.
אני	הַאֲנִי	*Num ego?*	*Shall* I?
—	הֶאָנֹכִי	*Num ego?*	*Have* I?
אנף	הָאֲנָפָה	*Avis irritabilis; for-*	A bird remarkable for its fu-
		tasse ardea, vel	rious disposition; *perhaps*
		falco montanus,	the heron, or hawk, or a
		vel species aquilæ.	species of eagle.
אנק	הֵאָנֵק	*Clamare.*	To cry.
אנש	הָאֲנָשִׁים	*Viri.*	The men.
אסר	הָאָסוֹר	*Vinculum, carcer.*	The bond, binding, prison.
—	הָאֲסוּרִים־סִיר	*Vincti.*	The prisoners.
אסף	הָאָסִיף	*Collectio.*	The collection, ingathering.
—	הָאֹסֵף	*Colligens.*	He that gathers.
—	הֶאָסֹף	*Congregando.*	In gathering.
—	הֵאָסֵף	*Congregari.*	To be gathered.
—	הֵאָסְפוּ	*Congregate vos.*	Assemble yourselves.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אסף	הֶאָסְפִי	*Recipe te, reconde te*	Put up thyself, hide thyself.
—	הָאֲסָפִים	*Collecti, collectiones.*	Collected, the collections.
אסר	הֶאָסְרוּ	*Vinciemini.*	Ye shall be tied.
עלה	הַאֶעֱלֶה	*Num ascendam?*	Shall I go up?
אנף	הַאַף	*An etiam?*	Is it also?
—	הָאַף הָאָף	*Nasus, furor.*	The nose, the anger.
אפה	הָאֹפִים	*Pistores.*	The bakers.
אפס	הַאֶפֶס	*Nunquid non?*	Is there not?
—	הָאָפֵס	*An defecit?*	Has he utterly failed?
אפר	הָאֵפֶר הָאֵפֶר	*Cinis.*	Ashes, the ashes.
פרח	הָאֲפָרְחִים	*Pulli.*	The young ones.
אצר	הָאֹצְרִים	*Recondentes.*	Those who treasure up.
קדם	הַאֲקַדְּמֶנּוּ	*An præveniam eum, occurram ei?*	Shall I come before him, prevent, or meet him?
אור	הָאֵר	*Lucere fac.*	Cause thou to shine.
ארב	הָאֹרֵב	*Insidians, insidiator.*	The ambush, the lier in wait.
רבה	הָאַרְבֶּה	*Locusta.*	The locust.
ארב	הָאֹרְבִים	*Insidiantes.*	Those who lie in wait.
רבע	הָאַרְבָּעִים	*Quadraginta; quadragesimus.*	Forty; the fortieth.
ארג	הָאֶרֶג	*Jugum.*	The beam, *weaver's beam.*
ארגז	הָאַרְגָּז	*Capsa.*	The box.
ארג	הָאַרְגָּמָן	*Purpura.*	The purple.
ירד	הַאֵרֵד	*Num descendam?*	Shall I go down?
ארן	הָאָרוֹן־רֹן	*Arca.*	The ark.
ארר	הָאֲרוּרָה	*Maledicta.*	The cursed.
ארז	הָאֶרֶז הָאָרֶז	*Cedrus.*	The cedar.
—	הָאֲרָזִים	*Cedri.*	The cedars.
ארח	הָאֹרַח	*Iter faciens.*	The way-faring, travelling
—	הָאֹרַח	*An semita?*	The way?
ארה	הָאֲרִי הָאֲרִיָה	*Leo.*	A lion.
—	הָאֲרָיוֹת	*Leones.*	The lions.
ארך	הֶאֱרִיךְ	*Distulit.*	He deferred.
—	הֶאֱרִיכוּ	*Prolongaverunt.*	They prolonged.
—	הַאֲרִיכִי	*Prolonga.*	Lengthen thou.
—	הָאֹרֶךְ	*Longitudo.*	The length.
רגב	הָאַרְנֶבֶת	*Lepus.*	The hare.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארץ	הָאָרֶץ	*Terra.*	The earth.
רצה	הַאֶרֶצֶה	*Num accipiam?*	Shall I accept?
ארץ	הָאַרְצוֹת־־צֹת	*Terræ, regiones.*	The lands, countries.
ישה	הַאִשׁ	*Estne, suntne?*	Is there? are there?
אש	הָאֵשׁ	*Ignis.*	The fire.
—	הָאִשֶּׁה	Oblatio *ignita.*	An offering *made by fire.*
איש	הָאִשָּׁה	*Mulier.*	The woman.
נשג	הַאַשִּׂיגֶנּוּ	*An assequar eum?*	Shall I overtake him?
אשם	הַאֲשִׁימֵם	*Desola, perde eos.*	Destroy thou them.
שכל	הָאֶשְׁכּוֹל	*Botrus.*	The cluster of grapes.
אשל	הָאֶשֶׁל	*Arbor.* [*delicto.*	A tree. [fering.
אשם	הָאָשָׁם	*Delictum, oblatio pro*	The trespass, the trespass of-
שמר	הָאַשְׁמֹרֶת	*Vigilia.*	The watch.
שנב	הָאֶשְׁנָב	*Fenestra.* [*um.*	The window.
אשף	הָאַשְׁפּוֹת־־פֹת	*Stercus, sterquilini-*	Dung, a dunghill.
—	הָאַשָּׁפִים	*Astrologi.*	The astrologers.
אשר	הֲאֲשֶׁר	*Nonne quod?*	Is not that which?
—	הָאֲשֵׁרָה	*Lucus.*	The grove.
—	הָאֲשֵׁרוֹת־־רִים	*Luci.*	The groves.
את	הַאַתָּה	*Num tu?*	Whether thou?
אתן	הָאָתוֹן	*Asina.*	An ass, the ass.
אות	הָאֹתוֹת־תֹת	*Signa.*	The signs.
אתה	הָאֹתִיוֹת	*Ventura.*	Things to come.
את	הַאַתֶּם	*Nunquid vos?*	Will ye?
נתן	הַאֶתֵּן	*An dabo?*	Shall I give?
אתן	הָאֲתֹנוֹת־־נֹת	*Asinæ.*	The asses.
תור	הָאַתָּרִים	*Exploratores.*	The explorers, spies.

הב

יהב	הַב	*Da.*	Give thou.
בוא	הַבָּא	*Veniens.* [*set.*	He that comes.
—	הֲבָא	*Utrum venturus es-*	Whether he would come.
—	הָבֵא	*Adduc.*	Bring thou.
—	הַבָּאָה	*Veniens.*	She that comes.
—	הַבָּאוֹת־־אֹת	*Venientes.*	They that come.
—	הַבָּאִים	*Venientes.*	They that come.
באש	הִבְאִישׁ	*Fœtuit, putruit.*	He stank, putrified.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
באש	הַבְאִישׁוּ	*Putruerunt.*	They stank.
בור	הַבּאֹר	*Fovea.*	A pit.
באר	הַבְּאֵר	*Puteus.*	The well.
—	הַבְּאֵרֹת	*Putei.*	The wells.
באש	הַבְאִישׁ	*Fœtere facere.*	To cause to stink.
—	הַבְאַשְׁתֶּם	*Fœtere fecistis.*	You have made to stink.
בוא	הֲבָאתָ	*An ingressus es?*	Hast thou entered?
—	הֲבֵאתָ הֲבִיאֹתָ	*Adduxisti.*	Thou hast brought.
—	הֻבָאת	*Allata est.*	She was brought.
—	הֻבָאתָה	*Adductus es.*	Thou hast been brought.
—	הֲבֵאתִי	*Adduxi.*	I brought.
—	הֲבֵאתִיהָ הֲבִיאֹתִי	*Adduxi eam.*	I have brought her.
—	הֲבֵאתִיו הֲבִיתִי	*Adduxi eum.*	I have brought him.
—	הֲבֵאתֶם	*Adduxistis.*	Ye have brought.
—	הֲבֵאתָנוּ הֲבִיאֹתָנוּ	*Introduxisti nos.*	Thou broughtest us.
בגד	הַבֶּגֶד	*Vestimentum.*	The garment.
—	הַבְּגָדִים	*Vestimenta.*	The garments.
בד	הַבָּד	*Linum.*	The linen.
בדל	הַבְּדִיל	*Stannum.*	The tin.
—	הִבְדִּיל	*Separavit.*	He separated.
—	הִבְדִּילוּ	*Discreverunt.*	They divided, distinguished.
בד	הַבַּדִּים	*Linei; vectes.*	The linen; the stores.
בדא	הַבַּדִּים	*Mendaces.*	The liars.
בדל	הִבְדֵּל	*Separare, separando*	To separate, in separating.
—	הִבָּדְלוּ	*Separate vos.*	Separate yourselves.
בדלח	הַבְּדֹלַח	*Bdellium.*	Bdellium.
בדל	הִבְדַּלְתִּי	*Separavi.*	I have separated.
—	הִבְדַּלְתֶּם	*Distinxisti eos.*	Thou didst separate them.
דרך	הַבְּדֶרֶךְ	*An juxta morem?*	Is it after the manner?
יהב	הָבָה	*Da; agedum.*	Give; come on, well.
—	הַבְהֲבַי	*Dona mea.*	My gifts, offerings.
בהל	הִבְהִילַנִי	*Terruit me.*	He affrighted me.
בהם	הַבְּהֵמָה	*Jumentum, pecus.*	The beast, the cattle.
בהר	הַבַּהֶרֶת	*Vitiligo.*	The freckled spot.
יהב	הָבוּ הֵבוּ	*Date, tribuite, ponite.*	Give, ascribe, set ye.
בוא	הֲבוֹא	*Num veniendo?*	Is it in coming?
בגד	הַבּוֹגֵד	*Perfide agens.*	He that acts unfaithfully.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בגד	הַבּוֹגְדִים	*Perfide agentes.*	Those who deal treacherously
בוז	הַבּוּז	*Contemptus.*	The contempt.
בטח	הַבּוֹטֵחַ	*Confidens.*	He that trusts.
בנה	הַבּוֹנֶה	*Ædificans.*	He that builds.
—	הַבּוֹנִים הַבֹּנִים	*Ædificantes.*	Those who build.
בקק	הַבּוֹק	*Evacuando.* [*cer.*	In emptying.
בור	הַבּוֹר	*Fovea, cisterna, car-*	The pit, cistern, dungeon.
בזז	הַבַּז הַבָּזָה	*Præda.*	The prey.
בזק	הַבָּזָק	*Fulgor.*	The flash of lightning.
בחר	הַבַּחוּרִים	*Juvenes.*	The young men.
—	הַבּחֵר	*Eligens.*	He that chooses.
נבט	הַבֵּט הַבֶּט	*Intuere, respice.*	Look thou, have respect.
בטח	הַבֹּטֵחָה	*Confidens.*	He that trusts.
—	הַבִּטָּחוֹן	*Fiducia.*	Confidence.
—	הַבֹּטְחִים	*Confidentes.*	They that trust.
—	הָבְטַחְתָּ	*Confidere fecisti.*	Thou madest to trust.
בטן	הַבֶּטֶן הַבָּטֶן	*Uterus.*	The womb.
נבט	הִבַּטְתֶּם	*Suspexistis.*	Ye have looked.
יהב	הָבִי	*Da, cedo.*	Bring.
בוא	הָבֵיא	*Referto.*	Carry thou.
—	הֵבִיא	*Adduxit.*	He brought.
—	הָבִיא	*Adducere, inferre.*	To bring, bring in.
—	הֵבִיאָה	*Attulit.*	She brought.
—	הָבִיאָה	*Affer.*	Bring thou.
—	הֵבִיאוּ	*Attulerunt.*	They brought.
—	הָבִיאוּ	*Afferte.*	Carry, bring ye.
—	הֵבִיאוֹ	*Adduxit eum.*	He brought him.
—	הֵבִיאוּהוּ	*Intulerunt eum.*	They brought him.
—	הֵבִיאוּךָ	*Adduxerunt te.*	They brought thee.
—	הֵבִיאוּם	*Adduxerunt eos.*	They brought them.
—	הָבִיאִי־אוֹ	*Affer.*	Bring thou.
—	הֲבִיאֲךָ	*Adducere te.*	Thou bringest.
—	הֲבִיאֲכֶם	*Adducere vos.*	Ye bring.
—	הֵבִיאַנִי	*Adduxit me.*	He hath brought me.
—	הֲבִיאֲנוּ	*Introduximus eos.*	We have brought them.
—	הֲבִיאֹתַנִי	*Adduxisti me.*	Thou hast brought me.
נבט	הִבִּיט	*Aspexit.*	He beheld.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נבט	הַבֵּיט	*Respice.*	Look, see thou.
—	הַבִּיט	*Intueri.*	To look.
—	הַבִּיטָה־נָּ	*Aspice.*	Behold thou.
—	הַבִּיטוּ	*Intuemini.*	Look ye.
—	הִבִּיטוּ	*Aspexerunt.*	They looked.
בון	הָבִין	*Intelligere.*	To understand.
—	הֵבִין	*Intellexit.*	He understood.
—	הֵבִינוּ	*Intellexerunt.*	They understood.
—	הָבִינוּ	*Intelligite, ostendite.*	Understand, shew ye.
—	הֲבִינוֹתֶם	*Intellexistis.*	Ye understood.
—	הֲבִינֵנִי	*Intelligere fac me.*	Make me to understand.
בית	הַבֵּיצִים	*Ova.*	The eggs.
בית	הַבִּירָה	*Palatium.*	The palace.
בוש	הֹבִישׁ הוֹבִישׁ	*Pudore affectus est.*	He was made ashamed.
—	הֹבִישָׁה הוֹ'	*Pudore affecta est.*	She was put to shame.
—	הֹבִישׁוּ הוֹ"	*Pudore afficiemini.*	Be ye ashamed.
—	הֲבִישׁוֹת־־שַׁתָּה	*Pudore affecisti.*	Thou hast put to shame.
בית	הַבַּיִת הַבָּיִת	*Domus.*	The house.
—	הַבַּיְתָה הַבָּ'	*In domum.*	Into the house.
—	הַבִּיתָן	*Palatium.*	The palace.
בכא	הַבָּכָא	*Morus,* vel *Baca,* species arbusculæ	The mulberry tree, *or* Baca, *a species of shrub.*
—	הַבְּכָאִים	*Mori,* vel *bacæ.*	The mulberry trees *or* bacas,
בכר	הַבְּכוֹר־־לֹר	*Primogenitus.*	The first born.
—	הַבִּכּוּרִים	*Primitiæ.*	The first fruits.
—	הַבְּכִירָה	*Primogenita.*	The first born.
—	הַבְּכֹרָה	*Primogenitura.*	The birth-right.
—	הַבִּכּוּרוֹת	*Primitiæ.*	The first fruits.
—	הַבִּכּוּרִים	*Primitiæ.*	The first fruits.
הבל	הֶבֶל הָבֶל	*Abel.*	Abel, N. M.
—	הֶבֶל הָבֶל הֲבֶל	*Inanis, vanus factus est; evanuit.*	He became empty, vain; vanished away.
—	הַבְלוֹ	*Vanitas ejus.*	His vanity.
—	הַבְלֵי	*Vanitates.*	Vanities.
—	הַבְלִי	*Vanitas mea.*	My vanity.
—	הֲבָלִים	*Vanitates.*	Vanities.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הבל	הֶבְלֵךְ	*Vanitas tua.*	Thy vanity.
במה	הַבָּמָה	*Excelsum.*	The high place.
—	הַבָּמוֹת	*Excelsa*	High places.
חנה	הַבְּמַחֲנִים	*An in castris?*	Whether in camps, tents?
חבן			
בון	הָבִן	*Intelligere.*	To understand.
בנה	הַבֵּן	*Filius.*	The son.
—	הֲבֵן	*An filius?*	A son?
נהר	הַבְּנְהָרִים	*An contra flumina?*	Against the rivers?
בנה	הַבָּנוּי הַבְּנוּיָה	*Ædificatus.*	Built.
—	הַבָּנוֹת	*Filiæ.*	The daughters.
—	הַבָּנִים	*Filii; pulli.*	The children; the young ones
—	הֲבָנִים	*Nonne filii?*	No sons? [*tween two parties.*
בין	הַבֵּנַיִם	*Intermedius.*	A middle man, *interposing be-*
בנה	הַבִּנְיָן	*Ædificium.*	The building.
סוד	הַבְּסוֹד	*An arcanum?*	The secret?
בסר	הַבֹּסֶר	*Omphax.*	The sour grape.
עד	הַבְּעַד	*An per?*	*Is it* through?
בער	הַבְּעֵרָה	*Incendium.*	The fire.
בוץ	הַבּוּץ	*Byssus.*	Fine linen.
בצר	הַבָּצוֹר	*Vindemia; munita.*	The vintage; fenced.
בצל	הַבְּצָלִים	*Cepæ.*	The onions.
בצע	הַבָּצַע	*Lucrum.*	Gain.
בצק	הַבָּצֵק	*Massa farinæ.*	The dough.
בצר	הַבְּצָרוֹת	*Munitæ.*	Defenced.
—	הַבְּצָרוֹת	*Siccitates.*	Drought.
בקבק	הַבַּקְבֻּק	*Lagena.*	The bottle.
בקע	הָבְקְעָה	*Perrupta est.*	She was broken up.
—	הַבִּקְעָה	*Vallis.*	The valley.
בקר	הַבֹּקֶר	*Diluculum, mane.*	The morning, in the morning
—	הַבָּקָר	*Bos.* [*perlustravit.*	The herd. [ed.
הבר		*Contemplatus est,*	He viewed, observed, survey-
ברר	הַבָּר	*Triticum.*	The wheat.
ברא	הִבָּרְאֲךָ־רְאָךְ	*Creari te.*	That thou wast created.
—	הִבָּרְאָם	*Creari eos.*	When they were created.
רבב	הַבְּרֹב	*An multa?*	With great?
ברד	הַבָּרָד	*Grando.*	The hail.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בור	הַבּוֹרָה	*In foveam.*	Into a pit.
ברר	הִבָּרוּ	*Purgamini.*	Be ye cleansed.
—	הָבָרוּ	*Purgate.*	Cleanse ye.
—	הַבְּרוּרִים	*Electi.*	The chosen.
בור	הַבֹּרוֹת	*Foveæ.*	The pits.
ברזל	הַבַּרְזֶל	*Ferrum; ferreus.*	The iron; of iron.
הבר	הַבָּרִי	*Contemplantes cælos*	Observers *of the heavens*, astrologers.
ברא	הַבְּרִיאָה	*Pinguis.*	The fat.
—	הַבְּרִיאוֹת	*Pingues.*	The fat.
ברה	הַבְּרִיָּה	*Cibus.*	The food.
ברח	הַבְּרִיחַ	*Vectis.*	The bar.
—	הִבְרִיחוּ	*Fugaverunt.*	They drove away.
—	הַבְּרִיחִם	*Vectes.*	The bars.
ברת	הַבְּרִית	*Fœdus.*	A, the covenant.
ברך	הַבְּרָכָה	*An benedictio?*	A blessing?
—	הַבְּרָכָה	*Benedictio.*	A, the blessing.
—	הַבְּרֵכָה	*Piscina.*	The pool, pond.
—	הַבְּרָכוֹת	*Benedictiones.*	Blessings.
—	הַבִּרְכַּיִם	*Genua.*	The knees.
ברק	הַבִּרְקָנִים	*Spinæ.*	Briers.
בוש	הֹבִשׁוּ	*Pudore affecti sunt.*	They were ashamed.
בשל	הִבְשִׁילוּ	*Maturaverunt.*	They brought forth ripe.
בשם	הַבֹּשֶׂם	*Aroma.*	Spice.
—	הַבְּשָׂמִים	*Aromata.*	The spices.
בשר	הַבָּשָׂר	*Caro.*	The flesh.
בנה	הַבַּת	*Filia.*	The daughter.
—	הֲבַת	*Num filia?*	*Can* a daughter?
בת	הַבַּת־בַּת	*Bathus*, modius.	The bath, *measure.*
בתל	הַבְּתוּלָה	*Virgo.*	The virgin.
—	הַבְּתוּלוֹת־לת	*Virgines.*	Virgins.
בת	הַבָּתּוֹת	*Deserta.*	The desolate places.
בנה	הַבָּתִּים	*Domus.*	The houses.
בת	הַבַּתִּים	*Bathi*, mod.	The baths, *measures.*

הג

	הֲגֵא	*Heghe.*	Hege, N. M.
גיא	הַגָּאָיוֹת	*Valles.*	The vallies.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נאל	הַגֹּאֵל הַגּוֹ'	*Redimens.*	He that redeems.
—	הַגְּאֻלָּה	*Redemptio.*	The redemption.
גבה	הַגְבֵּהַּ	*Eleva, exalta.*	Raise, exalt thou.
—	הַגְּבֹהוֹת־־הֹת	*Excelsa.*	The high.
—	הַגְּבֹהִים	*Excelsi.*	The high.
—	הִגְבַּהְתִּי	*Exaltavi.*	I have exalted.
גדל	הַגָּבוֹל	*Magnus.*	Great.
גבל	הַגְּבוּל־־בָל	*Terminus.*	The border.
גבר	הַגִּבּוֹר־־בֹּר	*Potens.*	The mighty.
—	הַגִּבּוֹרִים־־בִּ'	*Potentes.*	Mighty men.
גבע	הַגָּבִיעַ	*Calix.*	The cup.
גבר	הַגְּבִירָה	*Regina.*	The queen.
גבל	הַגְבֵּל	*Terminum pone.*	Set thou bounds.
גבע	הַגִּבְעָה	*Collis.*	The hill.
—	הַגְּבָעוֹת	*Colles.*	The hills.
—	הַגִּבְעָתָה	*Ad collem.*	To the hill.
גבר	הַגֶּבֶר	*Vir.*	The man.
—	הַגְּבָרִים	*Viri.*	The men.
גג	הַגָּג הַגָּגָ	*Tectum.*	The roof.
—	הַגָּגָה	*Ad tectum.*	To the roof.
—	הַגַּגּוֹת	*Tecta.* [*cia.*	The house tops.
נגד	הַגֵּד־־דִּ'	*Nunciare; annun-*	To tell; declare thou.
—	הַגֵּד	*Annuncia.*	Tell, declare thou.
—	הֻגַּד	*Nunciatus est.*	He was declared.
נדד	הַגְּדוּד	*Turma, exercitus.*	The band, army.
גדל	הַגָּדוֹל־־דֹל	*Magnus, major, natu major.* [*major.*	The great, greater, elder.
—	הַגְּדוֹלָה־־דִּ'	*Magna, major, natu*	The great, greater, elder.
—	הַגְּדוּלָה־־דִּ'	*Magnitudo.*	The greatness, magnificence.
—	הַגְּדוֹלִים־־דִּ'	*Magni.*	The great.
גדה	הַגְּדִי	*Hœdus.* [*tulit.*	The kid.
גדל	הִגְדִּיל־־דֵּל	*Magnificavit; se ex-*	He magnified; he exalted [himself.
—	הִגְדִּילוּ	*Sese extulerunt.*	They magnified themselves.
—	הַגְּדֹלוֹת־־לֹת	*Magnæ; magnæ res*	The great; great things.
—	הַגְּדֻלוֹת	*Maximæ res.*	Very great things.
—	הִגְדַּלְתָּ	*Magnificasti.*	Thou hast magnified.
—	הִגְדַּלְתִּי	*Magnificavi.*	I magnified, made great.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גדר	הַגְּדֵרֹת	*Maceria.*	The wall.
—	הִגַּדְתָּ־ה	*Indicasti.*	Thou hast told, shewed.
—	הִגַּדְתִּי	*Annunciavi.*	I have told.
הָגָה		*Meditatus, locutus est; mussitavit, gemuit, rugivit, sonum edidit, abstulit*	He meditated, spoke, muttered, groaned, mourned, roared, made any sound, took away.
—	הֶגֶה	*Sermo, cogitatio.*	A tale, a thought.
—	הָגֶה	*Gemitus.*	Mourning.
—	הָגָה	*Abstulit*	He took away.
—	הָגוֹ	*Auferre.*	To take away.
גוי	הַגּוֹי	*Gens.*	A, the nation.
—	הַגּוֹיִם	*Gentes.*	The nations.
גלה	הַגּוֹלָה הָגְלָה	*Captivitas.*	The captivity.
גרל	הַגּוֹרָל	*Sors.*	The lot.
גזבר	הַגִּזְבָּר	*Thesaurarius.*	The treasurer.
גזז	הַגֵּזָּה	*Vellus.*	The fleece.
גזל	הַגְּזֵלָה	*Rapina, raptum.*	The robbery; the thing stolen
גזם	הַגָּזָם	*Eruca.*	The palmer-worm.
גזר	הַגְּזֵרָה	*Structura separata.*	The separate structure, or [place
—	הַגְּזָרִים	*Divisiones.*	The pieces.
גחל	הַגֶּחָלִים	*Prunæ.*	The hot coals.
גיא	הַגַּיְא	*Vallis.*	The valley.
—	הַגֵּיאוֹת	*Valles.*	The vallies.
הגה	הֲגִיגִי	*Meditatio mea.*	My meditation.
נגד	הִגִּיד	*Nunciavit.*	He told.
—	הַגִּיד	*Nunciare.*	To tell.
—	הִגִּידָה	*Nunciavit.*	She told.
—	הִגִּידָהּ	*Annunciavit eam.*	He declared her or it.
—	הַגִּידָה	*Nuncia.*	Tell thou.
—	הִגִּידוּ	*Nunciaverunt.*	They told.
—	הַגִּידוּ	*Annunciate.*	Tell, declare ye.
—	הַגִּידִי	*Indica.*	Tell thou.
הגה	הֶגְיוֹן	*Meditatio, cantus.*	A meditation, a song.
הגן	הֲגִינָה	*Recto; recta, elegans, separata.*	Directly; strait, elegant, separate.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נגע	הִגִּיעַ	*Pervenit, advenit, dejecit, adjecit.*	He reached, came near, came to, brought down, brought to
—	הִגִּיעוּ	*Advenerunt.*	They came to.
—	הִגִּיעָנוּ	*Pervenire nos.*	We come.
גור	הַגֵּרִים־־גֵּר'	*Peregrini.*	The strangers.
נגש	הַגִּישָׁה	*Affer.*	Bring near.
—	הִגִּישׁוּ	*Attulerunt.*	They brought near.
—	הַגִּישׁוּ	*Afferte.*	Bring ye hither.
הגה	הָגִיתִי	*Meditatus sum.*	I meditated.
גלל	הַגָּל	*Cumulus.*	The heap.
גלב	הַגַּלָּבִים	*Tonsores.*	The barbers.
גלל	הַגַּלְגַּל	*Rota.*	The wheel.
—	הַגֻּלְגֹּלֶת	*Cranium.*	The skull.
גלה	הָגְלָה	*Deportavit.*	He carried away.
—	הָגְלָה	*Deportatus est.*	He was carried away.
גלל	הַגְּלָה	*Lecythus.*	The bowl.
גלה	הָגְלוּ	*Deportaverunt.*	They carried away.
—	הָגְלוּ	*Deportati sunt.*	They were carried away.
—	הִגָּלוּ	*Ostendite vos.*	Shew yourselves.
—	הַגָּלוּי	*Apertus.*	Opened, open.
גלל	הַגִּלּוּלִים־־לֵי	*Idola.*	The idols.
גלה	הַגְלוֹת	*Deportare.*	To carry away.
—	הַגְלוֹתָם	*Deportare eos.*	They carry away.
גלא	הִגְלִי	*Deportavit.*	He carried away.
גלל	הַגְּלִילָה	*Regio.*	The country.
גלה	הַגְּלוֹנִים	*Specula.*	The glasses, mirrors.
—	הָגְלִיתָ	*Deportasti.*	Thou hast removed.
—	הָגְלִיתִי	*Deportavi.*	I have carried away.
—	הָגְלִיתֶם	*Deportastis.*	Ye carried away.
גלל	הַגָּלָל	*Stercus.*	The dung.
גלה	הָגְלָם	*Deportavit eos.*	He removed them.
—	הָגְלָת	*Deportata est.*	She was carried away.
—	הָגְלָתָה	*Deportata est.*	She was carried away.
גם	הֲגַם	*Num etiam?*	Is it also?
גמל	הֲגְמוּל	*Num retributio?*	*Is it* a recompense?
—	הַגְּמוּלָה	*Retributio.*	The reward.
גמא	הַגְמִיאִינִי	*Bibere fac me.*	Let me drink.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גמל	הַגָּמָל	*Camelus.*	The camel.
—	הַגְּמַל	*Ablactari.*	To be weaned.
—	הַגְּמַלִּים	*Cameli.*	The camels.
הגן			
—	הַגָּן	*Hortus.*	The garden.
גנב	הֲגָנֹב	*Num furandum?*	Is it to steal?
—	הַגַּנָּב	*Fur.*	The thief.
—	הַגֹּנֵב	*Furans.*	He that steals.
—	הַגְּנֵבָה	*Furtum.*	The theft.
גנן	הַגַּנּוֹת	*Horti.*	The gardens.
גנע	הֲגַעְתָּ	*Pervenisti.*	Thou art come.
גפן	הַגֶּפֶן	*Vitis.*	The vine.
גור	הַגֵּר	*Peregrinus.*	The stranger.
—	הַגָּר	*Peregrinans.*	He that sojourns.
	הָגָר	*Hagar.*	Hagar, N. W.
	הַגְּרִאִים	*Hagaritæ.*	Hagarites, N. F.
גרר	הַגֵּרָה	*Rumen.*	The cud.
גרז	הַגַּרְזֶן	*Securis.*	The ax.
	הַגָּרִי	*Hagarita.*	Hagarite, N. F.
גור	הַגָּרִים	*Peregrinantes.*	They that sojourn.
גרן	הַגֹּרֶן	*Area.*	The threshing floor.
—	הַגְּרָנוֹת	*Areæ.*	The threshing floors.
נגש	הַגְּשָׁה	*Affer.*	Bring thou hither.
—	הָגְּשׁוּ	*Admoti sunt.*	They were put.
—	הַגִּשׁוּ	*Afferte.*	Bring ye hither.
נשם	הַגֶּשֶׁם־	*Pluvia.*	The rain.
נגש	הִגַּשְׁתֶּם	*Obtulistis.*	Ye have offered.

הד

הדד	הַד	*Clamor, celeusma.*	The shouting.
דאה	הַדָּאָה	*Vultur.*	The vulture.
דבב	הַדֹּב	*Ursus.*	The bear.
דבק	הִדְבִּיקֻהוּ	*Persecuti sunt eum.*	They followed hard after him.
—	הִדְבִּיקָתְהוּ	*Assecutus est eum.*	He overtook him.
דבר	הַדְּבִיר	*Oraculum.*	The oracle.
דבק	הַדְּבֵקִים	*Adhærentes.*	Those that cleave to.
—	הַדְּבָקִים	*Junctureæ.*	The joints.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבק	הִדְבַּקְתִּי	*Adhærere feci.*	I caused to cleave to.
דבר	הַדֹּבֵר	*Loquens.*	He that speaks.
—	הַדָּבָר	*Verbum, res, causa.*	The word, thing, cause.
—	הַדֶּבֶר־דֶּ	*Pestis.*	The pestilence.
—	הַדָּבָר	*An verbum?*	A word?
—	הַדִּבְרוֹ	*Caula eorum.*	Their fold.
—	הַדֹּבְרוֹת	*Loquentes.*	They that speak.
—	הַדְּבָרַי	*Consiliarii mei.*	My counsellors.
—	הַדְּבָרַיָּא	*Consiliarii.*	The counsellors.
—	הַדְּבֹרִים	*Apes.*	The bees.
—	הַדְּבָרִים	*Verba, res.*	The words, things.
דבש	הַדְּבָשׁ	*Mel.*	The honey.
דוג	הַדָּג־גָה	*Piscis.*	The fish.
—	הַדָּגִים	*Pisces.*	The fishes.
דגן	הַדָּגָן	*Frumentum.*	The corn.
	הֲדַד	*Hadad.*	Hadad, N. M.
	הֲדַדְרִמּוֹן	*Hadadrimmon.*	Hadadrimmon, N. P.
הדה		*Emisit, porrexit, immisit.*	He thrust forth, stretched out, placed in or upon.
הוד	הֹדָהּ	*Decor ejus.* [*brate.*	His glory.
ידה	הוֹדוּ	*Confitemini, cele-*	Confess, praise ye.
	הוֹדוּ	*Hodu, pars Indiæ.*	Hodu, part of India.
דבב	הַדֹּוב	*Ursus.*	The bear.
דוד	הַדּוּד	*Canistrum.*	The basket.
—	הַדּוּדָאִים	*Mandragoræ.* [*tris.*	The mandrakes. [bird.
דוך	הַדּוּכִיפַת	*Upupa, gallus sylves-*	The Upupa, or houp, a small
דלג	הַדּוֹלֵג	*Insilians.*	He that leaps upon.
הדם	הֲדוֹם־דֹם	*Scabellum.*	A, the footstool.
הדר	הָדוּר	*Decoratus.*	Adorned.
דור	הַדּוֹר	*Generatio.*	The generation.
	הֲדוֹרָם	*Hadoram.*	Hadoram, N. M. [ing
נדח	הַדְּחוּיָה	*Impulsa, casura.*	Pushed, about to fall, totter-
—	הַדַּחְתִּי	*Expuli.*	I have driven out.
—	הַדַּחְתִּיךְ	*Expuli te.*	I have driven thee out.
—	הַדַּחְתִּים	*Expuli eos.*	I have driven them out.
—	הַדַּחְתֶּם	*Expulistis.*	Ye have cast out.
—	הַדַּחְתָּם	*Expulisti eos.*	Thou hast driven them out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הִדַּי	*Hidai.*	Hiddai, N. M.
דוג	הַדַּיָּגִים	*Piscatores.*	The fishers.
נדח	הִדִּיחוּ	*Depulerunt.*	They have driven away.
—	הַדִּיחִי	*Expellere me.*	That I drive out.
—	הִדִּיחֲךָ	*Expulit te.*	He hath driven out thee.
—	הִדִּיחָם	*Expulit eos.*	He drove them out.
—	הַדִּיחֵמוֹ	*Expelle eos.*	Do thou cast them out.
—	הֱדִיחָנוּ	*Ejecit me.*	He hath cast me out.
הָדַךְ		*Contrivit.*	He trod down, crushed.
דלל	הַדַּל	*Tenuis.*	The poor, mean.
—	הַדַּלִּים	*Pauperes.*	The poor.
דלק	הַדְלֵק	*Succendere.*	To kindle.
דלת	הַדֶּלֶת־דָּ׳	*Ostium, janua.*	The door, gate.
—	הַדְּלָתוֹת	*Valvæ, januæ.*	The doors, gates.
הדם			
דם	הַדָּם	*Sanguis.*	The blood.
—	הֲדַם	*Num sanguis?*	The blood?
—	הַדָּמִים	*Sanguines.*	The blood.
הדם	הַדָּמִין	*Frusta.*	Pieces.
דמם	הֲדִמָּנוּ	*Silere fecit nos.*	He put us to silence.
הדס			
—	הֲדַס	*Myrtus.*	A, the myrtle, myrtle-tree.
	הֲדַסָּה	*Hadassa.*	Hadassah, N. W.
ידע	הַדָּעַת־דַּ׳	*Scire; scientia.*	To know; the knowledge.
הָדַף		*Trusit, pepulit.*	He pushed, thrust, drove away
—	הֲדָפוֹ	*Depulit eum.*	He thrust him.
דקק	הָדֵק	*Comminuere.*	To beat very small. [pieces.
—	הֵדָק	*Contrivit, comminuit*	He crushed, stamped into small
—	הַדִּקוּ	*Comminuit.*	He brake in pieces.
—	הַדַּקּוֹת־קֹת	*Tenues.*	The thin.
הָדַר		*Decoravit, honoravit, reveritus est.*	He adorned, honoured, reverenced.
—	הֶדֶר	*Gloria, honor.*	The glory, honour.
—	הָדָר הֲדַר	*Decor.*	The beauty.
	הֲדַר	*Hadar.*	Hadar, N. M.
דרבן	הַדָּרְבָן	*Stimulus.*	The goad.
הדר	הֲדָרָהּ	*Decor ejus.*	Her beauty.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דרם	הַדָּרוֹם	*Auster.*	The south.
דרר	הַדְּרוֹר	*Libertas.*	The liberty.
דור	הַדֹּרוֹת	*Generationes.*	The generations.
הדר	הַדָּרִי	*Gloria mea.*	My glory.
—	הַדְרִי	*Decor meus.*	My comeliness.
דרך	הַדְרִיכָהּ	*Calcare eam.*	To tread upon, or threth he
—	הַדְרִיכֻהוּ	*Conculcarunt eum.*	They trod him down.
—	הַדְרִיכֵנִי	*Deduc me.*	Lead thou me.
הדר	הֲדָרֵךְ	*Decor tuus.*	Thy comeliness.
דרך	הַדֹּרֵךְ	*Calcans, tendens.*	He that treads, stretches
—	הַדֶּרֶךְ־	*Via.*	The way.
—	הַדַּרְכִּי	*Num via mea?*	My way?
—	הַדְּרָכַי	*Num viæ meæ?*	My ways?
—	הַדְּרָכִים	*Viæ.*	The ways.
—	הַדְרַכְתִּיךָ	*Deduxi te.*	I have led thee.
	הֲדָרָם	*Hadoram.* {zer.	Hadoram, N. M.
	הֲדַדְעֶזֶר־	*Hadadezer, Hadare-*	Hadadezer, Hadarezer.
דרש	הַדֹּרֵשׁ	*Quærens.*	He that seeks.
הדר	הַדַּרְתָּ	*Glorificasti.*	Thou hast glorified.
—	הַדָּרַת	*Honor, gloria.*	The honour, glory.
דשן	הַדֶּשֶׁן־	*Cinis.*	The ashes.
—	הַדִּשְׁנָה	*Impinguata est.*	She or it is made fat.
דת	הַדָּת	*Decretum.*	The decree.

הה

הה			
—	הָהּ	*Væ!*	Wo!
הבל	הַהֶבֶל	*Vanitas.*	The vanity.
הדס	הַהֲדַסִּים	*Myrti.*	Myrtle-trees.
הוא	הַהוּא	*Ille, ipse.*	He, that.
—	הַהִוא	*Illa, ipsa.*	She, that.
הלך	הַהוֹלֵךְ־הֹלֵךְ	*Iens, abiens.*	He that goes, goes away.
—	הַהוֹלְכִים־הֹלְכִים	*Euntes.*	They that go, walk.
היא	הַהִיא	*Illa, ipsa.*	She, that.
יטב	הֲהֵיטֵב	*Num benefacere?*	*Is it* to do well?
הכל	הַהֵיכָל	*Templum.*	The temple.
מור	הֲהֵימִיר	*An mutavit?*	Has he changed?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
היה	הֲהָיְתָה	*Num fuit?*	Has she been?
כון	הֲהֵכִין	*Quod præparavit.*	That he prepared.
הלך	הַהֹלְכוֹא	*Qui iverunt.*	Who went.
—	הַהֹלֶכֶת	*Iens.*	She that goes.
—	הַהֹלְכֹת	*Euntes.*	Those that go.
הלל	הַהֻלָּלָה	*Laudata est.*	She was celebrated, renowned.
הוא	הֵהֵם הַהֵמָּה	*Illi, ipsi.* [*copia.*	They, those. [dance.
המן	הֲמוֹן הֹה'	*Multitudo, tumultus;*	The multitude, tumult; abun-
מות	הֲהָמֵת	*An interficiendo?*	In putting to death?
הוא	הָהֵנָּה	*Illæ, ipsæ.*	These, those.
סכן	הַהַסְכֵּן	*An assuescendo?*	In being accustomed, wont?
הפך	הַהֲפוּכָה	*Subversa.*	She that was overthrown.
—	הָהֻפַּךְ	*Conversus est.*	He has been turned.
—	הַהֲפֵכָה	*Subversio.*	The overthrow.
—	הַהֹפְכִי	*Convertens.*	He that turns.
—	הַהֹפְכִים	*Vertentes.*	They that turn.
נצל	הַהִצִּילוּ	*Liberaverunt.*	They have delivered.
—	הַהַצֵּל	*Num liberando?*	In delivering?
צלח	הַהִצְלִיחַ	*An secundavit?*	Has he prospered?
קדש	הַהִקְדִּישׁ	*Quod consecravit.*	That he dedicated.
הרר	הָהָר	*Mons.*	The mountain.
הרג	הַהֲרֵגָה	*Cædes.*	Slaughter.
הרר	הָהָרָה	*Versus, in montem.*	Towards, into the mountain.
הרג	הַהֲרוּגִים	*Occisi.*	Those that were slain.
הרס	הֲהָרוּס	*Dirutus.*	Broken down.
הרה	הֲהָרוֹתֶיהָ	*Prægnantes ejus.*	Her pregnant women.
הרר	הֲהָרִים	*Montes.*	The mountains.
רום	הַהֵרִימוּ	*Obtulerunt.*	They offered.
ארם	הַהַרְמוֹנָה	*In palatium.*	Into the palace.
שוב	הֲהָשֵׁב	*An reducendo?*	In bringing again?
ישב	הַהוֹשִׁיב	*Qui duxit.*	Who has taken, married.
—	הַהוֹשִׁיבוּ	*Qui duxerunt.*	Who have taken.

הו

הוּא

—	הוּא	*Ille, ipse.*	He, that.
—	הָוָא	*Fuit.*	He was.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הוא	הֱוֵא	*Esto.*	Be thou.
—	הִוא	*Ipsa.*	She.
—	הוּא	*Ille.*	He.
יאל	הוֹאִיל	*Voluit; incepit.*	He was willing; he began.
—	הוֹאִילוּ	*Velitis.*	Be ye willing, content.
—	הוֹאֶל הוֹאֵל	*Velis.*	Be thou willing, content.
—	הוֹאַלְנוּ	*Voluimus.*	We were willing.
—	הוֹאַלְתָּ	*Voluisti.* [*volui.*	Thou wast willing. [el
—	הוֹאַלְתִּי	*Induxi in animum,*	I have taken upon me, resol.
בוא	הוּבָא	*Illatus est.*	He was brought in.
—	הוּבְאוּ	*Adducti sunt.*	They were brought.
יבש	הוֹבִישׁ	*Arefecit, aruit.*	He dried up, was dried up.
בוש	הוֹבִישׁ הֹבְאִישׁ	*Pudore affectus est.*	He was ashamed.
יבש	הוֹבִישָׁה	*Aruit.*	She is dried up.
—	הוֹבַשְׁתָּ	*Arefecisti.*	Thou driedst up.
בוש	הוֹבַשְׁתָּ	*Pudore affecisti.*	Thou hast put to shame.
יבש	הוֹבַשְׁתִּי	*Arefeci.*	I dried up.
יגה	הוֹגָה	*Mœrore affecit.*	He has afflicted, caused grief
—	הוֹגָהּ	*Mœrore affecit eam.*	He has afflicted her.
יגע	הוֹגָעְנוּ	*Fatigavimus.*	We have wearied.
—	הוֹגַעְתִּיךָ	*Fatigavi te.*	I have wearied thee.
—	הוֹגַעְתֶּם	*Fatigastis.*	Ye have wearied.
—	הוֹגַעְתָּנִי	*Fatigasti me.*	Thou hast wearied me.
	הוֹד	*Hod.*	Hod, N. M.
הוד			
—	הוֹד	*Decus, gloria, majestas.*	Beauty, honour, glory, majesty.
ידה	הוֹדוּ	*Celebrate, laudate.*	Celebrate, praise ye.
הוד	הוֹדוֹ	*Gloria ejus.*	His glory.
	הוֹדַוְיָה	*Hodavia.*	Hodaviah, N. M.
ידה	הוֹדוֹת	*Gratias agere.*	To give thanks.
	הוֹדִיָה	*Hodia.*	Hodiah, N. W.
	הוֹדַיָהוּ	*Hodaia.*	Hodaiah, N. M.
ידת	הוֹדִינוּ	*Gratias egimus.*	We gave thanks. [knows
ידע	הוֹדִיעַ	*Notum fecit, facere.*	He made known, to make
—	הוֹדִיעוּ	*Notum fecerunt; notum facite.*	They made known; make ye known.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	הוֹדִיעֲךָ	*Notum facere tibi.*	To make known to thee.
—	הוֹדִיעֵם	*Ostende eis.*	Shew, discover thou to them.
—	הוֹדִיעֻנוּ	*Instruite nos.*	Inform, tell ye us.
—	הוֹדִיעֵנִי	*Notum fac mihi.*	Make me know.
—	הוֹדִיעַנִי	*Indicavit mihi.*	He has discovered to me.
הוד	הוֹדֶךָ הוֹדֵךְ	*Gloria tua.*	Thy glory.
ידע	הוֹדַע	*Ostende, doce.*	Shew, teach thou.
—	הוֹדַע	*Notum fecit.*	He made known.
—	הִוָּדַע	*Notum fieri mihi.*	To be made known to me.
—	הוֹדָעָךְ	*Ostendit tibi.*	He shewed, discovered to me.
—	הוֹדִעֵנִי	*Ostende mihi.*	Shew, declare thou to me.
—	הוֹדַעְתָּ	*Ostendisti.*	Thou hast shewed.
—	הוֹדַעְתִּי	*Ostendi.*	I have shewed.
—	הוֹדַעְתִּיךָ	*Notum feci tibi.*	I have made known to thee.
—	הוֹדַעְתָּנוּ	*Ostendisti nobis.*	Thou madest known to us.
—	הוֹדַעְתָּנִי	*Indicasti.*	Thou hast told me.
הָוָה		*Fuit.*	He was.
—	הָוָה	*Fuit.*	He was.
—	הֱוֵה	*Esto.*	Be thou.
—	הָוָה	*Calamitas.*	Calamity.
—	הֹוֶה	*Existens.*	Existing, being.
	הוֹהָם	*Hoham.*	Hoham, N. M.
הוא	הָווּ	*Fuerunt.*	They were, have been.
הוה	הֱווּ	*Estote.* [*tates.*	Be ye. [nesses.
—	הַוּוֹת	*Calamitates, pravi-*	Mischiefs, calamities, wicked-
חדד	הוּחַדָּה	*Exacuta est.*	She was sharpened.
יחל	הוֹחִילִי־חִלִּי	*Expecta, spera.*	Expect, hope thou.
חלל	הוּחַל	*Inceptus est.*	He or it was begun.
יחל	הוֹחַלְתִּי	*Expectavi.*	I waited.
טול	הוּטָלוּ	*Ejecti sunt.*	They were cast out.
הוי			
הוה	הֱוִי	*Esto.*	Be thou.
הוי	הוֹי	*Væ, heu!*	Wo, ah, alas!
ידע	הַוּיֹדֵעַ	*Sciens, cognoscens.*	He that knows.
היה	הִוא	*Est.*	She is.
הוה	הָוִית	*Fui.*	I was, have been.
—	הָוִיתָ	*Fuisti.*	Thou wast, hast been.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הוך		*Ivit, pervenit.*	He went, came.
נכה	הוּכָּה	*Percussus, cæsus est.*	He was smitten, slain.
יכח	הוֹכַח	*Increpa.* [*re.*	Rebuke thou.
—	הוֹכֵחַ	*Increpare, discepta-*	To reprove, argue, reason.
כון	הוּכָן	*Præparatus est.*	He is prepared.
ילד	הוֹלִיד	*Genuit.*	He begat.
—	הִוָּלְדָה	*Nasci eam.*	That she was born.
—	הִוָּלְדוֹ	*Nasci eum.*	That he was born.
—	הוֹלַדְתָּ	*Genuisti.*	Thou hast begotten.
—	הוּלַדְתְּ הֲלֹ'	*Nasci.*	To be born.
—	הוֹלִיד הֲלִיד	*Genuit.*	He begat.
—	הוֹלִידוּ	*Genuerunt.*	They begat.
—	הוֹלִידוֹ	*Gignere eum.*	That he begat.
ילך	הוֹלִיךְ	*Abduxit.*	He carried away.
—	הוֹלִיכְךָ	*Deduxit te.*	He led thee.
—	הוֹלִיכָם	*Deduxit eos.*	He led them.
הלך	הָוֹלֵךְ	*Ire.*	To go.
—	הוֹלֵךְ	*Iens, veniens, vadens*	Going, coming, walking.
—	הוֹלְכוֹת הֲלֹכוֹת	*Euntes.*	Going.
—	הוֹלְכִים הֲלֹ'	*Euntes.*	Going.
הלל	הוֹלֵלוּ	*Laudatæ sunt* in nuptiis, epithalamio *celebratæsunt*	They were praised *in marriage* they were celebrated *by a nuptial song.* [ness.
—	הוֹלֲלוֹת־הֲלֹ'	*Insaniæ.*	Extravagancies, acts of mad-
—	הוֹלֵלוֹת	*Insania.*	Madness.
—	הוֹלֵלִים	*Stulti.*	The foolish.
הלם	הוֹלֶם	*Percussio.*	The stroke.
הום		*Commovit, turbavit, perstrepuit, contrivit.*	He moved, shook, disturbed made a great noise, crushed.
המה	הוֹמָה	*Tumultuans.*	Being in an uproar.
—	הוֹמָה הֹמָה	*Strepens.*	Making a noise.
—	הוֹמִיָּה הֹמִי	*Strepens, tumultuans*	Clamorous, tumultuous.
	הוֹמָם	*Homam.*	Homam, N. M.
מות	הוּמָה	*Interfectus est.*	He was slain.
הון			[ficiency
—	הוֹן	*Opes, sufficientia.*	Wealth, riches, substance, suf-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ינה	הוֹנָה	*Oppressit.*	He oppressed.
—	הוֹנוּ	*Oppresserunt.*	They oppressed.
הון	הוֹנוֹ	*Opes ejus.*	His substance.
נוח	הוֹנַח	*Quietem dedit.*	He gave rest.
הון	הוֹנֵיךְ הוֹנָךְ	*Divitiæ tuæ.*	Thy riches.
נוף	הוֹנַף	*Agitatus est.*	He was waved, agitated.
יסד	הוֹסַד	*Fundatus est.*	He was founded, the foundation was laid.
—	הוֹסָדָה	*Fundari eam.*	That she was founded.
יסף	הוֹסַפְתָּ	*Addidisti.*	Thou hast added.
—	הוֹסַפַת	*Addita est.*	She was added.
סור	הוֹסַר	*Ablatus est.*	He was taken away.
יסר	הִוָּסְרוּ	*Erudimini.*	Be ye instructed.
—	הִוָּסְרִי	*Eruditor.*	Be thou instructed.
יעל	הוֹעִיל	*Profuit.*	He profited.
יפע	הוֹפִיעַ	*Illuxit, effulsit; illucesce, illustris appare.*	He shined, shined forth; shine thou forth, appear illustrious.
—	הוֹפִיעָה	*Illucesce*	Shine thou forth.
—	הוֹפַעְתָּ	*Illuminasti.*	Thou hast shined upon, adorned.
יצא	הוֹצֵא הַוְצֵא	*Produc, educito.*	Bring thou forth, bring out.
—	הוֹצִא	*Produxit.*	He brought forth.
—	הוּצָאָה	*Educta est.*	She was brought forth.
—	הוֹצְאִי הוֹצִיאִי	*Educere me.*	I bring forth.
—	הוֹצִאֲךָ הוֹצִיאֲךָ	*Eduxit te.*	He brought thee out.
—	הוֹצֵאתָ	*Eduxisti.*	Thou hast brought forth.
—	הוֹצֵאתִי	*Eduxi, protuli.*	I brought out or forth.
—	הוֹצֵאתִיהָ	*Protuli eam.*	I brought her forth.
—	הוֹצֵאתִיךָ	*Eduxi te.*	I brought thee out.
—	הוֹצֵאתִים	*Eduxi eos.*	I brought them out.
—	הוֹצֵאתֶם	*Eduxistis.*	Ye have brought forth.
—	הוֹצֵאתָנוּ	*Eduxisti nos*	Thou broughtest us out.
—	הוֹצֵאתָנִי	*Eduxisti me.*	Thou broughtest me forth.
—	הוֹצִיא	*Eduxit; educere.*	He brought forth; to bring out.
—	הוֹצִיאָהּ	*Educ eam.*	Bring thou her out.
—	הוֹצִיאָה	*Educ.*	Bring thou out.
—	הוֹצִיאוּ	*Eduxerunt; educite*	They brought forth; bring ye forth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצא	הוֹצִיאוּהָ	*Educite eam.*	Bring ye her forth.
—	הוֹצִיאָם	*Eduxit eos.*	He brought them out.
—	הוֹצִיאֵם	*Educ eos.*	Bring thou them out.
—	הוֹצִיאָנוּ	*Eduxit nos.*	He brought us out.
—	הוֹצִיאֵנִי	*Educ me.*	Bring thou me out.
יצק	הוּצַק	*Diffusus est.*	He, it was poured over.
קום	הוּקַם	*Erectus est.*	He was raised up.
הרג	הוֹרֵג	*Interficiens.*	Slaying, he that kills.
—	הוֹרַגְנוּ	*Occisi sumus.*	We have been killed.
ירד	הוֹרֵד	*Depone, dejice.*	Put thou off, cast down.
—	הוֹרִיד הוֹרִיד	*Dejecit.*	He brought down.
—	הוּרַד	*Depressus est.*	He was put down.
—	הוֹרִדֻהוּ	*Deduxerunt eum; deducite eum.*	They brought him down; bring ye him down.
—	הוֹרַדְנוּ	*Deduximus.*	We have brought down.
—	הוֹרַדְתָּנוּ	*Demisisti nos.*	Thou didst let us down.
ירה	הוֹרָהוּ	*Docuit eum.*	He instructed him.
—	הוֹרוּנִי	*Docete me.*	Teach ye me.
הרה	הוֹרַי	*Genitores mei.* [*runt.*	My progenitors. [down.
—	הוֹרִידוּ	*Deducite; detule-*	Carry ye down; they took
—	הוֹרִידִי	*Demitte.*	Send thou down.
ירש	הוֹרִישׁ הוֹרִישׁ	*Expulit, ejecit.*	He drove out; dispossessed.
—	הוֹרִישׁוֹ	*Expellere eum.*	He drives out.
—	הוֹרִישׁוּ	*Expulerunt.*	They expelled.
—	הוֹרִישָׁם	*Expellere eos.*	To drive them out.
	הוֹרָם	*Horam.* [*ablatus est*	Horam, N. M. [taken away.
רום	הוּרַם הֻרַם	*Elevatus, oblatus,*	He was raised, heaved, offered.
ירה	הוֹרֵנִי הֹרֵ"	*Doce me.*	Teach thou me.
ריק	הוּרַק	*Evacuatus est.*	He was emptied.
ירש	הוֹרַשְׁתָּ	*Expulisti.*	Thou didst drive out.
—	הוֹרַשְׁתָּנוּ	*Possidere fecisti nos.*	Thou hast given us to inherit.
הרה	הוֹרָתִי	*Genetrix mea.*	She that conceived me.
—	הוֹרָתָם	*Genetrix eorum.*	She that conceived them.
ירה	הוֹרֵתָנִי	*Docuisti me.*	Thou hast taught me.
ישב	הוֹשֵׁב	*Habitare fac.*	Make thou to dwell.
שוב	הוּשַׁב	*Redditus est.*	He has been restored.
ישב	הוֹשַׁבְתִּי	*Habitare feci.*	I made to dwell.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישב	הוֹשִׁיבַנִי	*Habitare fecit me.*	He has made me to dwell.
ישע	הוֹשִׁיעַ	*Servavit; servare.*	He saved; to save.
—	הוֹשִׁיעָה	*Servavit; serva.*	She saved; save thou.
—	הוֹשִׁיעוֹ	*Servavit eum.*	He saved him.
—	הוֹשִׁיעָם	*Servavit eos.*	He saved them.
—	הוֹשִׁיעֵנוּ	*Serva nos.*	Save thou us.
—	הוֹשִׁיעֵנִי	*Serva me.*	Save thou me.
	הוֹשָׁמָע	*Hosama.*	Hoshama, N. M.
ישע	הוֹשַׁע	*Serva.*	Save thou.
	הוֹשֵׁעַ	*Hosea.*	Hoshea, Hosea, N. M.
	הוֹשַׁעְיָה	*Hosaia.*	Hoshaiah, N. M.
ישע	הוֹשַׁעְתָּ	*Servasti.*	Thou savedst.
—	הוֹשַׁעְתֶּם	*Servastis.*	Ye delivered.
—	הוֹשַׁעְתָּנוּ	*Servasti nos.*	Thou hast saved us.
ישר	הַוְיַשֵּׁר	*Dirige.*	Make thou straight.
הוה	הָוָת הֲוַת	*Fuit, facta est.*	She was, became.
—	הַוַּת	*Mala, calamitates.*	Mischiefs, calamities.
	הוֹתִיר	*Hothir.*	Hothir, N. M.
יתר	הוֹתִיר	*Reliquit; relinquere*	He left; to leave.
התל	הוֹתַל	*Illusus.*	Deceived.
יתר	הוֹתֵר	*Relinque, serva.*	Leave, preserve thou.
—	הוֹתָרָה	*Reliquit, servavit.*	She left, reserved.

זז

זה	הַזֹּאת־ה	*Hæc, ista.*	This, that.
—	הַזֹּאת	*Num hæc?* [*rans.*	Is this?
זוב	הַזָּב	*Fluens, fluxu, labo-*	Flowing, he that has an issue.
זבח	הַזֶּבַח־ן	*Sacrificium, victima.*	The sacrifice, victim.
—	הַזּוֹבֵחַ	*Immolans.*	He that offers sacrifice.
—	הַזְּבָחִים	*Sacrificia.*	The sacrifices.
—	הַזּוֹבְחִים	*Immolantes.*	They that sacrifice.
זוד	הַזְּדוֹן	*Superbia.*	The pride.
—	הַזֵּדִים	*Superbi*	The proud.
זה	הַזֶּה	*Hic, ipse.*	This, that.
הז	הֲזֶה	*Num hic?*	Is this?
זהב	הַזָּהָב	*Aurum; aureus.*	The gold; golden.
זהר	הִזָּהֵר	*Monitus esto.*	Be thou admonished.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זהר	הַזְהַרְתָּ	*Admonuisti.*	Thou warnedst.
—	הַזְהַרְתּוֹ	*Admonuisti eum.*	Thou warnedst him.
זנה	הַזּוֹנָה	*Meretrix.*	The harlot.
—	הַזּוֹנָה	*Scortans.*	She who commits whoredom.
—	הַזּוֹנֹת הַזֹּנוֹת	*Scortantes.*	They that go a whoring.
זוד	הֵזִידוּ	*Superbe egerunt.*	They acted proudly.
—	הַזֵּידוֹנִים	*Superbi, tumidi.*	The proud, swelling.
נזל	הֵזִיל	*Fluere fecit.*	He caused to flow.
זול	הֵזִילוּהָ	*Spreverunt eam* [*tes*	They despised her. [ing.
הזה	הֹזִים	*Stertentes, somnian-*	Those who are snoring, dream-
נזר	הַזִּירוֹ	*Separare se.*	To separate himself.
זית	הַזַּיִת	*Oliva.*	The olive tree.
—	הַזֵּיתִים	*Olivæ; oliveta*	The olives; olive yards.
זכך	הִזַּכּוּ	*Purificate vos.*	Purify yourselves.
זכר	הִזְכִּיר	*Memoravit.*	He made mention.
—	הַזְכִּיר	*Memoriam statuere.*	To keep in remembrance.
—	הַזְכִּירוּ	*Commemorate.*	Make mention.
—	הַזְכִּירֵנִי	*Fac me recordari.*	Put me in remembrance.
—	הַזָּכָר	*Mas.* [*tum.*	The male.
—	הַזִּכָּרוֹן	*Memoria, monimen-*	The memory, memorial.
—	הַזְּכָרִים	*Mares, masculi.*	The males. [memory.
—	הַזְכַּרְכֶם	*Memorare vos.*	That ye mention or keep in
—	הַזְכַּרְכֶם	*Recordari vos.*	That ye remember.
—	הַזִּכְרֹנוֹת	*Monumenta.*	The records.
זלזל	הַזַּלְזַלִּים	*Palmites.*	The sprigs or shoots of a vine.
זול	הַזֹּלִים	*Prodigentes.*	They that lavish, squander.
זמם	הַזִּמָּה	*Scelus.*	The wickedness.
זמר	הַזְּמוֹרָה	*Palmes.*	The branch.
—	הַזְּמִיר	*Cantus, cantio.*	The singing.
זנב	הַזָּנָב	*Cauda.*	The tail.
—	הַזְּנָבוֹת	*Caudæ.*	The tails.
זנה	הַזְנֵה	*Scortari.*	To commit whoredom. [dom.
—	הִזְנוּ	*Scortati sunt.*	They have committed whore-
זנח	הִזְנִיחַ	*Abjecit.*	He cast away.
—	הִזְנִיחָם	*Rejecit eos.*	He cast them off.
זנה	הַזֹּנִים	*Scortantes.*	They that go a whoring [dom.
—	הִזְנִיתָ	*Scortatus es.*	Thou hast committed whore-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זעם	הַזַּעַם	*Ira, indignatio.*	The wrath, indignation.
זעק	הַזְעֵק	*Convoca.*	Call thou together, assemble.
—	הַזְּעָקָה	*Clamor.*	The cry.
זקן	הַזָּקֵן	*Senex.*	The old man.
—	הַזָּקָן	*Barba.*	The beard.
—	הַזְּקֵנִים	*Senes, seniores.*	The old men, the elders.
זרע	הַזְּרוֹעַ־רֹעַ	*Brachium.*	The arm.
זור	הַזָּרִים	*Alieni, extranei.*	The strangers, foreigners.
זרע	הַזֶּרַע־רְ	*Semen.*	The seed.
—	הַזְּרָעִים	*Legumina.*	The pulse.
—	הַזֹּרְעִים	*Seminantes.*	They that sow.
זרק	הַזֹּרֵק	*Spargens.*	He that sprinkles.

הח

חבא	הֶחְבְּאוּ	*Latitarunt.*	They lay hid.
—	הֶחְבְּאָתָה	*Abscondit.*	She hid.
—	הֶחְבִּיאָה	*Abscondit.*	She hid.
—	הֶחְבִּיאָנִי	*Abscondit me.*	He hid me.
חבל	הַחֶבֶל	*Funiculus.* [*clus.*	The line.
—	הַחֹבֵל	*Nauclerus, navar-*	The pilot, captain.
—	הַחֲבָלִים	*Funiculi.*	The bands.
חבר	הַחֹבֶרֶת	*Junctura.*	The coupling, joining.
חבה	הַחֲבָתִים	*Sartagines.*	The pans.
חגג	הֶחָג	*Festum, solemnitas.*	The feast, festival.
חגב	הֶחָגָב	*Locusta.*	The locust.
חגר	הֶחָגוֹר	*Accinctus.*	He that is girded.
חדל	הֶחְדַּלְתִּי	*Num deseram?*	Shall I leave, forsake?
חדר	הַחֶדֶר	*In cubiculum; auster*	Into the chamber; the south.
—	הַחַדְרָה הֶחָ"	*In cubiculum.*	Into the chamber. [bers.
—	הַחֲדָרֹת	*Penetralia penetrans*	Entering into the secret cham-
חדש	הֶחָדָשׁ	*Novus.*	The new.
—	הַחֹדֶשׁ	*Mensis, novilunium.*	The month, new moon.
—	הַחֲדָשָׁה	*Nova.*	The new.
—	הַחֲדָשִׁים	*Novi.*	The new.
—	הַחֳדָשִׁים	*Menses, novilunia.*	The months, new moons.
חוח	הַחוֹחַ	*Carduus.*	The thistle.
—	הַחוֹחִים	*Spinæ.*	The thorns.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חול	הַחוֹל	*Arena.*	The sand.
—	הַחוֹלֶה	*Ægrotans.*	He that is sick.
—	הַחוֹלָה	*Ægrota.*	She that is sick.
חמה	הַחוֹמָה־־חֹמָה	*Murus.*	The wall.
חוה	הַחַוֹנִי	*Indicate.* [*sidentes.*	Shew ye to me. [pitch.
חנה	הַחוֹנִים	*Castrametantes,con-*	Those that encamp, light,
חסה	הַחוֹסִים־־חֹסִים	*Sperantes.*	They that trust.
חוץ	הַחוּץ־־צָה	*Foras, extra.*	From abroad, without.
חור	הַחוֹר	*Foramen.*	The hole.
חזה	הַחוֶה	*Videns.*	He that sees, the seer.
—	הֶחָזֶה	*Pectus.*	The breast.
—	הֶחָזוֹן הַחֲזָיוֹן	*Visio.*	The vision.
—	הֶחָזוֹת	*Pectora.*	The breasts.
—	הַחֹזִים	*Videntes.*	They that see, the seers.
חזק	הֶחֱזִיק	*Prehendit, retinuit, confirmavit, instauravit.*	He took, retained, strengthened, repaired.
—	הֶחֱזִיקָה	*Prehendit, firmavit.*	She seized, strengthened.
—	הֶחֱזִיקוּ	*Retinuerunt, instauraruni.*	They held fast, repaired.
—	הַחֲזִיקוּ	*Confirmate.*	Make ye strong.
—	הַחֲזִיקִי	*Confirma.*	Make thou strong.
—	הַחֲזִיקֵנִי	*Prehendere me.*	I take.
—	הֶחֱזִיקֵךְ	*Apprehendit te.*	She has taken thee.
—	הֶחֱזִיקַתְהוּ	*Apprehendit eum.*	She took hold of him.
חזר	הַחֲזִיר	*Sus.*	The swine.
חזק	הַחֲזֵק	*Prehende, robora.*	Take hold, strengthen thou.
—	הֲחָזָק	*Num robustus?*	Whether strong?
—	הַחֲזָקָה	*Potens, valida.*	The mighty, strong.
—	הֶחֱזַקְתִּי	*Tenui, apprehendi.*	I held fast.
—	הֶחֱזַקְתִּיךְ	*Prehendi te.*	I have taken thee.
—	הֶחֱזִקַתְנוּ	*Apprehendit nos.*	He has taken hold of us.
—	הֶחֱזִקַתְנִי	*Apprehendit me.*	He has taken hold of me.
חטא	הַחַטָּאָה	*Peccans.*	He that sins, sinful.
—	הַחַטָּאִים	*Peccantes.*	They that sin, sinners.
—	הַחַטָּאת	*Peccans; peccatum, victima pro peccato*	She that sins; the sin, the sin-offering.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חטא	הַחַטֵּאת	*Peccans.*	She that sins.
—	הַחֲטִי	*Peccare facere.*	To cause to sin.
—	הֶחֱטִיא	*Peccare fecit.*	He made to sin.
—	הֶחֱטִיאוּ	*Peccare fecerunt.*	They made to sin.
חנט	הַחִטִּים	*Tritica.*	The wheats.
חיה	הָחַי	*Vivens.*	The living, he that lives.
—	הֶחָי הַחַי	*Vivus.*	Living, alive.
חוד	הַחִידָה	*Ænigma.*	The riddle.
חיה	הַחַיָּה	*Vivens, viva; vita, animal, bestia, cœtus, caterva.*	The living, alive; the life, animal, beast, company, troop, multitude.
—	הֶחֱיָה	*In vita conservavit; vitam restituit.*	He preserved in life; he restored life.
—	הַחֲיוּ	*In vita servate.*	Keep ye alive.
—	הַחַיּוֹת	*Animalia.*	Animals, living creatures.
—	הַחַיִּים	*Vitæ; vivi.*	The lives; the living.
—	הֶחֱיֵיתִי	*Vivum servavi.*	I saved alive.
—	הַחֲיִיתֶם	*In vita servastis.*	Ye have saved alive.
חיל	הַחַיִל	*Facultas, robur, fortitudo, exercitus.*	The wealth, strength, valour, host, army.
—	הֶחָיִל	*Robur, exercitus.*	The strength, army.
—	הַחֲיָלִים	*Exercitus.*	The hosts, armies.
חוץ	הַחִיצוֹן	*Exterior.* [*cus.*	The outward.
—	הַחִיצוֹנָה־־צֹנָה	*Exterior; extrinse-*	The outward; without.
חוש	הֶחִישׁוּ	*Festinaverunt.*	They hastened.
חיה	הַחֲיִתֶם	*In vita servastis.*	Ye have saved alive.
—	הֶחֱיִתָנוּ	*Vivos servasti nos.*	Thou hast saved our lives.
חכם	הֶחָכָם	*Sapiens. An sapiens?*	The wise man. A wise man?'
—	הַחָכְמָה	*Sapientia.*	The wisdom.
—	הַחֲכָמוֹת	*Sapientes.*	The wise women.
—	הַחֲכָמִים	*Sapientes.*	The wise men.
חלל	הַחֵל הָ'	*Incipe; incipere.*	Begin thou; to begin.
—	הַחֹל	*Profanus; profanare; incepit.*	The unholy, profane; to profane, defile; he began.
חלב	הַחָלָב	*Lac.*	The milk.
—	הַחֵלֶב	*Adeps.*	The fat.
—	הַחֲלָבִים	*Adipes.*	The fat.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלד	הַחֹלֶד	*Mustela.*	The weasel.
חלל	הֵחֵלָּה	*Cœpit.*	She began.
—	הַחַלָּה	*Placenta.*	The cake.
—	הֵחֵלּוּ	*Cœperunt.*	They began.
חלה	הֵחֱלוּ	*Ægrotare fecerunt.*	They have made sick.
חלם	הַחֲלוֹם	*Somnium.*	The dream.
חלן	הַחַלּוֹן	*Fenestra.*	The window.
חלץ	הֶחָלוּץ	*Expeditus, armatus.*	Ready, armed.
חלל	הַחִלּוֹתָ	*Cœpisti.*	Thou hast begun.
חלה	הֶחֱלִי	*Dolore affecit.*	He hath put to grief.
—	הַחֳלִי	*Morbus.*	The sickness.
חלף	הַחֲלִיפוֹת	*Mutationes, vices.*	Changes, courses.
חלק	הֶחֱלִיק	*Blanditus.*	He flattered.
—	הֶחֱלִיקָה	*Blandita est.*	She flattered.
חלה	הֶחֱלֵיתִי	*Morbo affeci.*	I made sick.
—	הָחֳלֵיתִי	*Vulneratus sum.*	I have been wounded.
חלל	הֶחָלָל	*Occisus.*	He that is slain.
—	הַחֲלָלִים	*Vulnerati, occisi.*	The wounded, slain.
—	הַחֵלָּם	*Incipere eos.*	They begin.
חלם	הַחֲלֹמוֹת	*Somnia.*	The dreams.
חלמיש	הַחַלָּמִישׁ	*Silex.*	The flint.
חלל	הַחַלֹּנוֹת־נִים	*Fenestræ.*	The windows.
חלץ	הֶחָלְצוּ	*Accingite.*	Gird ye on, arm.
חלק	הַחֵלֶק	*Pars.*	A part.
—	הֶחָלָק	*Glaber, nudus.*	Bare, barren.
—	הַחֶלְקָה	*Ager, pars.*	The field, ground, piece.
—	הַחֲלָקִים	*Partes.*	The portions.
חלש	הַחַלָּשׁ	*Debilis.*	The weak.
חלל	הֶחֱלֹתִי	*Cœpi.*	I have begun.
חמד	הַחֶמְדָּה	*Desiderium.*	The desire, desirable.
—	הַחֲמֻדוֹת	*Pulcherrimi.*	The most beautiful.
חמם	הַחַמָּה	*Sol.*	The sun.
יחם	הַחֵמָה	*Furor.*	The fury.
חמר	הַחֲמוֹר־מֹר	*Asinus.*	The ass.
—	הַחֲמֹרִים־מֹרִי	*Asini.*	The asses.
חמה	הַחֹמוֹת	*Muri.*	The walls.
חמש	הַחֲמִישִׁי־מְשִׁי	*Quintus.*	The fifth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חמש	הַחֲמִישִׁית־מִשִּׁי	*Quinta.*	The fifth.
חמם	הַחַמָּנִים	*Simulachra solaria.*	Images dedicated to the sun.
חמס	הַחָמָס	*Iniquitas.*	The iniquity.
חמר	הַחֹמֶר	*Lutum.*	The clay.
חמש	הַחֹמֶשׁ	*Quinta* costa.	The fifth *rib.*
—	הַחֲמִשָּׁה	*Quinque.*	Five.
—	הַחֲמִשִּׁים	*Quinquaginta, quinquagesimus.*	The fifty, the fiftieth.
—	הַחֲמֻשִּׁים	*Armati.*	The armed men. [*goat's skin.*
חמת	הַחֵמֶת	*Uter, lagena.*	The bottle, *a bag made of*
חמה	הַחֹמֹתַיִם־תַּיִם	*Muri duo.*	The two walls.
חנן	הַחֵן	*Gratia.*	Favour.
חנט	הַחֲנֻטִים	*Condili.*	Those which are embalmed.
חנה	הַחֲנִיוֹת	*Cellulæ.* [*metantes.*	The cabins.
—	הַחֹנִים	*Considentes, castra-*	Those that lie, are encamped.
—	הַחֲנִית	*Lancea, hasta.*	The javelin, spear.
—	הַחֲנִיתִים	*Hastæ.*	The spears.
חנן	הַחִנָּם	*An gratis?*	For nought?
חסד	הַחֶסֶד	*Misericordia.*	The mercy.
—	הַחֲסָדִים	*Misericordiæ.*	The mercies.
—	הַחֲסִידָה	*Ciconia.*	The stork.
חסל	הֶחָסִיל	*Bruchus.*	A kind of locust or caterpillar.
חסר	הֶחְסִיר	*Indiguit, caruit.*	He wanted.
חסן	הֶחָסֹן	*Fortis, robustus.*	The strong.
—	הֶחֱסִנוּ	*Possiderunt.*	They possessed.
חפר	הֶחְפִּיר	*Pudore affectus est.*	He was ashamed.
חפץ	הַחֵפֶץ	*Num voluntas?*	Any pleasure?
—	הֶחָפֵץ	*Qui voluit.*	Who would, desired.
—	הֶחָפֵץ	*Num volendo?*	In desiring?
—	הַחֲפֵצִים	*Volentes.*	Those who desire.
חפש	הַחָפְשִׁית־וֹת	*Separata.*	The separate, detached.
חצב	הַחֹצֵב	*Cædens.*	He that hews, cuts out.
חוץ	הַחִצוֹנָה־צֹנָה	*Exterior.*	The outer, outward.
חצה	הַחֲצִי־חֵ	*Dimidium.*	The half.
חצץ	הַחִצִּי	*Sagitta.*	The arrow.
—	הַחִצִּים־יִ	*Sagittæ.*	The arrows.
חצר	הֶחָצִיר	*Porrum.*	The leek.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חצר	הֶחָצֵר	*Atrium.*	The court.
—	הַחֲצֵרוֹת־רִים	*Atria, villæ.*	The courts, villages.
חקק	הַחֻקָּה	*Statutum.*	The ordinance, statute.
—	הַחֻקִּים	*Statuta.*	The ordinances.
—	הַחֹקְקִים	*Statuentes.*	They that decree.
חקר	הַחֵקֶר	*An investigatione?*	By searching?
חרב	הֶחָרֵב	*Occidi.*	To be slain.
—	הַחֶרֶב־הֶחָ	*Gladius.*	The sword.
—	הֶחָרֵב	*Vastatus.*	The desolate, laid waste.
—	הֶחָרָבָה	*Siccum.*	The dry land.
—	הֶחֳרָבָה	*Vastata est.*	She is laid waste.
—	הֶחֳרָבוֹת	*Vastatæ.*	The waste.
—	הֶחֳרָבוֹת	*Vastitates.*	The wastes.
—	הָחֳרְבַת	*Vastata est.*	She was destroyed.
—	הֶחֱרַבְתִּי	*Vastavi.* [*es locustæ.*	I made waste. [cust.
חרגל	הַחַרְגֹּל	*Cantharus, vel speci-*	The beetle, or a species of lo-
חרד	הַחֲרָדָה	*Tremor, solicitudo.*	The trembling, solicitude.
—	הַחֲרָדִים	*Trementes.*	They that tremble. [flamed.
חרה	הֶחֱרָה	*Accendit se.*	He kindled himself, was in-
חרץ	הֶחָרוּץ	*Decisio.*	The decision.
חרטם	הַחַרְטֻמִּים־מִּם	*Magi.*	The magicians.
חרב	הֶחֱרִיב	*Vastavit.*	He laid waste.
—	הֶחֱרִיבוּ	*Vastaverunt.*	They laid waste.
חרד	הֶחֱרִיד	*Perterruit.* [*didit.*	He discomfited. [stroyed.
חרם	הֶחֱרִים־רֵם	*Exterminavit, per-*	He exterminated, utterly de-
חרר	הַחֹרִים	*Nobiles, magnates.*	The nobles, grandees.
חור	הַחֹרִים	*Foramina.*	The holes.
חרם	הֶחֱרִימוּ	*Exterminarunt.*	They destroyed utterly.
—	הַחֲרִימוּ	*Exterminate.*	Destroy ye utterly.
—	הֶחֱרִימָם	*Exterminavit eos.*	He destroyed them utterly.
—	הַחֲרִימָם	*Exterminare eos.*	To exterminate, root out them.
חרש	הַחֲרִישׁוּ	*Tacete.*	Keep ye silence.
—	הַחֲרִישִׁי	*Tace.*	Hold thy peace. [*or iron.*
חרך	הַחַרַכִּים	*Cancelli.*	The lattices, *cross bars of wood*
חרם	הַחֲרֵם	*Exterminare, de-*	To exterminate, destroy.
		struere. [*ma.*	
—	הַחֵרֶם	*Res devota, anathe-*	The devoted thing, the curse.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרם	הֶחֱרַמְנוּ	*Funditus excidimus.*	We have utterly destroyed.
—	הֶחֱרַמְתִּי	*Funditus excidi.*	I have utterly destroyed.
—	הֶחֱרַמְתֶּם	*Funditus excidistis.*	Ye utterly destroyed.
חרס	הֶחָרֶס הַחַרְסָה	*Sol.*	The sun.
חרף	הַחֹרֶף	*Hyems, hyemalis.*	The winter, winterly.
חרש	הֶחֱרִישׁ	*Tacuit.*	He held his peace, was silent.
—	הַחֲרִישׁ	*Tace; tacere.*	Be silent; to be silent.
—	הַחֹרֵשׁ	*Arans, arator.*	He that ploughs, the plough-man.
—	הַחֹרֵשׁ	*Virgultum.*	The bough or twig.
—	הֶחָרָשׁ	*Faber, artifex.*	The workman, artificer.
—	הַחֵרְשִׁים	*Surdi.*	The deaf.
—	הַחָרָשִׁים	*Artifices, fabri.*	The workmen, artificers.
—	הֶחֱרַשְׁתִּי	*Tacui.*	I kept silence.
חשב	הַחֹשְׁבִים	*Cogitantes.*	They that think.
חשה	הֶחֱשׁוּ	*Tacete.*	Be ye silent.
חשך	הֶחְשִׁיךְ	*Tenebrescere fecit.*	He made dark.
חשה	הֶחֱשֵׁיתִי	*Tacui.*	I held my peace.
חשך	הַחֹשֶׁךְ	*Obscuritas, tenebræ*	The darkness.
חשמל	הַחַשְׁמַל--מַלָּה	*Electrum*, metallum ex auro et argento vel ære confla tum	Electrum, *a metal composed of gold and silver or brass.*
חתם	הֶחָתוּם	*Obsignatus.*	He that is sealed.
—	הַחֲתוּמִים	*Obsignati.*	Those that are sealed.
—	הֶחְתִּים	*Obstruxit, clausit.*	He stopped, shut.
—	הַחֹתֶמֶת	*Sigillum.*	The signet.
חתת	הַחִתֹּתָ	*Confregisti.*	Thou hast broken.

הט

נטה	הַט	*Inclina.*	Incline thou, bow down.
טוב	הַטּוֹבָה הַטּוֹבָה	*Bona, bonitas.*	The good, goodness.
—	הַטּוֹבוֹת--בִים	*Boni, optimi.*	The good, these good, the best
טבח	הַטַּבָּח	*Coquus.* [*lites.*	The cook. [soldiers, guards.
—	הַטַּבָּחִים	*Lanii, milites, satel-*	The butchers, slaughtermen,
טבע	הָטְבְּעוּ	*Demersi sunt.*	They were sunk.
—	הָטְבְּעוּ	*Infixi, fundati sunt.*	They were fastened, settled.
—	הַטַּבַּעַת	*Annulus.*	The ring.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טבע	הַטַּבַּעַת־־עוֹת	*Annuli.*	The rings.
נטה	הַטֵּה	*Inclina.*	Incline thou, bow down.
—	הִטָּה	*Inclinavit, extendit.*	He inclined, extended.
—	הִטָּהוּ	*Declinare fecit eum.*	He turned him aside.
טהר	הַטָּהוֹר־הֹר	*Mundus, purus.*	The clean, pure.
—	הַטְּהוֹרָה־־הָרָה	*Munda, pura.*	The clean, pure.
—	הַטָּהֳרָה	*Mundities.*	The purification.
—	הִטַּהֲרוּ	*Mundaverunt se.*	They cleansed themselves.
—	הִטָּהֲרוּ	*Mundati sunt.*	They were purified.
—	הִטַּהַרְנוּ	*Mundati sumus.*	We are cleansed.
נטה	הִטּוּ	*Inclinarunt, declinarunt.*	They inclined, turned away.
—	הַטּוּ	*Inclinate, declinate.*	Incline ye, turn ye aside.
טוב	הֲטוֹב־בָה	*Num bonum, melius?*	Whether it be good, better?
—	הַטּוֹב	*Bonus, melior, optimus.*	The good, better, best.
—	הַטּוֹבִים	*An boni?*	Whether *they be* good?
טוח	הִטּוֹחַ־־טֹחַ	*Oblini, obduci.*	To be plaistered.
טור	הַטּוּר	*Ordo.*	The row.
טוח	הַטָּחִים	*Oblinentes.*	They that daub.
טחן	הַטַּחֲנָה	*Molitura.*	The grinding.
—	הַטַּחֲנוֹת	*Molentes.*	They that grind, the grinders.
נטה	הַטֵּי	*Inclina.*	Let down, incline thou.
יטב	הֵיטֵב הֵיטִ'	*Benefac.* [*cinnarunt.*	Do thou good. [well made.
—	הֵטִיבוּ	*Benefecerunt, con-*	They have done well, have
טוב	הֵטַבְתָּ־־בְתְּ	*Benefecisti.* [*cane.*	Thou didst well. [moniously.
—	הֵטִיבִי	*Benefac, numerosé*	Perform thou well, sing har-
טוח	הַטִּיחַ	*Litura.*	The daubing.
טיל	הֵטִיל	*Emisit, excitavit.*	He sent out, raised.
טור	הַטִּירוֹת	*Ordines.,*	The rows.
נטה	הִטִּיתִי	*Inclinavi.*	I have inclined.
—	הִטִּיתֶם	*Inclinavistis.*	Ye have inclined.
טלל	הַטַּל־־טְ'	*Ros.*	The dew.
טמא	הַטָּמֵא	*Immundus, pollutus.*	The unclean, polluted.
—	הֻטַּמְּאָה	*Polluta est.*	She is defiled.
—	הַטְּמֵאָה	*Immunda.*	The unclean.
—	הַטֻּמְאָה	*Immundities.*	The uncleanness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טמא	הַטְּמֵאִים	*Immundi.*	The unclean, defiled.
טנא	הַטֶּנֶא	*Canistrum.*	The basket.
טעה	הִטְעוּ	*Errare fecerunt.*	They have caused to err, seduced.
טפף	הַטַּף־טָף	*Parvuli.*	Children, families.
טפח	הַטְּפָחוֹת	*Subgrundia.*	The eaves, the coping.
טרף	הַטְרִיפֵנִי	*Ale me.*	Feed thou me.
טרם	הַטֶּרֶם	*An nondum?*	Not yet?
טרף	הַטְּרֻפָה	*Discerptus.*	He that is torn.
נטה	הַטִּתּוֹ	*Declinare fecit eum.*	She caused him to turn aside.

הי

הוא	הִיא	*Ipse, ipsa.*	He, she, that.
אבה	הַיֹּאבֶה	*Num volet?*	Will he be willing?
אכל	הַיֵּאָכֵל	*An comedetur?*	Will it be eaten?
אמר	הַיֹּאמַר	*Num dicet?*	Shall or will he say?
יאר	הַיְאֹר	*Flumen.*	The river.
—	הַיְאֹרָה	*In flumen.*	Into the river.
—	הַיְאֹרִים	*Flumina.*	The rivers.
אתה	הֵיאָתוֹן	*Introitus.*	The entrance.
יבל	הֵיבֵל־יוֹ	*Jubilæus; cornu aretinum.*	The jubilee; the trumpet of ram's horn.
—	הֵיבֵלִים־יוֹ	*Arietini.*	Of ram's horns.
יבש	הַיַּבָּשָׁה	*Arida.*	The dry.
—	הַיְבֵשׁוֹת	*Aridæ.*	The dry.
גאה	הֲיִגְאֶה	*Num se extollet, crescet?*	Will it raise itself, grow up?
נגד	הֲיַגִּיד	*An annunciabit?*	Will he declare?
יד	הַיָּד	*Manus.*	The hand.
—	הַיָּד	*Num manus?*	The hand?
הדד	הֵידָד	*Clamor, celeusma.*	The shouting.
ידע	הֲיָדוֹעַ־דַּע	*Num scire?*	Is it to know?
ידה	הֵידוֹת	*Gratiarum actiones.*	The thanksgivings.
—	הֵידוֹת	*Gratiarum actio.*	The thanksgiving.
יד	הַיָּדוֹת־דֹת	*Partes, fulcra.*	The parts, stays.
—	הַיָּדִים־דַּיִם	*Manus.*	The hands.
ידע	הַיְדָעִים	*Scientes.*	Those who know.
—	הַיִּדְּעֹנִי	*Ariolus.*	The wizard.
—	הַיִּדְּעֹנִים	*Arioli.*	The wizards.
—	הֲיָדַעְתָּ	*Nostine?*	Hast thou known?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	הֲיְדַעְתֶּם	*An scivistis?*	Have ye known?
הָיָה		*Fuit, factus est, languit, defecit.*	He was, became, fainted, sunk, was exhausted.
—	הֱיֹא הָיֹה	*Esse.*	To be.
—	הָיֹה	*Fuerunt.*	They were.
הוה	הֲיְהוָה	*Num dominus?*	The Lord?
היה	הֲיִהְיֶה	*Num erit?*	Will he be?
הפך	הֲיֵהָפֵךְ	*An mutabit?*	Will he change?
היה	הָיוּ	*Fuerunt.*	They were.
—	הֲיוֹ	*Esse.*	To be.
—	הֱיוּ	*Estote.*	Be ye.
ידה	הֲיוֹדֶךָּ	*Num celebrabit te?*	Shall he praise thee?
ידע	הֲיִוָּדֵעַ	*Num cognoscetur?*	Will he be known? [forth?
חול	הֲיוּחַל	*Num fiet ut pariat?*	Will it be made to bring
יכל	הֲיוּכַל	*Num poterit?*	Will he be able?
ילד	הַיּוּלָד	*Qui conceptus est.*	That has been conceived.
יום	הַיּוֹם	*Dies.*	The day.
יון	הַיּוֹן	*Cœnum.*	The clay.
ינה	הַיּוֹנָה	*Columba; opprimens*	The dove; he that oppresses.
יצא	הַיּוֹצֵא הַיֹּצֵא	*Egrediens.*	He that comes out.
—	הַיּוֹצְאִים הַיֹּצְ֫	*Egredientes.*	They who come out, go forth.
—	הַיּוֹצֵאת הַיֹּצְ֫	*Egrediens.*	She that goes forth.
יצר	הַיּוֹצֵר הַיֹּצֵר	*Figulus.*	The potter.
—	הַיּוֹצְרִים	*Figuli.*	The potters.
יצא	הַיּוֹצֵאת	*Exeuns.*	She that comes out.
ירד	הַיּוֹרְדוֹת	*Descendentes.*	They that go down.
ירה	הַיּוֹרִים	*Jaculantes.*	They that shoot, the archers.
ירש	הַיּוֹרֵשׁ הַיֹּרֵשׁ	*Hæres.*	The heir.
ישב	הַיּוֹשֵׁב הַיֹּשֵׁב	*Habitans.*	He that dwells.
—	הַיּוֹשְׁבִים הַיֹּשְׁ	*Habitantes.*	They that dwell.
—	הַיּוֹשֶׁבֶת הַיֹּשְׁ֫	*Habitans.*	She that dwells.
היה	הֱיוֹת	*Esse, fieri.*	To be, to become.
—	הֱיוֹתָהּ	*Esse eam.*	That she is.
—	הֱיוֹתוֹ	*Esse eum.*	That he is.
—	הֱיוֹתִי	*Esse me.*	That I am.
—	הֱיוֹתְךָ־תֵּךְ	*Esse te.*	That thou art.
—	הֱיוֹתְכֶם	*Esse vos.*	That ye are.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
היה	הֱיוֹתָם	*Esse eos.*	That they are.
—	הֱיוֹתֵנוּ	*Esse nos.*	That we are.
יתר	הַיּוֹתֵר	*Residuum.*	The rest, remainder.
זבח	הֲיִזָּבְחוּ	*Num sacrificabunt?*	Will they sacrifice?
חבר	הֲיֻחְבַּר־לְךָ	*Num jungetur tibi?* [thee?	Shall it be connected with
יחד	הַיָּחִיד	*Unicus.* [cet?	Only.
חיה	הֲיִחְיֶה	*Num vivet, revivis-*	Shall he live, live again?
—	הֲיַחְיוּ	*An restituent, excitabunt?*	Will they revive, raise up?
יחש	הַיַּחַשׂ	*Genealogia.*	The genealogy.
חתה	הֲיֻחַתָּה	*Num capiet?* [dulo.	Shall he take?
יטב	הֵיטֵב־טֵב	*Benefacere; bene, se-*	To do good; well, diligently.
—	הֵיטַבְתָּ־תְּ	*Benefecisti, meliorem fecisti.*	Thou hast done well, performed better.
—	הֵיטִיב	*Benefecit.* [canite.	He hath done good.
—	הֵיטִיבוּ	*Emendate; numerose*	Amend ye; sing melodiously.
טמא	הֲיִטְמָא	*Num polluetur?*	Shall it be defiled?
היה	הֱיֵה	*Esto.*	Be thou.
יטב	הֲיִיטַב	*Num bonum erit?*	Will it be acceptable?
יין	הַיַּיִן־יְ	*Vinum.*	The wine.
היה	הֱיִינוּ	*Fuimus, eramus.*	We have been, were.
—	הָיִיתָ־יְתִ־יתְ	*Fuisti.*	Thou wast.
—	הָיִיתִי	*Fui.*	I was.
—	הֱיִיתֶם	*Fuistis.*	Ye have been.
היך			
—	הֵיךְ	*Quomodo?*	How?
יכל	הֲיָכוֹל־כֹּל	*Num valendo?*	In being able?
הכל	הֵיכָל־כָּל	*Palatium.*	The palace.
יכל	הֵיכֵל	*Num potuit?*	Was he able?
הכל	הֵיכָלָא	*Templum.*	The temple.
כלה	הֲיִכָּלוּ	*An consummabunt?*	Will they finish?
הכל	הֵיכָלוֹ	*Templum ejus.*	His temple.
—	הֵיכָלוֹת	*Templa.*	Temples.
—	הֵיכְלֵי	*Palatia.*	Palaces.
—	הֵיכָלֵךְ	*Templum tuum.*	Thy temple. [nant?
כרת	הֲיִכָּרֵת	*Num feriet, pangetî*	Will he strike, make a cove-
ילד	הַיֶּלֶד־יְ	*Puer.*	The child, boy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ילד	הַיַּלְדָּה	*Puella.*	The damsel.
—	הַיַּלְדוּת	*Pueritia, juventus.*	Childhood, youth.
—	הַיָּלְדוֹת	*Quæ pepererunt.*	Who bare.
—	הַיְלָדִים	*Pueri, juvenes.*	The children, young men.
—	הַיְלִדִים	*Nati.*	Born, the children.
—	הַיֹּלֶדֶת	*Pariens.*	She that bears.
—	הַיָּלוּד	*Natus.*	Born, the child, boy.
—	הַיִּלּוֹד	*Natus.*	He that is born.
—	הַיְלוּדִים	*Nati.*	They that are born.
ילך	הֵילוֹכִי	*Abdue.*	Take thou away.
יללי	הֵילִילוּ	*Ejulate.*	Howl ye.
—	הֵילִילִי	*Ejula.*	Howl thou.
ילך	הֵילֵךְ	*Num ambulabit?*	Will he walk?
—	הֵילְכוּ	*Num ambulabunt?*	Will they walk?
יללי	הֵילֵל	*Ejula.*	Howl thou.
הלל	הֵילֵל	*Lucifer.*	Lucifer.
ילק	הַיֶּלֶק־יְ	*Bruchus*, species lo[custæ.	The canker worm, *a species* [*of locust.*
ים	הַיָּם	*Mare; occidens.*	The sea; the west.
—	הַיָּם	*Num mare?*	A sea?
—	הַיָּמָּה	*Ad, in mare.*	To, into the sea.
—	הַיַּמִּים	*Maria.*	The seas.
יום	הַיָּמִים־מִין	*Dies.*	The days
ימן	הַיָּמִין	*Dexter; dextera.*	The right; the right-hand.
—	הַיָּמִינִי־מָנִי	*Dexter.*	The right, on the right-hand.
—	הֵימִינִי	*Ito ad dexteram.*	Go thou to the right.
מלט	הֵימָּלֵט	*Num evadet?*	Shall he escape?
יום	הַיָּמֶם	*Dies.*	The days.
	הֵימָם	*Hemam.*	Hemam, N. M.
	הֵימָן	*Heman.*	Heman, N. M.
אמן	הֵימִן	*Credidit.*	He believed.
ימן	הַיְמָנִית	*Dextera.* [dorum.	The right *ear, hand, foot.*
	הִין	*Hin*, mensura liqui-	A hin, *the sixth of an ephah.*
	הִין	*Voluit, paratus est.*	He was willing, prepared.
נהק	הֵינָהֵק	*Num rudet?*	Will he bray?
נטר	הֵינָטוֹר	*Num reservabit?*	Will he reserve?
ינק	הֵינִיקָה	*Lactavit.*	She suckled.
—	הֵינֵק	*Sugens.*	The sucking *child.*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ינשף	הַיַּנְשׁוּף	*Ibis, ululа, vel bubo.*	The ibis, *a kind of stork*, the owl, or the bittern.
סגר	הֲיַסְגִּירוּ	*Num tradent?*	Will they deliver?
—	הֲיַסְגִּירֵנִי	*Num tradent me?*	Will they deliver me up?
יסד	הַיְסוֹד	*Fundamentum.*	The foundation.
ספר	הֲיִסָּפֵר	*Num enarrabitur?*	Shall it be told, declared?
יסר	הֲיִסַּר	*Nonne castigans?*	Not he that chastiseth?
יעץ	הֲיִעוּצָה	*Quod consultum est.*	That is purposed.
עזב	הֲיַעֲזֹב	*Num relinquet?*	Will he leave?
—	הֲיַעַזְבוּ	*Num relinquent, permittent?*	Will they leave, expose, abandon?
יעה	הָיָעִים	*Palæ, scopæ.*	The spades, shovels.
עלה	הֲיַעֲלֶה	*Num ascendet?*	Shall he go up?
יעל	הַיְעֵלִים	*Rupicapræ.*	The wild goats.
עמד	הֲיַעֲמֹד	*Num sustinebit?*	Will he endure?
—	הֲיַעַמְדוּ	*Num constabunt?*	Will they stand?
עיף	הָיָעֵף	*Fessus.*	He that is weary, faint.
—	הָיְעֵפִים	*Fessi.*	They that are weary, faint.
יער	הָיַעַר־יְ	*Sylva.*	The wood, forest.
—	הַיְעָרָה	*In sylvam, sylva.*	Into, in the wood.
—	הַיְעָרִים	*Sylvæ.*	The woods, forests.
ערך	הֲיַעֲרֹךְ	*An æstimabit?*	Will he esteem?
עשה	הֲיַעֲשֶׂה	*Num faciet?* [*ma.*	Will he make?
יפה	הֲיָפָה	*Pulchra, pulcherri-*	The fair, fairest.
—	הֲיָפוֹת	*Pulchræ.*	The fair.
—	הֲיֹפִי	*Pulchritudo.*	The beauty.
פלא	הֲיִפָּלֵא	*Num difficile erit?*	Shall it be hard, difficult?
נפל	הֲיִפְּלוּ	*Num cadent?*	Shall they fall?
יצא	הַיֹּצְאִים	*Egredientes.*	Those who go forth.
—	הַיֹּצֵאת	*Egrediens.*	She that comes forth.
צהר	הַיִּצְהָר	*Oleum.*	The oil.
יצע	הַיָּצוּעַ	*Stratum.*	The bed, couch.
צלח	הֲיִצְלַח	*An prosperabitur?*	Shall he prosper?
—	הֲיִצְלָח	*An proderit?*	Will it be advantageous?
יקב	הַיְקֵב־יְ	*Torcular.*	The press *for wine or oil.*
—	הַיְקָבִים	*Torcularia.*	The presses.
קבע	הֲיִקְבַּע	*An spoliabit?*	Will he rob?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קדש	הַיִקָּדֵשׁ	*An sanctificabitur?*	Shall it be holy?
קום	הַיְקוּם	*Substantia.*	The substance.
לקח	הַיִלָּקַח	*Num tolletur?*	Shall he be taken?
יקר	הַיָּקָר	*Pretium.*	The price.
—	הַיְקָרִים	*Pretiosi, inclyti.*	The precious, excellent.
קרה	הַיִקְרֶךָ	*Utrum eveniet tibi?*	Whether it shall happen to thee
ירא	הַיָּרֵא	*Timens, timidus.*	He that fears, fearful.
רבה	הַיַרְבֶּה	*An multiplicabit?*	Will he multiply, make many?
ירד	הַיֵרֵד	*Num descendet?*	Will he go down?
—	הַיּוֹרֵד	*Descendens.*	He that goes down.
—	הַיּוֹרְדִים	*Descendentes.*	They that go or come down.
—	הַיּוֹרֶדֶת	*Descendens.*	She that goes down.
ירה	הַיּוֹרֶה	*Jaciens, jaculans.*	He who casts, hurls, shoots.
ירח	הַיָּרֵחַ	*Luna.*	The moon.
ירה	הַיּוֹרִים	*Jaculantes, jaculatores.*	They that shoot, the archers.
ירע	הַיְרִיעָה	*Cortina.*	The curtain.
—	הַיְרִיעֹת	*Cortinæ.*	The curtains.
ירך	הַיָּרֵךְ	*Femur.*	The thigh.
רעע	הַיָּרֵעַ	*Num franget?*	Shall he break?
רצה	הֲיִרְצֶה	*Num probabit, accipiet?*	Will he approve, be pleased with, accept?
רוץ	הֲיָרוּצוּן	*Num current?*	Shall they run?
רצה	הֲיִרְצְךָ	*An gratum habebit, accipiet te?*	Will he be pleased with thee, accept thee?
ירק	הַיָּרָק	*Olus.*	The herbs.
ירש	הַיְרֻשָּׁה	*Hæreditas.*	The inheritance
ישה	הֲיֵשׁ	*Num est; estne?*	Is there?
נשא	הֲיִשָּׂא	*Num suscipiet?*	Will he take, receive, bear?
שאג	הֲיִשְׁאַג	*An rugiet?*	Will he roar?
ישב	הַיּוֹשֶׁבֶת	*Sita.*	She that is situate.
—	הַיּוֹשְׁבִי	*Habitans.*	He that dwells.
שוב	הֲיָשׁוּב	*An revertetur?*	Shall he return?
ישע	הַיְשׁוּעָה	*Salus.*	The salvation.
ישם	הַיְשִׁימוֹן	*Solitudo.*	The wilderness.
ישה	הֲיִשְׁכֶם	*An vos estis?*	Whether you are?
שלם	הֲיִשָּׁלֵם	*Num rependetur?*	Shall he be recompensed?
שמע	הֲיִשְׁמְעוּ	*Utrum audient?*	Whether they will hear, hearken?
ישן	הַיָּשָׁנָה	*Vetus.*	The old.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישר	הַיָּשָׁר	*Rectum.*	The right.
—	הַיְשָׁרָה	*Rectitudo.*	Uprightness.
יתד	הַיָּתֵד־יְתַד	*Clavus.*	The nail, pin.
—	הַיְתֵדֹת	*Clavi.*	The pins, nails.
היה	הָיְתָה־יָהּ	*Fuit.*	She was.
אתה	הֵיתִי	*Adduxit.*	He brought.
—	הֵיתִיו	*Attulerunt.*	They brought.
—	הֵיתָיוּ	*Adducti sunt.*	They were brought.
היה	הֱיִתֶם	*Fuistis.*	Ye were, have been.
נתן	הֲיִתֵּן	*Num dabit?*	Will he give?
פאר	הֲיִתְפָּאֵר	*Num gloriabitur?*	Shall he boast?
יתר	הַיְתָרִים	*Vimina, nervi, lora.*	The withs, strings, thongs.
—	הַיְתֹרֶת	*Reticulum.*	The caul.

הכ

נכה	הַךְ	*Percute.*	Smite thou.
כאב	הַכְאֵב	*Dolor.*	The grief.
—	הִכְאַבְתִּיו	*Dolore affeci eum.*	I have made him sad.
—	הַכְאוֹב	*Conturbare, atterere*	To disquiet, trouble, afflict.
כבד	הַכְבֵּד	*Aggrava.* [*vis.*	Make thou heavy.
—	הַכָּבֵד	*Jecur; magnus, gra-*	The liver; great, heavy.
—	הַכָּבֹד־כְּבוֹדָה	*Substantia, gloria.*	The substance, the glory.
—	הִכָּבֵד	*Gloriare.*	Glory thou.
—	הִכָּבְדִי	*Honorari me.*	That I am honoured, glorified.
—	הִכְבַּדְתְּ	*Aggravasti.*	Thou hast heavily laid.
—	הִכְבַּדְתִּי	*Aggravavi, induravi*	I have aggravated, hardened.
—	הַכָּבוֹד	*Gloria; gloriosus.*	The glory; glorious.
—	הִכְבִּיד	*Aggravavit* [*varunt*	He made heavy, aggravated.
—	הִכְבִּידוּ	*Gravarunt, aggra-*	They burdened, made heavy.
כבס	הִכָּבֵס	*Lavari.*	To be washed.
כבש	הַכֶּבֶשׂ	*Agnus.*	The lamb.
—	הַכִּבְשָׂה	*Agna.*	The lamb.
—	הַכְּבָשִׂים	*Agni, oves.*	The lambs, sheep.
—	הַכִּבְשָׁן	*Fornax.*	The furnace.
כדד	הַכַּדִּים	*Hydriæ.*	The pitchers.
נכה	הִכָּה	*Percussit.*	He smote.
—	הַכֵּה	*Percutere; percute.*	To smite; smite thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נכה	הֻכָּה	*Percussus est.*	He was smitten.
—	הִכָּהוּ	*Percussit eum.*	He smote him.
—	הַכֻּהוּ	*Percutite eum.*	Smite ye him.
—	הִכֻּהוּ	*Percusserunt eum.*	They smote him.
כהן	הַכֹּהֵן	*Sacerdos.*	The priest.
—	הַכְּהֻנָּה	*Sacerdotium.*	The priesthood.
—	הַכְּהֻנּוֹת	*Partes sacerdotales.*	The priestly functions.
—	הַכֹּהֲנִים	*Sacerdotes.*	The priests.
נכה	הִכּוּ	*Percusserunt.*	They smote.
—	הַכּוּ	*Percutite.*	Smite ye.
—	הֻכּוּ	*Percussi sunt.*	They were smitten.
ככב	הַכּוֹכָבִים	*Stellæ.*	The stars.
נכה	הִכּוּם	*Percusserunt eos.*	They smote them.
—	הַכּוּם	*Percutite eos.*	Smite ye them.
כון	הִכּוֹן־כֵּן	*Paratus esto.*	Be thou prepared.
נכה	הִכּוּנִי	*Percusserunt me.*	They smote me.
כוס	הַכּוֹס	*Bubo; vel onocrotalus.*	The little owl; or the onocrotalus, *a species of water-fowl*
נכה	הַכּוֹת	*Percutere.*	To smite.
—	הַכּוֹתְךָ	*Percutere te.*	To smite thee.
כתר	הַכֹּתֶרֶת	*Capitulum.*	The chapiter.
זה	הֲכָזֶה	*Num sicut hic?*	Is he like this?
זנה	הַכְּזוֹנָה	*Num ut meretrix?*	As a harlot?
יכח	הֲכִחֹתָ	*Destinasti.*	Thou hast appointed.
כי	הֲכִי	*An recte; num quia?*	Rightly, because?
יצר	הַכְּיוֹצֵר	*Num sicut figulus?*	As the potter?
כיר	הַכִּיּוֹר־יוֹ	*Concha, labrum.*	The laver.
יכח	הֵכִין	*Destinavit.*	He has appointed.
כול	הָכִיל	*Continere.*	To restrain, hold in.
יום	הַכִּימִי	*An sicut dies?*	As the days?
כון	הֵכִין	*Paravit, stabilivit.*	He prepared, established.
—	הָכִין	*Parabis.*	Thou shalt prepare.
—	הֲכִינָהּ	*Paravit eam.*	He prepared her.
—	הֲכִינוֹ	*Preparare eum.*	That he prepares.
—	הֲכִינוֹ	*Confirmavit eum.*	He confirmed, established him.
—	הֵכִינוּ	*Præpararunt.*	They prepared.
—	הָכִינוּ	*Præparate.*	Prepare ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כון	הֲכִינוֹנוּ	*Paravimus.*	We have prepared.
—	הֲכִינוֹתָ	*Præparasti.*	Thou hast prepared.
—	הֲכִינוֹתִי	*Præparavi.*	I have prepared.
נכה	הֲכִינִי	*Percute me.*	Smite thou me.
כון	הֲכִינָנִי	*Stabilivit me.*	He has established me.
נכר	הִכִּיר	*Agnovit.*	He acknowledged.
—	הִכִּירוּהוּ הַכֵּרִי	*Cognoverunt eum.*	They knew him.
—	הִכִּירוֹ	*Agnovit eum.*	He discerned him.
—	הִכִּירוּ	*Cognoverunt.*	They knew.
כיר	הַכִּיֹּרוֹת־רֹת	*Conchæ, labra.*	The lavers.
נכה	הִכִּיתָ־ה	*Percussisti.*	Thou smotest.
—	הִכִּיתוֹ	*Percussisti eum.*	Thou hast smitten him.
—	הִכִּיתִי	*Percussi.*	I have smitten, slain.
—	הֻכֵּיתִי	*Percussus sum.*	I have been smitten, wounded.
—	הִכִּיתִיךְ־ךָ	*Percussi te.*	I smote thee.
—	הִכִּיתֶם	*Percussistis.*	Ye have smitten.
—	הִכִּיתָנוּ	*Percussisti nos.*	Thou hast smitten us.
—	הִכִּיתַנִי	*Percussisti me.*	Thou hast smitten me.
ככר הכל	הַכִּכָּר	*Planities; talentum.*	The plain; the talent.
כלל	הַכֹּל	*Omnis, omnes, totus.*	All, the whole.
—	הַכֹּל	*An totus?*	The whole?
כלא	הַכֶּלֶא הַכְּלִיא	*Carcer.*	The prison.
כלב	הַכֶּלֶב	*Canis.*	The dog.
—	הַכֶּלֶב	*Num canis?*	A dog?
—	הַכְּלָבִים	*Canes.*	The dogs.
כלה	הַכְּלִי	*Vas.*	The vessel.
—	הַכְּלָיוֹת־יוֹת	*Renes.*	The kidneys.
—	הַכֵּלִים	*Vasa, instrumenta.*	The vessels, instruments.
כלם	הַכְלִים הִכָּלֵם	*Erubescere.* [*eum.*	To blush, be ashamed.
—	הִכְלִמוֹ	*Ignominia affecit*	He put him to shame.
—	הָכְלַמְנוּ	*Pudore affecti sumus*	We were made ashamed.
—	הֲכְלַמְנוּם	*Pudore affecimus eos*	We made them ashamed.
נכה	הִכָּם	*Percussit eos.*	He smote them.
מות	הַכְמוֹת	*Num sicut moritur?*	As dieth?
נכה	הַכַּמַּכַּת	*Num sicut plaga?*	As the stroke?
כמר	הַכְּמָרִים	*Sacrificuli.*	The *idolatrous* priests.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כון	הָכֵן	*Parando, firmando.*	In preparing, fixing firmly.
—	הֲכִנּוּ	*Præparavimus.*	We have prepared.
כנר	הַכִּנּוֹר	*Cithara.*	The harp.
כנן	הַכִּנִּים	*Pediculi.*	The lice.
כנע	הִכְנִיעַ	*Depressit.*	He humbled, brought low.
—	הַכְנִיעֵהוּ	*Deprime eum.*	Bring thou him low.
כנן	הַכִּנָּם	*Pediculorum copia, vel morbus pediculosus.*	The swarm of lice, or the disease of lice in the human body.
כנע	הִכָּנְעוֹ	*Humiliare se.*	That he humbled himself.
כנף	הַכָּנָף	*Ora.*	The borders.
—	הַכְּנָפַיִם	*Alæ.*	The wings.
כון	הֲכִנֹתִי	*Paravi.*	I prepared.
כסא	הַכִּסֵּא	*Solium.*	The throne.
—	הַכֶּסֶא	*Tempus statum.*	The time appointed.
כסה	הִכָּסוֹת	*Tegi.*	To be covered.
כסל	הַכְּסִיל	*Stultus.*	The fool.
—	הַכְּסִילִים	*Stulti.*	The fools.
—	הַכְּסָלִים	*Ilia.* [*teus; nummus.*	The flanks. [the money
כסף	הַכֶּסֶף־כְּ	*Argentum, argen-*	The silver, made of silver;
כעס	הִכְעִיס	*Irritavit.*	He provoked to anger.
—	הִכְעִיסוּ	*Irritaverunt.*	They provoked to anger.
—	הִכְעִיסוֹ	*Irritavit eum.*	He provoked him.
—	הִכְעִיסֻנִי־עַס	*Irritaverunt me.*	They provoked me.
—	הַכַּעַס	*Irritamentum.*	The provocation. [ger.
—	הַכְעִסוּנִי	*Irritare me.*	That they provoked me to an-
—	הַכְעָסִים	*Irritamenta.*	The provocations.
—	הִכְעַסְתָּ	*Irritasti.*	Thou hast provoked to anger.
כפף	הַכַּף	*Cochleare, acerra.*	The spoon, censer.
—	הַכַּף	*Num manus?*	The hands?
—	הַכְּפוּפִים	*Incurvati.*	Those who are bowed down.
—	הַכַּפּוֹת־פֹּת	*Acerræ, cochlearia.*	The censers, the spoons.
כפר	הַכְּפִירִים	*Leones juvenes.*	The young lions.
כפש	הִכְבִּישַׁנִי	*Depressit, involvit, operuit me;* secundum quosdam, *cibavit me.*	He hath plunged, involved, covered me; *according to some,* he hath fed me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כפר	הַכֹּפֶר	*Cyprus.*	The cyprus, or camphor shrub
—	הַכִּפֻּרִים	*Expiationes.*	The atonements. [seat.
—	הַכַּפֹּרֶת	*Propitiatorium.*	The propitiatory or mercy
כפתר	הַכַּפְתּוֹר	*Superliminare.* [*ejus*	The lintel.
צעק	הַכְּצַעֲקָתָהּ	*An juxta clamorem*	Whether according to his cry.
הָכַר		*Obfirmavit se, incubuit, oppressit.*	He hardened himself, became inflexible, oppressed.
נכר	הַכֵּר	*Cognoscere.*	To know. [to have respect.
—	הָכֵר	*Cognosce; agnoscere*	Know thou; to acknowledge,
כרב	הַכְּרוּבִים־דו׳	*Cherubim.*	The cherubim.
—	הַכְּרוּב	*Cherub.*	The cherub.
כר	הַכָּרִי	*Duces.*	The captains.
—	הַכָּרִים	*Agni.*	The lambs.
כרע	הַכְרִיעַ	*Prostravit.*	He smote down.
—	הַכְרִיעֵהוּ	*Prosterne eum.*	Cast thou him down.
כרת	הַכְרִית	*Exscindere.*	To cut off.
—	הִכְרִית	*Excidit.*	He hath cut off.
—	הִכְרִיתוּ	*Exciderunt.*	They cut off, destroyed.
—	הַכְרִיתֵךְ	*Exscindere te.*	To cut thee off.
כרם	הַכֶּרֶם־כְּ׳	*Vinea.*	The vineyard.
—	הַכְּרָמִים	*Vineæ.*	The vineyards.
כרע	הַכְרֵעַ	*Deprimere.*	To bring low, cast down.
—	הַכְרָעַיִם־עֵ׳	*Crura.*	The legs.
—	הִכְרַעְתַּנִי	*Depressisti me.*	Thou hast brought me low.
כרת	הַכֹּרֵת	*Succidens.*	He that cuts down, the feller.
נכר	הַכָּרַת	*Agnitio.*	The acknowledgment.
כרת	הִכָּרֵת	*Exscindi.*	To be cut off.
—	הָכָרֵת	*Excisus est.*	He is cut off.
—	הִכְרַתִּי	*Excidi.*	I have cut off.
כשב	הַכֶּשֶׂב	*Agnus.*	The lamb.
—	הַכְּשָׂבִים	*Oves.*	The sheep.
כשל	הִכְשִׁיל	*Ruere fecit.*	He hath made to fall.
כשר	הַכְשֵׁר	*Dirigere.*	To direct.
כשל	הִכְשַׁלְתֶּם	*Impingere fecistis.*	Ye have caused to stumble.
כתב	הַכְּתָב	*Scriptura.*	The writing.
—	הַכְּתֻבִים	*Scripti.*	They that are, were written.
—	הַכֹּתְבִים	*Subscribentes.*	They that subscribe.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נכה	הַכֻּתָה	*Percussa est.*	She was smitten.
—	הַכֹּתוֹ	*Percutere eum.*	That he smites.
כתב	הַכָּתוּב	*Scriptus.*	He or that which is written.
—	הַכְּתוּבָה	*Scripta.*	She or that which is written.
—	הַכְּתוּבוֹת	*Scriptæ.*	They that are written.
—	הַכְּתוּבִים	*Scripti.*	They that are written.
נכה	הַכֹּתִי	*Percutere me.*	That I smite.
כתם	הַכֶּתֶם	*Aurum.*	Gold.
כתן	הַכְּתֹנֶת הַכְּתֹנֶת	*Tunica: an tunica?*	The coat: whether the coat?
—	הַכְּתֹנֹת	*Tunicæ.*	The coats.
כתף	הַכָּתֵף	*Latus.*	The side.
—	הַכְּתֵפוֹת	*Humeralia.*	The shoulder-pieces.
כתר	הַכֹּתָרוֹת־רֹת	*Capitula.*	The chapiters.
—	הַכֹּתֶרֶת	*Capitulum.*	The chapiter.

הל

הלא

לא	הֲלֹא־לֹא־לוֹא	*Annon? nonne?*	*Is* not? *are* not?
הלא	הֲלְאָה	*Ultra, postea.*	Yonder, beyond, afterwards.
לאה	הֲלְאוֹת	*Fatigare.*	To weary.
אלה	הֲלְאֵל	*Num pro Deo?*	For God?
לאה	הֶלְאָנִי	*Fatigavit me.*	He made me weary.
—	הֶלְאָת	*Fatigavit se.*	She wearied herself.
—	הֶלְאִתִיךְ	*Fatigavi te.*	I have wearied thee.
לבב	הַלֵּב־בָב	*Cor.*	The heart.
—	הַלְבִבוֹת	*Placentæ.*	The cakes.
לבן	הַלְבוֹנָה־בֹנָה	*Thus.*	The frankincense.
לבש	הַלְבוּשׁ	*Vestimentum* [*dum?*	The apparel.
בזז	הַלְבֹּז	*Num ad diripien-*	To plunder, rob, spoil.
לבן	הִלְבִּינוּ	*Albuerunt.*	They became white.
לבש	הִלְבִּישָׁה	*Induit.*	She put on.
—	הִלְבִּישׁוּ	*Induerunt.*	They clothed.
—	הִלְבִּישַׁנִי	*Induit me.*	He hath clothed me.
בנה	הַלְבֵן	*Num vir?*	A man?
לבן	הַלָּבָן	*Albus; albor.*	The white; the whiteness.
—	הַלְבֵנָה	*Later.*	The brick.
—	הַלְבָנָה	*Luna.*	The moon.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לבן	הַלְּבֵנִים	*Lateres.*	The bricks.
לבש	הַלָּבֻשׁ	*Indutus.*	Clothed.
—	הַלֹּבְשִׁים	*Induentes.* [*dum?*	They that clothe.
דרש	הֲלִדָּרֹשׁ	*Num ad quæren-*	To inquire?
לא	הֲלֹה	*Annon? nonne?*	*Is* not? *are* not?
להב	הַלַּהַב	*Flamma.* [*dum?*	The flame.
יכח	הֲלְהוֹכֵחַ	*Num ad increpan-*	To reprove?
הוא	הֲלָהֵן	*Nunquid eis?* [*me?*	For them?
הרג	הֲלַהַרְגֵנִי	*Num ad occidendum*	To kill me?
לוט	הַלּוֹט	*Obductus; operimentum*	He or that which is spread; the covering.
הלך	הָלוֹךְ־לְךָ	*Ire, ambulare; vade.*	To go, walk; go thou.
הלל	הִלּוּלִים	*Laudes.*	Praises.
הלם	הֲלוּמֵי	*Oppressi, contusi.*	Oppressed, overcome.
לז	הַלָּז	*Hic, hæc, ille, illa.*	This, that.
—	הַלָּזֶה	*Hic, ille.*	This, that.
—	הַלָּזֶה	*Nunquid istud?*	That?
—	הַלָּזוּ	*Hæc ipsa.*	This, that.
לוח	הַלֻּחוֹת־הֹת	*Tabulæ.*	The tables.
לחה	הַלֶּחִי־לִי	*Maxilla.*	The cheek.
לחם	הַלֶּחֶם־לָ	*Panis.*	The bread.
—	הִלָּחֵם	*Pugna.*	Fight thou.
—	הִלָּחֲמוֹ	*Pugnare eum.*	That he fights.
לחץ	הַלַּחַץ	*Oppressio.*	The oppression.
—	הַלֹּחֲצִים	*Opprimentes.* [*um?*	They that oppress.
יעץ	הֲלִיוֹעֵץ	*Num in consiliari-*	For a counsellor?
ילך	הָלִיכוּ	*Ducite.*	Carry ye.
הלך	הֲלִיכוֹת־כֹת	*Gressus, incessus.*	The steps, goings.
—	הֲלִיכוֹתַיִךְ	*Incessus tui.*	Thy goings.
—	הֲלִיכַי	*Gressus mei.*	My steps.
ליל	הַלַּיְלָה־לָי	*Nox.*	The night.
ילל	הֵלִילוּ	*Ejulate.*	Howl ye.
ליל	הַלֵּילוֹת	*Noctes.*	The nights.
ילל	הֵלִילִי	*Ejula.*	Howl thou.
לון	הֲלִינֹתֶם	*Murmurastis.*	Ye have murmured.
לוץ	הֵלִיצוּנִי	*Illuserunt me.* [*nos?*	They have mocked me.
ירש	הֲלִרִשְׁנוּ	*Num ad possidendum*	Is it to take possession of us?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הָלַךְ		*Ambulavit, ivit, venit, adiit, abiit, exiit, rediit, profectus est.*	He walked, went, came, went to, departed, went away, went out of, returned, travelled.
—	הֵלֶךְ	*Venire.*	To come.
—	הֹלֵךְ	*Decursus; viator.*	A running down; a traveller.
—	הוֹלֵךְ	*Iens, veniens, ambulans, procedens, pergens.*	Going, coming, walking, proceeding, advancing.
—	הֹלֶכֶת	*Vadens.*	Going.
—	הָלְכָה־לִּי	*Abiit.*	She went away, is gone.
—	הָלְכוּ־לָהּ	*Iverunt.*	They went.
—	הִלְכוּ	*Abite; ire fecerunt.*	Go ye away; they caused to go.
—	הֹלְכִי	*Ambulantes.*	Walking.
—	הָלַכְנוּ	*Venimus.*	We came.
כפף	הֵלֶךְ	*Num incurvare?*	To bow down?
הלך	הָלַכְתָּ־תְּ"	*Ivisti, ambulasti.*	Thou wentest, walkedst.
—	הָלַכְתִּי הָלַ" הָלַ'	*Ivi, ambulavi.*	I went, walked.
—	הֲלַכְתֶּם	*Ivistis.*	Ye went.
הָלַל		*Laudavit, gloriatus est, splenduit, insanivit.*	He praised, boasted, shined, raged, was mad.
—	הִלֵּל	*Laudavit, jactavit.*	He praised, boasted.
	הִלֵּל	*Hillel.*	Hillel, N. M.
לול	הִלֻּלִים	*Laqueoli.*	The loops.
הלל	הַלְלוּ	*Laudate.*	Praise ye.
—	הַלְלוּהוּ	*Laudate eum.*	Praise ye him.
—	הַלְלוּיָהּ	*Laudate Dominum.*	Praise ye the Lord.
—	הִלְלוּךָ	*Laudaverunt te.*	They praised thee.
—	הַלְלִי	*Lauda.*	Praise thou.
—	הִלַּלְנוּ	*Laudavimus, jactavimus.*	We have praised, boasted.
—	הִלַּלְתִּיךָ	*Laudavi.*	I praised thee.
	הֵלֶם	*Helem.*	Helem, N. M.
הָלַם		*Contudit, confregit, percussit, quassavit.*	He knocked, beat, broke to pieces, smote.
—	הֵלֹם	*Hic, huc, illuc.*	There, hither, thither.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הלם	הָלְמוּ	*Contuderunt, quassati sunt.*	They have broken down, were shattered.
—	הָלְמוּנִי	*Contuderunt me.*	They have beaten me.
מען	הַלְמַעַנְךָ	*Num propter te?*	For thee? on thy account?
מות	הַלַּמֵּתִים	*Num mortuis?*	To the dead?
	הֲלָנוּ	*An ex nostris?*	From our?
נצח	הַלָּנֶצַח	*Num in perpetuum?*	For ever?
לעג	הַלַּעַג	*Sanna.*	The scorning.
עלם	הַלָּעוֹלָם	*Num in æternum?*	For ever?
—	הַלָּעֹלָמִים	*Num in sæcula?*	For ever?
לעט	הַלְעִיטֵנִי	*Fac me gustare.*	Feed me, let me taste.
לפד	הַלַּפִּידִים־דֹם	*Lampades, faces.*	The lamps, torches.
לקח	הָלֵקַח	*Capi.*	To be taken.
—	הָלְקְחוֹ	*Capi eum.*	That he is, was taken.
—	הַלֹּקְחִים	*Capientes, sumentes.*	They that take.
לקש	הַלָּקֶשׁ	*Herba serotina.*	The latter grass.
רשע	הַלָּרָשָׁע	*Num improbo?*	To the wicked?
לשן	הַלָּשׁוֹן־שׁן	*Lingua, sinus.*	The tongue, bay.
לשך	הַלִּשְׁכָּה	*Cubiculum.*	The chamber.
—	הַלִּשְׁכוֹת־לִשְׁכֹּת	*Cubicula.*	The chambers.
שלל	הֲלִשְׁלֹל	*Num ad prædandum?*	To take a spoil?

המ

	הֵם	*Ii, illi, ipsi.*	They, those.
אדם	הַמְאָדָמִים	*Rubefacti.*	Dyed red.
מאה	הַמֵּאָה	*Centum.*	An hundred.
אור	הַמָּאוֹר	*Lumen.*	The light.
מאה	הַמֵּאוֹת	*Centum, centuriæ.*	Hundred, hundreds.
אזר	הַמְאַזְּרֵנִי	*Accingens me.*	He that girdeth me.
מאה	הַמֵּאיוֹת	*Centuriæ.*	Hundreds.
אכל	הַמַּאֲכִלְךָ	*Cibans te.*	He who feeds thee.
—	הַמַּאֲכֶלֶת	*Culter, gladius.*	The knife, sword.
אמן	הַמַּאֲמִין	*Credens.*	He that believes.
מאן	הַמְּאֲנִים	*Renuentes.*	They that refuse.
מאס	הֲמָאֹס	*Num reprobando?*	In rejecting?
ארב	הַמַּאְרָב־א	*Insidiæ.*	The ambushment.
ארר	הַמְּאֵרָה	*Maledictio.*	The curse.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארר	הַמְאָרְרִים	*Maledicentes.*	Cursing.
ארש	הַמְאֹרָשָׂה	*Desponsata.*	She that is betrothed.
אור	הַמְּאֹרֹת	*Luminaria.*	The lights.
מאה	הַמָּאתַיִם	*Ducenti.*	The two hundred.
בדל	הַמְּבְדָּלוֹת	*Separatæ.*	Those who are separated.
בוא	הַמָּבוֹא	*Introitus.*	The entry, entrance.
——	הַמֵּבִיא	*Adducens.*	He that brings.
נבל	הַמַּבּוּל	*Diluvium.*	The flood.
נבע	הַמַּבּוּעַ	*Fons.*	The fountain.
בוא	הַמְּבִיאִים	*Afferentes.*	They that bring.
נבט	הַמַּבִּיט	*Intuens.*	He that looketh.
בין	הַמֵּבִין	*Intelligens, considerans, peritus.*	He that understands, considers, is skilful.
בון	הַמְּבִינִים־וְ	*Erudientes.*	They that teach.
——	הַמִּבִּינָתְךָ	*Num per intelligentiam tuam?*	By thy understanding, wisdom?
בל	הַמִּבְלִי	*Nonne, quia?*	Not, because?
בלג	הַמְבַלְּיג	*Recreans.*	He that strengthens, recruits.
בל	הַמִּבַּלְעֲדֵי	*Num absque?*	Without?
בעד	הַמַּבְעִר	*Succendens.*	He that kindles.
בצר	הַמִּבְצָר	*Munitio.*	The fortress.
בקש	הַמְבַקְּשִׁים	*Quærentes.*	They that seek.
בשל	הַמְבַשְּׁלִים	*Coquentes.*	They that cook.
בשר	הַמְבַשֵּׂר	*Nuncius.*	The messenger.
——	הַמְבַשְּׂרוֹת	*Nunciantes.*	Those that publish.
גבה	הַמַּגְבִּיהִי	*Exaltans.*	He that exalteth.
גבע	הַמִּגְבָּעֹת	*Tiaræ, galeri.* [*tes.*	The caps, bonnets, turbans.
גדל	הַמַּגְדִּילִים	*Efferentes, attollen-*	That magnify, exalt.
——	הַמִּגְדָּל	*Turris.*	The tower.
——	הַמִּגְדָּלוֹת־לִים	*Turres.*	The towers.
נגד	הַמַּגִּיד	*Annuncians; nuncius*	He that tells; a messenger.
גלל	הַמְּגִלָּה	*Volumen.*	The roll.
גלה	הַמְּגֻלִּים	*Deportati.*	They that are carried away [captive.
גנן	הַמָּגֵן	*Clypeus.*	The shield.
——	הַמָּגִנּוֹת־נֵּים	*Clypei.*	The shields.
נער	הַמְּגֹעֶרֶת	*Increpatio.*	The rebuke.
נגף	הַמַּגֵּפָה	*Plaga.*	The stroke, plague.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	הַמְדַבֵּר	*Loquens.*	He that speaks.
—	הַמִּדְבָּר	*Desertum.*	The wilderness.
—	הַמִּדְבָּר	*Num desertum?*	A wilderness?
—	הַמִּדְבָּרָה	*Ad, in desertum.*	To, into the wilderness.
—	הַמְדַבְּרִים	*Loquentes.*	They that speak.
מדד	הַמִּדָּה	*Mensura.*	The measure.
דור	הַמְּדוּרָה	*Pyra.*	The pyre, pile for fire.
מדן	הַמְּדִינָה	*Provinciâ.*	The province.
—	הַמְּדִינוֹת	*Provinciæ.*	The provinces.
דרג	הַמַּדְרֵגָה	*Gradus.* [*cipitia.*	The steps, stairs. [precipices.
—	הַמַּדְרֵגוֹת	*Gradus, turres, præ-*	The steps, towers, steep places,
	הַמְּדָתָא	*Hammedatha.*	Hammedatha, N. M.
הָמָה		*Fremuit, personuit, commovit, turbavit.*	He raged, roared, made a great noise, moved, disturbed, agitated.
—	הֹמֶה	*Strepens.*	Raging, making a great noise.
הוא	הֵמָּה	*Illi, ipsi.*	They, those.
המה	הֲמוֹנָה	*Commotio, tumultus.*	The commotion, tumult.
הלך	הַמְהַלֵּךְ	*Incedens.*	Walking.
—	הַמְהַלְּכִים	*Ambulantes.*	They that walk.
הפך	הַמַּהְפֶּכֶת־בֵּית־הַכֶּלֶא	*Cippus, carcer.*	The stocks, prison.
הוא	הֵמּוֹ	*Illi.* [*barunt.*	They, those.
המה	הָמוּ	*Fremuerunt, conturb-*	They raged, disturbed.
בוא	הַמּוּבָא	*Delatus.*	He that was brought.
מוט	הַמּוֹט	*Vectis.*	A bar.
—	הַמּוֹטָה	*Jugum.*	The yoke.
מכר	הַמּוֹכֵר	*Vendens.*	He that sells.
מול	הִמּוֹל	*Circumcidi.*	To be circumcised.
ילד	הַמּוֹלִדִים	*Gignentes.*	They that beget.
המל	הֲמוּלָה	*Tumultus, clamor.*	A tumult, clamour.
ילד	הַמּוֹלִיד	*Parere faciens.*	Causing to bring forth.
ילך	הַמּוֹלִיךְ	*Deducens.*	He that leads, conducts.
—	הַמּוֹלִיכְךָ	*Deducens te.*	He who leads thee.
מות	הַמּוּמָתִים־מֵמֵי	*Interfecti.*	Those who are, or were, slain.
הוא	הֵמּוֹן	*Illi.* [*pia.*	They, those. [dance.
המן	הָמוֹן הֵי	*Tumultus, turba, co-*	The tumult, multitude, abun-
—	הֲמוֹנָה	*Hamona.*	Hamonah, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
המן	הֲמוֹנֹה־נוֹ	*Multitudo ejus.*	His multitude.
—	הֲמוֹנָהּ	*Multitudo ejus.*	Her multitude.
—	הֲמוֹנֶיהָ	*Copiæ ejus.*	Her multitudes.
—	הֲמוֹנֵךְ	*Multitudo tua.*	Thy multitude.
סור	הַמּוּסָרִים	*Amoti.*	Those that are removed.
יעד	הַמּוֹעֵד	*Tempus statutum, conventus, festum.*	The time appointed, assembly, feast, festival.
—	הַמּוֹעָדָה	*Constitutio.*	The appointment.
יפת	הַמּוֹפֵת	*Portentum.* [*tes.*	The wonder, prodigy.
יצא	הַמּוֹצְאִים	*Exeuntes, egredien-*	They that go out, come forth
—	הַמּוֹצִיא	*Educens.*	He that brings out.
—	הַמּוֹצִיאֲךָ	*Educens te.*	He that brings thee out.
יקע	הַמּוּקָעִים	*Suspensi.*	The persons hanged.
מור	הַמּוֹר הַמֹּר	*Myrrha.*	Myrrh.
ירא	הַמּוֹרָא	*Terror.*	The terror.
מרד	הַמּוֹרְדִים־מֹרְדִי	*Rebellantes.*	Those that rebel.
ירה	הַמּוֹרֶה	*Pluvia autumnalis.*	The former or autumnal rain.
—	הַמּוֹרִים־רֹאִם	*Jaculantes.*	Those who shoot, the archers.
שוב	הַמּוּשָׁב	*Restitutus, repositus.*	He that is restored, replaced.
ישע	הַמּוֹשִׁיעַ	*Servans.* [*tor.*	He who saves.
משל	הַמּוֹשֵׁל	*Dominans, domina-*	He that rules, the governor.
—	הַמּוֹשְׁלִים	*Præsidentes.*	The governors.
המה	הֲמוֹת	*Frementes.*	Roaring, mourning.
מות	הַמָּוֶת־וָתָהּ	*Mors.*	The death.
זבח	הַמִּזְבֵּחַ־בֵּחַ	*Ara, altare.*	The altar.
—	הַמִּזְבֵּחָה	*Super altare.*	On the altar.
—	הַמִּזְבְּחוֹת־חֹת	*Aræ.*	The altars.
מזג	הַמָּזֶג	*Mistura.*	The liquor, mixture.
וזז	הַמְּזוּזָה	*Postis.*	The door-post.
—	הַמְּזוּזוֹת־וֹת	*Postes.*	The posts.
זון	הַמָּזוֹן	*Alimentum.*	Victual, food.
זכר	הַמַּזְכִּיר	*Memorator, monitor*	The recorder, remembrancer.
—	הַמַּזְכִּירִים	*Memorantes.*	They that make mention.
זלג	הַמַּזְלֵג	*Fuscina.*	The flesh hook.
—	הַמַּזְלֵגוֹת־גֹת	*Fuscinæ.*	The flesh hooks.
זמר	הַמְזַמְּרוֹת	*Emunctoria.*	The snuffers.
זמם	הַמְּזִמָּתָה	*Scelus gravissimum.*	The very great wickedness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זרח	הַמִּזְרָח	*Oriens.*	The east.
זרק	הַמִּזְרָק	*Crater.*	The bowl.
——	הַמִּזְרָקוֹת־קֹת	*Pelves.*	The basons.
חבא	הַמַּחֲבָאִים	*Latibula.*	The lurking places.
חבת	הַמַּחֲבַת	*Sartago.*	A pan.
חזק	הַמַּחֲזִיק	*Tenens.*	He that holds.
חטא	הַמְכַפֵּא	*Expians.*	He that expiates, atones for sin.
חכה	הַמְחַכֶּה	*Expectans.*	He that expects.
——	הַמְחַכִּים	*Expectantes.*	They that wait.
חלה	הַמַּחֲלָה	*Morbus, infirmitas.*	The disease, infirmity.
חלל	הַמְחֻלָּל	*Profanatus.*	He that is profaned.
——	הַמְחֹלְלוֹת	*Saltantes.* [*festivæ.*	They that dance. [garments.
חלץ	הַמַּחֲלָצוֹת	*Vestes mutatoriæ vel*	Changeable suits or festive
חלק	הַמַּחְלְקוֹת	*Divisiones.*	The courses.
——	הַמַּחֲלֹקֶת	*Divisio, turma* [*citus*	The course, division, company.
חנה	הַמַּחֲנֶה	*Castra, turma, exer-*	The camp, host, army.
——	הַמַּחֲנוֹת־נֹת	*Castra.*	The camp, camps.
חצב	הַמַּחְצֶבֶת	*Excidens.*	She that cuts off.
חצה	הַמֶּחֱצָה	*Dimidium.*	The half. [the carved work.
חקק	הַמְחֻקָּה	*Sculptus, sculptura.*	He or that which is carved,
חרב	הַמַּחֲרֶבֶת	*Exsiccans.*	She that drieth.
מחר	הַמָּחֳרָת	*Crastinum.*	The next day.
חשב	הַמַּחֲשֶׁבֶת	*Cogitationes.*	The thoughts.
חתה	הַמַּחְתָּה	*Thuribulum.*	The censer.
——	הַמַּחְתּוֹת־תֹּת	*Acerræ, trullæ.*	The censers, fire pans.
נטה	הַמִּטָּה	*Lectus, feretrum.*	The bed, bier.
——	הַמַּטֶּה	*Virga, tribus.*	The staff, tribe.
טהר	הַמְטַהֵר	*Purgans, mundans.*	He that purifies, cleanses.
——	הַמִּטַּהַר	*Mundandus.*	He that is to be cleansed.
נטה	הַמִּטּוֹת	*Lecti.*	The beds.
——	הַמַּטּוֹת־טֹת	*Tribus.*	The tribes.
מטר	הִמְטִיר	*Pluere fecit.*	He caused it to rain.
טעם	הַמַּטְעַמִּים	*Cupediæ.*	The savoury meat, dainties.
טפח	הַמִּטְפַּחַת	*Peplum.*	The veil or mantle.
מטר	הַמָּטָר	*Pluvia.*	The rain.
נטר	הַמַּטָּרָה	*Custodia, carcer.*	The prison. [crowds.
המה	הַמְיוֹת	*Tumultuantes, turbæ*	Tumultuous assemblies,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יחל	הַמְיַחֲלִים	*Sperantes.*	They that hope.
ילד	הַמְיַלֶּדֶת	*Obstetrix.*	The midwife.
—	הַמְיַלְּדֹת	*Obstetrices.*	The midwives.
מים	הַמַּיִם־־מֵ"	*Aqua, aquæ.*	The water, waters.
—	הַמַּיְמָה	*Ad aquam.*	Unto the water.
יום	הֲמִימֵיךְ	*A vel in diebus tuis?*	Since or in thy days?
מור	הֶמִיר	*Mutavit.*	He changed.
ירא	הֲמִיְרָאָתְךָ	*Num timore tui?*	For fear of thee?
ישר	הַמִּישׁוֹר	*Planities.*	The plain.
—	הַמְיַשְּׁרִים	*Recte euntes.*	Those who go straight forward
מות	הָמִית	*Interficere.*	To kill
המם	הֶמִית	*Sonitus.*	The noise.
מות	הֵמִית	*Interfecit.*	He slew.
—	הֲמִיתוֹ	*Interficere illum.*	To kill him.
—	הֲמִיתוּ	*Interfecerunt.*	They slew.
—	הֲמִיתָם	*Interfecit eos.*	He slew them.
—	הֲמִיתֵנִי	*Interfice me.*	Slay thou me.
—	הֲמִיתַתְהוּ	*Interfecit eum.*	She slew him.
כבד	הַמְכַבֵּד	*Num honorans?*	He that honours?
כבר	הַמַּכְבֵּר	*Stragula.*	A coverlet.
נכה	הַמַּכֶּה	*Percutiens, cædens.*	He who smites, kills.
—	הַמַּכָּה	*Plaga, vulnus.*	The stroke, wound.
—	הַמֻּכֶּה	*Occisus.*	He that was slain.
—	הַמֻּכָּה	*Occisa*	She that was slain.
—	הַמַּכֵּהוּ	*Percutiens eum.*	He that smites him.
כוה	הַמִּכְוֶה	*Adustio.*	The burning.
כון	הַמְכוֹנָה־־כְּנָה	*Basis.*	The base, pedestal, or foot.
—	הַמְּכוֹנוֹת־־כְּנ"	*Bases.*	The bases.
נכה	הַמַּכּוֹת	*Vulnera.* [*tes.*	The wounds.
—	הַמַּכִּים	*Percutientes, cæden-*	They that smite, kill.
כון	הַמֵּכִין	*Præparans.*	He who prepareth.
כסס	הַמֶּכֶס	*Tributum.* [*operiens.*	The tribute.
כסה	הַמְכַסֶּה	*An celaturus sum?*	Shall I hide? he that covers.
כעס	הַמַּכְעִיסִים	*Irritantes.*	They that provoke to anger.
מכר	הֻמְכַּרוֹ	*Vendi eum.*	That he was sold.
—	הַמֹּכֶרֶת	*Vendens.*	He that sells.
כשל	הַמִּכְשֹׁלִים	*Offendicula, ruinæ.*	The stumbling-blocks, ruins.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כתש	הַמַּכְתֵּשׁ	*Cavitas.*	A hollow place.
המל			
מלא	הַמְלֵאָה־מִּי	*Plena, gravida.*	She that is full, pregnant.
—	הַמְּלֵאִים	*Pleni.* [*crationes.*	They that are full.
—	הַמְּלֵאִים	*Implétiones, conse-*	The fillings, consecrations.
לאך	הַמַּלְאָךְ	*Nuncius, angelus.*	The messenger, angel.
—	הַמְּלֵאכָה	*Opus.*	The work.
—	הַמַּלְאָכִים	*Nuncii, angeli.*	The messengers, angels.
מלך	הַמְּלָאכִים	*Reges.*	The kings.
לבש	הַמַּלְבּוּשׁ	*Vestis.*	The vestment, apparel.
—	הַמַּלְבִּשְׁכֶם	*Vestiens vos.*	He who clothes you.
מול	הִמֹּלוּ	*Circumcidite vos.*	Circumcise yourselves.
מלך	הַמְּלוּכָה־לִּי	*Regnum.*	The kingdom, reign.
לון	הַמָּלוֹן	*Hospitium.*	The lodging, inn.
מלח	הַמֶּלַח הַמֶּלַח	*Sal.*	The salt.
—	הַמַּלָּחִים	*Nautæ.*	The mariners.
לחם	הַמִּלְחָמָה	*Bellum, prælium.*	The war, battle.
—	הַמִּלְחָמוֹת	*Bella, prælia.*	The wars, battles.
מלח	הַמְלַחַתְּ	*Salita es.*	Thou hast been salted.
מל ט	הִמָּלֵט	*Eripe te; confugere*	Escape thou; to escape.
—	הִמָּלְטִי	*Libera te.*	Deliver thyself.
מלך	הִמְלִיךְ	*Regnare fecit, regem constituit.*	He caused to reign, he constituted king.
—	הִמְלִיכוּ	*Reges constituerunt*	They have set up kings.
לוץ	הַמְלִיץ	*Interpres.*	An interpreter.
מלך	הֲמָלַךְ	*An regnando?*	In reigning?
—	הָמְלַךְ	*Rex factus est.*	He was made king.
—	הַמֹּלֵךְ	*Regnans.*	He that reigns.
	הַמֶּלֶךְ	*Hammelec.*	Hammelech, N. M.
מלך	הַמֶּלֶךְ	*Rex.*	The king.
—	הַמַּלְכָּה	*Regina.*	The queen.
—	הַמַּלְכוּת	*Regnum.*	The kingdom.
מלך	הַמְּלָכִים	*Reges.*	The kings.
—	הִמְלַכְתָּ	*Regem constituisti.*	Thou hast made king.
—	הִמְלַכְתִּי	*Regem constitui.*	I have constituted king.
—	הִמְלַכְתִּיךָ	*Regem constitui te.*	I have made thee king.
—	הִמְלַכְתַּנִי	*Regem fecisti me.*	Thou hast made me king.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
למד	הַמְלַמֵּד	*Docens.*	He that teacheth.
לצר	הַמְּלְצַר	*Præfectus;* vel nom. propr. *Hamelzar.*	The steward; *or a proper name,* Hamelzar.
לקח	הַמַּלְקוֹחַ	*Præda.*	The booty, prey.
לקק	הַמְלַקְּקִים	*Lambentes.*	They that lap or lick.
לתת	הַמְּלְתָּחָה	*Vestiarium.*	The vestry, wardrobe.
הָמַם		*Turbavit, quassavit, concidit, contrivit.*	He threw into disorder, agitated, harassed, discomfited, crushed.
מכר	הַמִּמְכָּר	*Venditio.*	The selling.
מלא	הַמְמַלְּאִים	*Implentes.*	Those who fill.
מלט	הַמְמַלְּטִים	*Liberantes.*	They that deliver.
מלך	הַמַּמְלִיךְ	*Regnare faciens.*	He that makes king.
—	הַמַּמְלָכָה	*Regnum.*	The kingdom.
—	הַמַּמְלָכוֹת־לְ	*Regna.*	The kingdoms.
המם	הֲמָמָם	*Contrivit eos.*	He harassed, crushed them.
מן	הֲמִמֶּנּוּ	*An ex eo?*	From him?
המם	הֲמָמַנִי	*Contrivit me.*	He crushed me.
מן	הֲמִמֶּנִּי	*An a me?* [*colligens.*	From me?
מעט	הַמַּמְעִיט	*Minuens, minimum*	He that gathereth least.
משל	הַמֶּמְשָׁלָה	*Dominium.*	The dominion.
—	הַמְמֹשְׁלִים	*Dominantes.*	They that rule.
	הָמָן	*Haman.*	Haman, N. M.
	הָמַן	*Auxit, multiplicavit.*	He increased, multiplied.
מן	הֲמִן	*An de? Nonne ex?*	Of? Not from?
מנה	הַמָּן	*Manna.*	The manna. [an adulteress.
נאף	הַמְנָאֶפֶת	*Mœchans, adultera.*	She that commits adultery,
נגן	הַמְנַגֵּן	*Pulsator, fidicen.*	The minstrel, player on a stringed instrument.
נדה	הַמְנַדִּים	*Amoventes.*	They that put away.
מנה	הַמָּנָה	*Pars, portio.*	The part, portion.
נהר	הַמְּנָהָרוֹת	*Antra.*	The dens.
נוח	הַמְּנוּחָה	*Requies.*	The rest.
נור	הַמְּנוֹרָה־נֵרָה	*Candelabrum.*	The candlestick.
ינח	הַמְּנַח	*Relictus.* [*tum.*	He that is left. [offering.
מנח	הַמִּנְחָה	*Munus, oblatio, fer-*	The present, oblation, meat-
המן	הֲמוֹנִים	*Multitudines.*	Multitudes.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
המן	הֲמוֹנְכֶם	*Multitudo vestra.*	Your multitude.
נעל	הַמְּנָעוּל	*Pessulus, sera.*	The lock, bolt, bar.
נקה	הַמְנַקִּיּוֹת	*Scopulæ, pateræ.*	The bowls, dishes.
נור	הַמְּנֹרוֹת	*Candelabra.*	The candlesticks.
המס			
מסס	הֵמֵס	*Liquefieri.*	To be melted.
—	הַמֵּס הַמַּס	*Tributum.*	The tribute.
סנר	הַמַּסְגֵּר	*Faber.*	The smith.
—	הַמְּסִגְּרוֹת	*Claustra.*	The borders.
—	הַמְּסִגֶּרֶת	*Claustrum.*	The border, inclosure.
סדר	הַמְּסִדְרוֹנָה	*Per vestibulum.*	Through the porch.
מסס	הֵמַסּוּ	*Liquefecerunt.*	They have melted.
סוה	הַמַּסְוֶה	*Velamen.*	The veil.
נסה	הַמַּסּוֹת	*Tentationes.*	The temptations.
מסה	הֵמְסִיו	*Liquefecerunt, dissolverunt.* [*suræ.*	They made to melt, dissolved
המס	הֲמָסִים	*Liquefactiones, fu-*	The meltings, *as by founders.*
מסך	הַמָּסָךְ	*Operimentum.*	The veil, covering.
נסך	הַמַּסֵּכָה	*Idolum fusile.*	The molten image.
סכן	הַמִּסְכֵּן	*Indigens.*	He that is poor.
—	הַמִּסְכֵּן	*Pauper.*	The poor.
—	הַמַּסְכְּנוֹת	*Horrea, thesauri.*	The storehouses, treasures.
נסך	הַמַּסֶּכֶת	*Tela.*	The web.
סלא	הַמְסֻלָּאִים	*Æquiparati.*	They who are comparable.
סלל	הַמְּסִלָּה	*Via trita vel publica*	The highway.
—	הַמְּסִלּוֹת	*Viæ, semitæ.*	The ways, highways.
ספד	הַמִּסְפֵּד	*Planctus.* [*pepla.*	The mourning.
ספח	הַמְּסִפָּחוֹת	*Ricæ, cervicalia,*	The kerchiefs, vails, mantles.
—	הַמִּסְפַּחַת	*Scabies.*	The scab.
ספר	הַמִּסְפָּר	*Numerus.* [*entiæ.*	The number.
נסה	הַמַּסַּת	*Tentationes, experi-*	Temptations, trials.
סתר	הַמַּסְתִּיר	*Occultans.*	He that hideth.
עבר	הַמַּעְבָּרוֹת	*Vada, transitus* [*tus*	The fords, passages.
ענל	הַמַּעֲנָלָה	*Ad plaustrum; ambi-*	To the waggon; the circuit.
מעד	הַמְעֵד	*Fac nutare.*	Make thou to shake.
עוז	הַמָּעוֹז	*Robur, arx.*	The strength, strong hold.
מעט	הַמְעַט	*An paucus, parum?*	Few, a little?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עטר	הַמַּעֲטֶרֶת	*Coronans.*	The crowning, she that crow-
—	הַמַּעֲטִרֵכִי	*Coronans te.*	He that croweth thee. [neth.
מעל	הַמְּעִיל	*Pallium.*	The robe.
עין	הַמַּעְיָנוֹת	*Fontes.*	The fountains.
עון	הַמְּעוֹנִים	*Habitacula.*	The habitations.
מעל	הַמַּעַל	*Prævaricatio.*	The treachery.
עלה	הַמַּעֲלֶת	*Educens, inducens.*	He that brings up, puts on.
—	הַמַּעֲלֵה	*Ascensus, dignitas.*	The ascent, dignity.
—	הַמַּעֲלוֹת	*Gradus.*	The steps.
—	הַמַּעֲלֵךְ	*Educens te.*	He that brings thee up.
—	הַמַּעֲלָם	*Educens eos.*	He that brings them up.
עמק	הַמַּעֲמִיקִים	*Latitantes, profunda consilia facientes.*	They that seek concealment, form deep designs. [mind?
עם	הֵמֵעִמֵּךְ	*An a te?*	From thee? according to thy
ערב	הַמַּעֲרָב	*Occidens.*	The west.
ערה	הַמְּעָרָה	*Spelunca.*	The cave.
—	הַמְּעָרוֹת	*Speluncæ.*	The caves.
ערך	הַמַּעֲרָכָה	*Ordinatio; acies; in excercitum.*	The setting in order; the army; into, towards the army
—	הַמַּעֲרֶכֶת־דֶּבֶת	*Ordo.*	The row.
ערה	הַמְּעָרַת	*An spelunca?*	The den?
עשה	הַמַּעֲשֶׂה	*Factum, opus.*	The deed, work, business.
—	הַמַּעֲשִׂים	*Opera.*	The works. [oppressed.
עשק	הַמְּעֻשָּׁקָה	*Oppressa.*	She that is oppressed, O thou
עשר	הַמַּעֲשֵׂר	*Decimæ.*	The tithes.
—	הַמְעַשְּׂרִים	*Decimantes.*	Those who have tithes.
עתק	הַמַּעְתִּיק	*Transferens.*	He that removes.
פקד	הַמְּפֻקָדִים	*Præfecti.*	They that are set over, officers
פשע	הַמִּפְשָׁעָה	*Nates.*	The buttocks.
פתח	הַמַּפְתֵּחַ	*Clavis.*	The key.
יפת	הַמִּפְתִּים	*Portenta.*	The wonders, prodigies.
פתן	הַמִּפְתָּן	*Limen.*	The threshold. [er.
מיץ	הַמֵּץ	*Premens, expilator.*	He that presses, the extortion-
מצא	הִמָּצֵא	*Inveniri; invenietur*	To be found; he will be found.
—	הַמְּצָאוֹת	*Invenientes, eventa.*	They that find, that befal.
—	הַמְּצָאִים	*Invenientes.*	They that find.
—	הַמְצָאתַנִי	*Num invenisti me?*	Hast thou found me?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצב	הַמַּצָּב הַמַּצָּבָה	*Statio, præsidium.*	The station, garrison.
צבא	הַמַּצְבֵּא	*Milites colligens, exercens, conscribens.*	He that enlists, musters, trains, soldiers.
יצב	הַמַּצֵּבָה	*Statua.*	The pillar, image.
—	הַמַּצֵּבוֹת־בֹת	*Statuæ.*	The images.
מצד	הַמְּצָדוֹת	*Munitiones.*	The strong holds.
—	הַמְּצוּדָה	*Munitio.*	The strong hold.
צוה	הַמְּצָוָה	*Præceptum, lex.*	The commandment, the law.
צור	הַמָּצוֹר	*Obsidio.*	The siege.
—	הַמְּצוּרוֹת	*Munitiones.*	The strong holds.
צרע	הַמְּצֹרָע צָרַע	*Leprosus.*	The leper.
צוה	הַמִּצְוֹת	*Præcepta.*	The commandments.
מצץ	הַמַּצּוֹת	*Azyma.*	The unleavened *cakes*,
מצא	הֵמְצִיאוּ	*Obtulerunt.*	They presented.
נצל	הַמַּצִּיל	*Eripiens.*	He that delivers.
צוק	הַמֵּצִיק	*Premens, oppressor.*	He that presses, the oppressor.
מצא	הִמְצֵיתִךָ	*Tradidi te.*	I have delivered thee.
צמח	הַמַּצְמִיחַ	*Germinare faciens.*	He who maketh to grow.
צנף	הַמִּצְנֶפֶת־נֶפֶת	*Diadema, cidaris.*	The mitre, diadem, turban.
יצע	הַמַּצָּע	*Stratum.*	The bed.
צפה	הַמְצַפֶּה	*Speculator.*	The watchman.
—	הַמִּצְפֶּה	*Specula.*	The watch-tower.
צפצף	הַמְצַפְצְפִים	*Pipientes, garrientes*	They that peep, chatter.
צור	הַמֵּצַר	*Angustia.*	The distress.
—	הַמְּצָרוֹת	*Munitæ.*	The fenced, fortified *places.*
—	הַמְּצָרִים	*Angustiæ.*	The straits.
צרע	הַמְצֹרָעִים	*Leprosi.*	The lepers.
מקק	הָמֵק	*Tabefieri.*	To consume away.
קבר	הַמְקַבְּרִים	*Sepelientes.*	They that bury.
נקב	הַמַּקֶּבֶת	*Malleus.* [*crans.*	A hammer.
קדש	הַמְקַדִּישׁ	*Sanctificans, conse-*	He that sanctifies, dedicates.
—	הַמְקֻדָּשׁ	*Sanctificatus.*	He that is sanctified.
—	הַמִּקְדָּשׁ־דֶשׁ	*Sanctuarium.*	The sanctuary.
—	הַמְקֻדָּשִׁים	*Consecrati.*	They that are consecrated.
קום	הַמָּקוֹם	*Locus.*	The place.
—	הַמְּקוֹמוֹת־מֹת	*Loca.*	The places.
לקח	הַמַּקָּחוֹת	*Merces.*	The merchandize.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קטר	הַמְקַטְּרִים־טְרֵי	*Adolentes.*	They that burn incense.
—	הַמִּקְטָרוֹת	*Aræ thurariæ.*	The altars of incense.
מקל	הַמַּקְלוֹת	*Virgæ.*	The rods.
קלט	הַמִּקְלָט	*Refugium.*	The refuge.
קלל	הַמְקַלֵּל	*Maledicens.*	He that curseth.
קום	הַמְּקֹמוֹת	*Loca.* [*vocans.*	The places.
קנא	הַמַּקְנֵא	*Ad zelotypiam pro-*	He that provokes to jealousy.
—	הַמְקַנֵּא	*Num æmulans?*	He that envieth?
קנה	הַמִּקְנֶה	*Pecus.*	The cattle.
—	הַמִּקְנָה	*Emptio.*	The purchase.
קצע	הַמִּקְצוֹעַ־־צֹעַ	*Angulus.*	The turning, the corner.
—	הַמִּקְצֹעוֹת	*Anguli.*	The corners. [apartment.
קרר	הַמִּקְרָה	*Refrigerium.*	The summer parlour, or cool
קרה	הַמְקָרֶה	*Contignans.*	He who layeth the beams.
קרב	הַמַּקְרִיב	*Offerens.*	He that offers.
קשר	הַמְקֻשָּׁרוֹת	*Firmæ, compacto corpore præditæ.*	The strong, those of a compact or strong body.
המר			
מור	הָמֵר	*Mutare, mutando.*	To change, in changing.
מרר	הֵמַר	*Amaritudine affecit.*	He hath dealt bitterly.
—	הַמַּר	*Amarus.*	The bitter.
ראה	הַמַּרְאֶה־־אֶה	*Visio, aspectus.*	The vision, appearance.
רבה	הַמַּרְבֶּה	*Augens.*	He that increases.
רגז	הַמַּרְגִּיז	*Commovens.*	He that shakes.
רגל	הַמְרַגְּלִים	*Explorantes.*	They that explore or spy out.
רגע	הַמַּרְגֵּעָה	*Requies.*	The rest, repose.
מרד	הַמַּרְדוּת	*Rebellio.* [*barunt-*	The rebellion.
מרה	הָמְרוּ	*Rebellarunt, exacer*	They rebelled, provoked.
רום	הַמָּרוֹם	*Cœli.*	The heavens.
רוץ	הַמֵּרוֹץ	*Cursus.*	The race.
רצץ	הַמְּרוּצָה	*Concussio, extorsio.*	The violence, extortion.
רחק	הַמֶּרְחָק	*Longinquus.*	He that is far off.
מרה	הַמְּרִי	*Rebellio.*	The rebellion.
—	הַמְּרִים	*Rebelles.*	Ye rebels.
מרר	הַמָּרִים	*Amaritudines.*	Bitternesses.
ריק	הַמְרִיקִים	*Evacuantes.*	They that empty.
רכב	הַמֶּרְכָּב	*Sella.*	The saddle.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רכב	הַמֶּרְכָּבָה	*Currus.*	The chariot.
רעה	הַמִּרְעֶה	*Pascuum.*	The pasture.
רצח	הַמְרַצֵּחַ	*Homicida.*	The murderer.
רצע	הַמַּרְצֵעַ	*Subula.*	The awl.
מרק	הַמָּרָק	*Jus.* [*tura.*	The broth.
רקח	הַמִּרְקָחָה	*Compositio, condi-*	The composition, seasoning.
—	הַמִּרְקַחַת	*Unguentum.*	The ointment.
רשע	הַמִּרְשַׁעַת	*Impia.*	That wicked *woman.*
נשא	הַמַּשָּׂא	*Onus, prophetia.*	The burden, prophecy.
שבע	הַמַּשְׂבִּיעַ	*Saturans.*	He who satisfieth.
שבר	הַמַּשְׁבִּיר	*Vendens.*	He that sells.
שבץ	הַמִּשְׁבְּצוֹת־צֹת	*Fundæ, palæ.*	The ouches, beazils, sockets.
שגב	הַמִּשְׂגָּב	*Locus excelsus.*	The high place.
שגע	הַמְשֻׁגָּע	*Insanus.*	The mad *man.*
נשר	הַמַּשּׂוֹר	*Serra.*	The saw.
שור	הַמְשׁוֹרֵר	*Cantor.*	The singer.
משח	הָמַשַׁח	*Ungi.*	To be anointed.
—	הַמִּשְׁחָה	*Unctio.*	The anointing.
—	הַמְּשֻׁחִים	*Uncti.*	The anointed.
שחת	הַמַּשְׁחִית	*Num destrues?*	Wilt thou destroy? [er.
—	הַמַּשְׁחִית	*Vastans, vastator.*	He that destroys, the destroy-
—	הַמַּשְׁחִיתִים	*Vastantes.*	They that destroy.
שחק	הַמְשַׂחֲקוֹת	*Ludentes.*	Those who play. [siah.
משח	הַמָּשִׁיחַ	*Unctus, Messias.*	He that is anointed, the Mes-
שכב	הַמִּשְׁכָּב	*Stratum, lectus.*	The bed.
שכל	הַמַּשְׂכִּיל	*Intelligens, prudens.*	The wise, prudent.
—	הַמַּשְׂכִּילִים	*Intelligentes.*	The wise, understanding.
שכן	הַמִּשְׁכָּן	*Tentorium.*	The tabernacle.
משל	הַמֹּשֵׁל	*Dominans.*	He that rules, the ruler.
—	הַמָּשֹׁל	*An dominari?*	Whether to rule?
—	הַמְּשֵׁל	*Dominium.*	The dominion.
—	הַמָּשָׁל	*Parabola.*	The proverb, parable.
שלח	הַמְשַׁלֵּחַ	*Emittens.*	He that sendeth forth.
—	הַמְשֻׁלָּחִים	*Missi.*	They who were sent.
משל	הַמֹּשְׁלִים	*Parabolicè loquentes*	They that speak in proverbs.
שלש	הַמְשֻׁלָּשׁ	*Triplex.*	Threefold.
שמח	הַמְשַׂמֵּחַ	*Lætificans.*	He that cheers, gladdens.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמר	הַמִּשְׁמָר	*Custodia.*	The watch, guard.
שנה	הַמִּשְׁנֶה	*Secundus.*	The second.
—	הַמִּשְׁנִים	*Secundarii.*	Those of the second degree.
שען	הַמִּשְׁעֶנֶת	*Baculus.*	The staff.
שפח	הַמִּשְׁפָּחָה	*Familia.*	The family.
—	הַמִּשְׁפָּחוֹת	*Familiæ.*	The families.
שפט	הַמִּשְׁפָּט	*Judicium.*	The judgment.
—	הַמִּשְׁפָּטִים	*Judicia.*	The judgments.
שפל	הַמַּשְׁפִּילִי	*Humilians se.*	He who humbleth *himself.*
שפת	הַמִּשְׁפְּתַיִם־תָּ׳	*Repagula.*	The folds.
שקה	הַמַּשְׁקֶה	*Pincerna.*	The butler.
שקף	הַמַּשְׁקוֹף	*Superliminare.*	The lintel.
שקה	הַמַּשְׁקִים	*Pincernæ.*	The butlers.
שקל	הַמִּשְׁקָל	*Pondus.*	The weight.
שרה	הַמִּשְׂרָה	*Principatus.*	The government.
שור	הַמְשֹׁרְרִים	*Cantores.*	The singers.
שרת	הַמַּשְׂרֵת	*Sartago.*	The pan.
—	הַמְשָׁרְתִים	*Ministrantes.*	They that serve.
שתה	הַמִּשְׁתֶּה	*Convivium.*	The feast.
שחה	הַמִּשְׁתַּחֲוִים	*Incurvantes se.*	They that bow down themselves, worship.
מות	הַמֵּת	*Num mortuus?*	Dead?
—	הַמֵּת	*Mortuus.*	The dead.
—	הָמֵת	*Interficiendo.*	In killing.
אבל	הַמִּתְאַבְּלִים	*Lugentes.*	They that mourn.
אוה	הַמִּתְאַוִּים	*Concupiscentes.*	They that desire.
	הַמִּתְאָר	*Hammathoar.*	Hammathoar, N. P.
ברך	הַמִּתְבָּרֵךְ	*Benedicens se.*	He that blesseth himself.
מות	הַמֻּתָּה	*Moribunda.*	She that dieth.
—	הֳמִתֻהוּ	*Interfecerunt eum.*	They put him to death.
הלך	הַמִּתְהַלְּכִים	*Ambulantes.*	They that walk.
הלל	הַמִּתְהַלֵּל	*Jactans se.*	He that glorieth.
—	הַמִּתְהַלְּלִים	*Jactantes se.*	They that boast themselves.
הפך	הַמִּתְהַפֶּכֶת	*Vertens se.*	Turning himself.
מות	הֳמִתוּ	*Interfecti sunt.*	They were put to death.
חבא	הַמִּתְחַבְּאִים	*Latentes.*	They that hide themselves.
חזק	הַמִּתְחַזְּקִים	*Roborantes se, viriliter agentes.*	They who strengthen themselves, act manfully.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יחש	הַמִּתְיַחְשִׂים־־ת"	*Genealogias suas texentes.*	They that reckon their genealogies.
מות	הַמֵּתִים	*Mortui.*	The dead.
תכן	הַמְתָּכָן	*Pensus.*	Being weighed.
מות	הֲמִתֶּם	*Interfecistis.*	Ye have killed.
נבא	הַמִּתְנַבֵּא	*Vaticinans.*	He that prophesies.
——	הַמִּתְנַבְּאוֹת	*Vaticinantes.*	They that prophesy.
נדב	הַמִּתְנַדֵּב	*Sponte offerens.*	He who willingly offers himself.
——	הַמִּתְנַדְּבִים	*Sponte offerentes.*	They that offer themselves willingly.
תעב	הַמְתַעֲבִים	*Abominantes.*	They that abhor.
תעה	הַמַּתְעִים	*Seducentes.*	They that draw aside.
פרץ	הַמִּתְפָּרְצִים	*Subducentes se, aufugientes.*	They that withdraw themselves, run away.
קדש	הַמִּתְקַדְּשִׁים	*Sanctificantes se.*	They that sanctify themselves
קשר	הַמִּתְקַשְּׁרִים	*Conjurantes.*	They that conspire.

הנ

הן

——	הֵן הֵן הֵנָּה	*En, ecce; si, sive.*	Lo, behold; if, whether.
אהב	הַנֶּאֱהָבִים	*Dilecti, amabiles.*	The beloved, the lovely.
אכל	הַנֶּאֱכֶלֶת	*Quæ comeditur.*	That which is eaten.
אמן	הַנֶּאֱמָן	*Fidelis.*	The faithful.
——	הַנֶּאֱמָנִים	*Stabiles.*	The sure, steadfast.
אנח	הַנֶּאֱנָחִים	*Suspirantes.*	They that sigh.
נאף	הַנֹּאֵף	*Adulter.*	The adulterer.
נבא	הִנָּבֵא	*Vaticinari; vaticinare.*	To prophesy; prophesy thou.
——	הַנִּבָּא	*Vaticinans.*	He that prophesies.
——	הִנָּבְאוּ	*Vaticinati sunt.*	They prophesied.
——	הַנִּבְּאִים־־בְּ	*Vaticinantes.*	They that prophesy.
——	הַנְּבִיאֵי־־בִיאֵי	*Prophetæ.*	The prophets.
בדל	הַנִּבְדָּל	*Separatus.*	He that is separated.
נבא	הַנִּבּוּאָה	*Vaticinium.*	The prophecy.
——	הַנָּבִיא	*Propheta.*	The prophet.
——	הַנְּבִיאָה	*Prophetissa.*	The prophetess.
נבל	הַנֵּבֶל־־נְּ	*Nablium, psalterium*	The lute, psaltery.
——	הַנְּבָלָה	*Stultitia, flagitium.*	The folly, villany.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נבל	הַנְּבֵלָה	*Cadaver.*	The carcase.
—	הַנְּבָלוֹת	*Stultæ, perditæ.*	The foolish, abandoned [gods.
—	הַנְּבָלִים	*Stulti; utres, lagenæ.*	The foolish, fools; bottles, flu-
בנה	הַנִּבְנֶה	*Ædificatus.*	He that is built.
נגב	הַנֶּגֶב	*Auster.*	The south.
—	הַנֶּגְבָּה	*Ad meridiem.*	Toward the south.
נגה	הַנְּגַהּ	*Splendor.*	The brightness.
נגד	הַנָּגִיד	*Dux.*	The leader.
גלה	הֲנִגְלָה	*Num revelando?*	In discovering?
—	הֲנִגְלוּ	*Num detecti sunt?*	Have they been disclosed?
נגע	הַנֶּגַע־נְּ	*Plaga.*	The plague.
—	הַנֹּגֵעַ־נּוֹ	*Tangens.*	He that toucheth.
—	הַנֹּגְעִים	*Tangentes.*	They that touch.
—	הַנֹּגַעַת	*Tangens.*	She that toucheth.
נגף	הַנֶּגֶף־נְּ	*Plaga.*	The plague.
נגר	הַנִּגָּרִים	*Effusi.*	Spilt.
נגש	הַנֹּגֵשׂ	*Exactor.*	The exactor, oppressor.
—	הַנֹּגְשִׂים	*Exactores.*	The task-masters.
—	הַנִּגָּשִׁים	*Accedentes.*	They that come near.
נדב	הַנְּדָבָה	*Oblatio spontanea.*	The free-will offering.
דבר	הַנִּדְבָּרִים	*Obloquentes.*	They that are talking against.
נדה	הַנִּדָּה	*Separatio, immundities; menstruata.*	The separation, uncleanness; menstruous.
נדח	הַנִּדַּחַת	*Expulsa.*	She that was driven away.
נדר	הַנֹּדֵר	*Vovens.*	He that vows.
הן	הִנֵּה־נְּ	*Ecce.*	Behold.
—	הֵנָּה	*Huc, illuc.*	Hither, thither.
הוא	הֵנָּה	*Hæ, ipsæ.*	These, they, those.
היה	הֲנִהְיָה	*Utrum factum sit.*	Whether there hath been.
נהל	הַנַּהֲלֹלִים	*Dumi, arbusta.*	Bushes, shrubs.
נהר	הַנָּהָר	*Flumen.*	The river.
—	הַנְּהָרוֹת־וֹת	*Flumina.*	The rivers.
הרס	הַנֶּהֱרָסוֹת	*Destructæ.*	The ruined *places.*
הן	הִנּוֹ	*Ecce ille.*	Behold he.
נוה	הַנָּוֶה	*Caula.*	The sheep cote.
—	הַנָּוֶה	*Decora, pulchra.*	The comely, beautiful.
נטה	הַנּוֹטֶה	*Extendens.*	He that stretches out, extends

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נטע	הַנּוֹטֵעַ	*Plantans.*	He that plants.
ילד	הַנּוֹלָד	*Natus.*	He that was born.
—	הַנּוֹלָדִים	*Nati.*	They that were born.
יעד	הַנּוֹעָדִים	*Convenientes.*	The persons assembled.
נצה	הַנּוֹצָה	*Pluma.*	The wing, feathers.
ירא	הַנּוֹרָא	*Formidabilis.*	The terrible.
—	הַנּוֹרָאוֹת	*Terribiles.*	The terrible.
ישב	הַנּוֹשָׁבוֹת	*Habitatæ.*	The inhabited.
נתן	הַנּוֹתֵן־נֹתֵן	*Donans, ponens.*	He that gives, places.
יתר	הַנּוֹתָר	*Residuus.*	The remainder.
—	הַנּוֹתָרוֹת־לֹת	*Residuæ.*	The rest.
—	הַנּוֹתָרִים	*Residui.*	The rest.
—	הַנּוֹתֶרֶת	*Quod relictum est.*	That which remaineth.
נזד	הַנָּזִיד	*Pulmentum.*	The pottage.
—	הַנָּזִיר	*Nazaræus.*	The Nazarite.
נזם	הַנֶּזֶם	*Inauris.*	The ear-ring.
—	הַנְּזָמִים	*Inaures.*	The ear-rings.
נזר	הַנָּזַר	*Separando me.*	Separating myself.
—	הַנֵּזֶר	*Corona, diadema.*	The crown, diadem.
—	הַנְּזִרִים	*Nazaræi.*	The Nazarites.
ינח	הַנַּח	*Relinque, sine.*	Leave thou, let alone.
—	הִנִּיחַ	*Reposuit.*	He laid up.
—	הַנִּיחוּ	*Relinquite, deponite.*	Leave ye, lay up.
נחל	הַנְחִילוֹ	*Possidere facere eum*	That he makes to inherit.
נחה	הִנְחִיתָם	*Duxisti eos.*	Thou leddest them.
נחל	הַנַּחַל־נְ	*Flumen.*	The brook.
—	הַנַּחֲלָה	*Hæreditas.*	The inheritance.
—	הַנְּחָלוֹת	*Possessiones.*	The inheritances.
—	הַנְּחָלִים	*Flumina.*	The brooks.
—	הִנְחַלְתִּי	*Possidere feci.*	I have caused to inherit.
—	הָנְחַלְתִּי	*Possidere factus sum*	I am made to possess.
נחם	הִנָּחֵם	*Consolari; pœnitere*	To be comforted; to repent.
יחם	הַנֶּחֱמִים	*Incalescentes.*	Becoming inflamed.
חמד	הַנֶּחֱמָדִים	*Desiderabiles.*	Desirable, to be desired.
נחה	הִנְחַנִי	*Duxit me.*	He has led me.
חרה	הַנֶּחֱרִים	*Irritati, contendentes*	They that are incensed, contending.
נחש	הַנָּחָשׁ	*Serpens.*	The serpent.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נחש	הַנְּחָשִׁים	*Serpentes.*	The serpents.
חשל	הַנֶּחֱשָׁלִים	*Debiles.*	Feeble.
נחש	הַנְּחֹשֶׁת	*Æs; æneus.*	The brass; brazen.
נחת	הֻנְחַת	*Depositus est.*	He was deposed.
—	הַנְחֵת	*Descendere fac.*	Cause thou to come down.
נטה	הַנְּטוּיָה	*Extenta.*	The stretched out.
נט ש	הַנְּטִישׁוֹת	*Propagines.*	The branches, plants, shoots.
נטע	הֲנֹטֵעַ	*Num plantans?*	He that plants?
נטף	הַנְּטָפוֹת	*Torques.*	The chains.
נוא	הֵנִיא	*Irritum fecit.*	He made of none effect.
נוח	הֵנִיחַ	*Quiescere fecit.*	He has given rest.
—	הָנִיחַ	*Requiem dare.*	To give rest.
ינח	הִנִּיחַ	*Reliquit, sivit, dejecit*	He left, suffered, cast down.
—	הַנִּיחָה	*Sine, dimitte.*	Suffer, let alone.
—	הִנִּיחוּ	*Posuerunt.*	They placed, set down.
—	הַנִּיחוּ	*Quietem concedite.*	Do ye give rest.
נוח	הָנִיחוּ	*Quiescere facite.*	Do ye cause to rest.
—	הֵנִיחוּ	*Quietem reddiderunt*	They have quieted.
—	הַנִּיחַת	*Quies, res grata.*	Rest, complacency, acceptance
—	הֲנִיחִי	*Quiescere facere me.*	That I have caused to rest.
נוס	הֵנִיס	*Fugavit.*	He made to flee.
נוע	הֵנִיעָה	*Movit, agitavit.*	She hath shaken.
—	הֲנִיעֵמוֹ	*Disperge eos.* [*tulit.*	Scatter thou them.
נוף	הֵנִיף	*Levavit, agitavit, ob-*	He lifted up, waved, offered.
—	הָנִיפוּ	*Agitate.*	Shake ye.
—	הֲנִיפוֹתִי	*Levavi.*	I have lifted up.
—	הֲנִיפְכֶם	*Agitare vos.*	When ye wave.
ינק	הֵנִיקוּ	*Lactarunt.*	They gave suck.
הן	הִנְּךְ־נְךָ־נֵךְ	*Ecce tu.*	Behold thou.
כבד	הַנִּכְבָּד	*Gloriosus.*	Glorious.
הן	הִנְּכָה	*Ecce tu.*	Behold thou. [troyed.
כחד	הַנִּכְחָדוֹת	*Excisæ, perditæ.*	They that are cut off, de-
כלם	הַנִּכְלָמוֹת	*Confusæ.*	They that are confounded.
—	הַנִּכְלָמִים	*Pudore affecti.*	They that are ashamed.
נכר	הַנֵּכָר	*Alienus; alienigena.*	The strange; the stranger.
—	הַנָּכְרִי	*Alienigena.*	The stranger, foreigner.
—	הַנָּכְרִיוֹת	*Alienigenæ.*	The strange, foreign women.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כשל	הַנִּכְשָׁל	*Collapsus.*	He that has slipped, stumbled.
לוה	הַנִּלְוֶה	*Adhæsus.*	He that is joined.
—	הַנִּלְוִים	*Adjuncti.*	They that are joined.
לחם	הַנִּלְחָם	*Pugnans.*	He that fights.
—	הַנִּלְחָמִים	*Pugnantes.*	They that fight.
ילך	הֲנֵלֵךְ	*Num ibimus?*	Shall we go?
לכד	הַנִּלְכָּד	*Deprehensus.*	He that is taken.
הן	הֵנָּם־נֵם	*Ecce ipsi.*	Behold they.
	הִנֹּם	*Hinnom.*	Hinnom, N. M. P.
מכר	הַנִּמְכָּרִים	*Venundati.*	They that are sold.
מלט	הַנִּמְלָט	*Effugiens.*	He that escapeth.
נמל	הַנְּמָלִים	*Formicæ.*	The ants.
מצא	הֲנִמְצָא	*Num invenietur?*	Will he be found?
—	הַנִּמְצָא	*Inventus, repertus.*	He that is found.
—	הַנִּמְצָאָה	*Reperta.*	She that is found.
—	הַנִּמְצָאוּ	*Inventi, præsentes.*	They that are found, present.
—	הַנִּמְצָאוֹת־אֹת	*Inventæ, præsentes.*	They that are found, present.
—	הַנִּמְצָאִים־יְ	*Inventi, præsentes.*	They that are found. resent.
הן	הִנֵּנוּ־נֵנוּ־נְנוּ	*Ecce nos.*	Behold we.
—	הִנֵּנִי־נִּי־נֵנִי"	*Ecce ego.*	Behold I.
נוס	הַנָּס	*Fugiens.*	He that fleeth.
נסס	הַנֵּס	*Vexillum, signum.*	The standard, banner, sign.
נסה	הֲנִסָּה	*Num tentavit?*	Has he assayed, attempted?
סוג	הַנְּסוֹגִים	*Aversi.*	They that are turned back.
נסך	הַנְּסוּכָה	*Expansa, obducta.*	She that is spread abroad, over
—	הַנֶּסֶךְ	*Tegumentum.*	A covering.
ספה	הַנִּסְפֶּה	*Adjunctus.*	He that is joined.
סתר	הַנִּסְתָּרוֹת־רֹת	*Absconditæ.*	The hidden.
	הֲנַע	*Hena.*	Hena, N. P.
יעד	הַנֹּעָדִים	*Congregati.*	They who are assembled.
נער	הַנְּעוּרִים	*Juventus, juvenes.*	The youth, youths.
עזב	הַנֶּעֱזָבוֹת	*Derelictæ.*	They that are forsaken.
נעם	הַנְּעִימִים	*Jucundi.*	The sweet.
עלל	הֵנִעַל	*Introduxit.*	He brought in.
נעל	הַנָּעַל	*Calceamentum.*	The shoe.
נעץ	הַנַּעֲצוּץ	*Spina.*	The thorn.
—	הַנְּעָצוּצִים	*Spinæ.*	The thorns.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נער	הַנַּעַר־נַ׳	*Puer, juvenis, adolescens.*	The boy, lad, youth, young man.
—	הַנַּעֲרָה־עָרָה	*Puella.*	The damsel.
—	הַנְּעָרוֹת	*Puellæ.*	The maidens.
—	הַנְּעָרִים	*Pueri, juvenes.*	The boys, lads, young men.
—	הַנְּעֹרֶת	*Stupa.*	The tow.
עשה	הֲנַעֲשֶׂה	*Num faciemus?*	Shall we do?
—	הַנַּעֲשׂוֹת	*Quæ fiunt.*	Which are done.
נפל	הַנְּפִילִים־פִלִ׳	*Gigantes.*	The giants.
נפק	הַנְּפִיקוּ־פִקוּ	*Deportaverunt.*	They carried away, transported
נפל	הַנֵּפֶל	*Abortus.*	An untimely birth.
—	הַנֹּפֵל	*Cadens.*	He that falls.
—	הַנֹּפְלִים	*Cadentes; transfugæ*	They that fall; the fugitives.
—	הַנֹּפֶלֶת	*Corruens.*	She that falls.
נפק	הַנֵּפֶק	*Eduxit.*	He took out.
נפש	הַנֶּפֶשׁ־נַ׳	*Anima.*	The soul.
—	הַנְּפָשׁוֹת	*Animæ.*	The souls.
נוף	הַנָּפוֹת	*Tractus.*	The countries.
—	הֲנִפְתָּ	*Elevasti.*	Thou liftedst up.
נצה	הַנֵּץ	*Accipiter.*	The hawk.
יצב	הַנָּצָב	*Præfectus.*	He that is set over.
—	הַנִּצָּבָה	*Subsistens.*	She that stands still.
—	הַנִּצָּבוֹת	*Astantes.*	They that stand.
	הַנִּצָּבִים	*Astantes; præfecti.*	They that stand; officers.
—	הַנִּצֶּבֶת	*Astans.*	She that stands.
נצץ	הֲנִצּוּ	*Germinarunt.*	They budded, blossomed.
נצל	הִנָּצֵל	*Erue te.*	Deliver thyself.
צמד	הַנִּצְמָדִים	*Adjungentes se.*	They that join themselves.
נצץ	הַנִּצָּנִים	*Flores.*	The flowers.
קבץ	הַנִּקְבָּצִים	*Congregati.*	The persons gathered, assembled.
נקד	הַנְּקֻדּוֹת	*Variegatæ.*	They that are speckled.
נקה	הִנָּקֶה	*Impunitus esse.*	To be unpunished.
קהל	הַנִּקְהָלִים	*Congregati.*	They that are assembled.
נקה	הִנָּקִי	*Immunis esto.*	Be thou free.
—	הַנָּקִי	*Innocens.*	Innocent.
קלל	הֲנָקֵל	*Nonne leve?*	Not a light thing?
—	הַנְּקָלָה	*Num leve?*	A light thing?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נקם	הִנָּקְמוּ	*Ulciscimini.*	Take ye vengeance.
קרא	הַנִּקְרָא	*Vocatus.*	He that is called.
—	הַנִּקְרָאִים	*Vocati.*	They that are called.
ראה	הַנִּרְאָה	*Apparuit.*	He that appeared.
—	הַנִּרְאֶה	*Apparens.*	He that appears.
נור	הַנֵּרוֹת־רֹת	*Lucernæ.*	The lamps.
רצח	הַנִּרְצָחָה	*Occisa.*	She that was slain.
נשא	הַנּוֹשֵׂא	*Portans.*	He that beareth.
—	הִנָּשֵׂא	*Attolle te.*	Lift up thyself.
—	הַנְּשֵׂאוֹת	*Elevatæ.*	They that are lifted up.
—	הַנּוֹשְׂאִים	*Portantes.*	They that bear, carry.
—	הַנְּשֵׂאִים	*Portati.*	They that are carried.
—	הַנְּשִׂיאִים־שִׂי	*Principes.*	The princes, rulers.
—	הַנְּשִׂאִים	*Principes.*	The princes, rulers.
שאר	הַנִּשְׁאָר	*Remanens, relictus.*	He that remains, is left.
—	הַנִּשְׁאָרָה	*Relicta.*	She that is left.
—	הַנִּשְׁאָרוֹת	*Relictæ.*	They that are left.
—	הַנִּשְׁאָרִים	*Relicti,*	They that remain.
—	הַנִּשְׁאֶרֶת־אָ	*Relicta.*	She that remains.
שבע	הַנִּשְׁבָּע	*Jurans.*	He that sweareth.
—	הַנִּשְׁבָּעִים	*Jurantes.*	They that swear.
שבר	הַנִּשְׁבֶּרֶת	*Fracta.*	She that is broken.
נשה	הַנָּשֶׁה	*Luxatus, relaxatus.*	He that is in a loose, relaxed [state.
שוב	הֲנָשׁוּב	*Num revertemur?*	Shall we return?
נשך	הַנָּשׁוּךְ	*Morsus.*	He that is bitten.
שחת	הַנִּשְׁחָתוֹת	*Corruptæ.*	The corrupt.
נשא	הַנָּשִׂיא	*Princeps.*	The prince.
נשה	הַנָּשִׁים	*Mulieres.*	The women.
נשך	הַנּוֹשֵׁךְ	*Mordens.*	He that biteth.
—	הַנְּשָׁכוֹת	*Cubicula.*	The chambers.
שכח	הַנִּשְׁכָּחִים	*Oblivioni traditi.*	Forgotten.
נשך	הַנּוֹשְׁכִים	*Mordentes.*	They that bite.
שמם	הַנְּשַׁמָּה	*Desolata.*	The desolate.
נשם	הַנְּשָׁמָה	*Anima, spiritus.*	The breath, spirit.
שמם	הַנְּשַׁמּוֹת	*Desolatæ.*	The desolate.
שמע	הֲנִשְׁמַע	*Num auditus est?*	Has he been heard?
—	הַנִּשְׁמַעַת	*Audita.*	She that is heard.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נשק	הַנִּשֶׁק־נְּ	*Armamentarium.*	The armoury.
שקף	הַנִּשְׁקָף	*Respiciens.*	He that looketh.
—	הַנִּשְׁקֻפָה	*Apparens.*	She that looks forth, appears.
נשר	הַנֶּשֶׁר־נָּ	*Aquila.*	The eagle.
נשת	הַנִּשְׁתְּוָן	*Epistola.*	The letter.
נתח	הַנְּתָחִים	*Membra, frusta.*	The parts, pieces.
נתן	הַנָּתְוּן	*Traditus.*	He that is delivered.
—	הִנָּתֵן	*Tradendo, dando.*	In delivering, giving.
—	הַנֹּתְנִים	*Dantes, ponentes.*	They that give, set, place.
נתץ	הַנִּתָּצִים	*Diruti.*	They that are thrown down.
נתק	הַנֶּתֶק	*Porrigo.*	The scall, morbid baldness.
—	הָנְתְּקוּ	*Subducti sunt.*	They were drawn away.

הס

הסה	הַס הָס	*Sile.*	Keep thou silence.
סבב	הֵסֵב	*Circuire fecit; convertit.*	He caused to come about; he turned.
—	הָסֵב	*Circumda; diverte.*	Encompass thou; turn away.
—	הַסֹּבֵב	*Circumdans.*	He that compasseth.
—	הַסֹּבְבִים	*Circuientes.*	They that go about.
—	הֵסַבּוּ	*Circumduxerunt.*	They have brought about.
—	הָסֵבִּי	*Averte.*	Turn thou away.
—	הַסִּבִּיב	*Circuitus.*	The circuit.
—	הַסֹּבִיב־הַסּוֹ	*Circumdans.*	He that encompasseth.
סבל	הַסַּבָּל	*Bajulus.*	The bearer of burdens.
—	הַסַּבָּלִים	*Bajuli.*	The bearers of burdens, porters.
סבב	הָסַבְתָּ	*Convertisti.*	Thou hast turned.
סגר	הִכְגִּיר	*Inclusit, conclusit.*	He shut up, concluded.
—	הַסְגִּירוֹ	*Tradere illum.*	To deliver him.
—	הִסְגִּירָם	*Inclusit eos.*	He shut them up.
—	הַסְגִּירָם	*Tradere eos.*	That they deliver up.
סגן	הַסְּגָנִים	*Principes.*	The rulers.
סגר	הִסָּגֵר	*Include te.*	Shut up thyself.
—	הִסְגַּרְתַּנִי	*Inclusisti me.*	Thou hast shut me up.
הסה		*Siluit, conticuit.*	He was silent, held his peace.
סהר	הַסֹּהַר	*Carcer.*	The prison.
—	הַסַּהַר	*Rotundus.*	The round.
הסה	הַסּוּ	*Silete.*	Hold ye your peace.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סכך	הַסּוֹכֵךְ	*Obtegens, protegens.*	He that covers, protects.
סוס	הַסּוּס	*Equus.*	The horse.
—	הַסּוּסִים	*Equi.*	The horses.
כוף	הַסּוּף	*Juncetum, alga.*	The flags, sea-weeds.
ספד	הַסּוֹפְדִים	*Plangentes.*	They that mourn.
ספר	הַסּוֹפֵר הַסֹּפֵר	*Scriba.*	The scribe.
אסר	הַסּוּרִים	*Vincti.* [*detriti.*	Those that are bound.
סחב	הַסְּחָבוֹת	*Panni veteres seu*	Old or worn out cloths, rags.
יסף	הֹסִיף	*Addidit.*	He added.
סיר	הַסִּיר	*Olla* [*tit.*	The pot. [away.
סור	הֵסִיר	*Amovit, ejecit, aver-*	He removed, cast out, turned
—	הָסֵר	*Amove.*	Remove thou.
—	הֲסִירָהּ	*Amovit eam.*	He removed her.
—	הֵסִירוּ	*Amoverunt.*	They took away.
—	הָסִירוּ	*Amovete.*	Remove ye, put away.
סיר	הַסִּירוֹת־רֹת	*Ollæ.*	The pots.
סור	הֲסִרוֹתִי־רֹתִי	*Abstuli, removi.*	I have taken away, removed.
—	הָסִירִי	*Amove.*	Put thou away.
—	הַסִּירִים	*Spinæ.*	The thorns.
—	הֲסִירְךָ	*Removere te.*	That thou take away.
—	הֲסִירְכֶם	*Auferre vos.*	That ye take away.
סות	הֲסִיתוּךָ	*Incitarunt te.*	They have stirred up thee.
—	הֲסִיתְךָ	*Abduxit te.*	He has removed thee.
—	הֲסִיתְךָ	*Incitavit te.*	He has stirred thee up.
נסך	הַסֵּךְ	*Fac libari.*	Cause thou to be poured.
סכך	הַסְּכוֹת־כֹּת	*Tentoria.*	The tabernacles.
—	הַסָּכָךְ	*Tegumentum.*	The covering.
סכל	הַסָּכֶל	*Stultitia.*	The folly.
—	הַסִּכְלוּת	*Stultitia.*	The folly.
—	הִסְכַּלְתָּ	*Stulte egisti.*	Thou hast done foolishly.
—	הִסְכַּלְתִּי	*Stulte egi.*	I have acted foolishly.
סכן	הַסֹּכֵן	*Thesaurarius.*	The treasurer.
—	הַסְכֵּן	*Assuesce.*	Acquaint thyself.
סכן	הִסְכַּנְתָּ	*Assuevisti.*	Thou hast been acquainted.
—	הִסְכַּנְתִּי	*Consuevi.*	I was wont, accustomed.
סכת	הַסְכֵּת	*Ausculta.*	Hearken thou.
סל	הַסַּל	*Canistrum.*	The basket.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סלח	הַסַּלָּח	*Condonans.*	He who forgiveth.
—	הַסְּלִיחָה	*Condonatio.*	The forgiveness.
סל	הַסַּלִּים	*Canistra.*	The baskets.
סלל	הַסְּלֻלוֹת	*Aggeres.*	The mounts.
סלע	הַסֶּלַע הַסָּ"	*Rupes.*	The rock.
—	הַסְּלָעִים	*Saxa.* [*racissimæ.*	The rocks. [ingly voracious.
—	הַסֶּלְעָם	*Species locustæ vo-*	A species of locust exceed-
סלת	הַסֹּלֶת	*Simila.*	The fine flour.
סמדר	הַסְּמָדַר	*Uva prima.*	The early or tender grape.
סם	הַסַּמִּים	*Aromata.*	Sweet aromatic spices.
סמל	הַסֶּמֶל	*Simulachrum.*	The image.
	הַסְּנָאָה	*Hasenaa.*	Hassenaah, N. M.
	הַסְּנוּאָה־־ נוּאָה	*Hasenua.*	Hasenuah, N. M.
סנה	הַסְּנֶה	*Rubus.*	The bush.
סעף	הַסְּעִפִּים	*Cogitationes.*	The opinions, thoughts.
סער	הַסַּעַר	*Procella.*	The tempest.
—	הַסְּעָרָה	*Turbo.*	The whirlwind. [post.
ספף	הַסַּף־־הַסָּף	*Limen, postis.*	The threshold, door, door-
—	הַסְּפִים	*Pelves; limina, pos-*	The basons; the thresholds,
		tes, cardines.	gates, doors, posts, hinges.
ספן	הַסְּפִינָה	*Navis.*	The ship.
ספר	הַסַּפִּיר	*Sapphirus.*	The sapphire.
ספל	הַסֵּפֶל	*Crater.*	The bowl.
ספן	הַסְּפָן	*Tabulatum.*	The cieling.
ספר	הַסֵּפֶר	*Liber, epistola.*	The book, letter.
—	הַסְּפָר	*Enumeratio.*	The numbering.
—	הַסְּפָרִים	*Epistolæ, scripturæ.*	The letters, writings.
נסק	הַסְּקוּ	*Sustulerunt, duxêre.*	They took up, brought.
סור	הָסֵר	*Auferre* [*amovendo*	To take away. [in removing.
—	הָסֵר	*Amove; auferre;*	Remove thou; to take away;
סיר	הַסִּרוֹת	*Ollæ.*	The pots.
סרה	הַסִּרְיֹנוֹת	*Loricæ.* [*rius.*	The coats of mail.
סרס	הַסָּרִיס	*Eunuchus, cubicula-*	The eunuch, chamberlain.
—	הַסָּרִיסִים־־רְסָ'	*Eunuchi, cubicularii*	The eunuchs, chamberlains.
סרן	הַסְּרָנִים	*Principes.*	The lords, chiefs, princes.
סרפד	הַסִּרְפָּד	*Urtica, paliurus.*	The brier.
סרר	הַסֹּרְרִים	*Rebelles.*	The rebellious.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סור	הֲסַרְתִּי	*Removi.*	I removed.
סות	הֲסִתָּה	*Incitavit.*	She stirred up.
סתה	הַסְּתָו	*Hyems.*	The winter.
ספף	הִסְתּוֹפֵף	*In limine esse.*	To be at the threshold, a door-[keeper.
סתר	הִסְתִּיר	*Abscondit.*	He has hidden.
—	הִסְתִּירוּ	*Absconderunt.*	They have hidden.
—	הִסְתִּירָנִי	*Abscondit me.* [re-	He hath hidden me.
—	הַסְתֵּר	*Absconde; absconde-*	Hide thou; to hide.
—	הִסָּתֵר	*Absconde te.*	Hide thyself.
—	הִסְתַּרְתָּ	*Abscondisti.*	Thou hast hidden.
—	הִסְתַּרְתִּי	*Abscondi.*	I hid.

הע

עבד	הָעֹבֵד	*Ministrans, operans.*	He that serves, works.
—	הַעֶבֶד	*Num servus?*	A servant?
—	הָעֶבֶד	*Servus.* [*terium.*	The servant.
—	הָעֲבֹדָה־־בוֹ	*Servitus, opus, minis-*	The bondage, work, service.
—	הָעֲבָדִים	*Servi.*	The men servants.
—	הָעֹבְדִים	*Servientes.*	They that serve.
—	הֶעֱבַדְתִּיךָ	*Colere feci te.*	I have caused thee to serve.
—	הֶעֱבַדְתַּנִי	*Servire fecisti me.*	Thou hast made me to serve.
עבט	הֲעֵבוֹט	*Pignus.*	The pledge.
עבד	הֶעֱבִיד	*Servire fecit.*	He caused to serve.
עוב	הֶעָבִים	*Nubes.*	The clouds.
עבר	הַעֲבִיר	*Traducendo.* [*tulit.*	In bringing over. [moved.
—	הֶעֱבִיר	*Transire fecit, trans-*	He caused to pass over, re-
—	הֶעֱבִירוּ	*Traduxerunt.*	They caused to pass through.
—	הַעֲבִירוּנִי	*Transferte me.*	Carry me away.
עבר	הָעֹבֵר	*Transiens.*	He that passes through or over
—	הַעֲבֵר הַעֲבֵר	*Aufer, transfer.*	Take away, remove thou.
—	הָעֵבֶר	*In-adversum.*	To the opposite side.
—	הָעֲבָרָה	*Scapha.* [*gredientes.*	A ferry-boat. [transgres
—	הָעֹבְרִים	*Transeuntes, trans-*	They that go by, pass ov
—	הַעֲבִרֵנוּ	*Nos facere transire.*	To let us pass.
—	הַעֲבַרְתָּ	*Transire fecisti.*	Thou hast caused to pass o
—	הֶעֱבַרְתִּי	*Transire feci.*	I have caused to pass over
עבת	הָעֲבֹתִים	*Funes contorti.*	The twined ropes or cords.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבת	הָעֲבֹתֹת	*Catenæ contortiæ.*	The wreathen chains.
עגל	הָעֵגֶל	*Vitulus.*	The calf.
—	הָעֲגָלָה	*Plaustrum.*	The cart, waggon.
—	הָעֶגְלָה	*Vitula.*	The heifer.
—	הָעֲגָלוֹת־־לֹת	*Plaustra.* [*tus est.*	The waggons.
עוד	הֵעִד	*Contestatus, testifica-*	He protested, testified.
	הָעֵד	*Contestare; contes-*	Charge, protest thou; in pro-
—		*tando; testis.*	testing; the witness.
יעד	הָעֲדָה	*Cœtus, conventus.*	The assembly, congregation.
עוד	הָעֵדוּת־־דֹת	*Testimonium* [*regia*	The testimony.
—	הֶעֱדִיו	*Abstulerunt.*	They took away.
עדה	הָעֲדוּת	*Ornamentum, vestis*	The ornament, the royal robe.
עוד	הָעֵדִים	*Testes.*	The witnesses. [than enough.
עדף	הֶעֱדִיף	*Superabundavit.*	He superabounded, had more
—	הָעֹדֶף	*Superfluus.*	The overplus.
—	הָעֹדְפִים	*Superbundantes.*	They that are over and above
—	הָעֹדֶפֶת	*Redundans.*	That which remaineth.
עדר	הָעֵדֶר	*Grex.*	The flock.
—	הָעֲדָרִים	*Greges.*	The flocks.
עוד	הָעֵדֹת	*Testimonia.*	The testimonies.
—	הֵעַדְתָּה	*Contestatus es.* [*sum.*	Thou chargedst. [testified.
	הֵעַדְתִּי־־עִי	*Attestatus, testatus*	I called to witness, protested,
	הַעוֹד	*Adhuc?*	Still, yet?
—	הַעוֹדָם	*An adhuc illi?*	Whether they yet?
—	הַעוֹדֶנּוּ	*Num adhuc ille?*	He yet?
עוה	הֶעֱוָה	*Inique egit.*	He did perversely, wickedly.
—	הַעֲוָה	*Inique agere.*	To commit iniquity.
—	הֶעֱווּ	*Perverterunt.*	They have perverted.
—	הֶעֱוִינוּ	*Inique egimus.*	We have committed iniquity.
—	הֶעֱוִיתִי	*Inique egi; perverti*	I have done wickedly, perverted
עלה	הָעוֹלָה	*Holocaustum.*	The burnt offering.
עלה	הָעוֹלוֹת־־לִים	*Ascendentes.*	They that go up.
עלם	הָעוֹלָם־־עֹלָם	*Sæculum.*	An age, for ever, everlasting.
עוה	הֶעָוֹן	*Iniquitas.*	The iniquity.
עוף	הָעוֹף	*Volatile; avis.*	The fowl, bird.
עפר	הָעוֹפֶרֶת־־עֹפֶ֫	*Plumbum, plumbeus.*	The lead, leaden.
עור	הָעוֹר	*Pellis, cutis.*	The hide, skin.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עור	הָעִוֵּר	*Cæcus.*	The blind.
—	הָעִוְרִים	*Cæci.*	The blind.
עזז	הָעֻזִּי	*Congrega.*	Gather thou.
עזז	הֶעֱזָּה	*Roboravit.*	He has hardened.
עזב	הָעֹזְבִים	*Relinquentes.*	They who leave.
—	הָעֹזֶבֶת	*Derelinquens.*	He that forsakes.
עזז	הֶעֱזָּה	*Obfirmavit.*	She strengthened.
עזז	הָעֻזּוּ	*Congregate vos.*	Gather yourselves.
עזב	הָעֲזוּבָה	*Derelicta; derelictio.*	She that is forsaken, a forsaking.
עז	הָעִזִּים	*Capræ.*	The goats.
עזז	הָעֲזְנִיָּה	*Haliæetus,* [aquilæ. species	The sea-eagle.
עזר	הָעֲזָרָה	*Atrium.*	The court.
עטף	הָעֲטוּפִים	*Deficientes.*	They that fall or faint.
עטה	הֶעֱטִית	*Operuisti.*	Thou hast covered.
עטלף	הָעֲטַלֵּף	*Vespertilio.*	The bat.
עטף	הָעֲטַפִּים	*Serotini, debiliores.*	The late, the feebler.
עטר	הָעֲטָרָה	*Corona.*	The crown.
	הָעַי	*Hai.*	Ai, N. P.
עוד	הֵעִיד	*Contestatus est.*	He protested.
—	הֵעִידוּ	*Testificati sunt.*	They testified.
—	הֵעַדְתָּ	*Testificatus es.*	Thou didst testify.
עזז	הָעָזוּ	*Congregate vos, confugite.* [*confugêre.*	Gather yourselves together, flee ye. [gether, they fled.
—	הֵעָזוּ	*Congregarunt se,*	They gathered themselves to-
עיט	הָעַיט־־ה"	*Volucris, avis.*	The bird.
עין	הָעַיִן הָעָיִן	*Fons; oculus.*	The fountain; the eye.
—	הָעֵינָה	*Ad fontem.*	To the well, fountain.
—	הָעֲיָנוֹת	*Fontes.*	The fountains.
—	הַעֵינַי	*Num oculi?*	The eyes?
עור	הֵעִיר	*Excitavit, suscitavit*	He stirred up, raised up.
עיר	הָעִיר	*Civitas.*	The city.
—	הָעִירָה	*Ad civitatem.*	To the city.
עור	הָעִירָה	*Expergiscere.*	Stir up thyself.
—	הָעִירוּ	*Suscitate.*	Wake ye up.
—	הֵעִירוֹתִי	*Excitavi.*	I have raised up.
—	הֵעִירֹתִיהוּ	*Suscitavi eum.* [*tia.*	I have raised him up.
עכס	הָעֲכָסִים	*Ornamenta, tinnien-*	The tinkling ornaments.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלל	הָעֹל	*Jugum.* [*Educito.*	The yoke. [out, up.
עלה	הַעַל	*An ad? ad contra?*	To? Against? Bring thou
—	הֶעָל	*Introductus est.*	He was brought in.
עלה	הָעֹלֶה	*Ascendens.*	He that goeth up.
—	הָעָלֶה	*An folium?* [*tum.*	A leaf?
—	הָעֹלָה	*Ascensus; holocaus-*	The going up, burnt-offering.
—	הֶעֱלָה הֵעִי הֵעִ׳	*Ascendere fecit; eduxit, advexit, obtulit.*	He caused to ascend, brought, brought up, brought to, offered.
—	הַעֲלֵה	*Offer, deporta.*	Offer thou, carry up.
—	הָעֳלָה	*Oblatus, relatus est.*	He was offered, mentioned.
—	הֶעֱלוּ	*Introducti sunt* [*runt*	They have been brought in.
—	הֶעֱלוּ	*Eduxerunt, obtule-*	They brought up, offered.
—	הַעֲלוּ	*Afferte, adducite.*	Carry, bring ye.
—	הֵעָלוּ	*Recedite.*	Depart ye.
—	הֶעֱלוּךְ	*Eduxerunt te.*	They brought thee up.
—	הַעֲלוֹת	*Offerre.*	To offer.
—	הָעֹלוֹת	*Holocausta.*	The burnt-offerings.
—	הֵעָלוֹת	*Attolli.*	To be taken up.
—	הַעֲלוֹתִי	*Educere me.*	That I brought up.
—	הַעֲלִי	*Ascendere fac.*	Bring thou up.
—	הָעֲלִיָּה	*Cœnaculum.*	The chamber, parlour.
—	הָעֶלְיוֹן	*Superior.*	The upper,
—	הָעֶלְיוֹנָה	*Superior.*	The upper.
—	הָעֶלְיוֹנֹת	*Superiores.*	The upper.
עלז	הָעֲלִיזָה	*Exultabunda.*	The joyous, rejoicing.
עלל	הָעֲלִילָה	*Opus.* [*dentes.*	The work.
עלה	הָעֹלִים	*Ascendentes, rece-*	They that go up, depart.
עלם	הֶעֱלִים	*Celavit.*	He hath hidden.
—	הֶעֱלִימוּ	*Occultarunt.*	They have hidden.
עלה	הֶעֱלִית	*Obtulisti.*	Thou hast offered.
—	הֶעֱלִיתָ־לִיתָ	*Eduxisti.*	Thou hast brought up.
—	הֶעֱלִיתִי	*Eduxi.*	I brought up.
—	הֶעֱלִיתָנוּ־תָנוּ	*Eduxisti nos.*	Thou hast brought us up.
—	הֶעֱלָךְ	*Eduxit te.*	He brought thee up.
עלם	הַעְלֵם	*Occultando.*	In hiding.
—	הָעֶלֶם	*Adolescens.*	The youth, stripling.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלם	הָעַלְמָה	*Virgo, puella.*	The virgin, maid.
עלה	הֶעֱלָנוּ	*Eduxit nos.*	He brought us up.
עלל	הַעֲלֵנִי	*Introduc me.*	Bring thou me in.
עלה	הָעֹלֹת	*Ascendentes.*	They that come up.
—	הָעֲלָתָה	*Deducta est.*	She was brought up.
—	הֶעֱלֹתוֹ	*Attolli eum.*	That he was taken up.
—	הַעֲלֹתִי	*Educere me.*	That I bring up.
—	הֶעֱלִתִיךָ	*Eduxi te.*	I brought thee up.
—	הֶעֱלָתַם	*Eduxit nos.*	She brought them up.
עמם	הָעָם	*Populus.*	The people.
עמד	הָעֹמֵד	*Stans.*	He that stands.
—	הַעֲמֵד	*Constitue.*	Set, place thou.
—	הָעַמֻּד־מוּד	*Columna.*	The pillar.
—	הָעֹמְדוֹת	*Astantes.*	They that stand by.
—	הָעַמֻּדִים־מוּ'	*Columnæ.*	The pillars.
—	הָעֹמְדִים	*Stantes, præsidentes.*	They that stand, preside over.
—	הֶעֱמַדְתָּ	*Constituisti.*	Thou hast appointed. [tled
—	הֶעֱמַדְתָּה	*Stare fecisti.*	Thou hast made to stand, set-
—	הֶעֱמַדְתִּי	*Constitui, posui.*	I have appointed, set.
—	הֶעֱמַדְתִּיךָ	*Constitui te.*	I have raised thee up.
—	הֶעֱמִיד	*Constituit, posuit.*	He set up, placed
עמם	הָעַמִּים	*Populi, gentes.*	The people, nations.
עמס	הֶעֱמִיס־עֻ'	*Imposuit, oneravit.*	He laid upon, burdened.
עמק	הֶעֱמִיק	*Profundum fecit.*	He made deep.
—	הֶעֱמִיקוּ־מְקוּ	*Profundum fecerunt*	They have made deep.
עמל	הֶעָמָל	*Labor.*	The labour.
עמס	הָעֲמֻסִים	*Gestati.*	Who are borne.
עמק	הַעֲמֵק	*Profundum fac.*	Deepen thou, make deep.
—	הָעֵמֶק	*Vallis.*	The valley.
—	הָעֲמֻקָּה	*Profunda.*	Deep.
—	הָעֲמָקִים	*Valles.*	The vallies.
עמר	הָעֳמָרִים	*Manipuli.*	The sheaves.
ענב	הָעֲנָבִים	*Uvæ.*	The grapes.
ענה	הָעֹנֶה	*Exaudiens.*	He that hears.
—	הֶעָנִי	*Pauper.*	The poor.
—	הָעֲנִיִּים	*Pauperes.*	The poor.
—	הָעֹנִים	*Respondentes.*	They that answer.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ענה	הָעֲנָיָן	*Occupatio.*	The business.
ענק	הָעֲנִיק	*Munerando.*	In rewarding.
ענה	הֶעָנָן	*Nubes.*	The cloud.
ענק	הָעֲנָקוֹת	*Torques.*	The chains.
עפר	הֶעָפָר	*Pulvis.*	The dust.
ערץ	הָעֵץ	*Arbor, lignum.*	The tree, wood.
עצב	הָעֶצֶב	*Simulachrum.*	The idol.
—	הָעֲצַבִּים	*Simulachra.*	The idols.
—	הָעֲצַבִּים	*Dolores.*	The sorrows.
יעץ	הָעֵצָה	*Consilium.*	The counsel.
עצה	הֶעָצָה	*Spina dorsi.*	The back bone.
עצם	הָעֲצוּמִים	*Validæ.*	The strong.
ערץ	הָעֵצִים	*Arbores, ligna.*	The trees, wood.
עצל	הָעָצֵל	*Piger.*	The slothful, sluggard.
עצם	הָעֲצָמוֹת־־מִים	*Ossa.*	The bones.
עקב	הֶעָקֹב	*Tortuosus, curvus.*	The crooked.
עקד	הָעֲקֻדִּים	*Variegati.* [*nus.*	The ring-streaked, speckled.
ערב	הָעֶרֶב־־הָעַ'	*Vespera; vesperti-*	The evening; in the evening.
—	הָעֵרֶב	*Trama, subtegmen.*	The woof.
—	הֶעָרֹב	*Colluvies.*	The swarms.
—	הָעֹרֵב	*Corvus.*	The raven.
—	הָעֲרָבָה	*Planities.*	The plain.
—	הָעֵרָבוֹן	*Pignus.*	The pledge.
—	הָעֹרְבִים	*Corvi.*	The ravens.
—	הָעֲרָבִים	*Salices.*	The willows.
—	הָעַרְבַּיִם	*Duæ vesperæ.*	The two evenings. [vered.
ערה	הֶעֱרָה	*Effudit, nudavit.*	He hath poured out, unco-
ערף	הָעֲרוּפָה	*Decollata.*	She that is beheaded.
ערך	הֶעֱרִיךְ	*Taxavit.*	He taxed.
עיר	הֶעָרִים	*Civitates.*	The cities.
ערך	הָעֲרֻכוֹת	*Ordinatæ.*	Those that are laid in order.
—	הַעֹרְכִים	*Instruentes.*	They that set in order.
—	הֶעֱרְכְּךָ	*Æstimatio tua.*	Thy estimation.
ערל	הֶעָרֵל	*Incircumcisus.*	The uncircumcised.
—	הָעֲרָלוֹת	*Præputia.*	The foreskins.
—	הָעֲרֵלִים	*Incircumcisi.*	The uncircumcised.
ערם	הָעֲרֵמָה	*Acervus.*	The heap.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ערם	הָעֲרֵמוֹת	*Acervi.*	The heaps.
ערר	הָעֲרָעָר	*Debilis.*	The weak.
ערפל	הָעֲרָפֶל	*Caligo.*	The thick darkness.
ערק	הָעֲרֻקִים	*Fugientes.*	Fleeing.
עשה	הָעֹשֶׂה־שֶּׁה	*Faciens.*	He that worketh.
—	הֶעָשׂוּי	*Factus.*	He who is made.
—	הֶעָשׂוֹ	*Qui fecit eum.*	He that made him. [done.
—	הֶעָשׂוּי	*Factus.*	He or that which is made or
—	הֶעָשׂוּיָה	*Facta.*	She that was made.
—	הֶעָשׂוּיִם	*Facti.*	They that were made.
—	הֶעָשׂוֹתוֹ	*Fieri illud.*	When it is made.
—	הֶעָשְׂיָה	*Facta, pārata.*	She that was made, prepared.
—	הָעֹשִׂים	*Facientes, operantes*	They that do, make, work.
עשר	הֶעָשִׁיר	*Dives.*	The rich.
—	הָעֲשִׂירִי	*Decimus.*	The tenth.
—	הָעֲשִׂירִית	*Decima.*	The tenth.
עשן	הֶעָשָׁן	*Fumus.*	The smoke.
—	הָעֲשֵׁנִים	*Fumantes.*	The smoking.
עשק	הָעֹשֶׁק	*Oppressio, extortio.*	The oppression, extortion.
—	הָעֹשְׁקוֹת	*Opprimentes.*	They that oppress.
—	הָעֲשֻׁקִים	*Oppressi.*	The oppressed.
עשר	הָעֹשֶׁר	*Opulentia, divitiæ.*	The wealth, riches.
—	הָעֲשָׂר הָעֲשָׂרָה	*Decem.*	The ten.
—	הָעֲשִׂרִי	*Decimus.*	The tenth.
—	הָעֶשְׂרִים	*Viginti, vicesimus.*	The twenty, twentieth.
—	הָעֲשִׂרִית	*Decima.*	The tenth.
—	הָעֲשַׁרְתְּ	*Ditasti.*	Thou hast enriched.
—	הֶעֱשַׁרְתִּי	*Ditavi.*	I have made rich.
עשה	הָעֹשֹׂת	*Facientes.*	They that do, commit.
עתת	הָעֵת	*Tempus.*	The time.
—	הַעֵת	*Num tempus?*	The time ?
עתד	הָעַתֻּדִים־תּוֹדִים	*Hirci.*	The he-goats.
—	הָעֲתִידִים	*Parati.*	They who are ready.
עתת	הָעִתִּים	*Tempora.* [*tulerunt.*	The times. [copied out.
עתק	הֶעְתִּיקוּ	*Removerunt, trans-*	They removed, transcribed,
עתר	הַעְתִּירוּ	*Orate.*	Pray, intreat ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הפ		
פאר	הַפְּאֵרִים	*Tiaræ.*	The bonnets, turbans.
פאה	הַפֵּאֹת	*Anguli.*	The corners.
פוג	הֲפֻגוֹת	*Intermissiones.*	The intermissions.
פגע	הִפְגִּיעַ	*Incurrere fecit.*	He hath made to meet.
—	הִפְגְּעוּ	*Intercesserunt.*	They made intercession.
—	הִפְגַּעְתִּי	*Occurrere feci.*	I caused to meet.
פגר	הַפֶּגֶר	*Cadaver.*	The dead body.
—	הַפְּגָרִים	*Cadavera.*	The carcases.
פדה	הַפִּדְיוֹם	*Redemptio.*	The redemption.
—	הַפְּדֻיִּם	*Redempti.*	The redeemed.
פדר	הַפָּדֶר	*Adeps.*	The fat.
פה	הַפֶּה	*Os.*	The mouth.
הפך	הָפוֹךְ	*Evertere, evertendo*	To overthrow, in overthrowing.
—	הֲפוּכָה	*Versa.*	She that is turned.
פצה	הַפּוֹצֶה	*Aperiens, liberans.*	He that opens, delivers.
פור	הַפּוּר	*Sors.*	The lot.
פוח	הָפֵחַ	*Illaqueando.*	In ensnaring.
—	הַפַּח	*Laqueus.*	The snare.
פחד	הַפַּחַד	*Metus, formido.*	The fear, dread.
פחה	הַפֶּחָה	*Dux, princeps.*	The captain, governor.
—	הַפַּחוֹת	*Duces, principes.*	The captains, governors.
פחד	הִפְחִיד	*Expavefecit.*	He made to fear, shake.
פחת	הַפַּחַת	*Foveæ.*	The pit.
נפח	הִפָּחְתִּי	*Efflare feci; exhausi*	I have caused to breathe out, have exhausted.
פחת	הַפְּחָתִים	*Foveæ.*	The pits.
פוח	הָפִיחִי	*Perfla.*	Blow thou.
נפל	הִפִּיל	*Cadere fecit; dejecit*	He let fall, cast down.
פלגש	הַפִּילַגְשִׁים	*Concubinæ.*	The concubines.
נפל	הִפִּילָה	*Dejecit.*	She hath cast down.
—	הַפִּילוּ	*Projicite* sortem.	Cast ye *lots.*
—	הִפִּילוּ	*Jecerunt, remiserunt*	They cast, remitted.
פוץ	הֲפִיצוֹתִיךָ־־פִצ׳	*Dispersi te.*	I have scattered thee.
—	הֲפִיצוֹתִים	*Dispersi eos.*	I have scattered them.
—	הֲפִיצוֹתֶם־־פִצ״	*Dispersistis.*	Ye have scattered.
—	הֱפִיצְךָ	*Dispersit te.*	He hath scattered thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פוץ	הֲפִיצָם	*Dispersit eos.*	He hath scattered them.
פור	הֲפִיר	*Irritum fecit.*	He hath broken, made void.
הָפַךְ		*Vertit, avertit, convertit, evertit, pervertit, mutavit.*	He turned, turned away, converted, overturned, overthrew, perverted, changed.
—	הֲפֹךְ	*Verte.*	Turn thou.
—	הֵפֶךְ	*Contrarius.*	The contrary.
—	הָפְכָה	*Vertit, mutavit.*	She turned, changed.
—	הָפְכוּ	*Verterunt se.*	They turned back.
—	הָפְכִי	*Subvertere me.*	That I overthrow.
—	הָפְכֶם	*Subvertere vos.*	That you subvert.
—	הֲפָכָם	*Evertere eos.*	To overturn them.
—	הַפְכַפַּךְ	*Perversus.*	Perverse, froward.
—	הָפַכְתָּ	*Vertisti.*	Thou hast turned.
—	הָפַכְתִּי	*Subverti.*	I have overthrown.
—	הֲפַכְתֶּם	*Vertistis.*	Ye have turned.
פלא	הִפְלָא	*Mirifice agere.*	To do wonderfully.
—	הִפְלָא־לִיא	*Mirifice egit.*	He did wonderfully.
—	הַפְלָאוֹת	*Mirabilia.*	The wonderful things.
פלה	הַפְלֵה	*Insignes fac* [sortem.	Distinguish, signalize thou them.
נפל	הַפִּלֵהָ	*Cadere fac eam* per	Cause thou it to fall *by lot.*
פלה	הִפְלָה	*Selegit, distinxit.*	He selected, distinguished.
נפל	הִפִּלֻהוּ	*Corruere fecerunt.*	They made him fall.
פלט	הַפְלֵטָה־לִשְׁה	*Effugiens, profuga.*	She that is escaped.
—	הַפָּלִיט	*Profugus, effugiens.*	The fugitive, he that escapes.
נפל	הִפַּלְנוּ	*Jecimus.* [*distribui.*	We have cast. [by lot.
—	הִפַּלְתִּי	*Cadere feci, sorte*	I have caused to fall, divided
—	הִפַּלְתֶּם	*Dejecisti eos.*	Thou castedst them down.
פנן	הַפִּנָּה	*Angulus.*	The corner.
פנה	הַפֹּנֶה	*Respiciens.*	He that looks.
—	הִפְנָה	*Obvertit.*	He hath turned about.
—	הָפְנוּ	*Aversi sunt.*	They are turned away.
—	הִפְנוּ	*Verterunt se.*	They turned themselves back.
—	הַפְנוֹת	*Respicientes.*	They that look.
פנן	הַפְנוֹת־נִים	*Anguli, turres.*	The corners, towers.
פנה	הֲפָנָיו	*Num facies ejus?*	His face?
—	הַפָּנִים	*Facies.*	Faces.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פנה	הַפְּנִימִי־מִית	*Interior.*	The inner.
—	הַפְּנִימִיוֹת	*Interiores, intimæ.*	The inner, inmost.
—	הַפְּנִימִים	*Interiores, intimi.*	The inner, inmost.
—	הַפְּנָתָה	*Vertit se.*	She turneth hérself.
פסח	הַפִּסֵּחַ	*Claudus.*	The lame.
—	הַפִּסְּחִים	*Claudi.*	The lame.
—	הַפְּסָחִים	*Victimæ paschales.*	The passover-victims.
פסל	הַפְּסִילִים	*Sculptilia.*	The carved images.
פסס	הַפְּסִים	*Polymiti.*	Embroidered, of divers colours.
פסל	הַפֶּסֶל־פֶּ״	*Sculptile.*	The graven image.
פעם	הַפַּעַם־פֶּ״	*Nunc, semel.*	This time, now, once.
—	הַפַּעֲמֹנִים	*Tintinnabula.*	The bells.
פוץ	הָפֵץ	*Disperge.*	Cast abroad, scatter thou.
פצר	הַפִּצִּירָה	*Lima.*	The file.
	הַפְצֵץ	*Haphses.*	Aphses, N. M.
פצר	הַפְצַר	*Transgredi.*	To transgress.
פקד	הִפָּקֵד	*Desiderari.*	To be wanting, missing.
—	הַפְקֵד	*Præfice.*	Appoint thou. [entrusted.
—	הָפְקַד	*Depositus est.*	He was deposited, committed.
—	הַפְקֻדָּה	*Visitatio.*	The visitation.
—	הָפְקִדוּ	*Deposuerunt.*	They laid up.
—	הַפִּקָּדוֹן	*Depositum.*	The deposit, trust. [numbered.
—	הַפְּקֻדִים	*Præfecti; numerati*	The officers; those who are
—	הַפְּקֻדֹת	*Præfecturæ.*	The wards, charges, offices.
—	הִפְקַדְתּוֹ	*Præfecisti eum.*	Thou hast appointed him.
—	הִפְקַדְתִּי	*Præfeci.*	I have set in authority.
—	הִפְקַדְתִּיךָ	*Præfeci te.*	I have appointed thee.
—	הִפְקִיד	*Præfecit.*	He hath appointed.
—	הַפְקִיד	*Præfectus.*	The overseer, superintendent.
פקע	הַפְּקָעִים	*Cucurbitæ.*	The knops, gourds.
פר	הַפָּר	*Juvencus.*	The bullock.
פור	הֵפֵר־פֵּ׳	*Irritum fecit.*	He made void.
—	הָפֵר	*Irritum fac, faciendo*	Break thou; in making void.
פרד	הַפֶּרֶד	*Mulus.*	The mule. [rated.
—	הִפָּרֵד	*Separa te; separari.*	Separate thyself; to be sepa-
—	הַפִּרְדָּה	*Mula.*	The mule.
פרדס	הַפַּרְדֵּס	*Saltus, sylva.*	The forest.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הַפָּרָה	*Hapara.*	Parah, N. P.
פר	הַפָּרָה	*Juvenca.*	The heifer.
פור	הָפֵרָה	*Irritum fac.*	Break thou, make void.
—	הֵפֵרוּ	*Irritum fecerunt.*	They have made void.
פרז	הַפְּרָזִים	*Rusticani.*	Of the country.
פרץ	הַפְּרוּצָה	*Perrupta.*	The broken.
פר	הַפָּרוֹת	*Vaccæ.*	The kine, cows.
פרז	הַפְּרָזוֹת	*Pagi, non muruti.*	The villages, unwalled *towns.*
—	הַפְּרָזִי	*Pagus, non muratus*	The village, unwalled *town.*
פרח	הֲפָרְחָה	*An floresceret?*	Whether she flourished?
פרט	הַפְּרָטִים	*Modulantes.*	They that chant
פרד	הִפְרִיד	*Segregavit.*	He separated.
פר	הַפָּרִים	*Juvenci.*	The bullocks.
פרס	הִפְרִיסָה	*Fidit, divisit.*	She clave, divided.
—	הִפְרִיסוּ	*Fideruni.*	They divided.
פרע	הִפְרִיעַ	*Nudavit, pervertit.*	He made naked, perverted.
פרך	הַפָּרֹכֶת	*Velum.*	The veil.
פור	הֵפֵרָם	*Irrita fecit ea.*	He made them void.
פרה	הִפְרַנִי	*Fœcundavit me.*	He hath made me fruitful.
פרס	הַפֶּרֶס	*Ossifraga,* aquilæ species.	The ossifrage, a fowl of the eagle kind.
—	הַפַּרְסָה	*Ungula.*	The hoof.
פרץ	הַפֹּרֵץ	*Effractor.*	The breaker.
—	הַפְּרָצִים	*Rupturæ.*	The breaches.
פרק	הַפֶּרֶק	*Compitum.*	The cross-way.
פרשד	הַפַּרְשְׁדָנָה	*Fimus, stercus.*	The dirt, dung.
פרש	הַפָּרָשִׁים	*Equites.*	The horsemen.
פרת	הַפַּרְתְּמִים	*Proceres, principes.*	The nobles, princes.
פשט	הִפְשִׁיט	*Detraxit, nudavit.*	He hath stripped.
—	הִפְשִׁיטוּ	*Detraxerunt.*	They stripped.
פשע	הַפֶּשַׁע	*Prævaricatio.*	The transgression.
—	הַפֹּשְׁעִים	*Prævaricatores.*	The transgressors.
פשת	הַפִּשְׁתִּים	*Lina.*	The linen.
פתח	הַפֶּתַח־פְּ	*Ostium.*	The door.
—	הַפֶּתְחָה	*Ad ostium.*	At the door.
—	הַפְּתָחִים	*Ostia.*	The doors.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הצ		
יצא	הַצֹּאִים	*Sordidi.*	The filthy.
צאן	הַצֹּאן	*Grex, pecus.*	The flock, cattle.
—	הֲצֹאן	*Num greges?*	The flocks?
יצא	הַצֶּאֱצָאִים	*Prognati.*	The offspring.
צבא	הַצָּבָא	*Militia, exercitus.*	The warfare, host, army.
—	הַצְּבָאוֹת	*Agmina, exercitus.*	The hosts, armies.
—	הַצֹּבְאוֹת־אֹת	*Convenientes.*	They that meet, assemble.
—	הַצֹּבְאִים	*Militantes.*	They that war, fight.
—	הַצְּבִי	*Caprea mas*, vel potius *antelaphus.*	The roe-buck, *or rather* the antelope.
צבה	הַצְּבִי־אֶ֫	*Decus, gloria.*	The beauty, glory.
צבא	הַצְּבָיִם	*Capræ, antelaphi.*	The roes, antelopes.
יצב	הִצַּבְתָּ	*Præfecisti.*	Thou hast set over.
צבת	הַצְּבָתִים	*Manipuli, fasciculi.*	Handfuls, bundles.
יצג	הַצֵּג	*Ponere.*	To set, place.
צוד	הַצָּד	*Venatus est.*	He hunted, took in hunting.
צדא	הַצָּדָא	*Num verum?*	Is it true?
צדק	הַצַּדִּיק	*Justus, innocens.*	The just, righteous, innocent.
—	הַצְדִּיקוּ	*Justificate.*	Justify ye, pronounce just.
—	הַצַּדִּיקִים־קִם	*Justi.*	The righteous.
—	הַצְּדָקָ־צְדָקָה	*Justitia.*	The righteousness.
צהב	הַצָּהֹב	*Flavus.*	The yellow.
צהר	הַצָּהֳרַיִם־רַיִם	*Meridies.*	The noon-day.
נצה	הִצּוּ	*Rixas moverunt.*	They strove, contended.
צום	הֲצוֹם	*An jejunando?*	In fasting?
—	הַצּוֹמוֹת	*Jejunia.*	The fastings.
צור	הַצּוּר	*Rupes.* [*mus.*	The rock.
צוד	הִצְטַיַּדְנוּ	*In viaticum sumpsi-*	We took for *our* provision.
יצב	הִצִּיב	*Statuit.*	He set up.
—	הִצִּיבוּ	*Posuerunt.*	They set.
—	הַצִּיבִי	*Statue.*	Set thou.
יצג	הִצָּנָנוּ	*Constituit me.*	He hath made me.
ציון	הַצִּיּוֹן	*Monumentum.*	The monument.
נצל	הַצִּיל	*Eruere.*	To rescue, deliver.
—	הִצִּיל	*Eripuit, liberavit.*	He delivered, rescued.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נצל	הַצִּילָה	*Eripe.*	Deliver thou.
—	הִצִּילוֹ	*Eripuit eum.*	He delivered him.
—	הִצִּילוּ	*Eripuerunt.*	They delivered.
—	הַצִּילוּ	*Eripite.*	Deliver ye.
—	הִצִּילָם	*Eripuit eos.*	He delivered them.
—	הִצִּילָנוּ	*Eripuit nos.*	He delivered us.
—	הַצִּילֵנוּ	*Eripe nos.*	Deliver thou us.
—	הַצִּילֵנִי	*Eripe me.*	Deliver thou me.
—	הִצִּילַנִי־לִי	*Eripuit me.*	He delivered me.
צנק	הַצִּינַק	*Cippus.*	The stocks.
צוף	הֵצִיף	*Exundare fecit.*	He made to overflow.
צוק	הֵצִיקָה	*Pressit, ursit.*	She pressed, urged.
—	הֵצִיקַתְהוּ	*Pressit eum.* [*me.*	She pressed, urged him.
—	הֵצִיקַתְנִי	*Arctavit, oppressit*	He straitened, oppressed me.
יצת	הִצִּית	*Accendit.*	He hath kindled.
—	הִצִּיתוּ	*Succenderunt.*	They set on fire.
צלל	הַצֵּל	*Umbra.*	The shadow.
נצל	הַצֵּל	*Eripiendo, eripe.*	In delivering, deliver thou.
צלח	הִצְלִיחַ	*Prosperavit.*	He prospered.
—	הַצַּלַּחַת	*Scutella.*	The dish, pan.
—	הִצְלִיחַ	*Secundavit.*	He hath prospered.
—	הַצְלִיחָה	*Secunda.*	Prosper thou, send prosperity
—	הִצְלִיחוֹ	*Secundavit eam.*	He made him to prosper.
צלל	הַצְּלָלִים	*Umbræ.*	The shadows.
	הַצְלֶלְפּוֹנִי	*Hazelelponi.*	Hazelelponi, N. W.
נצל	הִצַּלְנוּ	*Eripuimus.*	We have recovered. [ber.
צלע	הַצֵּלָע	*Costa; ala, latus.*	The rib; the wing, side-cham-
—	הַצֹּלְעָה	*Claudicans.*	She that halteth.
—	הַצַּלָּעוֹת־עֹת	*Tabulata.*	The boards, cielings.
צלל	הַצְּלָצַל	*Locusta.*	The locust.
נצל	הִצַּלְתָּ	*Eripuisti.*	Thou hast delivered.
—	הִצַּלְתִּיךְ	*Eripui te.*	I delivered thee.
—	הִצַּלְתֶּם	*Eripuistis.*	Ye have delivered.
צמא	הַצָּמֵא הַצְּמָאָה	*Sitiens.*	The thirsty.
צמד	הַצְּמִדִים	*Armillæ.*	The bracelets.
צמח	הַצֶּמַח	*Germinans.*	He that grows, sprouts.
צמת	הַצְמִיתֵם	*Excide eos.*	Cut thou them off.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צמר	הַצֶּמֶר	*Lana.*	The wool.
צמת	הִצְמַתָּה	*Excidisti.*	Thou hast cut off, destroyed.
הצן			
צנן	הַצִּנָּה	*Scutum.*	A shield.
צנף	הַצָּנִיף	*Cidaris, diadema.*	The turban, mitre, diadem.
צעד	הַצְּעָדָה	*Incessus.*	The walking, marching.
צעף	הַצָּעִיף	*Velamen* vel *peplum.*	A veil or mantle.
צער	הַצָּעִיר־צְעִירָה	*Natu minor, minimus*	The younger, youngest.
צעק	הַצְּעָקָה	*Clamor.*	The cry.
—	הַצַּעֲקָתוֹ	*Num clamor ejus?*	His cry?
צער	הַצְּעָרִים	*Parvuli.*	The little ones.
צפה	הַצֹּפֶה	*Speculans, speculator*	He that watches, the watchman
צפן	הַצָּפוֹן	*Aquilo.*	The north.
—	הַצָּפוֹנָה	*Ad aquilonem.*	To, towards the north.
—	הַצְּפוֹנִי	*Aquilonaris.*	The northern.
צפר	הַצִּפּוֹר־פֹּר	*Avis.*	The bird.
צפה	הַצֹּפִים	*Speculatores.*	The watchmen.
צפן	הַצְפִינוֹ	*Absconde eum.*	Hide thou him.
צפר	הַצְּפִירָה־פִרָה	*Mane, diluculum.*	The morning.
צפה	הַצְּפִית	*Specula.*	The watch tower.
צפרדע	הַצְּפַרְדֵּעַ	*Rana.*	The frog.
—	הַצְּפַרְדְּעִים	*Ranæ.*	The frogs.
צור	הַצַּר־צָר	*Hostis.*	The enemy.
—	הָצַר	*Angere, affligere.*	To straiten, afflict, distress.
—	הַצַּר	*Rupes.*	The rock.
—	הַצָּרָה	*Angustia.*	Distress.
צרע	הַצָּרוּעַ	*Leprosus.*	The leper.
צור	הַצָּרוֹת	*Angustiæ.*	The troubles.
צרה	הַצְּרִי	*Num balsamum?*	Balm?
צרח	הַצְּרִיחַ	*Arx, turris.*	The hold, fortress, tower.
צור	הַצֻּרִים	*Rupes.* [*dentes.*	The rocks.
—	הַצָּרִים	*Aggredientes, obsi-*	They that assault, besiege.
צרע	הַצִּרְעָה	*Crabro.*	The hornet.
—	הַצָּרַעַת־רָ	*Lepra.*	The leprosy.
צרף	הַצֹּרְפִי	*Conflans, aurifaber.*	The founder, smith, goldsmith
—	הַצֹּרְפִים	*Aurifabri.* [*nans.*	The goldsmiths.
צרר	הַצֹּרֵר	*Opprimens, oppug-*	He that oppresseth, opposeth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הק		
קאה	הַקָּאַת	*Pelicanus.*	The pelican.
קבב	הַקֻּבָּה	*Tentorium, thalamus*	The tent, the bed-chamber.
קבר	הַקְּבוּרָה	*Sepultura.*	The burial.
קבץ	הִקָּבְצוּ	*Congregate vos.*	Gather yourselves together.
קבר	הַקֶּבֶר	*Sepulchrum.*	The sepulchre.
—	הַקְּבָרִים	*Sepulchra.*	The sepulchres.
קדש	הַקָּדוֹשׁ	*Sanctus.*	The holy.
—	הַקְּדוֹשִׁים	*Sancti.*	The holy.
קדח	הַקַּדַּחַת	*Febris ardens.*	The burning ague, fever.
קדם	הַקָּדִים	*Eurus; orientalis.*	The east wind; the eastern.
—	הַקָּדִימָה	*Versus orientem.*	Toward the east.
—	הִקְדִּימַנִי	*Prævenit me.*	He hath prevented me.
קדש	הִקְדִּישׁ	*Paravit, dicavit, consecravit, sanctificavit.*	He prepared, devoted, dedicated, consecrated, hallowed, sanctified.
—	הִקְדִּישׁוּ	*Consecraverunt.*	They dedicated.
קדם	הַקַּדְמוֹנָה	*Orientalis.*	The eastern.
—	הַקַּדְמוֹנִי	*Antiquus.*	The ancient.
קדר	הַקּדְרִים	*Atri, tetri.*	The black, blackish.
קדש	הַקֹּדֶשׁ	*Sanctus, sanctum; sanctitas, sanctuarium.*	The holy *person*, holy *thing*, the holiness, the sanctuary.
—	הַקָּדֵשׁ	*Cinædus.*	The sodomite.
—	הַקְּדֵשׁ	*Sanctificando.*	In dedicating, sanctifying.
—	הַקְּדֵשָׁה	*Meretrix.*	The harlot.
—	הַקְּדֵשׁוֹת	*Scorta.*	The harlots.
—	הַקְּדֵשִׁים	*Catamiti.*	The sodomites.
—	הַקֳּדָשִׁים	*Sancti, sanctum sanctorum, res consecratæ.*	The holy, the holy of holies, the dedicated things.
—	הִקְדַּשְׁתִּי	*Sanctificavi.*	I hallowed, sanctified.
—	הִקְדַּשְׁתִּיךָ	*Sanctificavi te.*	I sanctified thee.
קהל	הִקְהִילוּ	*Congregarunt.*	They assembled.
—	הַקְהִילוּ	*Congregate.*	Assemble, gather ye.
—	הַקְהֵל הַקְהֵל	*Congrega.*	Gather thou together.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קהל	הַקָּהָל	*Cœtus, congregatio.*	The assembly, congregation.
—	הִקְהַלְתָּ	*Congregasti.*	Thou hast gathered.
—	הַקּוֹהֶלֶת	*Concionator.*	The preacher.
קול	הַקּוֹל הַקֹּל	*Vox.*	The voice.
—	הֲקוֹלֵךְ הֲקֹלֵךְ	*Num vox tua?*	Thy voice?
—	הַקּוֹלֹת	*Tonitrua.*	The thunders.
קום	הַקּוֹמָה	*Statura, altitudo.*	The stature, height.
—	הַקּוֹמִים הַקָּמִים	*Insurgentes.*	They that rise up *against.*
קנה	הַקּוֹנֶה הַקֹּנֶה	*Emptor.*	The buyer.
קסם	הַקּוֹסֵם	*Divinans, divinator.*	The diviner, sooth-sayer.
	הַקּוֹץ	*Haccoz.*	Hakkoz, N. M.
קצר	הַקּוֹצֵר	*Messor.*	The harvest-man, reaper.
—	הַקּוֹצְרִים הַקֹּצֵר־	*Messores.*	The reapers.
קרא	הַקּוֹרֵא הַקֹּרֵא	*Clamans, invocans.*	He that cries, calls.
קרה	הַקּוֹרָה	*Tignum.*	A beam.
קטר	הִקְטִיר	*Adolevit.*	He burnt, burnt incense.
—	הִקְטִירוּ	*Adoleverunt.*	They burnt incense.
	הַקָּטָן	*Haccatan.* [*minimus*	Hakkatan, N. M. [youngest.
קטן	הַקָּטָן הַקָּטֹן	*Parvus; natu minor,*	The little one; the younger.
—	הַקְּטַנָּה	*Minor, natu minor.*	The less, younger.
—	הַקְּטַנּוֹת־נִּים	*Parvæ, minores.*	The small, younger.
קטף	הַקְּטַפִּים	*Parvuli, minimi.*	The small, the least.
קטר	הַקְּטֹרֶת	*Suffitus.*	The incense.
—	הַקְטֵר	*Adole.*	Burn thou.
—	הַקְּטֹרֶת	*Suffimentum.*	The incense.
קום	הֵקִים	*Statuit, erexit, excitavit, stabilivit.*	He set up, lifted up, raised up confirmed, established.
—	הָקִים הָקֵם	*Erigere, præstare.*	To set up, accomplish.
—	הֵקִים	*Erexit.*	He set up.
—	הֲקִימֹה	*Constituit eum* [*eum.*	He made him.
—	הֲקִימוֹ	*Stabilire se, præstare*	That he establishes, performs.
—	הָקִימוּ	*Confirmate.* [*runt.*	Confirm, establish ye.
—	הֵקִימוּ	*Statuerunt, erexe*	They have set up.
—	הֵקִימַת הַ־ הָ־	*Stetit, se erexit.*	She stood, raised up herself.
—	הֲקִימֹתָ	*Erexisti.*	Thou hast set up.
—	הֲקִימֹתִי	*Erexi.*	I have set up.
—	הֲקִימֹתִי הַקְמ׳	*Stabilivi, præstavi.*	I have established, performed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	הַקַּיִן	*Haccain.*	Haccain, Cain, N. P.
קון	הַקִּינָה	*Lamentatio.*	The lamentation.
—	הַקִּינוֹת	*Lamentationes.*	The lamentations.
יקף	הַקֵּיף	*Circumeundo.*	In going round.
—	הִקִּיף	*Circumdedit.*	He hath compassed.
—	הִקִּיפָה	*Circumivit.*	She has gone round about.
—	הִקִּיפוּ	*Circumdederunt.*	They compassed about.
—	הִקִּיפוּנִי	*Circumdederunt me.*	They have surrounded me.
קוץ	הַקַּיִץ	*Æstas; æstivus.*[*est.*	The summer.
—	הֵקִיץ	*Evigilavit, excitatus*	He awoke, was aroused.
—	הָקִיצָה	*Evigila.*	Awake thou.
—	הָקִיצוּ	*Evigilate.*	Awake ye.
קצה	הַקִּיצוֹנָה־־צֹנָה	*Extrema.*	The uttermost.
קוץ	הֵקִיצוֹתִי־־צֹתִי	*Evigilavi.*	I awaked.
קיק	הַקִּיקָיוֹן	*Cucurbita.*	The gourd.
קיר	הַקִּיר	*Paries.*	The wall.
—	הַקִּירוֹת	*Parietes.*	The walls.
קלל	הָקֵל	*Leva.* [*lem reddidit.*	Lighten thou[vile, or debased
—	הֵקֵל	*Leviter afflixit; vi-*	He lightly afflicted; he made
—	הַקַּל	*Levis, velox.*	The light, swift.
—	הֲקַלּוּ	*Utrum decrevissent.*	If they were abated.
—	הֵקַלּוּ	*Vilipenderunt.*	They have set light by.
קול	הַקֹּלוֹת	*Tonitrua.*	The thunders.
קלה	הַקָּלְיָא	*Polenta.*	The parched *corn.*
קלל	הַקְּלָלָה	*Maledictio.*	The curse.
—	הַקְּלָלוֹת	*Maledictiones.*	The curses.
קלע	הַקָּלַע	*Funda.*	A sling.
—	הַקַּלָּעִים	*Funditores.* [*mus.*	The slingers.
קלל	הַקַּלְקַל	*Levissimus, vilissi-*	Very light, mean, vile.
—	הַקְלִתַנִי	*Sprevisti me.*	Ye despised me.
קום	הֵקֵם	*Constitutus est.*	He was set up, appointed.
—	הָקֵם	*Erigendo; confirma.*	In raising up; establish thou.
קום	הַקָּמָה	*Seges.*	The standing corn.
קמח	הַקֶּמַח	*Farina.*	The meal. [established him.
קום	הֲקֵמֹתוֹ	*Stabilivisti eum.*	Thou hast made him to stand,
קנא	הַקִּנְאָה	*Zelus, invidia.*	The zeal, jealousy, envy.
—	הַקִּנְאוֹת	*Zelotypiæ.*	The jealousies.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קנה	הַקָּנֶה	*Arundo.*	The reed.
—	הַקָּנִים	*Rami.* [*me.*	The branches.
—	הִקְנַנִי	*Pecuariam docuit*	He taught me to keep cattle.
קסם	הַקֶּסֶם	*Divinatio.*	The divination.
—	הַקֹּסְמִים	*Divini.*	The diviners.
קסת	הַקֶּסֶת	*Atramentarium.*	The ink-horn.
קער	הַקְּעָרָה	*Scutella.*	The charger.
—	הַקְּעָרֹת	*Scutellæ.*	The dishes.
יקף	הַקֵּף	*Circumeundo.*	In going about.
קפא	הַקְּפָאִים	*Concreti.*	They that are thickened.
קצץ	הֲקֵץ	*Num finis?*	An end?
—	הַקֵּץ	*Finis.*	The end.
קצה	הַקָּצֶה	*Finis, extremum.*	The end, extremity.
—	הָקְצוּ	*Abraserunt.*	They scraped off.
קצב	הַקְּצוּבוֹת	*Tonsæ.*	They that are shorn.
קצר	הֲקָצוֹר	*Num abbreviando?*	In shortening?
קצה	הָקְצוֹת	*Abradere.*	To scrape off.
—	הַקְּצָוֹת	*Extremitates.*	The ends.
קצר	הַקָּצִיר	*Messis.*	The harvest.
קצף	הַקֶּצֶף	*Fervens ira.*	The wrath.
—	הִקְצַפְתָּ	*Ad iram provocasti.*	Thou provokedst to wrath.
—	הִקְצַפְתֶּם	*Ad iram provocastis*	Ye provoked to wrath.
קצר	הֲקָצַר	*An angustatus est?*	Is he straitened?
—	הִקְצַרְתָּ	*Abbreviasti.*	Thou hast shortened.
יקר	הַקֵּר	*Rarum fac; subtrahe*	Make scarce; withdraw thou.
קרא	הַקְּרֻאִים־רוּ	*Vocati, invitati.* [*se; offerre.*	They that are bidden, called, invited. [near; to offer.
קרב	הַקְרֵב	*Accedere fac, accer-*	Cause to approach, bring thou
—	הַקָּרֵב	*Accedens.* [*mus.*	He that cometh nigh.
—	הַקָּרֹב	*Propinquus, proxi-*	The near, the next.
—	הַקֶּרֶב	*Intestinum.*	The inwards.
—	הִקְרִב	*Obtulit, admovit.*	He offered, presented, brought.
—	הַקְּרֹבָה	*Propinqua.* [*eum.*	She that is nigh.
—	הִקְרִבוּהִי	*Accedere fecerunt*	They brought him near.
—	הַקְּרֹבוֹת	*Propinquæ.*	Those that are near.
—	הַקְּרֹבִים־רוֹ	*Propinqui.*	They that are nigh.
—	הַקְּרֵבִים	*Appropinquantes.*	They that come near.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קרב	הַקָּרְבָּן	*Oblatio.*	The offering.
קרדם	הַקַּרְדֻּמוֹת	*Secures.*	The axes.
קור	הֶקְרָה	*Scaturire fecit.*	She caused to spring up[speed
קרה	הַקְרֵה	*Occurrere fac.*	Cause thou to meet, send good
—	הִקְרָה	*Occurrere fecit.*	He brought.
קרב	הַקְרוֹבָה	*Propinqua.*	She that is nigh.
קרה	הַקֹּרוֹת	*Trabes.*	The beams.
קרח	הַקֶּרַח הַקֶּרַח	*Gelu, glacies.*	The frost, ice, crystal.
קרא	הַקְּרִיאָה	*Prædicatio.*	The preaching.
קרב	הִקְרִיב	*Accedere fecit, obtulit, admovit.*	He brought, offered, presented.
—	הַקְרִיב	*Offerre.*	To offer.
—	הִקְרִיבָה	*Admovit, obtulit.*	She brought forth, presented.
—	הַקְרִיבֵהוּ	*Offer illud.*	Offer thou it.
—	הַקְרִיבוֹ	*Offerre eum.*	That he offers.
—	הִקְרִיבוּ	*Obtulerunt.*	They offered.
—	הִקְרִיבָם	*Obtulerunt eos,*	They offered them.
קרה	הַקְּרִיָה	*Civitas.*	The city.
קרן	הַקֶּרֶן	*Cornu.*	The horn.
—	הַקְּרָנוֹת	*Cornua.*	The horns.
קרס	הַקְּרָסִים	*Ansulæ, uncini.*	The taches, hooks, or clasps.
קרקע	הַקַּרְקַע־קָע	*Solum.*	The floor.
קרש	הַקֶּרֶשׁ־הַקְ	*Tabula.*	The board.
—	הַקְּרָשִׁים	*Tabulæ.*	The boards. [fel.
קרה	הַקֹּרֹת	*Contingentia, eventa*	The things that happen, be-
קשא	הַקִּשֻּׁאִים	*Cucumeres.*	The cucumbers.
קשב	הַקְשֵׁב הַקְשִׁיבִי	*Attende.*	Attend thou, mark well.
—	הִקְשַׁבְתָּ	*Attendisti.*	Thou hast hearkened.
—	הִקְשַׁבְתִּי	*Attendi.*	I hearkened.
קשה	הַקָּשֶׁה־שָׁה	*Dura, ardua.* [*vit.*	The hard, stubborn, rough.
קשה	הִקְשָׁה	*Induravit, aggrava-*	He hardened, made heavy.
—	הִקְשׁוּ	*Induraverunt.*	They hardened.
—	הַקְּשָׁוֹת	*Opercula.*	The covers.
קשב	הִקְשִׁיב	*Attendit.*	He hath attended.
—	הַקְשִׁיבָה	*Attende.*	Attend thou, give heed.
—	הִקְשִׁיבוּ	*Attenderunt.*	They hearkened.
—	הַקְשִׁיבוּ	*Attendite.*	Hearken ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קשה	הִקְשִׁיחַ	*Duriter tractavit* [*ti*	He used hardly. [a difficulty.
קשה	הִקְשִׁיתָ	*Difficultatem objecis-*	Thou hast done hard, started
קשר	הַקֶּשֶׁר	*Conjuratio.* [*rati.*	The conspiracy.
—	הַקֹּשְׁרִים	*Conjurantes, conju-*	They that conspire.
—	הַקְּשֻׁרִים	*Firmi, compacto cor-*	The strong, those of a compact
		pore præditi.	or strong body.
קשת	הַקֶּשֶׁת	*Arcus.*	The bow.
	הר		
הרר	הַר	*Mons.*	A mount.
	הֹר	*Hor.*	Hor, N. P.
	הָרָא	*Hara.*	Hara, N. M. [phet.
ראה	הָרֹאֶה	*Videns; propheta.*	He that sees; the seer, pro-
—	הֲרֹאֶה	*An videns?*	Seeing?
—	הֶרָאֵה	*Ostende te.*	Shew thyself.
—	הֶרְאָה	*Ostendit.*	He shewed.
—	הָרֹאִים	*Videntes.*	Those that see.
—	הֵרָאוֹת	*Videri, apparere.*	To be seen, to appear.
—	הֵרָאוֹתְךָ	*Ostendere tibi.*	To shew to thee.
—	הֵרָאוֹתָם	*Ostendere illis.* [*sæ.*	To shew to them.
—	הֲרָאִיוֹת	*Convenientes, formo-*	The meet, suitable, agreeable.
—	הָרֹאִים	*Videntes.*	They that see.
—	הַרְאֵנִי	*Ostende mihi.*	Shew to me, let me see.
ראש	הֲרִאשׁוֹן	*Num primus?*	The first?
ראה	הֶרְאִיתָ	*Ostendisti.*	Thou hast shewed.
—	הֲרָאִיתָ	*An vidisti?*	Hast thou seen?
—	הָרְאֵיתָ	*Ostensus est.*	He was shewed.
—	הֶרְאִיתִיךָ	*Ostendi tibi.*	I have shewed to thee.
—	הֶרְאִיתִים־תָם	*Ostendi ipsis.*	I have shewed to them.
—	הֲרְאִיתֶם	*Num vidistis?*	Have ye seen?
—	הֶרְאִיתַנִי־נוּ	*Ostendisti mihi.*	Thou hast shewed to me.
—	הֶרְאָךְ	*Ostendit tibi.*	He shewed to thee.
—	הֶרְאָם	*Ostendit eis.*	He shewed to them.
—	הֶרְאָנוּ	*Ostendit nobis.*	He shewed to us.
—	הַרְאֵנוּ	*Ostende nobis.*	Shew thou to us.
—	הֶרְאָנִי	*Ostendit mihi.*	He shewed to me.
—	הֶרְאַנִי	*Ostendit mihi.*	He hath shewed to me.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
ראה	הַרְאֵנִי	*Ostende mihi.*	Shew thou to me.
רוש	הָרָאשׁ	*Pauper.*	The poor.
ראש	הָרֹאשׁ	*Caput, vertex, dux, princeps, agmen; primus, summus.*	The head, top, leader, chief, company; the first, principal, highest.
—	הֲרֹאשׁ	*Num caput?* [*mus.*	The head?
—	הָרֹאשָׁה	*Capitalis* vel *sum-*	The head *or* highest.
—	הָרִאשׁוֹן־שׁן	*Primus, prior.*	The first, former.
—	הָרִאשׁוֹנָה־־שׁ	*Prima.* [*qui.*	The first.
—	הָרִאשׁוֹנִים־־שׁ	*Primi, priores, anti-*	The first, former, chief, elder.
—	הָרָאשִׁים	*Capita, agmina.*	The heads, companies.
—	הָרִאשֹׁנוֹת	*Primæ, priores.*	The first, former.
—	הָרִאשֹׁנִית	*Prima.*	The first.
ראה	הָרְאֵת	*Ostensa est tibi.*	It was shewn thee.
—	הֶרְאֹתוֹ	*Ostendere eum.*	To shew him.
—	הַרְאֹתְךָ	*Ostendere tibi* [*mum*	To shew to thee.
רבה	הֶרֶב הָרֵבָה	*Multiplica; pluri-*	Multiply thou; very much.
רבב	הָרַב הָרָב	*Magnus, multus.*	The great, much, many.
—	הֲרֹב	*An multitudo?*	A, the multitude?
רוב	הָרֹב	*An contendere?*	To contend?
רבה	הִרְבָּה	*Multiplicavit.*	He hath multiplied.
—	הַרְבָּה	*Multiplicando.* [*la.*	In multiplying.
—	הַרְבֵּה	*Multiplica, accumu-*	Multiply thou, heap on.
—	הִרְבּוּ	*Multiplicarunt.*	They had many, multiplied.
—	הַרְבּוּ	*Multiplicate.* [*do.*	Multiply ye.
—	הִרְבּוֹת	*Multiplicare, augen-*	To multiply, in increasing.
—	הַרְבִּי	*Multiplica.*	Multiply thou.
רבב	הָרַבִּים	*Multi.*	The many.
רבה	הִרְבִּינוּ	*Multiplicavimus.*	We have multiplied.
רבע	הָרְבִיעִי־־בִעִי	*Quartus.*	The fourth.
—	הָרְבִיעִית־־עִת	*Quarta.*	The fourth.
רבה	הִרְבִּית הִרְבִּיתָ	*Multiplicasti.*	Thou hast multiplied.
—	הִרְבִּיתִי	*Multiplicavi.*	I multiplied.
—	הִרְבִּיתֶם	*Multiplicastis.*	Ye have multiplied.
רבע	הָרְבָעוֹת	*Quarta.*	The fourth.
רבץ	הָרֹבֵץ	*Cubans.*	He that lieth, coucheth.
רבה	הִרְבְּתָה	*Multiplicavit.*	She multiplied.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הָרַג		*Occidit, interfecit.*	He slew, killed.
—	הָרֹג	*Occidendo.*	In killing.
—	הָרֹג	*Occide.*	Slay thou.
—	הֶרֶג	*Occisio, cædes.*	Slaughter.
—	הָרֻג	*Occisus est.*	He was slain.
—	הֹרֵג	*Interficiens.*	Slaying, the slayer.
—	הֲרֵגָה	*Occisio.*	Slaughter.
—	הָרָגוֹ	*Occidit eum.*	He slew him.
—	הָרָגוּ הָרְגוּ	*Occiderunt.*	They slew.
—	הִרְגוּ הָרְגוּ	*Occidite.*	Slay ye.
—	הָרָגוּם	*Interfecerunt eos.*	They slew them.
רגז	הִרְגִּזוּ	*Provocaverunt.*	They provoked, incensed.
—	הִרְגַּזְתַּנִי	*Commovisti me.*	Thou hast disquieted me.
הרג	הֲרֻגַי	*Occisi.*	The slain.
—	הֲרֻגֶיהָ	*Interfecti ab ea.*	Slain by her.
—	הֲרֻגָיו	*Interfecti ab eo.*	They that are slain by him.
רגז	הִרְגִּיז	*Concussit.*	He shook.
הרג	הֲרֻגִים	*Occisi.*	Slain.
—	הֹרְגִים	*Occidentes.*	Slaying.
רגע	הִרְגִּיעַ	*Quietam reddere.*	To give rest to.
—	הִרְגִּיעָה	*Quievit.*	She rested.
הרג	הֹרֶגְךָ	*Occidens te.*	He that slayeth thee.
רגל	הָרַגְלַיִם	*Pedes.*	The feet.
הרג	הָרָגָם	*Occidit eos.*	He slew them.
—	הָרְגֵנִי	*Occide me.*	Kill thou me.
רגע	הָרְגַעְ	*Quiesce.*	Rest thou.
רגש	הִרְגְּשׁוּ	*Convenerunt.*	They assembled.
הרג	הָרַגְתָּ־רָ	*Occidisti.*	Thou hast slain.
—	הָרָגַתְהוּ	*Interfecit eum.*	She slew him.
—	הָרַגְתִּי	*Occidi.*	I have slain.
—	הֲרַגְתִּיךָ־תִּיךָ	*Occidi te.*	I killed thee.
—	הֲרַגְתִּים	*Interfeci illos.*	I slew them.
—	הֲרַגְתֶּם	*Occidistis.*	Ye slew.
—	הֲרַגְתָּנִי	*Occidisti me.*	Thou killedst me.
רדד	הָרֹדֵד	*Subjiciens.* [*nantes.*	He who subdueth.
רדה	הָרֹדִים	*Præsidentes, domi-*	They that preside, bear rule.
רדף	הִרְדִּיפֻהוּ	*Persecuti sunt eum.*	They chased, pursued him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רדף	הָרֹדְפִים	*Persequentes.*	They that pursue.
הָרָה		*Concepit.*	She conceived.
—	הָרָה	*Prægnans, gravida.*	Pregnant, with child.
—	הָרָה הרה	*Concipere.*	To conceive.
הרר	הָרָה	*In montem.*	To the mountain.
הרה	הָרָה	*Conceptus est.*	He was conceived.
רהב	הִרְהֲבֻנִי	*Superarunt me, prævaluerunt mihi, corroborarunt me*	They have overcome me, have prevailed over me, have confirmed me.
רהט	הָרְהָטִים	*Canales.*	The canals, troughs.
הרה	הָרוֹ הרו	*Concipiendo.*	In conceiving.
ראה	הָרוֹאֶה	*An videns?*	A seer?
הרג	הֲרוּגֶיהָ	*Interfecti ejus.*	Her slain.
—	הֲרוּגִים	*Occisi.*	The slain.
רדף	הָרוֹדֵף	*Persequens.*	The pursuer.
—	הָרוֹדְפִים	*Persequentes.*	They that pursue.
רוה	הָרָוָה	*Ebria; ebrietas.*	The drunken; drunkenness.
—	הִרְוָה	*Irrigavit, inebriavit*	He watered, made drunk.
רוח	הָרוּחַ	*Halitus, ventus, flatus, spiritus.*	The breath, wind, blast, spirit.
—	הָרְוָחָה	*Relaxatio, respiratio, dilatatio.*	The respite, enlargement, rest
—	הָרוּחֹת־רַ׳	*Spiritus, venti.*	The spirits, winds.
רוה	הִרְוֵיתִי	*Satiavi.*	I have satiated.
—	הִרְוִיתָנִי	*Satiasti me.*	Thou hast filled me.
	הָרוּם	*Harum.*	Harum, N. M.
רוה	הִרְוַנִי	*Inebriavit me.*	He hath made me drunken.
רפא	הָרוֹפֵא הַר׳	*Sanans.*	He that healeth.
רצח	הָרוֹצֵחַ־רַ׳	*Occidens, homicida.*	He that kills, the murderer.
הרה	הָרוֹת	*Gravidæ.*	Women with child.
רחב	הִרְחִיב־חִיב	*Dilatavit.*	He hath enlarged.
—	הַרְחֵב	*Dilata.*	Open thou wide.
—	הָרְחָבָה	*Lata, latior.*	The broad, broader.
—	הָרְחֹבוֹת	*Plateæ.*	The streets.
—	הַרְחִבִי־חִיבִי	*Dilata.*	Enlarge thou.
—	הִרְחַבְתְּ־תִּ	*Dilatasti.*	Thou hast enlarged.
—	הָרְחוֹב	*Platea.*	The street.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רחק	הָרָחוֹק	*Longinquus.*	He that is far off.
—	הָרְחוֹקִים־חֹק"	*Longinqui.*	They that are far.
רחב	הַרְחִיב	*Dilatare.*	To enlarge.
—	הִרְחִיבָה	*Dilatavit.*	She hath enlarged.
—	הִרְחִיבוּ	*Dilatarunt.*	They have enlarged.
ריח	הָרֵחַיִם	*Molæ.* [*amovit.*	The mills, millstones.
רחק	הִרְחִיק	*Ablegavit, procul*	He removed, put far away.
—	הַרְחִיקֵהוּ	*Procul amove eum.*	Put thou him far away.
—	הִרְחִיקוּ	*Procul abierunt.*	They went far away.
—	הַרְחִיקָם	*Ablegare eos.*	To remove them far away.
רחל	הָרְחֵלִים	*Oves.*	The sheep. [*ture-eagle.*
רחם	הָרָחָם־מָה	Species vulturis.	*A species of vulture or vul*
—	הָרַחֲמִים	*Misericordiæ.*	The mercies.
רחץ	הָרַחְצָה	*Lavacrum.* [*procul.*	The washing. [afar off.
רחק	הַרְחֵק	*Ablega; recedendo;*	Put thou away; in removing;
—	הַרְחֵק	*Ablega.*	Put thou away.
—	הָרְחֹקוֹת־קֹת	*Longinquæ.*	They that are far off.
—	הִרְחַקְתָּ	*Ablegasti.*	Thou hast put far away.
—	הִרְחַקְתִּים	*Ablegavi eos.*	I have cast them far off.
הרר	הָרֵי	*Montes.*	The mountains.
—	הָרֵי־רָ'	*Montes, montes mei.*	The mountains, my mountains.
רוב	הָרִיב	*Lis, causa.*	The strife, controversy.
הרר	הָרָיו	*Montes ejus.*	His mountains.
הרה	הֵרָיוֹן	*Conceptus.*	The conception.
הרר	הָרִים	*Montes.*	The hills, mountains.
רום	הֵרִים	*Extulit, tradidit.*	He lifted up, delivered, gave.
—	הָרִים	*Allatus, ablatus est.*	He was lifted up, taken away.
—	הָרִים	*Extollere.*	To lift up; promotion.
—	הָרִימָה	*Attolle.*	Lift thou up.
—	הָרִימוּ	*Attollite.*	Lift ye up.
—	הֵרִימוּ	*Obtulerunt.*	They offered up.
—	הֲרִימוֹתָ־תָה	*Extulisti.*	Thou hast exalted, set up.
—	הֲרִימוֹתִי־מֹתִי	*Extuli.*	I have lifted up, exalted.
—	הָרִימִי	*Extolle.*	Lift thou up.
—	הֲרִימֹתִיךָ־מֹתִי	*Extuli te.*	I exalted thee.
הרה	הֵרָיוֹן	*Conceptus.*	Conception.
—	הָרִינוּ	*Concepimus.*	We have conceived.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הרס	הֲרִיסָתֵךְ	*Destructio tua.*	Thy destruction.
רוע	הֵרִיעוּ	*Clamaverunt.*	They shouted.
—	הָרִיעוּ	*Clangite.*	Shout ye.
—	הָרִיעִי	*Clange.*	Shout thou.
רוף	הָרִיפוֹת	*Grana, tritica con-* [*tusa.*	Ground corn, wheat.
הרה	הָרִיתִי	*Concepi.*	I have conceived.
רכך	הֵרַךְ	*Emollivit.*	He made soft.
—	הָרַךְ	*Mollis.*	The soft, tender.
רכב	הָרֶכֶב־רֶךְ	*Currus.*	The chariot.
—	הַרְכֵּב	*Impone, equitare fac.*	Put thou, place on, cause to [ride.
—	הִרְכַּבְתָּ	*Equitare fecisti.*	Thou hast caused to ride.
רכך	הָרַכָּה	*Tenera, delicata.*	The tender, delicate.
רכש	הָרְכוּשׁ־כֶּשׁ	*Substantia, facultas.*	The substance, property.
רכל	הָרֹכְלִים	*Aromatarii.*	The spice merchants.
הרר	הָרְכֶם	*Mons vester.*	Your mountain.
רכש	הָרֶכֶשׁ	*Jumenta.*	The working cattle.
רום	הָרֵם־רֵךְ	*Attolle.*	Lift thou up.
—	הָרָמָה	*Excelsa.*	The high.
—	הֵרֹמּוּ	*Tollite vos.*	Lift up yourselves.
	הַרְמוֹן	*Rimmon.*	Rimmon, N. I.
רמן	הָרִמּוֹן	*Malum punicum.*	The pomegranate.
—	הָרִמּוֹנִים־מֹנִי	*Mala punica.*	The pomegranates.
רמח	הָרְמָחִים	*Hastæ.*	The spears.
רום	הָרָמִים	*Excelsi.*	The high.
רמך	הָרַמָּכִים	*Muli.*	The mules.
רמש	הָרֶמֶשׂ	*Reptile.*	The creeping thing.
—	הָרֹמֵשׂ	*Reptans.*	He that creeps.
—	הָרֹמֶשֶׂת	*Repens.*	She that creeps.
רום	הֲרִמֹתִי	*Extuli.*	I have lifted up.
	הָרָן	*Haran.*	Haran, N. M. P.
רנן	הָרְנָה	*Clamor.*	The cry, shouting.
ידה	הֹרָנִי	*Projecit me.*	He hath cast me.
רנן	הַרְנִינוּ	*Cantate, exultate.*	Sing, exult ye.
חָרַס		*Irrupit, perrupit, evertit, diruit, destruxit, demolivit.*	He broke in, broke through, overturned, broke down, destroyed, demolished.
—	הָרֶס	*Evertendo.*	In overthrowing, destroying.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הרס	הֹרֵס	*Destruens.*	Destroying.
—	הָרֵס	*Destrue.*	Destroy thou.
—	הָרָסוּ	*Diruerunt.*	They have thrown down.
רוע	הֵרַע	*Male fecit.*	He hath done evil.
—	הָרֵעַ	*Male facere.*	To do evil.
—	הָרָע	*Malum.*	The evil.
רעה	הָרֵעַ	*Amicus.*	The friend.
רעב	הָרָעֵב	*Famelicus.*	The hungry.
—	הָרָעָב	*Fames.* [*litia.*	The famine.
רוע	הָרָעָה	*Malus, malum, ma-*	The evil, mischief, wickedness
רעה	הָרֹעֶה	*Pascens, pastor.*	He that feeds, the shepherd.
רוע	הֵרֵעוּ	*Male fecerunt.*	They did evil.
—	הֲרֵעוֹתָ	*Male fecisti*	Thou hast done evil, ill treated
—	הָרָעוֹ	*Malæ, mala.*	The wicked.
—	הֲרֵעוֹתִי	*Male feci.*	I have done evil, injured.
—	הָרָעִים	*Mali.*	The evil, wicked.
רעה	הָרֹעִים	*Pascentes, pastores.*	They that feed, the shepherds.
רעם	הִרְעִים	*Tonavit.*	He thundered.
רעף	הַרְעִיפוּ	*Stillate.*	Distil ye, drop down.
רעל	הָרְעָלוּ	*Conquassati sunt.*	They were terribly shaken.
רעם	הַרְעִמָהּ	*Fremere facere eam*	To make her fret.
רעש	הָרַעַשׁ־ךָ"	*Motus, concussio.*	The shaking, earthquake.
—	הִרְעַשְׁתָּה	*Tremere fecisti.*	Thou hast made to tremble.
—	הִרְעַשְׁתִּי	*Tremere feci.*	I made to shake.
רוע	הֲרֵעֹתָ־תָּה	*Male fecisti*	Thou hast done evil, ill treated
—	הֲרֵעֹתִי	*Male feci.*	I have done evil.
—	הֲרֵעֹתֶם	*Male fecistis.*	Ye have done evil.
רפה	הֶרֶף	*Remitte, desine.*	Let thou alone, stay, desist.
רפא	הֵרָפֵא	*Curari.*	To be healed.
—	הָרֹפְאִים	*Sanantes, medici.*	They that heal, the physicians
—	הָרְפָאִים	*Mortui.*	The dead.
	הָרָפָה	*Harapha.*	Haraphah, N. M.
רפה	הַרְפֵּה	*Remitte.*	Let thou alone.
—	הֲרָפֶה	*An debilis?*	Weak?
—	הַרְפּוּ	*Desistite.*	Be ye still, desist.
רוף	הָרְפוֹת	*Tritica contusa.*	The ground wheat.
רצץ	הָרָצוּץ	*Fractus, contritus.*	The broken, bruised.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רצח	הֲרָצַחְתָּ	*An occidisti?*	Hast thou killed.
רוץ	הָרָצִים	*Currentes, cursores.*	They that run, the runners.
—	הָרָצִין	*Currentes.*	The runners.
רצף	הָרְצָפָה	*Pavimentum.*	The pavement.
רצץ	הָרֹצְצוֹת	*Conterentes, opprimentes.*	They that crush, oppress.
רק	הֲרַק	*An duntaxat?*	Only?
	הָרַקּוֹן	*Harakon.*	Rakkon, N. P.
רקק	הָרַקּוֹת	*Tenues.*	The thin, lean.
ריק	הָרֵקוֹת	*Vacuæ, inanes.* [*cus*	The empty, vain.
רקח	הָרֶקַח	*Conditura, aromati-*	The spice, spiced.
—	הָרַקָּחִים	*Unguentarii.*	The apothecaries, perfumers.
ריק	הָרֵקִים	*Vacui, vani* [*mentum*	The empty, vain.
רקע	הָרָקִיעַ	*Expansum, firma-*	The expanse, firmament.
רקם	הָרִקְמָה	*Varii colores, opus phrygionicum.*	The various colours, embroidered work.
הרה			
—	הָרֵרִי	*Montes.*	Mountains.
—	הֲרָרִי	*Mons meus.*	My mountain.
	הָרָרִי	*Hararita.* [*tus.*	Hararite, N. F. or P.
רשם	הָרָשׁוּם	*Exaratus, designa-*	The marked, noted.
רשע	הִרְשִׁיעַ	*Inique fecit.*	He did wickedly.
—	הָרָשָׁע	*Improbus, impius.*	The wicked.
—	הָרֶשַׁע־יָד	*Iniquitas, impietas.*	The iniquity, wickedness
—	הָרְשָׁעָה	*Impia.*	The wicked.
—	הָרִשְׁעָה	*Improbitas.*	The wickedness.
—	הָרְשָׁעִים	*Impii.*	The wicked, ungodly.
—	הִרְשָׁעְנוּ	*Impie egimus.*	We have done wickedly
—	הָרֶשֶׁת־רָ"	*Rete.*	The net.
הרה	הָרַת	*Gravida, prægnans.*	Great, pregnant,
—	הָרָתָה	*Concepit.*	She conceived.
רתק	הָרְתּוֹק	*Catena.*	The chain.
ירה	הוֹרְתִיךָ	*Docui te.*	I have taught thee.

ש

נשא	הַשֵּׁא	*Decipere, seducere*	To deceive, seduce.
שאב	הַשֹּׁאֲבֹת	*Haurientes*	They that draw.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שאט	הַשָּׁאטוֹת־טִים	*Spernentes.*	They that despise.
שאר	הִשְׁאִיר	*Reliquit, remansit.*	He left, remained.
—	הִשְׁאִרוּ	*Reliquerant.*	They left.
שאל	הַשְׁאָלָה	*Petitio; precaria; consecratio, fœnus.*	The petition; obtained by intreaty; the consecration, loan
—	הַשְׁאֲלִים	*Petentes.*	They that ask.
—	הֲשָׁאַלְתִּי	*An petivi?*	Did I desire?
—	הִשְׁאִלְתִּיהוּ	*Petere feci eum, devovi, reddidi, commodavi.*	I have made him supplicate, have devoted, restored, lent him.
שאן	הַשַּׁאֲנַנִּים	*Tranquilli, securi.*	They that are at ease, secure.
שאף	הַשֹּׁאֲפִים	*Anhelantes, absorbentes.*	They that pant, swallow up.
שאר	הַשְּׁאֵרִית	*Residuum.*	The remnant, residue.
—	הִשְׁאַרְנוּ	*Reliquimus.*	We left.
שאה	הַשְּׁאֹת	*Desolatio.*	The desolation.
נשא	הִשִּׁאוּךָ	*Decepisti.*	Thou hast deceived.
שוב	הַשָּׁב	*Repositus.*	He that is returned, replaced.
—	הָשֵׁב־שֵׁ	*Restitue, reduc; reducendo; reddere.*	Restore thou, bring back; in bringing back, to return.
—	הַשָּׁבָה	*Quæ reversa est.*	She that came back.
—	הֲשִׁבֵהוּ	*Reduc eum.*	Bring thou him back.
—	הֵשִׁבוּ	*Reduxerunt.*	They brought back, returned.
שבע	הַשָּׁבוּעַ	*Hebdomada.*	The week.
—	הַשְּׁבוּעָה־בָעָה	*Juramentum.*	The oath.
שבט	הַשֵּׁבֶט	*Tribus.*	The tribe.
—	הַשָּׁבֶט	*Virga.*	The rod.
—	הַשְּׁבָטִים	*Tribus.*	The tribes.
שבה	הַשִּׁבְיָ־שָׁ"	*Captivitas.*	The captivity.
—	הַשִּׁבְיָה	*Captivitas.*	The captivity.
שוב	הַשָּׁבִים	*Revertentes.*	They that come again.
שבע	הִשְׁבִּיעַ	*Adjuravit.*	He charged with an oath
—	הִשְׂבִּיעַ	*Satiavit.*	He satisfied.
—	הִשְׁבִּיעוֹ	*Adjuravit eum.*	He made him swear.
—	הַשְּׁבִיעִי־בִעִ	*Septimus.*	The seventh.
—	הַשְּׁבִיעִית־בִעִ"	*Septima.*	The seventh.
—	הִשְׁבִּיעֲךָ	*Adjuravit te.*	He made thee swear.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שבע	הִשְׁבִּיעַנִי	*Adjuravit me.*	He made me swear.
—	הִשְׁבִּיעֲנִי	*Saturavit me.*	He hath filled me.
שבת	הִשְׁבִּית	*Cessare fecit.*	He caused to cease.
—	הַשְׁבִּיתוּ	*Cessare facite.* [*lum.*	Cause ye to cease.
שבך	הַשְׁבָּכָה	*Reticulum, cancel-*	The net work, lattice.
—	הַשְׁבָּכוֹת	*Reticula.*	The net works.
שבל	הַשִּׁבֳּלִים	*Spicæ.* [*tia.*	The ears of corn.
שבע	הַשָּׂבְעַ	*Saturitas, abundan-*	The plenty, abundance.
—	הַשְׁבֵּעַ	*Adjurando.*	In swearing, adjuring.
—	הַשְּׁבִיעַ	*Septimus.*	The seventh.
—	הַשָּׁבֵעַ	*Jurando.*	In swearing.
—	הַשִּׁבְעָה	*Septem.*	The seven.
—	הִשָּׁבַעְהָ	*Jura.*	Swear thou.
—	הִשָּׁבְעוּ	*Jurate.*	Swear ye.
—	הַשָּׁבֻעוֹת־־עִם	*Hebdomadæ.*	The weeks.
—	הִשְׂבַּעְתָּ	*Satiasti.*	Thou filledst.
—	הִשְׁבַּעְתִּי	*Adjuravi.*	I charged, adjured
—	הִשְׁבַּעְתִּיךְ	*Adjuravi te.*	I made thee to swear.
—	הִשְׁבַּעְתָּנוּ	*Adjurasti nos.*	Thou madest us to swear.
שבץ	הַשָּׁבָץ	*Angustia; lorica.*	The anguish; the coat of mail
שבר	הַשֶּׁבֶר	*Annona.*	The corn.
—	הָשְׁבַּרְתִּי	*Confractus sum.*	I am bruised, broken, crushed
ישב	הַשָּׁבֶת	*Sedere; sessio.*	To sit; the sitting.
שבת	הִשְׁבַּתְּ	*Cessare fecisti.*	Thou hast made to cease.
—	הַשַּׁבָּת	*Sabbatum.*	The sabbath.
—	הַשַּׁבָּתוֹת	*Sabbata,*	The sabbaths.
—	הִשְׁבַּתִּי	*Cessare feci.*	I have made to cease.
שוב	הֲשִׁבֹתֶם	*Reddidistis.*	Ye returned, restored.
נשג	הַשֵּׂג	*Assequendo.*	In overtaking.
שגג	הַשֹּׁגֶגֶת	*Errans.*	He that errs, sins ignorantly.
שגה	הִשְׁגּוּ	*Auxerunt.*	They increased.
שגח	הִשְׁגִּיחַ	*Prospexit.*	He looked.
שגה	הַשֹּׁגִים	*Errantes.*	They that err.
שדד	הַשֹּׁד	*Vastitas.*	The desolation.
—	הַשּׁוֹדֵד	*Vastans, vastator.*	He that spoils, the spoiler.
שדה	הַשָּׂדֶה	*Ager.*	The field.
שדד	הַשְּׁדוּדָה	*Vastata.*	She that is destroyed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שדר	הַשְּׁדֵרוֹת	*Ordines.*	The ranges, rows.
שדה	הַשָּׂדֹת	*Agri.*	The fields.
נשה	הַשָּׁהּ	*Privavit eam.*	He deprived her.
שה	הַשֶּׂה	*Agnus.*	The lamb.
שהם	הַשֹּׁהַם	*Onyx.*	The onyx.
שהר	הַשַּׁהֲרֹנִים	*Lunulæ*, ornamenta.	The little moons.
שוא	הַשָּׁוְא	*Vanitas, mendacium*	The vanity, falsehood.
שוב	הַשּׁוֹבָבָה	*Aversa, rebellis.*	The backsliding, rebellious.
שדד	הַשּׁוֹדְדִים	*Vastatores.*	The spoilers.
שטף	הַשִּׁטָּף	*Inundans.*	The overflowing.
שטר	הַשּׁוֹטֵר	*Præfectus.*	The ruler, officer.
שום	הַשּׁוּמִים	*Allia.* [*des.*	The garlic.
שמר	הַשּׁוֹמְרִים־שׁ״	*Speculatores, custo-*	The spies, watchmen, keepers.
שער	הַשּׁוֹעֵר־שׁ״	*Janitor.*	The porter.
——	הַשּׁוֹעֲרִים־שׁ״	*Janitores.*	The porters.
שפט	הַשּׁוֹפֵט־שׁ״	*Judex.*	The judge.
שפר	הַשּׁוֹפָר	*Tuba.*	The trumpet.
——	הַשּׁוֹפָרוֹת	*Tubæ.*	The trumpets.
שוק	הַשּׁוֹק	*Armus.*	The shoulder.
שור	הַשּׁוֹר	*Bos.*	The ox.
שחח	הַשַּׁח	*Prostravit, dejecit.*	He brought down, cast down.
שחד	הַשֹּׁחַד	*Munus.*	The gift.
שחה	הַשָּׂחֶה	*Natans.*	He that swimmeth.
שחט	הַשְּׁחוּטָה־חִטָּה	*Mactata.*	The slain.
שחן	הַשְּׁחִין	*Ulcus.*	The boil, ulcer.
שחת	הִשְׁחִית	*Corrupit.*	He corrupted.
——	הַשְׁחִית	*Perdere.* [*derunt.*	To destroy.
——	הִשְׁחִיתוּ	*Corruperunt, perdi-*	They corrupted, destroyed.
——	הַשְׁחִיתְךָ	*Perdere te.*	To destroy thee.
——	הַשְׁחִיתָם	*Disperdere eos.*	To destroy them.
שחף	הַשָּׁחַף	*Larus.*	The sea-mew or gull.
——	הַשַּׁחֶפֶת	*Tabes.*	The consumption.
שחק	הַשְּׂחֹק	*Risus.*	The laughter.
שחר	הַשַּׁחַר־שָׁ״	*Aurora.*	The morning.
——	הַשְּׁחֹרִים	*Nigri.* [*corruptio.*	The black.
שחת	הַשַּׁחַת	*Fovea, sepulchrum,*	The pit, grave, corruption.
——	הַשְׁחֵת	*Corrumpendo.*	In corrupting.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שוט	הַשָּׁטִים	*Remiges.*	The rowers.
שטף	הַשֶּׁטֶף	*Inundatio.*	The flood, inundation.
שטר	הַשֹּׁטְרִים	*Præfecti.*	The officers.
נשא	הִשִּׁיא	*Decepit.*	He hath deceived.
—	הִשִּׁיאוּךְ	*Deceperunt te.*	They have deceived thee.
—	הִשִּׁיאֲךָ	*Decepit te.*	He hath deceived thee.
—	הִשִּׁיאַנִי	*Seduxit me.*	She beguiled, deceived me.
שוב	הָשֵׁב	*Restitue.*	Restore thou.
—	הָשִׁיב	*Reddere, revocare.*	To restore; to recal.
—	הֵשִׁיב	*Reddidit, restituit, reduxit, remisit, recuperavit.*	He rendered, restored, brought back, sent back, recovered.
—	הָשִׁיבָה	*Restitue, reduc.*	Restore thou, bring back.
—	הֱשִׁיבוֹ	*Reduxit eum.*	He brought him back.
—	הֵשִׁיבוּ	*Reddiderunt.*	They returned, restored.
—	הָשִׁיבוּ	*Restituite.*	Restore ye.
—	הִשִּׁיבוּ	*Duxerunt.*	They took, married.
—	הֱשִׁיבוֹתָ	*Avertisti.*	Thou hast turned.
—	הֲשִׁיבֵנוּ	*Reduc, converte nos.*	Turn thou us again.
—	הֱשִׁיבֹנוּ	*Retulimus.*	We brought again.
—	הֱשִׁיבַנִי	*Reduxit me.*	He hath turned me.
—	הֲשִׁיבֵנִי	*Responde mihi.*	Answer thou me.
נשג	הִשִּׂיגָה	*Adepta est.* [*derunt.*	She attained, obtained.
—	הִשִּׂיגוּ	*Attigerunt, prehen-*	They attained, took hold of.
—	הִשִּׂיגוּהָ	*Assecuti sunt eam.*	They overtook her. [me.
—	הִשִּׂיגוּנִי	*Assecuti sunt me.*	They have taken hold upon
שית	הַשִּׂיחַם	*Arbusta.*	The shrubs.
שום	הָשֵׂימִי	*Pone me.*	Place thou me.
שוק	הֵשִׁיקוּ	*Redundarunt.*	They overflowed.
שור	הַשִּׁיר	*Canticum, musica.*	The song, musick.
—	הַשִּׁירָה	*Canticum.* [*runt.*	The song.
—	הֵשִׁירוּ	*Principes constitue-*	They have made princes.
—	הַשִּׁירִים	*Cantica.*	The songs.
שכב	הַשֹּׁכֵב	*Cubans.*	He that lies down.
—	הַשְׁכֵּב	*Cubare faciendo.*	In making to lie down.
—	הַשֹּׁכְבִים	*Cubantes, jacentes.*	They that lie down.
שכן	הַשְּׁכוּנִי	*Habitantes.*	They that dwell.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכח	הַשָּׁכַח	*An oblitus est?*	Hath he forgotten?
—	הַשְּׁכֵחִים	*Obliviscentes.*	They that forget.
—	הַשְׁכַּחְנָא	*Invenimus.*	We have found.
—	הַשְׁכַּחַת	*Inveni.*	I have found.
—	הַשְׁכַחְתֶּם	*Num oblili estis?*	Have ye forgotten?
שכב	הִשְׁכִּיבָה	*Collocavit.*	She laid; placed.
שבל	הִשְׂכִּיל	*Intelligere fecit.*	He made *me* understand.
—	הַשְׂכִּילוּ	*Intelligite.*	Understand ye, be wise.
—	הִשְׂכִּילוּ	*Intellexerunt.*	They understood, considered.
שכם	הַשְׁכֵּים־בֵּם	*Mane surge, surgere*	Rise thou, to rise early.
—	הִשְׁכִּימוּ	*Mane surrexerunt.*	They rose early.
שכר	הַשְּׂכִירָה	*Mercenaria.*	She that is hired.
—	הַשְׁכִּירֵהוּ	*Inebriate illum.*	Make ye him drunken.
שכל	הַשֵּׂכֶל	*Intelligere; intelligentia.*	To understand; the understanding.
—	הִשְׂכַּלְתִּי	*Intellexi.* [*rans.*	I have understood.
שכן	הַשֹּׁכֵן	*Habitans, commo-*	He that dwells, abides.
—	הַשְּׁכֵנוֹת	*Vicinæ.*	The neighbours.
—	הַשְּׁכֵנִים	*Habitantes.*	They that dwell.
שכר	הַשֵּׁכָר	*Sicera.*	The strong drink.
שלה	הַשָּׁלָה	*Error, imprudentia.*	The error, imprudence.
שלב	הַשְּׁלָבִים	*Projecturæ, scalæ.*	The ledges, stairs, steps.
שלג	הַשָּׁלֶג	*Nivis.*	The snow.
שלו	הַשְּׂלָו	*Coturnix.*	The quail.
שלם	הַשָּׁלוֹם	*Num pax?*	Is peace? is it well?
—	הַשָּׁלוֹם	*Pax.*	The peace, prosperity.
שלש	הַשְּׁלוֹשָׁה־לֹשָׁה	*Tres.*	The three.
—	הַשְּׁלוֹשִׁים־לֹשִׁי	*Triginta.*	The thirty.
—	הַשְּׁלִשִׁים־לֹשִׁי	*Tribuni, duces.*	The captains, leaders.
שלח	הַשֶּׁלַח הַשָּׁלַח	*Missile.*	The dart, javelin.
—	הַשֹּׁלֵחַ	*Mittens.*	He that sends.
—	הַשֻּׁלְחָן	*Mensa.*	The table.
—	הַשֻּׁלְחָנוֹת	*Mensæ.*	The tables.
שלט	הַשֶּׁלֶט	*Scuta.*	The shields.
—	הַשַּׁלִּיט	*Præfectus.* [*jecit.*	The ruler, governor.
שלך	הִשְׁלִיךְ	*Jecit, dejecit, pro-*	He cast; cast down, cast forth.
—	הִשְׁלִיכָה	*Conjecit.*	She cast.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שלך	הַשְׁלִיכֵהוּ	*Projice eum.* [*runt.*	Cast thou him.
—	הִשְׁלִיכוּ	*Ejecerunt, abjece-*	They have cast out, cast away.
—	הַשְׁלִיכוּ	*Abjicite.*	Cast ye away.
—	הִשְׁלִיכָם	*Ejecit eos.*	He cast them out.
שלם	הִשְׁלִימָה	*Pacem fecit.*	She hath made peace.
—	הִשְׁלִימוּ	*Pacem fecerunt.*	They have made peace.
שלש	הַשָּׁלִישׁ	*Tribunus, dux.*	The captain, leader.
—	הַשְּׁלִישִׁי	*Tertius.*	The third.
—	הַשְּׁלִישִׁית־־שֶׁת	*Tertia* pars.	The third *part.*
שלך	הַשְׁלֵךְ	*Jace.*	Cast thou.
—	הַשָּׁלָךְ	*Mergus*; secund. alios *catarractes.*	The cormorant; *according to others*, the catarract, or plungeon.
—	הִשְׁלְכָה	*Dejecta est.*	She was cast down.
—	הַשְׁלִכֵהוּ	*Projice eum.*	Cast thou him.
—	הַשְׁלִכוֹ	*Ejicere eum.*	To cast him out.
—	הִשְׁלִכוֹ	*Ejecit eum.*	He cast him out.
—	הִשְׁלַכְתָּ	*Projecisti.*	Thou threwest.
—	הָשְׁלַכְתָּ	*Projectus es.*	Thou art cast.
—	הָשְׁלַכְתִּי	*Projectus sum.*	I was cast.
—	הִשְׁלַכְתִּי	*Projeci.*	I have cast out.
—	הִשְׁלַכְתִּיךָ	*Projeci te.*	I will cast thee.
שלל	הַשָּׁלָל	*Spolium, præda.*	The spoil, prey.
—	הַשֹּׁלְלִים	*Deprædantes:*	They that spoil.
שלם	הַשִּׁלֻם	*Retributio.*	The recompence.
—	הַשְׁלֵם	*Repone.*	Replace thou.
—	הָשְׁלְמָה	*Pacata fuit.*	She was at peace.
—	הַשְׁלָמִים	*Sacrificia salutaria* vel *pacifica.*	The peace-offerings.
שלש	הַשְׁלֹשׁ הַשְׁלֹשָׁה	*Tres.*	The three.
—	הַשְּׁלִשִׁי־־שִׁים	*Tertius.*	The third.
—	הַשְּׁלֹשִׁים	*Triginta.*	The thirty.
—	הַשְּׁלִשִׁית	*Tertia.*	The third.
	הָשֵׁם	*Hasem.*	Hashem, N. M.
שום	הַשָּׂם	*Ponens:*	He that puts.
שם	הַשֵּׁם	*Nomen.*	The name.
שמל	הַשְּׂמֹאול־־מֹאל	*Sinistra.*	The left.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמל	הַשְּׂמָאלִי	*Sinister.*	The left.
—	הַשְּׂמָאלִית	*Sinistra.*	The left.
שמד	הִשָּׁמֵד	*Disperdendo.* [re.	In destroying.
—	הַשְׁמֵד	*Disperde; disperde-*	Destroy thou; to destroy.
—	הִשְׁמִדוֹ־מִידוֹ	*Disperdidit eum.*	He destroyed him.
—	הִשָּׁמְדְךָ־מָדְךָ	*Disperdi te.*	That thou be destroyed.
—	הִשְׁמָדְךָ	*Disperdi te.*	That thou be destroyed.
—	הִשָּׁמְדָם	*Disperdi eos.*	That they be destroyed.
—	הִשְׁמִדָם	*Disperdere eos.*	To destroy them.
—	הִשְׁמַדְתִּי	*Disperdidi.*	I destroyed.
שום	הַשָּׂמָה	*Posuit, fecit.*	She hath placed, made.
שמם	הָשַׁמָּה	*Desolari eam.*	That she is desolate,
—	הֻשַּׁמּוּ	*Vastaverunt.*	They laid waste.
שמע	הַשְׁמוּעָה	*Fama, rumor.*	The fame, rumour, tidings.
שמם	הַשְׁמוֹתָ	*Desolasti.*	Thou hast made desolate.
שמח	הַשִּׂמְחָה	*Lætitia.*	The joy.
—	הַשְּׂמֵחִים	*Lætantes.*	They that rejoice.
—	הִשְׂמַחְתָּ	*Lætificasti.*	Thou hast made to rejoice.
שמד	הִשְׁמִיד	*Disperdidit.*	He destroyed.
—	הַשְׁמִיד	*Disperdere eum.*	That he destroys.
—	הִשְׁמִידוּ	*Disperdiderunt.*	They did destroy.
—	הִשְׁמִידוּם	*Deleverunt eos.*	They destroyed them.
—	הַשְׁמִידָם	*Disperdere eos.*	To destroy them.
—	הִשְׁמִידָם	*Disperdiderunt eos.*	They destroyed them.
שמל	הַשְׁמִילִי	*Sinistram pete.*	Take thou the left.
שם	הַשָּׁמַיִם־מָיִם	*Cælum, cæli.*	The heaven, heavens.
—	הַשָּׁמַיְמָה־מַי"	*Ad cælum.*	Towards the heaven.
שמן	הַשְּׁמִינִי	*Octavus.*	The eighth.
—	הַשְּׁמִינִית־נִת	*Octava.*	The eighth. [claimed.
שמע	הִשְׁמִיעַ	*Audire fecit.*	He made to be heard, pro-
—	הִשְׁמִיעוּ	*Audiri fecerunt.*	They caused to be heard.
—	הַשְׁמִיעוּ	*Audiri facite.*	Publish ye.
—	הִשְׁמִיעֲךָ	*Audire fecit te.*	He made thee to hear.
—	הִשְׁמִיעָנוּ	*Audire fecit nos.*	He made us to hear.
—	הַשְׁמִיעֵנוּ	*Audire facite nos.*	Declare ye to us.
—	הַשְׁמִיעֵנִי־עֵנִי	*Audire fac me.*	Cause thou me to hear.
שמל	הַשִּׂמְלָה	*Vestimentum.*	The garment.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמם	הַשְּׁמֵם	*Desolando.*	In making desolate.
—	הַשָּׁמֵם	*Desolatus.*	The desolate.
—	הַשְּׁמֵמוֹת	*Desolatæ.*	The desolate.
שמן	הַשֶּׁמֶן הַשָּׁמֶן	*Oleum, unguentum.*	The oil, ointment.
—	הַשְׁמֵן	*Impingua.*	Make thou fat.
—	הַשְּׁמָנָה	*Num pinguis?*	The fat?
שמע	הַשּׁוֹמֵעַ	*Audiens.*	He that hears.
—	הַשָּׁמַע	*Num audivit?*	Has he heard?
—	הַשְּׁמֻעָה	*Fama, rumor.*	The report.
—	הַשּׁוֹמְעִים	*Audientes.*	They that hear.
—	הִשְׁמַעְתָּ	*Audiri fecisti.*	Thou didst cause to be heard.
—	הִשְׁמַעְתִּיךָ	*Audire feci te.*	I have told thee.
שמר	הַשּׁוֹמֵר	*Servans.*	He that keeps.
—	הַשֹּׁמֵר	*Num custos?*	The keeper?
—	הִשָּׁמֶר־מֶר	*Cave.*	Beware thou.
—	הִשָּׁמְרוּ־מְרוּ	*Cavete.*	Beware ye.
—	הַשֹּׁמְרִים	*Num custodientes?*	Do they keep?
שמש	הַשֶּׁמֶשׁ־שׁ״	*Sol.*	The sun.
שום	הַשַּׂמְתָּ	*Num posuisti?*	Hast thou placed, set?
שן	הַשֵּׁן	*Dens, scopulus.*	The tooth, rock, crag.
שנא	הַשִּׂנְאָה	*Odium.*	The hatred.
שנה	הַשָּׁנָה	*Annus.*	The year.
שנא	הַשְּׂנוּאָה	*Exosa.*	The hated.
שנה	הִשָּׁנוֹת	*Iterari.* [*cineum.*	To be repeated, doubled,
—	הַשָּׁנִי	*Coccus, filum coc-*	The scarlet, scarlet thread.
—	הַשֵּׁנִי	*Secundus, alter.*	The second, other.
—	הַשָּׁנִים	*Anni.*	The years.
—	הַשְּׁנַיִם־נַיִם	*Duo.*	The two.
שן	הַשִּׁנַּיִם	*Dentes.*	The teeth.
שנה	הַשֵּׁנִית	*Secunda, altera.*	The second, other.
שסע	הַשְּׁסֻעָה	*Fissa, divisa.*	The cloven, divided.
שעה	הַשַּׁע	*Claude, desiste.*	Shut, close, desist thou.
שער	הַשָּׂעִיר	*Hircus.*	The goat.
—	הַשְּׂעִירִם	*Hirci.*	The goats.
—	הַשַּׁעַר־שַׁ״	*Porta, janua.*	The gate.
—	הַשַּׁעֲרָה הַשָּׁעַר	*Ad portam.*	At the gate.
—	הַשַּׂעֲרָה	*Ad pilum.*	At an hair.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שער	הַשְּׂעָרָה	*Hordeum.*	The barley.
—	הַשְּׁעָרִים	*Portæ.*	The gates.
—	הַשְּׂעֹרִים	*Hordea.* [*pes.*	The barley.
—	הַשְּׁעָרִים	*Fœtidæ, acerbæ, tur-*	The filthy, nauseous, vile.
שפך	הַשְּׁפוּךְ	*Effusus.*	The shed, poured out.
שפח	הַשִּׁפְחָה	*Ancilla.*	The maid-servant.
—	הַשְּׁפָחוֹת	*Ancillæ.*	The handmaids.
שפט	הֲשֹׁפֵט	*Num judex?*	The judge?
—	הַשֹּׁפְטִים	*Judices.*	The judges.
שפל	הִשְׁפִּיל	*Depressit.*	He laid low.
—	הַשְׁפִּיל	*Deprimere.*	To abase.
—	הִשְׁפִּילוּ	*Depresserunt.*	They have cast down.
—	הַשְׁפִּילוּ	*Deprimite.*	Abase ye.
שפך	הִשָּׁפֵךְ	*Effundi.*	To be poured out.
—	הַשֹּׁפְכִים	*Effundentes.*	They that shed, pour out.
שפל	הַשָּׁפָלָה	*Depressus.*	He that is brought low.
—	הַשְּׁפֵלָה	*Vallis, planities.*	The valley, plain.
—	הִשְׁפַּלְתָּ	*Depressisti.*	Thou hast humbled.
—	הִשְׁפַּלְתִּי	*Dejeci.*	I have brought down.
שפן	הַשָּׁפָן	*Cuniculus.*	The cony.
שק	הַשַּׂק	*Saccus.*	The sackcloth.
שקד	הַשָּׁקֵד	*Amygdalus.*	The almond-tree.
שקה	הַשְׁקֵהוּ	*Bibere fac illum.*	Cause thou him to drink.
—	הַשְׁקוּ	*Adaquate.*	Water ye.
שקץ	הַשִּׁקּוּץ	*Abominatio.*	The abomination.
—	הַשִּׁקּוּצִים	*Abominationes.*	The abominations.
שקט	הַשְׁקֵט	*Quiescere; quies.*	To rest; the quietness.
—	הַשֹּׁקְטִים	*Quiescentes.*	They that are at rest.
שוק	הַשֹּׁקַיִם	*Crura.*	The legs.
שקה	הַשְׁקִינִי	*Bibendum da mihi.*	Do thou let me drink.
שקף	הִשְׁקִיף	*Prospexit.*	He looked down.
—	הַשְׁקִיפָה	*Prospice.*	Look thou down.
שקה	הִשְׁקִיתָנוּ	*Bibere fecisti nos.*	Thou hast made us to drink.
שקל	הַשֶּׁקֶל־הַשָּׁ'	*Siclus.*	The shekel.
שקץ	הַשִּׁקֻּצִים	*Abominationes.*	The abominations.
שקר	הַשֶּׁקֶר־הַשָּׁ'	*Mendacium.*	The lie, falsehood.
שקה	הַשִּׁקֻּת	*Canalis.*	The trough.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שקה	הִשְׁקָתָה	*Bibere fecit.*	She made to drink.
שור	הַשַּׂר הַשֹּׂר	*Princeps, dux.*	The chief, captain.
שרב	הַשָּׁרָב	*Locus torridus.*	The parched ground.
שרבט	הַשַּׁרְבִיט	*Sceptrum.*	The sceptre.
שרג	הַשָּׂרָגִים	*Palmites.*	The branches.
שרד	הַשָּׁרָד	*Ministerium.*	The service.
שרה	הַשִּׁרְיוֹן־יָן	*Lorica.*	The coat of mail.
שור	הַשָּׁרִים	*Canentes.*	They that sing.
—	הַשָּׂרִים	*Duces, principes.*	The captains, chiefs.
שדם	הַשְּׂרֵמוֹת	*Agri.* [*um.*	The fields.
שרף	הַשְּׂרֵפָה	*Combustio, incendi-*	The burning, the fire.
—	הַשְּׂרֻפִים	*Combusti.*	They that were burnt.
—	הַשְּׂרָפִים	*Comburentes.*	The burning, fiery.
שרץ	הַשֹּׁרֵץ	*Reptans.*	He that creeps.
—	הַשֶּׁרֶץ הַשְּׁ	*Reptile.*	The reptile, creeping thing.
—	הַשֹּׁרֶצֶת	*Repens.*	She that creepeth.
שרת	הַשָּׁרֵת	*Ministerium.*	The ministry, service.
שש	הַשֵּׁשׁ	*Byssus.*	The fine linen.
—	הַשִּׁשָּׁה	*Sex.*	The six.
—	הַשִּׁשִּׁי	*Sextus.*	The sixth.
—	הַשִּׁשִּׁית	*Sexta.*	The sixth.
שות	הַשָּׁתוֹת	*Fundamenta.*	The foundations.
שחה	הִשְׁתַּחֲווּ	*Incurvarunt se; in-*	They have worshipped; wor-
		curvate vos.	ship ye, bow ye down.
—	הִשְׁתַּחֲוֵיתִי	*Incurvavi me.*	I have bowed myself down.
שתה	הַשְּׁתִי	*Stamen.*	The warp.
—	הַשֹּׁתִים	*Bibentes.*	They that drink.
שכח	הִשְׁתְּכַח	*Inventus est.*	He was found.
—	הִשְׁתְּכַחַת	*Inventa est.*	She was found.
שעה	הִשְׁתַּעֲשָׁעוּ	*Respicite.* [*tando.*	Look ye about.
שרר	הִשְׁתָּרֵר	*Principatum affec-*	In making *thyself* a prince.

הת

תא	הַתָּא	*Conclave.*	The chamber.
אבל	הִתְאַבֵּל	*Luxit.*	He mourned.
—	הִתְאַבְּלִי	*Luge.*	Mourn thou.
אוה	הִתְאַוָּה	*Concupivit.*	He coveted.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אוה	הִתְאַוּוּ	*Concupiverunt.*	They lusted, desired.
—	הִתְאַוִּיתִי	*Desideravi.*	I have desired.
תא	הַתָּאוֹת	*Conclavia.*	The chambers.
אזר	הִתְאַזָּר	*Accinxit se.*	He hath girded himself.
—	הִתְאַזְּרוּ	*Accingite vos.*	Gird yourselves.
אחד	הִתְאַחֲדִי	*Unito te.*	Unite thyself.
תא	הַתָּאִים	*Conclavia.*	The chambers.
אמן	הַתַּאֲמִין	*Num credes?*	Wilt thou believe.
אמץ	הִתְאַמֵּץ	*Confirmavit se.*	He strengthened himself.
תאן	הַתְּאֵנָה	*Ficus.*	The fig-tree.
—	הַתְּאֵנִים	*Ficus.*	The figs.
אנף	הִתְאַנַּף	*Iratus est.*	He was angry.
אפק	הִתְאַפְּקוּ	*Continuerunt se?*	Have they restrained themselves
באש	הִתְבָּאֲשׁוּ	*Exoses se fecerunt.*	They made themselves odious
תבה	הַתֵּבָה	*Arca.*	The ark.
בוא	הֲתָבוֹא	*Num veniet?*	Shall he come?
—	הַתְּבוּאָה	*Proventus.*	The produce, fruit.
בון	הַתְּבוּנָה	*Intelligentia.*	The understanding.
—	הִתְבּוֹנֵן	*Animadvertit.*	He considered.
—	הִתְבּוֹנָנוּ	*Animadverterunt.*	They considered.
—	הִתְבּוֹנְנוּ	*Animadvertite.*	Consider ye.
בטח	הֲתִבְטַח	*Num confides?*	Wilt thou trust?
תבן	הַתֶּבֶן	*Stramen, palea.*	The straw, stubble.
בנה	הַתַּבְנִית	*Forma, exemplar.*	The form, pattern.
בון	הִתְבַּנַּנְתָּ	*Intellexisti.*	Thou hast understood, perceived.
בקע	הִתְבַּקְּעוּ	*Scissi sunt.*	They are rent, divided.
גזר	הִתְגֹּזְרָת	*Excisus est.*	He was cut out of.
גלל	הִתְגַּלְגְּלוּ	*Volverunt se.*	They rolled themselves.
גלח	הִתְגַּלְּחוֹ	*Radi eum.*	That he is shaven.
גלע	הִתְגַּלַּע	*Immisceri.*	To be meddled with.
גרה	הִתְגָּרִית	*Contendisti.*	Thou hast contended.
ידע	הֲתֵדַע	*Num cognosces?*	Wilt thou know?
תהה	הַתֹּהוּ	*Inanitas.*	The vanity, emptiness.
הלך	הִתְהַלֵּךְ	*Ambulavit.*	He walked.
—	הִתְהַלֵּךְ	*Ambula* [*bulate.*	Walk thou.
—	הִתְהַלְּכוּ	*Ambulaverunt*; *am*-	They walked, walk ye.
—	הִתְהַלַּכְנוּ	*Ambulavimus.*	We have walked.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הלך	הִתְהַלַּכְתָּ	*Ambulavisti.*	Thou hast walked.
—	הִתְהַלַּכְתִּי־לְ"	*Ambulavi.*	I have walked.
הלל	הִתְהַלְלוּ	*Gloriamini.*	Glory ye.
תוה	הַתָּו	*Signum.*	The mark, sign.
ידה	הַתּוֹדָה	*Laus.*	The praise.
—	הַתּוֹדֹת	*Chori.*	The choirs.
תוה	הִתְוּוּ	*Determinarunt.*	They limited, fixed bounds.
תוך	הַתָּוֶךְ	*Medium.*	The middle.
תלע	הַתּוֹלָעַת־לְ'	*Coccus.*	The scarlet.
תעב	הַתּוֹעֵבָה־תְ"	*Abominatio.*	The abomination.
—	הַתּוֹעֵבוֹת־תְ'	*Abominationes.*	The abominations.
—	הַתּוֹעֲבֹת־עֲ'	*Abominationes.*	The abominations.
יצא	הַהוֹצִיא־תְ'	*An educes?*	Wilt thou bring forth?
תור	הַתּוֹר	*Turtur.*	The turtle.
ירד	הַתּוֹרִדֵנִי	*Num deduces me?*	Wilt thou bring me down?
ירה	הַתּוֹרָה	*Lex.*	The law.
—	הַתּוֹרֹת	*Leges.*	The laws.
ישב	הַתּוֹשָׁבִים	*Advenæ.*	The strangers.
תזז	הַתַּז	*Succidit.*	He cut down.
חבא	הִתְחַבְּאוּ	*Latitarunt.*	They hid themselves.
חבר	הִתְחַבְּרוּת	*Consociatio.*	The association, league.
חזק	הִתְחַזַּק	*Confirmavit se; confirma te.*	He strengthened himself; strengthen thyself.
—	הִתְחַזְּקוּ	*Confirmate vos.*	Strengthen yourselves.
—	הִתְחַזַּקְתִּי	*Confirmavi me.*	I strengthened myself.
חלל	הַתְּחִלָּה	*Initium.*	The beginning.
חיה	הֲתִחְיֶינָה	*Num vivent?*	Shall they live?
חמס	הַתַּחְמָס	*Struthio mas*, vel *noctua*, species bubonis.	The male ostrich, *or* the night-hawk, *a species of owl.*
חנן	הִתְחַנַּנְתָּה	*Deprecatus es.*	Thou hast made supplication.
—	הִתְחַנַּנְתִּי	*Deprecatus sum.*	I have made supplication.
חפש	הִתְחַפֵּשׂ	*Vestes mutavit, exuit*	He changed, put off his garments, disguised himself.
חרך	הִתְחָרַךְ	*Adustus est.*	He was singed.
תחש	הַתַּחַשׁ	*Taxus*; vel. sec. al. *attritio, rasura.*	The badger; *or accord. to some*, the rubbing, scraping.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תחש	הַתְּחָשִׁים	*Taxi; rasuræ.*	The badgers; the shavings.
תחת	הַתַּחַת	*An loco?*	Instead?
—	הַתַּחְתּוֹן־־תּוֹנָה	*Inferior, infimus.*	The lower, lowest.
חתן	הִתְחַתֵּן	*Affinitatem contrahe, contrahere.*	Contract thou—to contract affinity, or relationship by marriage,
תוב	הֵתִיב	*Retulit.*	He returned *answer.*
—	הֵתִיבוּנָא	*Retulerunt.*	They returned *answer.*
אתה	הָתָיוּ	*Venite.*	Come ye.
יחש	הִתְיַחֵשׂ	*Recenseri.*	To be reckoned by genealogy.
—	הִתְיַחְשׂוּ	*Recensili sunt.*	That they were reckoned by genealogy. [genealogies.
—	הִתְיַחְשָׂם	*Recenseri eos.*	That they are reckoned by
ישב	הֵתִיטַבִי	*An melior?*	Art thou better?
נתך	הִתִּיכוּ	*Fuderunt.*	They have poured.
תוך	הַתִּיכוֹנָה־־כֹנָה	*Media.*	The middle.
—	הַתִּיכֹן	*Medius.*	The middle.
ימן	הַתֵּימָן	*Australis.*	The southern.
יצב	הִתְיַצֵּב־־צָּבָה	*Consiste.* [*sistite.*	Stand thou fast. [still
—	הִתְיַצְּבוּ	*Steterunt; state, con-*	They stood; stand ye, stand
נתק	הַתִּיקֻנוּ	*Elicere, avellere nos*	That we draw, pluck out.
ירש	הַתִּירוֹשׁ	*Mustum, vinum novum.*	The wine, new wine.
תיש	הַתְּיָשִׁים	*Hirci.*	The goats.
	הֲתָךְ	*Hatac.*	Hatach, N. M.
כבד	הִתְכַּבֵּד	*Numerosum te effice*	Make thyself many.
—	הִתְכַּבְּדִי	*Numerosam te effice*	Make thyself many.
תכל	הַתְּכֵלֶת	*Hyacinthus.*	The blue or violet.
מכר	הִתְמַכֶּרְךְ	*Vendi te.* [*lit.*	That thou art sold. [ed upon.
התל	הָתַל	*Illusit, delusit, fefel-*	He mocked, deluded, impos-
—	הָתֵל	*Illudere.*	To mock, deceive.
—	הֲתָל	*Illusit, fefellit.*	He deluded, deceived.
לאה	הִתְלָאָה	*Labor, molestia.*	The labour, trouble.
לבש	הַתַּלְבִּישׁ	*An vesties, indues?*	Wilt thou clothe, put on?
התל	הַתְלִים	*Illusores.*	The mockers.
ילך	הַתֵּלֵךְ	*Num ibis?*	Wilt thou go?
—	הַתֵּלְכִי	*Num ibis?*	Wilt thou go?

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תלע	הַתּוֹלַעַת	*Vermis.*	The worm.
התל	הֲתַלְתָּ	*Illusisti.*	Thou hast mocked.
תמם	הָתֵם	*Consumendo.*	In consuming.
מוג	הִתְמַגְּנוּ־מוֹ	*Colliquerunt.*	They melted.
מהמה	הִתְמַהְמְהוּ	*Immoremini.*	Stay, tarry ye.
—	הִתְמַהְמֵהַּ	*Cunctari eos.*	That they tarry, linger.
—	הִתְמַהְמָהְנוּ	*Morati sumus.*	We have lingered.
—	הִתְמַהְמָהְתִּי	*Cunctatus sum.*	I delayed.
תמם	הֻתַּמּוּ	*Perfecerunt.*	They ended, completed.
—	הֲתַמּוּ	*Num completi sunt?*	Are they complete, are all here?
מוט	הִתְמוֹטְטָה	*Commovit se.*	She hath shaken herself.
מור	הַתְּמוּרָה	*Mutatio.*	The change.
תמד	הַתָּמִיד	*Jugis.*	The continual, perpetual.
מכר	הִתְמַכֵּר	*Vendidit se.*	He sold himself.
—	הִתְמַכֶּרְךָ	*Vendere te.*	To sell thyself.
מלא	הַתְמַלֵּא	*An implebis?*	Wilt thou fill?
—	הִתְמַלִּי	*Repletus est.*	He is full.
מלך	הֲתִמְלֹךְ	*Num regnabis?*	Shalt thou reign?
תמר	הַתְּמָרָה	*Palma.*	The palm-tree.
—	הַתְּמָרוֹת	*Palmæ.*	The palm-trees.
—	הַתְּמָרִים	*Palmæ.*	The palm-trees.
נגש	הִתְנַגְּשׁוּ	*Accedite.*	Draw ye near.
נדב	הִתְנַדֵּב	*Sponte offerri.*	To be willingly offered.
—	הִתְנַדְּבוּ־הִבוּ	*Sponte obtulerunt.*	They offered willingly.
—	הִתְנַדְּבוּת	*Spontanea oblatio.*	The free-will offering.
—	הִתְנַדְּבָם	*Sponte offerre eos*	That they offered willingly.
—	הִתְנַדַּבְתִּי	*Sponte obtuli.* [*runt.*	I have willingly offered.
תנה	הִתְנוּ	*Mercede conduxe-*	They have hired.
נוף	הַתְּנוּפָה	*Agitatio; oblatio agitata.*	The waving, shaking; the wave offering.
תנר	הַתַּנּוּרִים	*Fornaces.*	The furnaces.
נחל	הִתְנַחֵל	*Possidere.*	To possess, inherit.
תנן	הַתַּנִּים	*Dracones.*	The dragons.
—	הַתַּנִּין	*Draco.*	The dragon.
—	הַתַּנִּינִם	*Ceti.*	The whales.
נער	הִתְנַעֲרִי	*Excute te.*	Shake thyself.
נפל	הִתְנַפַּלְתִּי	*Prostravi me.*	I fell down, prostrated myself

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נשׂא	הִתְנַשֵּׂא	*Efferre se.*	To lift up himself.
נשם	הַתִּנְשֶׁמֶת	*Noctua*; sec. al. *cygnus*, vel *anser.*	The owl; *according to others* the swan, *or* goose.
עבר	הִתְעַבַּר	*Iratus est.*	He was wroth.
——	הִתְעַבַּרְתָּ	*Iratus es.*	Thou hast been wroth.
תעב	הִתְעַבְתָּ	*Scelestius egisti.*	Thou hast acted more wickedly
תעה	הִתְעָה	*Seduxit.*	He seduced, caused to err.
——	הִתְעוּ	*Errare fecerunt.*	They caused me to wander.
עוד	הַתְּעוּדָה	*Testimonium.*	The testimony.
תעה	הִתְעוּם	*Errare fecerunt eos*	They have made them go [astray.
עוף	הֲתָעוּף	*An injicies, volare facies?*	Wilt thou set, place, cause to fly?
עור	הִתְעוֹרְרִי	*Expergiscere.*	Awake, awake thou.
תעב	הִתְעִיבוּ	*Abominabile fecêre.*	They have done abominably.
עלה	הַתְּעָלָה	*Aquæductus.*	The trench, water-course.
עלל	הִתְעַלֵּל	*Operatus est, effecit.*	He performed, effected.
——	הִתְעַלַּלְתְּ	*Illusisti.*	Thou hast mocked.
——	הִתְעַלַּלְתִּי	*Operatus sum.*	I have wrought, effected.
ענה	הִתְעַנָּה	*Afflictus est.*	He was afflicted.
——	הִתְעַנִּית	*Afflictus es.*	Thou hast been afflicted.
ערב	הִתְעָרֵב	*Sponsionem fac.*	Give thou security, pledge.
——	הַתַּעֲרֻבוֹת	*Sponsiones, obsides.*	The pledges, hostages.
עשק	הִתְעַשְּׂקוּ	*Contenderunt.*	They strove, contended.
עתד	הִתְעַתְּדוּ	*Paratæ sunt.*	They were ready.
תעה	הִתְעִתֶּם	*Seduxistis.*	Ye led astray.
תפף	הַתֹּף	*Tympanum.*	The timbrel.
פאר	הִתְפָּאֵר	*Gloriare.*	Glory thou.
הפח	הַתַּפּוּחַ	*Malus.*	The apple-tree.
נפל	הֲתִפּוֹל	*Num cadet?*	Will he fall?
פור	הִתְפּוֹרְרָה	*Disrupta est.*	She is broken down.
פלל	הַתְּפִלָּה	*Oratio, precatio.*	The prayer.
——	הִתְפַּלֵּל	*Oravit.*	He prayed.
——	הִתְפַּלֵּל	*Ora.*	Pray thou.
——	הִתְפַּלַּלְתְּ	*Oravisti.*	Thou hast prayed.
——	הִתְפַּלַּלְתִּי	*Oravi.*	I have prayed.
פלש	הִתְפַּלָּשְׁתִּי	*Volve te.*	Roll thyself.
פקד	הִתְפָּקְדוּ־הָ	*Numerati sunt.*	They were numbered.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פרק	הִתְפָּרְקוּ	*Confracti sunt.*	They were broken.
—	הִתְפָּרְקוּ	*Abrumpite.*	Break ye off.
פתח	הִתְפַּתְּחִי	*Solve te.*	Loose thyself.
צוד	הֲתָצוּד	*Num venaberis?*	Wilt thou hunt?
צלח	הֲתִצְלַח	*Num prosperabitur?*	Shall he prosper?
—	הֲתִצְלַח	*Anne prosperabitur.*	Whether it shall prosper.
קבץ	הִתְקַבְּצוּ	*Congregati sunt; congregate vos.*	They were gathered together gather yourselves together.
קדר	הִתְקַדְּרוּ	*Obscurati sunt..*	They were made dark.
קדש	הִתְקַדֵּשׁ	*Sanctificatus est.*	He, it was kept holy.
—	הִתְקַדָּשׁוּ	*Sanctificarunt se; sanctificate vos.*	They sanctified themselves; sanctify yourselves.
—	הִתְקַדְּשׁוּ	*Sanctificati sunt.*	They were sanctified.
קוה	הַתִּקְוָה	*Spes.*	The hope.
תקע	הַתְּקוּעָה	*Fixa.*	The fixed, fastened.
קשש	הִתְקוֹשְׁשׁוּ	*Congregate vos.*	Gather yourselves together.
קלל	הִתְקַלְקְלוּ	*Moti, agitati sunt.*	They were moved, agitated.
נתק	הַתְּקֵם	*Avelle eos.*	Pluck thou them out.
תקן	הָתְקַנְתָּ	*Confirmatus sum.*	I was established.
קשר	הֲתִקְשֹׁר	*Num ligabis?*	Wilt thou bind?
—	הֲתִקְשָׁר	*An colligabis?*	Wilt thou bind?
—	הִתְקַשְּׁרוּ	*Conjurarunt.*	They conspired.
נתר	הַתֵּר	*Solvere.*	To loose, undo.
רגז	הִתְרַגַּזְתָּ	*Commoveri, irasci te*	That thou art agitated, angry.
רום	הַתְּרוּמָה	*Oblatio elevata.*	The heave-offering.
—	הִתְרוֹמַמְתָּ	*Extulisti te.*	Thou hast lifted up thyself.
רוע	הַתְּרוּעָה	*Clangor.*	The shout.
רעע	הִתְרוֹעֲעִי	*Jubila.*	Triumph thou.
רחץ	הִתְרַחֲצוּ	*Confisi sunt.*	They trusted.
—	הִתְרָחַצְתִּי	*Lavabo me.*	I will wash myself.
רום	הֲתָרִים	*Num attolles?*	Wilt thou lift up?
תור	הַתָּרִים	*Explorantes.*	They that search.
—	הַתֹּרִים	*Turtures.* [*eum?*	The turtles, turtle-doves.
רעש	הֲתַרְעִשֶׁנּוּ	*An tremere facies*	Wilt thou make him afraid?
רעל	הַתַּרְעֵלָה	*Horror, trepidatio.*	The horror, trembling.
רעע	הִתְרֹעָעָה	*Confracta est.*	She is broken. [grown remiss
רפה	הִתְרַפִּיתָ	*Remisse te gessisti.*	Thou hast fainted, failed,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רפס	הַתְרַפֵּס	*Prosterne te.*	Humble thyself.
ישע	הַתְּשׁוּעָה	*Salus.*	The safety, deliverance.
שחת	הַתַּשְׁחִית	*An perdes?*	Wilt thou destroy?
שחק	הַתְשַׂחֵק	*Num ludes?*	Wilt thou play?
שום	הֲתָשִׂים	*Num pones?*	Wilt thou put?
תשע	הַתְּשִׁיעִי־שְׁעִי	*Nonus.*	The ninth.
——	הַתְּשִׁיעִית	*Nona.*	The ninth.
——	הַתְּשִׁיעִת־שְׁעִית	*Nona.*	The ninth.
שבח	הֲתִשְׁכַּח	*Num obliviscetur?*	Will she forget?
שלח	הֲתְשַׁלַּח	*Num mittes?*	Wilt thou send?
שמר	הֲתִשְׁמֹר	*Utrum observabis.*	Whether thou wilt keep.
ישע	הַתְּשׁוּעָה	*Salus.*	The salvation, victory.
שפט	הֲתִשְׁפּוֹט־פְּט	*Num judicabis?*	Wilt thou judge? [wait.
הָתַת		*Irruit, insidiatus est.*	He set upon, assaulted, lay in
נתן	הֲתִתֵּן	*Num dabis?*	Wilt thou give?
——	הֲתִתְּגֵם	*Num trades eos?*	Wilt thou deliver them?

וא

אלף	וְאֲאַלֶּפְךָ	*Et docebo te.*	And I shall teach thee.
אבה	וְאָב	*Et pater.*	And a father.
בוא	וְאָבִא־אֹה	*Et adduxi.*	And I brought.
——	וְאֲבִאֵם־בִיאֵם	*Et adduxi eos.*	And I brought them.
אבד	וְאָבַד	*Et peribit.*	And he shall perish.
——	וְאַבֵּד	*Et perdere.*	And to destroy.
——	וְאַבֵּד	*Et disperdet.*	And he will destroy.
——	וְאָבְדָה	*Et peribit.*	And she shall perish.
——	וְאֲבֵדָה	*Et interitus.*	And destruction.
——	וְאָבְדוּ	*Et peribunt.*	And they shall perish.
——	וַאֲבַדּוֹן	*Et perditio.*	And destruction.
בדל	וַאֲבַדִּילָה	*Et separavi.*	And I separated.
אבד	וְאַבִּדְךָ	*Et perdidi te.*	And I have destroyed thee.
בדל	וַאֲבַדֵּל	*Et discrevi.*	And I have severed.
אבד	וְאֲבַדֹּן	*Et perditio.*	And destruction.
——	וְאַבַּדְתִּי	*Et disperdam.*	And I will destroy. [stroy.
——	וַאֲבַדְתֶּם	*Et peribitis, perdetis*	And ye shall perish, shall de-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אבד	וְאַבַּדְתֶּם	*Et perdetis.*	And ye shall destroy.
בוא	וְאָבוֹא	*Et veniam.* [*redii.*	And I will come.
—	וְאָבוֹא־בְא	*Et veni, introivi,*	And I came, entered, returned
—	וְאָבוֹאָה	*Et veniam, ingrediar*	And I will come, enter.
בוס	וְאָבוּס	*Et conculcabo.*	And I will tread down.
אבה	וַאֲבוֹת	*Et patres.*	And the fathers.
—	וַאֲבוֹתַי	*Et patres mei.*	And my fathers.
—	וַאֲבוֹתֵיהֶם־ב״	*Et patres eorum.*	And their fathers.
—	וַאֲבוֹתֵיכֶם־בת׳	*Et patres vestri.*	And your fathers
—	וַאֲבוֹתֵינוּ־בת׳	*Et patres nostri.*	And our fathers.
—	וַאֲבוֹתָם	*Et patres eorum.*	And their fathers.
בחר	וָאֶבְחַר	*Et elegi.*	And I have chosen.
אבה	וְאָבִי	*Et pater meus.*	And my father.
—	וָאָבִי	*Et pater.*	And the father.
בוא	וָאָבִיא־בְאה	*Et adduxi, induxi.*	And I brought, brought in.
אבה	וְאָבִיהָ	*Et pater ejus.*	And her father.
—	וַאֲבִיהֶם	*Et pater eorum.*	And their father.
—	וְאָבִיו	*Et pater ejus.*	And his father.
—	וְאֶבְיוֹן	*Et egenus, pauper.*	And needy, poor.
—	וְאֶבְיוֹנֵי	*Et pauperes.*	And the poor.
—	וְאֶבְיוֹנִים	*Et egeni.*	And needy.
נבט	וָאַבִּיט	*Et aspexi, contemplatus sum.* [*abo.*	And I looked, observed.
—	וְאַבִּיטָה	*Et videbo, consider-*	And I will see, consider.
אבה	וְאָבִיךָ	*Et pater tuus.*	And thy father.
—	וַאֲבִיכֶן	*Et pater vester.*	And your father.
בון	וָאָבִינָה	*Et aspexi, intellexi.*	And I viewed, understood.
—	וְאָבִינָה	*Et intelligam.*	And I shall understand.
בכה	וָאֶבְכֶּה	*Et flevi.*	And I wept.
—	וְאֶבְכֶּה	*Et flebo.*	And I shall bewail.
אבל	וְאָבֵל	*Et lugebit.*	And he will mourn.
—	וְאֵבֶל	*Et luctus.*	And mourning.
—	וְאָבְלוּ	*Et lugebunt.*	And they shall mourn. [myself
בלג	וְאַבְלִינָה	*Et recreabo me.*	And I will comfort, recruit
אבן	וְאֶבֶן וְאָ־אֶ׳	*Et lapis.*	And stone.
—	וְאַבְנָא	*Et lapis.*	And the stone.
בנה	וְאֶבְנֶה	*Et ædificavi.*	And I have built.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
בנה	וְאֶבְנֶה	*Et ædificabo.*	And I will build.
—	וְאִבָּנֶה	*Et ædificabor, filios suscipiam.*	And I shall be built, shall have children.
אבנט	וַאֲבַנֵּט	*Et cingulus.*	And a girdle.
—	וְאַבְנֵטְךָ	*Et cingulus tuus.*	And thy girdle.
אבן	וְאַבְנֵי	*Et lapides.*	And stones.
—	וַאֲבָנֶיךָ	*Et lapides tui.*	And thy stones.
—	וַאֲבָנִים	*Et lapides.*	And stones.
בנה	וְאִבְנֶנָּה	*Et ædificabo eam.*	And I shall build her.
בקש	וָאֲבַקְּשׁ־קְשָׁה	*Et quæsivi.*	And I sought.
—	וָאֲבַקְּשֵׁהוּ	*Et quæsivi eum.*	And I sought him.
ברה	וְאֶבְרָה	*Et comedam.*	And I shall eat.
ברח	וָאֲבָרִיחֵהוּ	*Et fugavi eum.*	And I chased him.
ברך	וָאֲבָרֵךְ	*Et benedixi.*	And I blessed.
—	וְאֲבָרְכָה	*Et benedicam.*	And I will bless.
—	וָאֲבָרֲכֵהוּ־רְ	*Et benedixi ei.*	And I blessed him.
—	וַאֲבָרֶכְךָ־רְכָךְ	*Et benedicam tibi.*	And I will bless thee.
—	וַאֲבָרֶכָּה	*Et benedicam tibi.*	And I will bless thee.
—	וַאֲבָרֲכֵם	*Et benedicam eis.*	And I will bless them.
אבר	וְאֶבְרָתֶיהָ	*Et alæ ejus.*	And her wings, feathers.
בשר	וָאֲבַשְּׂרָה	*Et nunciabo.*	And I will bear tidings.
אבה	וַאֲבֹתֶיךָ	*Et patres tui.*	And thy fathers.
נגד	וָאַגֵּד	*Et annunciavi.*	And I have told, declared.
גדל	וַאֲגַדְּלָה	*Et magnificabo.*	And I will magnify.
—	וַאֲגַדְּלֶנּוּ	*Et magnificabo eum.*	And I will magnify him.
גדע	וַאֲגַדֵּעַ	*Et succidi.*	And I have cut asunder.
אגד	וַאֲגַדָּתוֹ	*Et agmen ejus.*	And his troop.
גוע	וְאָגוַע	*Et expirabo.*	And I shall expire.
נגד	וָאַגֵּיד	*Et indicavi*	And I have shewn, declared.
—	וְאַגִּידָה	*Et nunciabo.*	And I will tell.
אגם	וְאַגְמוֹן־מֹן	*Et olla, lebes.*	And a pot, cauldron.
—	וְאַגְמֵי	*Et stagna.*	And the pools, ponds.
—	וַאֲגַמִּים	*Et stagna.*	And pools, ponds.
נגף	וָאֶגֹּף	*Et percussi.*	And I struck, smote.
גרע	וָאֶגְרַע	*Et minui.*	And I have diminished.
גרש	וָאֲגָרֵשׁ	*Et expuli.*	And I have cast out.
—	וַאֲגָרְשֶׁנּוּ	*Et expellam eum.*	And I will cast him out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אגר	וְאִגֶּרֶת	*Et epistola.*	And a letter.
איד	וְאֵד	*Et vapor.*	And a vapour, mist.
דבר	וַאֲדַבְּרֵ־בְּרָה	*Et loquar.*	And I will speak.
—	וַאֲדַבֵּר־בְּרָה־בִּ״	*Et locutus sum.*	And I spake.
אדם	וְאָדוֹם	*Et rubicundus.*	And ruddy.
אדן	וְאֵדַיִן	*Et tunc.*	And then.
אדר	וְאַדִּירֵי	*Et magnifici.*	And the excellent.
—	וְאַדִּירֵיהֶם־דִּ״	*Et magnifici eorum.*	And their nobles.
אדם	וְאָדָם	*Et homo.*	And the man.
—	וְאֶדֹּם	*Et tacui.*	And I kept silence.
—	וְאַדָמָה	*Et terra.*	And the earth.
—	וְאַדְמֹנִי	*Et rubicundus.*	And ruddy.
—	וְאַדְמָתְךָ	*Et terra tua.*	And thy land.
—	וְאַדְמָתֵנוּ	*Et terra nostra.*	And our land.
אדן	וַאֲדֹנִי	*Et dominus.* [*meus.*	And the lord.
—	וַאֲדֹנָי־נִי	*Et dominus, dominus*	And the lord, my lord.
—	וְאַדְנֵיהֶם	*Et bases eorum.*	And their sockets.
—	וַאֲדָנָיו	*Et bases ejus.*	And his sockets.
—	וַאֲדֹנֵינוּ	*Et dominus noster.*	And our lord.
ידע	וָאֵדַע	*Et cognovi.*	And I knew.
—	וְאֵדָעָה	*Et cognoscam.*	And I shall know.
—	וָאֵדָעֵה־דִּ״	*Et novi, intellexi.*	And I knew, understood.
—	וָאֲדָעֲךָ	*Et cognovi te.*	And I knew thee.
—	וְאֵדָעֲךָ	*Et noscam te.*	And I shall know thee.
דרך	וְאֶדְרְכֵם	*Et calcabo eos.*	And I will tread on them.
דרש	וְאֶדְרְשָׁה	*Et inquiram.*	And I will enquire.
אהב	וְאֹהֵב	*Et amans.*	And loving.
—	וְאָהַב	*Et dilexi.*	And I loved.
—	וְאַהֲבָה	*Et dilectio.*	And the love.
—	וְאָהַבְהוּ	*Et dilexi eum.*	And I loved him.
—	וְאֹהֲבוֹ	*Et diligens eum*	And he that loveth him.
—	וְאֶהֱבוּ	*Et diligite.*	And love ye.
—	וְאֹהֲבֵי	*Et diligentes.*	And they that love.
—	וְאֹהֲבֶיהָ	*Et diligentes eam.*	And they that love her.
—	וְאֹהֲבָיו	*Et diligentes eum.*	And they that love him.
—	וְאֶהֱבְךָ	*Et dilexit te.*	And he hath loved thee.
—	וְאֶהֱבֵם	*Et dilexi eos.*	And I have loved them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אהב	וְאָהַבְתָּ	*Et diliges.*	And thou shalt love.
—	וְאַהֲבַת	*Et diligere, amor.*	A d to love, the love.
—	וַאֲהַבְתֶּם	*Et diligetis.*	And ye shall love.
—	וְאָהוּב	*Et dilectus.*	And the beloved
היה	וָאֶהְיֶה וָאֶהְיֵה	*Et fui.*	And I have been.
—	וְאֶהְיֶה	*Et ero.*	And I will be.
המה	וְאָהֵימָה	*Et perstrepam.*	And I will make a noise.
אהל	וְאֹהֶל	*Et tentorium.*	And the tent, tabernacle.
—	וַאֲהָלוֹת	*Et aloë.*	And aloes.
—	וְאָהֳלֵיהֶם	*Et tentoria eorum.*	And their tents.
—	וְאֹהָלִים	*Et tentoria.*	And the tents.
הלל	וַאֲהַלְלָה	*Et laudabo.*	And I will praise.
המה	וְאֶהֱמֶה	*Et perstrepam.*	And I will cry aloud.
—	וְאֶהֱמָיָה	*Et turbatus sum.*	And I was troubled.
הרג	וַאֲהָרְגָה	*Et occidam.*	And I will slay.
—	וָאֲהָרְגֵהוּ	*Et interfeci eum.*	And I slew him.
ידה	וְאוֹדֶה	*Et celebrabo.*	And I will praise.
—	וְאוֹדְךָ־דֵךְ	*Et laudabo te.*	And I will praise thee.
ידע	וָאִוָּדַע	*Et notum feci me.*	And I made myself known.
איב	וְאוֹיֵב	*Et inimicus.*	And the enemy.
אול	וָאֱוִיל	*Et stultus.*	And a fool.
—	וֶאֱוִילִים	*Et stulti.*	And the fools.
אכל	וְאוֹכְלָה וְאֹכֵי־כִי	*Et comedam*	And I will eat.
ילך	וְאוֹלִיכָה	*Et deducam.*	And I will bring, lead.
—	וָאוֹלֵךְ	*Et deduxi, adduxi.*	And I led, brought.
אלם	וְאוּלָם וְאֻלָם	*Et porticus; et sed, tamen, certe.*	And the porch; and but, yet. howbeit, surely.
אול	וְאִוֶּלֶת	*Et stultitia.*	And the folly.
אמר	וָאוֹמַר וָאֹמַר	*Et dixi.*	And I said.
און	וְאָוֶן	*Et iniquitas.*	And iniquity.
—	וָאָוֶן	*Et iniquitas, vanitas*	And iniquity, vanity.
—	וְאוֹנוֹ	*Et vires, robur ejus.*	And his force, strength.
יסף	וְאוֹסִפָה	*Et addam.*	And I will add.
יסר	וָאִוָּסֵר	*Et castigatus sum.*	And I was chastised.
אפן	וְאוֹפַן	*Et rota.*	And a wheel.
יצא	וָאוֹצִא־צִיא	*Et produxi, eduxi.*	And I brought forth, out of.
צוה	וָאֲוַצֶּה	*Et præcepi.*	And I commanded.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצא	וְאוֹצִיאֵם	*Et eduxi eos.* [*stitui.*	And I brought them forth.
אצר	וְאוֹצְרָה	*Et thesaurarios con*	And I made treasurers.
—	וְאוֹצְרוֹת־־יָ	*Et thesauri.*	And treasures.
—	וְאוֹצְרוֹתַיִךְ־רֹתֵ	*Et thesauri tui.*	And thy treasures.
אור	וְאוֹר וָאוֹר	*Et illucet; et lux.*	And he shines; and light.
ארב	וְאוֹרֵב וְאֹרֵב	*Et insidiator.*	And the ambush, lier in wait.
אור	וְאוֹרוֹ	*Et lux ejus.*	And his light.
ירד	וְאוֹרִדְךָ	*Et deducam te.*	And I will bring thee down.
—	וְאוֹרַדְתִּי	*Et dejeci.*	And I have put down.
ירה	וְאוֹרֶךָּ	*Et docebo te.*	And I will teach thee. [him.
ירש	וְאוֹרִשֵׁנּוּ	*Et expellam eum.*	And I will expel, disinherit
ישע	וָאוֹשִׁיעָה	*Et servavi.*	And I delivered.
—	וְאִוָּשֵׁעָה	*Et servabor.*	And I shall be saved.
את	וְאוֹתָהּ וְאֹתָהּ	*Et ipsam, eam.*	And her.
—	וְאוֹתִי וְאֹתִי	*Et me.*	And me.
—	וְאוֹתָם וְאֹתָם	*Et ipsos, eos.*	And them.
—	וְאוֹתָנוּ	*Et nos.*	And us.
יתר	וְאִוָּתֵר	*Et relictus sum.*	And I am left.
אז	וְאָז	*Et tunc.*	And then.
אזב	וְאֵזֹב וְאֹזֹב	*Et hyssopum.*	And hyssop.
זבח	וְאֶזְבְּחָה	*Et sacrificabo.*	And I will sacrifice.
אזר	וְאֵזוֹר	*Et cingulus.*	And a girdle.
זכר	וְאֶזְכֹּר	*Et recordatus sum.*	And I have remembered.
אזל	וְאֵזֵל	*Et abiens.*	And going away.
זמר	וַאֲזַמְּרָה־־מֵּ	*Et cantabo.*	And I will sing praise. [thee.
—	וְאֲזַמֶּרְךָ	*Et canam te,*	And I will give praises unto
אזן	וְאָזֶן	*Et auris.*	And the ear.
—	וְאָזֵן	*Et auscultavit.*	And he gave good heed.
—	וְאָזְנֵי	*Et aures.*	And the ears.
—	וְאָזְנַי	*Et aures mei.*	And mine ears.
—	וְאָזְנֵיהֶם	*Et aures eorum.*	And their ears.
—	וְאָזְנָיו	*Et aures ejus.*	And his ears.
—	וְאָזְנֶיךָ־־נֶיךָ	*Et aures tui.*	And thine ears.
—	וְאָזְנַיִם	*Et aures.*	And ears.
זעק	וְאֶזְעַק	*Et clamavi.* [*si eos.*	And I cried. [them.
זרה	וְאָזְרֵם	*Et ventilavi, disper-*	And I have fanned, scattered
זרע	וְאֶזְרֹעִי	*Et brachium meum.*	And mine arm.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זרע	וְאֶזְרָעֵם	*Et seminabo eos.*	And I will sow them.
אחה	וְאָח וְאָח	*Et frater.*	And a brother.
חבא	וְאֶחְבֶּא	*Et abscondi me.*	And I hid myself.
—	וָאֶחְבָּא	*Et abscondi.*	And I hid.
חבש	וְאֶחְבָּשֵׁךְ	*Et accinxi te.* [*mus.*	And I girded thee.
אחד	וְאַחַד וְאֶחָד	*Et unus, alter, pri-*	And one, another, first.
חדל	וְאַחְדְּלָה	*Et desinam.*	And I shall forbear.
חוה	וְאַחֲוַת	*Et declaratio.*	And the declaration.
—	וְאַחֲוֶךָּ	*Et indicabo tibi.* [*go.*	And I will shew to thee. [hind.
אחר	וְאָחוֹר	*Etpostea, retro, a ter-*	And afterwards, backwards, be-
אחה	וַאֲחוֹת	*Et soror.*	And the sister.
חוה	וְאַחֲוָתִי	*Et oratio mea.*	And my speech.
אחה	וַאֲחוֹתַיִךְ	*Et sorores tuæ.*	And thy sisters.
—	וַאֲחוֹתֵךְ	*Et soror tua.*	And thy sister.
אחז	וְאֶחֱזָ	*Et cepi.*	And I took.
—	וְאָחַז	*Et apprehendit.*	And he took hold.
—	וְאָחֻז	*Et captus.*	And taken.
—	וֶאֱחֹז	*Et apprehende.*	And take hold thou.
—	וְאֶחֱזָה	*Et apprehendi.*	And I took hold.
—	וַאֲחֻזָּה	*Et possessio.*	And a possession.
חזה	וְאֶחֱזֶה	*Et vidi.*	And I saw.
אחז	וֶאֱחֻזוּ	*Et tenete.*	And hold ye.
—	וְאֶחֱזִי	*Et tene.* [*firmabo.*	And hold thou.
חזק	וְאֶחֱזֵק	*Et prehendam, con-*	And I will hold, will strengthen
אחז	וַאֲחֻזַּת	*Et possessio.*	And the possession.
—	וַאֲחֻזָּתְךָ	*Et possessio tua,*	And thy possession.
—	וַאֲחֻזָּתָם	*Et possessio eorum.*	And their possession.
אחה	וַאֲחַי	*Et fratres mei.*	And my brethren.
—	וְאָחִי	*Et frater.*	And a brother.
חיה	וְאֶחְיֶה	*Et vivam.*	And I shall live.
—	וַאֲחַיֶּה	*Et vivere faciam.*	And I will make alive.
אחה	וַאֲחֵיהֶם	*Et fratres eorum.*	And their brethren.
—	וְאֶחָיו	*Et fratres ejus.*	And his brethren.
—	וְאָחִי	*Et frater ejus.*	And his brother.
—	וְאֶחָיִךְ	*Et fratres tui.*	And thy brethren.
—	וַאֲחֵיכֶם	*Et fratres vestri.*	And your brethren.
—	וְאַחִים	*Et fratres.*	And brethren.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אחה	וְאָחִינוּ	*Et frater noster.*	And our brother.
—	וְאַחְיֹתֵיהֶם	*Et sorores eorum.*	And their sisters.
חלל	וְאֶחַל	*Et profanatus sum.*	And I am profaned.
—	וְאֲחַלֵּל	*Et profanavi.*	And I have profaned.
—	וַאֲחַלֶּלְךָ	*Et profanabo te.*	And I will profane thee.
חלם	וְאַחְלָמָה	*Et amethystus.*	And an amethyst.
חלץ	וָאֲחַלְּצָה	*Et eripui.*	And I have delivered.
—	וָאֲחַלֶּצְךָ	*Et eripui te*	And I delivered thee.
חמד	וְאֶחְמְדֵם	*Et concupivi eos.*	And I coveted them.
חמל	וְאֶחְמֹל	*Et peperci.*	And I had pity, spared.
חפר	וָאֶחְפּוֹר־פַּר	*Et fodi.*	And I digged.
אחר	וְאַחַר	*Et postea.*	And afterwards.
—	וָאֶחַר	*Et moratus sum.*	And I stayed.
—	וְאַחֵר	*Et alius.*	And another.
חרב	וְאַחֲרֵב־תִּי	*Et siccavi.*	And I have dried up.
אחר	וְאַחֵרוּ	*Et alter.*	And the other.
—	וְאַחֲרוֹן	*Et posterior.*	And the latter.
—	וְאַחֲרַי	*Et post me.*	And after me.
—	וְאַחֲרֵי	*Et postea, postquam*	And afterwards, after that.
—	וְאֶחָרִי	*Et alter.*	And the other.
—	וְאַחֲרֶיהָ	*Et post eam.* [*eorum*	And after her.
—	וְאַחֲרֵיהֶם	*Et post eos, posteri*	And after them, their posterity
—	וְאַחֲרָיו	*Et post eum.*	And after him.
—	וְאַחֲרֶיךָ־רֵיךְ	*Et post te.*	And after thee.
—	וְאַחֲרִית	*Et finis.*	And the end.
—	וְאַחֲרִיתָהּ	*Et finis ejus.*	And her end.
—	וְאַחֲרִיתוֹ	*Et finis ejus.*	And his end.
—	וְאַחֲרִיתְךָ־תֵךְ	*Et postremum tuum*	And thy remnant.
—	וְאַחֲרִיתְכֶן	*Et posteritas vestra.*	And your posterity.
—	וְאַחֲרִיתָם	*Et postremum eorum*	And their last.
—	וְאֶחָרָן	*Et alius.*	And another.
חשב	וַאֲחַשְׁבָה	*Et putavi.*	And I thought.
אחש	וַאֲחַשְׁדַּרְפְּנַיָּא	*Et principes.*	And princes.
חשך	וָאֶחְשֹׂךְ	*Et cohibui.*	And I withheld.
אחד	וְאַחַת	*Et una, prima.*	And one, first.
אחה	וַאֲחֹתוֹ	*Et soror ejus.*	And his sister.
—	וַאֲחֹתִי	*Et soror mea.*	And my sister.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חתם	וְאֶחְתֹּם	*Et obsignavi.*	And I sealed.
חתר	וְאֶחְתֹּר	*Et fodi.*	And I digged.
נטה	וָאַט	*Et extendi.*	And I stretched out.
—	וָאַט	*Et demisi, porrexi.*	And I sent down, extended.
טהר	וְאֶטְהָר	*Et mundabor.*	And I shall be cleansed.
יטב	וְאֵטִיבָה	*Et benefaciam.*	And I will deal well.
טמא	וָאֲטַמֵּא	*Et pollui.*	And I polluted.
טמן	וָאֲטַמְּנֵהוּ	*Et abscondi eum.*	And I hid him, or it.
איה	וְאַי	*Et ubi.*	And where.
אי	וְאַי	*Et væ.*	And woe.
איב	וְאֵיבָה	*Et inimicitia.*	And enmity,
—	וְאֹיְבַי	*Et inimici mei.*	And my enemies.
—	וְאֹיְבִי	*Et inimici.*	And the enemies.
—	וְאֹיְבָיו	*Et inimici ejus.*	And his enemies.
—	וְאֹיְבֵינוּ	*Et inimici nostri.*	And our enemies.
—	וְאָיַבְתִּי	*Et inimicus ero.*	And I will be an enemy.
איד	וְאֵיד	*Et exitium.*	And destruction.
—	וְאֵידְכֶם	*Et exitium vestrum.*	And your destruction.
איה	וְאַיֵּה וְאַיּוֹ	*Et ubi.*	And where.
—	וְאַיּוֹ	*Et ubi ipse.*	And where he.
יחל	וְאֲיַחֵלָה	*Et expectavi.*	And I waited.
יטב	וְאֵיטִיבָה	*Et benefaciam.*	And I will deal well.
אי	וְאִיֵּי	*Et insulæ.*	And the isles.
—	וְאִיִּים	*Et insulæ.*	And the islands.
איך	וְאֵיךְ	*Et quomodo.*	And how.
—	וְאֵיכָכָה	*Et quomodo.*	And how
איל	וְאַיִל יָ"	*Et aries.*	And a ram.
—	וְאֵילוֹ	*Et postes ejus.*	And his posts.
אי	וְאֵילוֹ	*Et væ illi.*	And woe to him.
איל	וְאֵילֵי	*Et arietes.*	And the rams.
ילל	וְאֵילֵלָה	*Et ejulabo.*	And I will howl.
איל	וְאֵילִים־לֵם	*Et arietes.*	And rams.
אלם	וְאֵילָמָיו־מָּו	*Et vestibula ejus.*	And his porches.
אים	וְאֵימוֹת	*Et terrores.*	And the terrors.
ימן	וְאֵימְנָה	*Et dexteram tenebo.*	And I will take the right.
אים	וְאֵימָתְךָ	*Et terror tuus.*	And thy dread.
אין	וְאַיִן וְאָיִן	*Et non.*	And not.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אין	וְאֵין וְאַיִן	*Et not, neque.*	And not, nor.
—	וְאֵינְךָ־־נְךָ	*Et non tu.*	And not thou.
—	וְאֵינָם	*Et non, neque ipsi.*	And not, nor they.
—	וְאֵינָמוֹ	*Et non ipsi.*	And they not.
—	וְאֵינֶנּוּ	*Et non ipse.*	And he not.
—	וְאֵנֹכִי	*Et non ego.*	And I not.
איף	וְאֵיפֹה	*Et ubi.*	And where.
יקץ	וְאִיקָץ	*Et evigilavi.*	And I awoke.
ירא	וְאִירָה	*Et timui.* [*quisque.*	And I was afraid. [one.
איש	וְאִישׁ וְ"	*Et homo, quisquam,*	And a man, some man, every
—	וְאִישָׁהּ	*Et vir, maritus ejus*	And her husband.
שום	וָאָשִׂימָה	*Et posui.*	And I placed.
ישן	וְאִישָׁן	*Et dormiam.*	And I will sleep.
—	וָאִישָׁנָה	*Et dormivi.*	And I slept.
אית	וְאֵיתָנִים	*Et fortes.* [*tamen.*	And the mighty. [ing.
אך	וְאַךְ	*Et profecto, quidem,*	And surely, yet, notwithstand-
נכה	וְאַךְ	*Et percussi.*	And I smote.
כבד	וְאֶכְבֵּד	*Et gloriosus ero.*	And I shall be glorious.
—	וְאֶכְבַּד וְאֶכָּבְדָה	*Et honorabor.*	And I will be honoured.
—	וְאֲכַבְּדָה	*Et gloriam tribuam.*	And I will glorify.
—	וְאֲכַבְּדֵהוּ	*Et honorabo eum.*	And I will honour him.
נכה	וְאַכֶּה	*Et feriam, cædam.*	And I will smite, slay.
—	וְאַכֵּת	*Et percussi.*	And I smote.
—	וְאַכֵּהוּ	*Et percussi eum.*	And I smote him.
—	וְאֶכֹל	*Et comede.*	And eat thou.
אכל	וְאִכְלוּ	*Et comedite.*	And eat ye.
כחד	וְאַכְחֵד	*Et excidi.*	And I cut off.
נכר	וְאַכִּירָה	*Et intellexi.*	And I understood, perceived.
אכל	וְאָכֹל	*Et comedendo.*	And in eating.
—	וְאָכַל־־כְּ"	*Et comedit.*	And he ate.
—	וְאָכַל־־כֹל	*Et comedi.*	And I ate.
—	וְאֶכֹל־־כָּל	*Et comede.* [*dens.*	And eat thou.
—	וְאֹכַל־־כַּל	*Et comedam, come-*	And I will eat, eating.
—	וַאֲכַל	*Et consumpsi.*	And I have consumed.
—	וְאָכְלָהּ	*Et comedet eam.*	And he shall eat her.
—	וְאֹכְלָה	*Et comedi.*	And I have eaten.
—	וְאִכְלָה	*Et comede.*	And eat thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אכל	וְאָכְלָה	*Et consumet.*	And she shall consume.
—	וְאָכְלָה	*Et devorabit.*	And she shall devour.
—	וַאֲכַלֶּה	*Et consumam.*	And I will consume.
כלה	וְאָכְלֻהוּ	*Et comedent eum.*	And they shall eat him.
אכל	וַאֲכָלוֹ	*Et comedet eum.*	And he shall eat him.
—	וְאָכְלוּ	*Et edent, consument*	And they shall eat, consume.
—	וְאִכְלוּ וֶאֱכֹלוּ	*Et comedite.*	And eat ye.
—	וַאֲכָלוּ	*Et accusaverunt.*	And they accused.
—	וְאִכְלוּהָ	*Et comedite eum.*	And eat ye him.
—	וַאֲכָלוּם	*Et consument eos.*	And they shall devour them.
—	וְאֹכְלֵי	*Et comedentes.*	And they that eat.
—	וְאֹכְלָיו	*Et comedentes eum.*	And they that eat him.
—	וְאֹכְלִים	*Et comedentes.*	And the eaters.
כול	וַאֲכַלְכְּלֵם	*Et pavi eos.*	And I fed them.
כלה	וְאַכְלֵם	*Et consumpsi eos.*	And I have consumed them.
—	וְאֲכַלֵּם	*Et consumam eos.*	And I will consume them.
אכל	וְאֶכְלֵם	*Et comedi eos.*	And I did eat them.
—	וְאֹכְלֵם	*Et devorabo eos.*	And I will devour them.
—	וַאֲכַלְנֵהוּ	*Et comedemus eum.*	And we will eat him.
—	וְאָכַלְתָּ־תְּ	*Et comedes, destrues*	And thou shalt eat, destroy.
—	וְאֶכְלָתִי	*Et comedam.*	And I shall eat.
—	וַאֲכַלְתֶּם	*Et comedetis.*	And ye shall eat.
—	וְאָכְלָתַם	*Et comedet eos.*	And he shall eat them.
—	וָאֲכַסֶּה	*Et operui.*	And I covered.
כסה	וַאֲכַסֶּךָּ	*Et operui te.*	And I covered thee.
כפף	וְאֶכְפִּי	*Et manus mea.*	And my hand.
כרה	וָאֶכְרֶהָ	*Et coemi eam.*	And I bought, procured her.
כרת	וָאַכְרִית	*Et excidi.*	And I have cut off.
כרע	וְאֶכְרָעָה	*Et procubui.*	And I fell prostrate.
כרת	וְאֶכְרֹת	*Et succidam.*	And I will cut down.
—	וָאַכְרֻתָה	*Et excidi.*	And I have cut off.
—	וְאֶכְרֻתָה	*Et percutiam.*	And I will smite.
כתת	וָאֶכֹּת	*Et contrivi.*	And I have stamped.
כתב	וְאֶכְתֹּב	*Et scribam.*	And I will write.
—	וָאֶכְתֹּב	*Et subscripsi.*	And I subscribed.
אלה	וְאֵל	*Et Deus.*	And God.
אל	וְאַל	*Et non, neque.*	And not, neither, nor.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אל	וְאֶל	*Et ad, ab, in.*	And to, from, in.
לבש	וָאַלְבִּשֵׁךְ	*Et vestivi te.*	And I clothed thee.
אלג	וְאַלְגּוּמִּים	*Et algumim.*	And algum trees.
ילד	וָאֵלֵד	*Et peperi.*	And I was delivered of a child
אלה	וְאֵלֶּה	*Et hi, illi, hæ, ipsæ.*	And these, those.
—	וְאֵלָה	*Et quercus.*	And oaks.
—	וְאֱלָהָא	*Et Deus.*	And the God.
—	וֵאלֹהֵי	*Et Deus, dii.*	And the God, gods.
—	וֵאלֹהַי־הַי	*Et Deus meus.*	And my God.
—	וֵאלֹהֵיהֶם	*Et dii eorum.*	And their gods.
—	וֵאלֹהָיו	*Et Deus ejus.*	And his God.
—	וֵאלֹהַיִךְ	*Et Deus tuus.*	And thy God.
—	וֵאלֹהִים	*Et Deus.*	And God.
—	וֵאלֹהֵינוּ	*Et Deus noster.*	And our God.
אל	וַאֲלֵהֶם	*Et ad eos.*	And to them.
אלו	וַאֲלוּ	*Et ecce.*	And behold.
—	וְאִלּוּ	*Et si.*	And if.
אלה	וֵאלוֹהַּ	*Et Deus.*	And God.
אלל	וֵאלִל	*Et nihil.*	And nothing.
אלה	וַאֲלוֹן	*Et quercus.*	And the oak.
אל	וְאֵלַי	*Et ad, contra me.*	And to, against me.
—	וַאֲלֵיהֶם	*Et ad eos.*	And to them.
—	וְאֵלַיִךְ־לַיִךְ	*Et ad te*	And to thee.
אלל	וֵאלִילִי	*Et idola.*	And idols.
ילד	וְאֵלְכָה	*Et ibo, abibo.*	And I will go, depart.
—	וָאֵלֵךְ	*Et abivi.*	And I departed.
—	וָאֵלֵךְ	*Et ivi, profectus sum*	And I went, have gone.
—	וְאֵלְכָה	*Et ibo, abibo.*	And I will go, depart.
—	וְאֵלְכָה	*Et ibo.*	And I will go.
למד	וְאֶלְמְדָה	*Et discam.*	And I shall learn.
אלם	וְאַלְמֻּו	*Et vestibula ejus.*	And his porches.
—	וְאַלְמֹון	*Et viduitas.*	And widowhood.
—	וְאַלְמֹות	*Et vestibula.*	And the porches.
—	וְאַלְמֵי	*Et vestibula.*	And the porches.
—	וְאַלְמָנָה	*Et vidua.*	And the widow.
—	וְאַלְמָנוֹת	*Et viduæ.*	And the widows.
—	וְאַלְמְנוֹתָיו־נָתָּ״	*Et viduæ ejus.*	And his widows.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אלם	וְאַלְמְנוֹתַיִךְ	*Et viduæ tuæ.*	And thy widows.
אלף	וְאֶלֶף וְ־־אָ׳	*Et mille.*	And a thousand.
—	וַאֲלָפַיִם	*Et duo millia.*	And two thousand.
—	וַאֲלָפִים	*Et boves.*	And oxen.
לקט	וַאֲלַקְטָה	*Et colligam.*	And I will gather, glean.
אם	וְאִם	*Et si, aut, utrum.*	And if, or, whether.
אמם	וְאֵם וְ׳	*Et mater.* [*am te.*	And a mother.
מאס	וְאֶמְאָסְאֵךְ	*Et spernam, respu-*	And I will despise, reject thee
אמם	וְאִמָּהּ	*Et mater ejus.*	And her mother.
—	וְאַמָּה	*Et cubitus.*	And a cubit.
אמה	וְאָמָה	*Et ancillæ.*	And handmaids.
—	וְאַמְהוֹתַי־הַתַּי	*Et ancillæ meæ.*	And my maids.
—	וְאַמְהֹתֶיהָ	*Et ancillæ ejus.*	And her maids.
—	וְאַמְהֹתֵהֶם	*Et ancillæ eorum.*	And their maids.
—	וְאַמְהָתְיו	*Et ancilla ejus.*	And his maid-servant.
—	וְאַמְהֹתֵיכֶם	*Et ancillæ vestræ.*	And your maid-servants.
אמם	וְאִמּוֹ	*Et mater ejus.*	And his mother.
אמן	וֶאֱמוּנָה	*Et veritas, fides.*	And truth, faithfulness.
—	וֶאֱמוּנָתוֹ	*Et veritas ejus.*	And his truth.
—	וֶאֱמוּנָתִי	*Et fides mea.*	And my faithfulness.
—	וֶאֱמוּנָתֶךָ	*Ei fides tua.*	And thy faithfulness.
אמם	וְאַמּוֹת	*Et cubiti.*	And the cubits.
מחה	וְאֶמְחֶה	*Et delebo.*	And I will blot out.
מחץ	וְאֶמְחָצֵם	*Et transfixi eos.*	And I have wounded them.
אמם	וְאִמִּי	*Et mater mea.*	And my mother.
אמץ	וְאַמִּיץ	*Et robustus, potens.*	And the strong, mighty.
אמם	וְאִמְּךָ־־מִּךְ־־מֵּךְ	*Et mater tua.*	And thy mother.
מלא	וָאֲמַלֵּא	*Et replevi.*	And I have filled.
—	וַאֲמַלְאֵהוּ	*Et implebo eum.*	And I will fill him.
מלט	וַאֲמַלְּטֵם	*Et eripiam.*	And I will deliver.
—	וְאִמָּלְטָה	*Et evasi.*	And I have escaped.
מלך	וָאַמְלִיךְ	*Et regnare feci.*	And I have made king.
אמל	וְאֻמְלַל	*Et languebit.*	And he shall languish.
אמן	וְאָמֵן	*Et amen.* [*tio.*	And amen. [distribution
—	וַאֲמָנָה	*Et constans distribu-*	And a certain portion, regular
מנע	וְאֶמְנַע	*Et cohibui.*	And I restrained.
אמץ	וֶאֱמַץ־מָץ	*Et esto fortis.*	And be thou of good courage

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמץ	וְאִמֵּץ	*Et obfirmavit.*	And he made obstinate.
—	וְאַמִּץ	*Et validus, potens.*	And strong, mighty.
מצא	וְאֶמְצָא	*Et inveni.*	And I found.
—	וְאֶמְצָאֶהוּ	*Et inveniam eum.*	And I shall find him.
—	וְאֶמְצָאֲךָ	*Et inveni te.*	And I have found thee.
אמץ	וְאַמְּצֵהוּ-	*Et robora eum.*	And strengthen thou him.
—	וְאִמְצוּ	*Et fortes estote.*	And be ye courageous.
אמר	וְאָמַר	*Et dicat.*	And he will say.
—	וֶאֱמָר	*Et dic.*	And tell, say thou.
—	וַאֲמַר	*Et dixit.*	And he said.
—	וְאֹמַר	*Et dicam.*	And I will say.
—	וְאֹמֵר	*Et dicens.*	And saying.
—	וְאֹמְרָה	*Et dicam.*	And I will say.
—	וְאָמְרָה	*Et dixi.*	And I said.
—	וְאָמְרָה	*Et dixit, dicet.*	And she said, will say.
—	וְאָמְרוּ	*Et dixerunt, dicent.*	And they said, will say.
—	וְאִמְרוּ	*Et dicite.*	And say ye.
מרט	וְאֶמְרְטָה	*Et evulsi.*	And I plucked off.
—	וְאֶמְרְטֵם	*Et depilavi eos.*	And I plucked off their hair.
אמר	וְאֹמְרִים־־ין	*Et dicentes.*	And saying.
—	וְאִמְּרִין	*Et agni.*	And lambs.
—	וְאָמְרָנוּ	*Et dicemus.*	And we will say.
—	וַאֲמֶרֶת	*Et dixit.*	And she said.
—	וְאָמַרְתָּ־־תִּי	*Et dices.*	And thou shalt say.
—	וְאָמַרְתִּי	*Et dicam.*	And I will say.
—	וְאֲמַרְתֶּם	*Et dicetis.*	And ye will say.
מוש	וַאֲמֻשֶּׁךָּ	*Et palpabo te.*	And I shall feel thee.
מות	וְאָמַת	*Et moriar.* [*vere.*	And I shall die.
אמן	וֶאֱמֶת	*Et veritas, verus,*	And truth, true, right, truly.
—	וַאֲמִתּוֹ	*Et veritas ejus.*	And his truth.
אמה	וַאֲמָתוֹ	*Et ancilla ejus.*	And his maid-servant.
אים	וְאֵמָתוֹ	*Et terror ejus.*	And his dread, fear.
אמה	וַאֲמָתִי	*Et ancilla mea.*	And my maid-servant.
אמם	וְאַמָּתַיִם	*Et duo cubiti.*	And two cubits.
אמן	וַאֲמִתֶּךָ	*Et veritas tua.*	And thy truth.
אמה	וַאֲמָתְךָ־־תֶךָ	*Et ancilla tua.*	And thy maid.
אים	וְאֶמְתָּנִי	*Et terribilis.*	And terrible.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מות	וַאֲמִתֶּהוּ	*Et interfeci eum.*	And I slew him.
אבב	וְאִבָּהּ	*Et fructus ejus.*	And his fruit.
ידע	וְאִוָּדֵע	*Et cognoscam.*	And I shall know.
אנא	וַאֲנָה	*Et ego.*	And I.
אן	וְאָנָה	*Et quo, ubi.*	And whither, where.
—	וְאָנָּה	*Et illuc.*	And thither.
אנה	וְאָנוּ	*Et mœrebunt.*	And they shall lament.
נוה	וַאֲנָוֵהוּ	*Et faciam eum mihi centrum omnis laudis et gloriæ.*	And I will make him the centre or object of all my praise and glory.
אנש	וְאָנוּשָׁה	*Et anxius, tristis fui.*	And I have been anxious, sad.
אנח	וַאֲנָחָה	*Et gemitus, luctus.*	And sighing, groaning, grief.
נחה	וְאַנְחֵהוּ	*Et ducam eum.*	And I will lead him.
נחם	וַאֲנַחֲמֵךְ	*Et solabor te.*	And I will comfort thee.
אני	וַאֲנַחְנוּ	*Et nos.*	And we.
אנח	וְאַנְחָתִי	*Et gemitus meus.*	And my groaning.
אני	וַאֲנִי	*Et ego.*	And I.
אנה	וְאֳנִי	*Et classis.*	And a navy *of ships.*
—	וַאֲנִיָּה	*Et tristitia.*	And sorrow.
—	וְאֳנִיּוֹת	*Et naves.*	And the ships.
נוע	וְאָנִיעָה	*Et commovebo.*	And I will move, shake.
אני	וְאָנֹכִי	*Et ego.*	And I.
נעל	וְאֶנְעָלֵךְ	*Et calceavi te.*	And I have shod thee.
נער	וְאֶנְעַר	*Et excutiam me.*	And I will shake myself.
אנף	וְאָנַפְתְּ	*Et iratus eris.*	And thou wilt be angry.
אנק	וַאֲנָקָה	*Et vociferatio.*	And crying out.
נקם	וְאִנָּקְמָה	*Et ulciscar.*	And I will avenge.
אנש	וְאָנֵשׁ	*Et desperate impius, mortifer.*	And desperately wicked, mortally diseased.
—	וְאֱנָשׁ	*Et homo.*	And man.
—	וַאֲנָשִׁי	*Et viri.*	And men.
—	וַאֲנָשֵׁיהֶם	*Et viri eorum.*	And their men.
—	וַאֲנָשָׁיו	*Et viri ejus.*	And his men.
—	וַאֲנָשֶׁיךָ	*Et viri tui.*	And thy men.
—	וַאֲנָשִׁים	*Et homines, viri.*	And man.
אנת	וְאַנְתְּ־תָּה	*Et tu.*	And thou.
נתח	וַאֲנַתְּחָהּ	*Et concidi eam.*	And I have cut her in pieces.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סבב	וַאֲסוֹבְבָה	*Et circumibo.*	And I will go about.
סור	וָאָסִיר	*Et amovi.*	And I have removed.
—	וְאָסִיר	*Et amovebo.*	And I will remove.
—	וְאָסִירָה	*Et auferam.*	And I will take away.
סוך	וָאֲסֻכְּךָ	*Et unxi te.*	And I anointed thee.
סלד	וָאֲסַלְּדָה	*Et exiliam.*	And I will leap for joy.
סלח	וְאֶסְלַח	*Et condonabo.*	And I will pardon.
סער	וָאֲסָעֲרֵם	*Et dispersi eos.*	And I scattered them.
אסף	וְאָסַף	*Et colligetur.* [*rabit.*	And he shall be gathered.
—	וְאָסֵף	*Et colliget, recupe-*	And he will gather, recover.
יסף	וְאֹסִפָה	*Et addam.*	And I will add.
אסף	וְאָסְפוּ	*Et colligerunt.*	And they shall assemble.
—	וְאֻסְפוּ	*Et colligentur.*	And they shall be gathered.
ספר	וַאֲסַפְּרֶ֫נָּה	*Et enarrabo.*	And I will tell, declare.
אסף	וְאָסַפְתָּ	*Et colliges.*	And thou shalt gather.
—	וַאֲסַפְתָּה	*Et amittes.*	And thou wilt lose.
—	וַאֲסַפְתּוֹ	*Et recipies eum.*	And thou shalt recover him.
—	וְאַסַּפְתִּי	*Et colligam.*	And I will gather.
אסר	וֶאְסָרָא	*Et lex, decretum.*	And the law, decree.
—	וְאָסְרָה	*Et astringet se.*	And she will bind herself.
—	וְאֶסְרָהּ	*Et oblatio ejus.*	And her boud.
—	וֶאְסָרָהּ־דָיְהָ	*Et oblationes ejus.*	And her bonds.
—	וַאֲסָרוּךָ	*Et vinxerunt te.*	And they have bound thee.
יסר	וְאֲסָרֵם	*Et castigabo eos.*	And I will chastise them.
אסר	וַאֲסָרְנוּהוּ	*Et vinciemus eum.*	And we will bind him.
—	וַאֲסַרְתֶּם	*Et ligabitis, jungetis*	And ye shall tie, harness.
סתר	וַאֲסַתִּיר	*Et abscondi.*	And I have hid.
—	וְאֶסְתָּר	*Et abscondam.*	And I will hide.
אע	וַאֲעֵ	*Et lignum.*	And timber.
עבר	וָאֶעֱבֹר	*Et transivi.*	And I passed.
—	וָאֶעְבְּרָה	*Et transivi.* [*tus sum*	And I passed over.
עוד	וָאָעֵד	*Et contestatus testa-*	And I protested, testified.
ערה	וָאֶעְרְךָ	*Et ornavi te.*	And I decked thee.
עזב	וְאֶעֱזָבָה	*Et derelinquam.*	And I will leave.
עוד	וָאָעִיד	*Et testificatus sum.*	And I testified.
—	וָאָעִידָה	*Et attestatus sum.*	And I testified.
—	וְאָעִידָה	*Et attestabor.*	And I will testify.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	וַאֲעַל	*Et ascendi, obtuli.*	And I went up, offered.
—	וַאֲעַלֶּה־לָּה	*Et ascendere feci.*	And I have made to come up.
עלז	וַאֲעָלְזָה	*Et exultavi.*	And I rejoiced.
עלם	וַאֶעְלִים	*Et occultabo.*	And I will hide.
עלץ	וְאֶעֱלְצָה	*Et exultabo.*	And I will rejoice.
עמד	וָאֶעֱמֹד	*Et steti.*	And I stood.
—	וַאַעֲמִדֵם	*Et statui eos.*	And I set them.
—	וַאַעֲמִיד	*Et statui, collocavi.*	And I set, placed.
—	וַאֲעַמִּידָה	*Et constitui.*	And I appointed.
ענה	וָאַעַן	*Et respondi.*	And I answered.
—	וְאֶעֱנֶה־־עָ	*Et respondebo.*	And I will answer.
—	וְאֶעֱנֶּה	*Et affligam.*	And I will afflict.
—	וְאֶעֱנֵהוּ	*Et respondebo illi.*	And I will answer him.
—	וְאֶעֱנֵךְ	*Et respondebo tibi.*	And I will answer thee.
—	וְאֶעֱנֵם	*Et exaudiam eos.*	And I will hear them.
ערך	וְאֶעֶרְכָה	*Et ordinabo.*	And I will set in order.
עשה	וָאַעַשׂ	*Et feci.*	And I made.
—	וָאֶעֱשֶׂה	*Et feci.*	And I did.
—	וְאֶעֱשֶׂה	*Et faciam.*	And I will do.
עשר	וָאֶעְשַׁר־־שָׁר	*Et ditatus sum.*	And I am rich.
עשה	וְאֶעֱשְׂךָ	*Et faciam te.* [*ira.*	And I will make thee.
אף	וְאַף	*Et etiam, quanquam*	And also, however, the wrath
אפד	וְאֶאְפֹּדְךָ	*Et accinges.*	And thou shalt gird.
אפה	וְאָפָה	*Et coquet.*	And he will bake.
—	וְאָפוּ	*Et coquent.*	And they shall bake.
אף	וְאַפּוֹ	*Et ira ejus.*	And his wrath.
אפד	וְאֵפוֹד	*Et ephod.*	And an ephod.
פחד	וְאֶפְחַד	*Et timebo.*	And I shall fear.
אף	וְאַפִּי	*Et ira mea.*	And mine anger.
פוץ	וָאָפִיץ	*Et dispersi.*	And I have scattered.
—	וַאֲפִיצֵם	*Et dispergam eos.*	And I will scatter them.
אפה	וְאָפִיתְ	*Et coques.*	And thou shalt bake.
אפל	וְאֹפֶל	*Et caligo.*	And darkness.
נפל	וָאֶפֹּל	*Et cecidi.*	And I fell.
—	וָאֶפֹּלָה	*Et corrui.*	And I fell.
אפל	וַאֲפֵלָה	*Et caligo.*	And darkness.
פלט	וְאֶפָּלְטָה	*Et evadam.*	And I shall escape, be delivered.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פלט	וַאֲפַלְטֵהוּ	*Et liberabo eum.*	And I will deliver him.
אפל	וַאֲפֵלָתֵךְ	*Et caligo tua.*	And thy darkness.
פנה	וָאֶפֶן	*Et verti me.*	And I turned myself.
—	וְאֶפְנֶה	*Et vertam me.*	And I will turn myself.
אפס	וָאֶפֶס	*Et tantum, non, nihil*	And only, not, nothing.
—	וַאֲפָסַי	*Et præter me.*	And beside me.
פסל	וָאֶפְסֹל	*Et dolavi, sculpsi.*	And I have hewed, engraven.
פקד	וָאֶפְקֹד	*Et visitavi.*	And I have visited.
אפק	וַאֲפִקִים	*Et torrentes.*	And the rapid rivers.
אפר	וָאֶפֶר	*Et pulvis, cinis.*	And dust, ashes.
פרח	וְאֶפְרְחֵהוּ	*Et pulli ejus.*	And his young ones.
פרש	וָאֶפְרֹשׂ	*Et expandi.*	And I spread.
—	וָאֶפְרְשָׂה	*Et extendi.*	And I spread out.
פתה	וָאֶפָּת	*Et deceptus sum.*	And I was deceived.
פתח	וָאֶפְתַּח	*Et aperui.*	And I opened.
אפת	וַאֲפִתֹּם	*Et reditus.*	And the revenue.
אוץ	וְאָץ	*Et festinans, festinus*	And he that hasteth.
יצא	וָאֵצֵא־־צֵאָה	*Et exivi.*	And I went forth.
—	וְאֵצְאָה	*Et egrediar.*	And I will go forth.
צבע	וְאֶצְבְּעוֹת־־עֹת	*Et digiti.*	And fingers.
—	וְאֶצְבְּעֹתֵיכֶם	*Et digiti vestri.*	And your fingers.
—	וְאֶצְבְּעֹת	*Et digiti.*	And the toes.
—	וְאֶצְבְּעָתָא	*Et digiti.*	And toes.
—	וְאֶצְבְּעֹתַי	*Et digiti mei.*	And my fingers
—	וְאֶצְבְּעֹתָיו	*Et digiti ejus.*	And his fingers.
צוה	וָאֲצַו	*Et jussi.*	And I commanded.
—	וָאֲצַוֶּה	*Et præcepi.*	And I charged.
—	וָאֲצַוֶּנּוּ	*Et præcipiam ei.*	And I shall command him.
יצע	וְאַצִּיעָה	*Et substernam.*	And I shall make my bed.
נצל	וָאַצֵּיל־־צֵל	*Et eripui.*	And I delivered.
אצל	וְאֵצֶל	*Et prope, apud.*	And near, at.
—	וְאָצַלְתִּי	*Et seposui.*	And I kept, withheld.
צמת	וְאַצְמִיתֵם	*Et exscindam eos.*	And I will destroy them.
צעד	וְאֶצְעָדָה	*Et armilla, monile.*	And the bracelet.
צעק	וְאֶצְעָקָה	*Et clamavi.*	And I cried.
צפה	וָאֲצַפֶּה	*Et aspiciam.*	And I will look.
נצר	וְאֶצְרָה	*Et custodiam.*	And I shall keep.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אצר	וְאֹצָרוֹת	*Et thesauri.*	And treasuries.
נצר	וְאֶצָּרֵךְ	*Et servabo te.*	And I will keep thee.
—	וְאֶצָּרֶנָּה־בָּי	*Et custodiam eam.*	And I shall keep her, *or it.*
צרף	וְאֶצְרָף	*Et purgabo.* [*eum.*	And I will purify, refine.
—	וְאֶצָרְפֵנוּ	*Et probabo, purgabo*	And I will try, purify him.
אצר	וְאֶצְרֹתֵיהֶם	*Et thesauri eorum.*	And their treasures.
קבץ	וְאֶקְבְּצָה	*Et congregabo.*	And I will gather.
—	וְאֶקְבְּצָה	*Et congregavi.*	And I gathered together.
—	וְאֶקְבְּצֵם־אֹתָן	*Et congregavi eos.*	And I gathered them together
—	וְאֶקְבְּצֵם	*Et congregabo eos.*	And I will gather them.
קבר	וְאֶקְבְּרָה	*Et sepeliam.*	And I will bury.
—	וְאֶקְבְּרָהּ	*Et sepelivi eam.*	And I buried her.
קדד	וָאַקְדָּ	*Et inclinavi me.*	And I bowed down *my head.*
קדר	וָאַקְדִּיר	*Et atrum reddidi, lugere feci.*	And I made dark, caused to mourn.
אקק	וְאַקּוֹ	*Et hircus sylvestris.*	And the wild goat.
קבב	וָאֲקוֹב	*Et maledixi.*	And I have cursed.
קוה	וָאֲקַוֶּה	*Et expectabo.*	And I will wait.
—	וָאֲקַוֶּה	*Et expectavi.*	And I have waited.
קום	וָאָקוּם	*Et surrexi.*	And I rose
—	וְאָקוּמָה	*Et surgam.*	And I will arise.
לקח	וָאֶקַּח	*Et cepi, abstuli.*	And I took, took away.
—	וְאֶקַּח	*Et auferam.*	And I will take away
—	וְאֶקְחָה	*Et capiam.*	And I will fetch.
—	וָאֶקְחָה	*Et cepi.*	And I took.
—	וְאֶקְחֵהוּ	*Et tollam eum.*	And I will fetch him.
—	וָאֶקַּחֵם	*Et cepi eos.*	And I took them.
קום	וָאָקִים	*Et erexi.*	And I raised up.
—	וְאָקִימָה	*Et surgam.*	And I will arise.
—	וַאֲקִימָה	*Et præstabo.*	And I will perform.
קלל	וָאֵקַל	*Et vilis habita sum.*	And I was despised.
—	וָאֲקַלְלֵם	*Et maledixi eis.*	And I cursed them.
קום	וָאָקָם	*Et surrexi.*	And I arose.
קנה	וָאֶקְנֶה	*Et emi.*	And I bought.
קוץ	וָאָקֻץ	*Et abominatus sum.*	And I abhorred.
קצף	וְאֶקְצַף	*Et irascar.*	And I shall be angry.
קרא	וָאֶקְרָא	*Et vocavi, clamavi.*	And I called, cried, published

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קרא	וָאֶקְרָאָה	*Et vocavi.*	And I have called.
קרב	וָאֶקְרַב	*Et accessi.*	And I approached, came near.
קרע	וָאֶקְרַע	*Et scidi, laceravi.*	And I have rent, torn.
—	וְאֶקְרַע	*Et lacerabo.*	And I will tear, rend.
ראה	וָאֵרֶא־אֹה	*Et vidi.*	And I saw, beheld.
—	וְאֵרֶא	*Et videbo.*	And I shall see.
—	וָאֵרָא	*Et apparui.*	And I appeared.
—	וְאֶרְאֶה	*Et videbo.*	And I will see.
—	וָאֶרְאֶה	*Et vidi.*	And I saw.
—	וְאֵרָאֶה	*Et apparebo.*	And I shall appear.
—	וְאַרְאֵהוּ	*Et ostendam illi.*	And I will shew to him.
—	וְאַרְאֵךְ	*Et ostendam tibi.*	And I will shew to thee.
—	וָאֶרְאֵךְ	*Et vidi te.*	And I saw thee.
—	וְאֶרְאֶנּוּ	*Et videbo eum.*	And I shall see him.
ארב	וְאָרַב	*Et insidiabitur.*	And he will lie in wait.
—	וְאָרֹב	*Et insidiare.*	And lie thou in wait.
רבה	וְאַרְבֶּה	*Et multiplicabo.*	And I will multiply.
—	וָאַרְבֶּה	*Et multiplicavi.*	And I have multiplied.
—	וְאַרְבֵּהוּ	*Et augebo eum.*	And I will increase him.
רבע	וְאַרְבַּע	*Et quatuor.*	And four.
—	וְאַרְבָּעָה־עָשָׂר	*Et quatuor.*	And four.
—	וְאַרְבָּעִים	*Et quadraginta.*	And forty.
—	וְאַרְבַּעַת	*Et quatuor.*	And the four.
ארב	וְאֲרֻבֹּת	*Et fenestræ.*	And the windows, lattices.
—	וְאַרְבְתֶּם	*Et insidiabimini.*	And ye shall lie in wait.
ארג	וְאֹרֵג	*Et textor.*	And the weaver.
—	וְאֹרְגִים	*Et textores.*	And the weavers.
ארג	וְאַרְגָּמָן	*Et purpura.*	And purple or scarlet.
ירד	וְאֵרֵד	*Et descendi.*	And I have come down.
רדף	וְאֶרְדְּפָה	*Et persequar.*	And I will pursue.
ארו	וְאֲרוּ	*Et ecce.*	And behold.
ארה	וְאֲרוּהָ	*Et carpserunt.*	And they have plucked her.
ארן	וְאֲרוֹן	*Et arca.*	And the ark.
ריץ	וְאָרוּצָה	*Et curram.*	And I will run.
ארר	וְאָרוּר	*Et maledictus.*	And cursed.
ארה	וְאֲרֻוֹת	*Et præsepia, stabula*	And stalls, stables.
ארר	וְאָרוֹתִיו	*Et maledicam.*	And I will curse.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארז	וְאֶרֶז וָאָ֫	*Et cedrus.*	And the cedar.
—	וַאֲרָזִים־רְ	*Et cedri.*	And cedars.
ארח	וְאָרַח	*Et incedet.*	And he will go.
—	וְאֹרַח	*Et via.*	And the way.
—	וְאָרְחוֹת	*Et semitæ.*	And the paths.
רחץ	וָאֶרְחַץ	*Et lavavi.*	And I have washed.
—	וָאֶרְחָצֵךְ	*Et lavavi te.*	And I have washed thee.
ארח	וְאָרְחָתֵהּ	*Et viæ ejus.*	And his ways.
—	וַאֲרֻחָתוֹ	*Et cibarium.*	And the diet, victuals.
רוב	וָאָרִיב־בָּה	*Et contendi.*	And I contended.
ארה	וְאַרְיֵה	*Et leo.*	And the lion.
ארך	וְאֹרֶךְ	*Et longitudo.*	And the length.
—	וְאֶרֶךְ	*Et longus; tardus.*	And long, slow.
רכב	וְאֶרְכַּב	*Et equitabo.*	And I will ride.
—	וַאֲרֻכָּתֵהּ	*Et genua ejus.*	And his knees.
ארך	וְאָרְכָּה	*Et longitudo.*	And the length.
—	וְאָרְכּוֹ	*Et longitudo ejus.*	And his length.
—	וַאֲרֻכָתֵךְ	*Et sanitas tua.*	And thy health.
ארם	וְאַרְמוֹן	*Et palatium.*	And the palace.
רום	וַאֲרוֹמְמֶנְהוּ	*Et exaltabo eum.*	And I will exalt him.
ארם	וְאַרְמְנוֹתָיו	*Et palatia ejus.*	And his palaces.
רמס	וְאֶרְמְסֵם	*Et calcabo eos.* [*cabo*	And I will trample them.
רנן	וַאֲרַנֵּן	*Et cantabo, prædi-*	And I will sing aloud, proclaim
ארע	וַאֲרָעָא	*Et terra.*	And earth.
רעה	וָאֶרְעֶה	*Et pascam, pavi.*	And I will feed, have fed.
רפא	וְאֶרְפָּא	*Et sanabo.*	And I will heal.
—	וְאֵרָפֵא	*Et sanabor.*	And I shall be healed.
—	וְאֶרְפָּאֵהוּ	*Et sanabo eum.*	And I will heal him.
ארץ	וְאֶרֶץ־וָאָ	*Et terra.*	And the land.
—	וְאַרְצָה	*Et terra.*	And the land.
רצה	וְאֶרְצֶה	*Et accipiam eam.*	And I will accept her.
ארץ	וְאַרְצֵךְ	*Et terra tua.*	And thy land.
—	וְאַרְצֵנוּ	*Et terra nostra.*	And our land.
ארק	וְאַרְקָא	*Et terra.*	And the earth.
ארר	וְאָרְרֵיךְ	*Et maledicentes tibi.*	And they that curse thee.
ארש	וְאֵרֶשֶׁת	*Et petitio.*	And the request.
—	וְאֵרַשְׂתִּיךְ	*Et desponsabo te.*	And I will betroth thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אש	וְאֵשׁ וָאֵשׁ	*Et ignis.*	And fire.
נשא	וְאֶשָּׂא	*Et feram.*	And I will bear.
—	וָאֶשָּׂא	*Et sumpsi, tuli.*	And I took, lifted.
שאל	וְאֶשְׁאַל	*Et interrogavi.*	And I asked.
—	וְאֶשְׁאָלְךָ	*Et interrogabo te.*	And I will demand of thee.
—	וְאֶשְׁאָלֵם	*Et interrogabo eos.*	And I will ask them.
—	וָאֶשְׁאָלֵם	*Et interrogavi eos.*	And I asked them.
נשא	וְאֶשָּׂאֶנּוּ	*Et feram eum.*	And I shall bear him or it.
שאף	וְאֶשְׁאַף	*Et deglutiam.*	And I will swallow up, devour.
—	וָאֶשְׁאָפָה	*Et anhelavi.*	And I have panted.
ישב	וָאֵשֵׁב	*Et sedi, mansi.*	And I sat, remained, abode.
שוב	וָאָשֵׁב־שֵׁב	*Et retuli.*	And I returned.
ישב	וְאֵשֵׁב	*Et sedebo, habitabo.*	And I will sit, remain, dwell.
—	וְאֶשְׁבָּה	*Et habitabo.*	And I will dwell.
—	וְאֶשְׁבָּה	*Et incolam.*	And I will dwell.
—	וָאֶשְׁבָּה	*Et sedi.*	And I sat down.
שבע	וְאַשְׁבִּיעֲךָ	*Et adjurabo te.*	And I will make thee swear.
—	וָאַשְׁבִּיעֵם	*Et adjuravi eos.*	And I took an oath of them.
—	וָאֶשָּׁבַע	*Et juravi.*	And I sware.
—	וָאַשְׁבֵּעַ־שְׂ׳	*Et adjuravi, satiavi*	And I made to swear, fed to the full.
שבר	וְאֶשְׁבֹּר	*Et fregi.*	And I brake.
—	וָאֲשַׁבְּרָה	*Et confregi.*	And I brake in pieces.
—	וָאֲשַׁבְּרֵם	*Et confregi eos.*	And I brake them.
שגה	וָאֶשְׁגֶּה	*Et erravi.*	And I have erred.
אשד	וְאֹשֶׁד	*Et fluxus, rivus.*	And the stream or rill.
איש	וְאִשָּׁה	*Et mulier, uxor.*	And a woman, wife.
אש	וְאִשֶּׁה	*Et* oblatio *ignita.*	And an offering made by fire.
שוב	וְאָשׁוּב	*Et revertar.*	And I will turn, return.
—	וָאָשׁוּב	*Et reversus sum.*	And I turned back, returned.
—	וְאָשׁוּבָה	*Et revertar.*	And I will come again.
שוה	וְאֶשְׁוֶה	*Et æquabor.*	And I shall be equal, compared.
אשש	וְאֶשּׁוֹתֶיהָ	*Et fundamenta ejus.*	And his foundation.
שוע	וַאֲשַׁוֵּעַ	*Et clamabo.*	And I will shout.
—	וָאֲשַׁוְּעָה	*Et clamavi.*	And I cried, shouted.
שור	וַאֲשׁוּרֶנּוּ	*Et intuebor illum.*	And I shall observe, behold him.
שחט	וְאֶשְׁחַט	*Et expressi.*	And I pressed, squeezed.
שחת	וְאַשְׁחִיתֵךְ	*Et disperdidi te.*	And I destroyed thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שחק	וְאֶשְׁחָקֵם	*Et contundam eos.*	And I will beat them.
שטף	וְאֶשְׁטֹף	*Et immersione ablui*	And I thoroughly washed away
אשש	וְאֶשַּׁיְא	*Et fundamenta.*	And the foundations.
שוב	וְאָשִׁיב	*Et respondi.*	And I answered.
—	וְאָשִׁיב	*Et restituam.* [*debo.*	And I will restore. [answer
—	וְאָשִׁיבָה	*Et reducam, respon-*	And I will bring back, re
—	וְאָשִׁיבָה	*Et reduxi, retuli.*	And I brought again, returned
—	וַאֲשִׁיבְךָ	*Et reducam te.*	And I will bring thee again.
נשג	וְאַשִּׁיגֵם	*Et assequar eos.*	And I will overtake them.
שוח	וְאָשִׂיחָה	*Et meditabor.*	And I will meditate.
שום	וְאָשִׂים־שָׁם	*Et posui.*	And I have put, set.
—	וְאָשִׂים	*Et ponam.*	And I will set, place.
—	וְאָשִׂימָה	*Et posui.*	And I put.
—	וְאָשִׂימָה־שָּׁמָּה	*Et ponam.*	And I will put.
אשר	וַאֲשֵׁירֵהֶם	*Et luci eorum.*	And their groves.
אשש	וְאָשִׁישָׁה	*Et lagena.*	And a flagon.
שות	וַאֲשִׁיתֵהוּ	*Et ponam eum.*	And I will place, lay him.
שכל	וְאֶשְׁכּוֹל	*Et botrus, racemus.*	And the cluster.
שכן	וְאֶשְׁכֹּן	*Et habitabo.*	And I will dwell.
—	וְאֶשְׁכְּנָה	*Et habitabo, sedebo.*	And I will be at rest, dwell.
—	וַאֲשַׁכְּנָה	*Et habitare faciam.*	And I will cause to dwell.
שכר	וַאֲשַׁכְּרֵם	*Et inebriabo eos.*	And I will make them drunk
שלח	וְאֶשְׁלַח	*Et mittam.*	And I will send.
—	וָאֶשְׁלַח	*Et misi.*	And I sent.
—	וַאֲשַׁלַּח	*Et misi.*	And I have sent.
—	וְאֶשְׁלְחָה	*Et mittam.*	And I will send.
—	וְאֶשְׁלָחָה	*Et misi.*	And I have sent.
—	וַאֲשַׁלְּחָה	*Et dimittam.*	And I will dismiss, let go.
—	וָאֲשַׁלְּחָהָ	*Et misi eam.*	And I sent her.
—	וָאֲשַׁלְּחֵהוּ	*Et dimisi eum.*	And I sent him away.
—	וְאֶשְׁלָחֲךָ	*Et mittam te.*	And I will send thee.
—	וָאֲשַׁלְּחֲךָ	*Et dimisi te.*	And I sent thee away.
—	וַאֲשַׁלַּחֲךָ	*Et dimittam te.*	And I will send thee away.
—	וְאֶשְׁלָחֵם	*Et mittam eos.*	And I will send them.
שלך	וָאַשְׁלִיךְ־לְךָ	*Et abjeci.*	And I cast away.
—	וָאַשְׁלִיכָה	*Et projeci.*	And I cast forth.
—	וָאַשְׁלִיכֵהוּ	*Et conjeci illum.*	And I cast him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שלך	וְאֶשְׁלְכֵם	*Et abjeci illos.*	And I have cast them off.
שלם	וַאֲשַׁלֵּם	*Et rependam.*	And I will repay.
—	וַאֲשַׁלְּמָה	*Et rependam.*	And I will requite.
אשם	וְאָשֵׁם	*Et reus erit.*	And he shall be guilty.
אש	וְאִשָּׁם	*Et ignis eorum.*	And their fire.
שמל	וְאַשְׁמְאִילָה	*Et sinistram tenebo.*	And I will keep the left.
אשם	וְאָשְׁמָה	*Et rea erit.*	And she shall be guilty.
—	וְאָשְׁמוּ	*Et rei erunt.*	And they shall be guilty.
שמר	וַאֲשְׁמוּרָה	*Et vigilia.*	And a watch.
אשם	וַאֲשְׁמוֹתַי	*Et delicta mea.*	And my sins.
שמח	וְאֶשְׂמְחָה	*Et lætabor.*	And I will rejoice.
שמד	וַאֲשַׁמִּיד	*Et perdidi.*	And I have destroyed.
—	וַאֲשַׁמִּידֵם	*Et disperdam eos.*	And I will destroy them.
—	וַאֲשַׁמִּידֵם	*Et disperdidi eos.*	And I destroyed them.
אשם	וַאֲשֵׁמִים	*Et rei, delinquentes.*	And guilty.
שמע	וְאַשְׁמִיעֲךָ	*Et indicabo tibi.*	And I will shew to thee.
—	וְאַשְׁמִיעֵם־מֵעַם	*Et audire faciam eos*	And I will make them hear.
שום	וְאָשִׂם	*Et constituam eos.*	And I will make, appoint them
שמע	וְאֶשְׁמַע־מַע	*Et audivi.*	And I heard.
—	וְאֶשְׁמְעָה	*Et audiam.*	And I will hear.
—	וְאֶשְׁמְעָה	*Et audivi.*	And I heard.
שמר	וְאֶשְׁמְרָה	*Et custodiam.*	And I will keep.
—	וְאֶשְׁמְרָה	*Et observavi.*	And I have observed.
—	וְאֶשְׁמְרֶנָּה	*Et observabo eam.*	And I shall observe her.
אשם	וְאָשַׁמְתָּ	*Et reus fies.*	And thou wilt be found guilty.
—	וְאַשְׁמָתֵנוּ	*Et delictum nostrum*	And our trespass.
שעה	וְאֶשְׁעָה	*Et respiciam.*	And I will have respect.
שען	וְאֶשָּׁעֵן	*Et innitar.*	And I shall lean.
אשף	וַאֲשָׁף	*Et astrologus.*	And an astrologer.
שפט	וְאִשְׁפְּטָה	*Et disceptabo.*	And I will plead, reason.
שפך	וְאֶשְׁפֹּךְ	*Et effudi.*	And I have poured out.
—	וְאֶשְׁפְּכָה	*Et effundam.*	And I will pour out.
שפר	וְאֶשְׁפָּר	*Et frustum carnis.*	And a piece of flesh.
שקה	וַאַשְׁקֵה	*Et bibere feci.*	And I made to drink.
שקט	וְאֶשְׁקוֹט	*Et quiescam.*	And I shall be quiet.
שקל	וְאֶשְׁקְלָה	*Et appendi.*	And I weighed.
—	וְאֶשְׁקֹל	*Et appendi.*	And I weighed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שקל	וְאֶשְׁקְלָה־קָלָה	*Et appendi.*	And I weighed.
אשר	וַאֲשֶׁר	*Et qui, quæ, quòd.*	And who, which, that, because
—	וְאַשֵּׁר	*Et dirige.*	And guide, direct thou.
ישב	וְאֶשְׁהּ	*Et remansi.*	And I abode, remained.
אשר	וְאִשְׁרוּ	*Et incedite.* [*bunt.*	And go ye.
—	וְאִשְׁרוּ	*Et beatos prædica-*	And they shall call them blessed
—	וְאַשְׁרֵי	*Et felices.*	And happy.
—	וְאֶשְׁרֵיהֶם	*Et luci eorum.*	And their groves.
—	וַאֲשֵׁרִים	*Et luci.*	And groves.
—	וְאֶשְׁרְנָא	*Et muri.*	And the walls.
שרף	וְאֶשְׂרְפָּ	*Et combussi.*	And I have burnt.
איש	וְאֶשֶׁת	*Et uxor.*	And the wife.
שתה	וְאֶשְׁתְּ	*Et bibi.*	And I drank.
שדר	וְאֶשְׁתַּדּוּר	*Et conspiratio.*	And sedition, conspiracy.
שתה	וְאֶשְׁתֶּה	*Et bibam.*	And I shall drink.
איש	וְאֶשְׁתּוֹ	*Et uxor ejus.*	And his wife.
שמם	וְאֶשְׁתּוֹמֵם	*Et obstupui.*	And I wondered.
—	וְאֶשְׁתּוֹמֵם	*Et obstupui.*	And I was astonished.
שחה	וְאֶשְׁתַּחֲוֶה	*Et incurvavi me.*	And I worshipped.
—	וְאֶשְׁתַּחֲוֶה	*Et prosternam me.*	And I will prostrate myself.
שתה	וְאֶשְׁתִּיוּ	*Et biberunt.*	And they drank.
איש	וְאִשְׁתְּךָ	*Et uxor tua.*	And thy wife.
שמר	וְאֶשְׁתַּמֶּר	*Et cavi mihi.*	And I kept myself.
—	וְאֶשְׁתַּמְּרָה	*Et custodivi me.*	And I have kept myself.
שעה	וְאֶשְׁתַּעֲשַׁע	*Et oblectabo me.*	And I will delight myself.
את	וְאַתְּ וְאַתְּ	*Et tu.*	And thou.
—	וְאֶת וְאֶת	*Et ad, cum.*	And to, with.
אבל	וְאֶתְאַבְּלָה	*Et luxi.*	And I mourned.
אפק	וְאֶתְאַפַּק	*Et mihi vim feci.*	And I forced myself.
בון	וְאֶתְבּוֹנָן	*Et animadverti.*	And I have considered.
את	וְאַתָּה וְאַ־ וְאַ־	*Et tu.*	And thou.
אתה	וְאָתָה	*Et venit.*	And he came.
הלך	וְאֶתְהַלְּכָה	*Et incedam.*	And I will walk.
את	וְאֶתְהֶן	*Et eas.*	And them, those.
אתה	וְאֶתְוֹ	*Et venite.*	And come ye.
את	וְאִתּוֹ	*Et cum ipso.*	And with him.
—	וְאֹתוֹ	*Et ipsum.*	And him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידה	וְאֶתְוַדֶּה	*Et confessus sum.*	And I made my confession.
אתן	וְאַתוּנָא	*Et fornax.*	And the furnace.
נתק	וְאַתוּקֵיהָא	*Et porticus ejus.*	And his porch.
חנן	וְאֶתְחַנַּן	*Et oravi.*	And I besought.
את	וְאַתְּי	*Et tu.*	And thou.
אתה	וְאַתְיוֹת	*Et ventura.*	And things that are coming.
יצב	וְאֶתְיַצְּבָה	*Et sistam me.*	And I will set myself.
את	וְאָתְךְ־תְּךָ	*Et te.*	And thee.
—	וְאֶתְכֶם	*Et vos.*	And you.
—	וְאִתְּכֶם	*Et vobiscum.*	And with you.
—	וְאַתֶּם	*Et vos.*	And you.
תמל	וְאֶתְמוֹל	*Et nuper.*	And of late.
מלט	וְאֶתְמַלְטָה	*Et evasi.*	And I have escaped.
משל	וְאֶתְמַשַּׁל	*Et assimilatus sum.*	And I have become like.
נתן	וְאֶתֵּן־־תֵּן	*Et dedi, tradidi, posui*	And I gave, delivered, put.
—	וְאֶתֵּן־־תֵּן	*Et dabo.*	And I will give.
את	וְאַתֶּן	*Et vos.*	And ye.
נתן	וְאֶתְּנָה־־תְּנָה	*Et dabo, dedi.*	And I will give, have given.
את	וְאַתְּנָה	*Et vos.*	And ye.
נתן	וְאֶתְּנָה	*Et dedi, posui.*	And I have given, put.
—	וְאֶתְּנָהּ	*Et dedi eam.*	And I gave her.
—	וְאֶתְּנֶהוּ	*Et tradidi eum.*	And I have delivered him.
את	וְאִתָּנוּ	*Et nobiscum.*	And with us.
נחם	וְאֶתְנֶחָם	*Et consolatus sum.*	And I have comforted myself.
נתן	וְאֶתֶּנְךָ	*Et tradidi te.* [*tui.*	And I delivered thee. [thee.
—	וְאֶתֶּנְךָ	*Et te ducam, consti-*	And I will bring, have made
—	וְאֶתֶּנְךָ וְאֶתֶּנְךָ	*Et dabo, statuam te.*	And I will give, make thee.
—	וְאֶתְּנֵם	*Et dedi eos.*	And I have given them.
תנה	וְאֶתְנַן	*Et merces.*	And reward.
נתן	וְאֶתְּנָהּ	*Et dedi eam.*	And I gave her.
תנה	וְאֶתְנָנָהּ	*Et merces ejus.*	And her hire.
נתן	וְאֶתְּנֶנּוּ	*Et dabo eum.*	And I will give him.
נפל	וְאֶתְנַפַּל	*Et prostravi me.*	And I fell down.
אתן	וְאַתְנֹת	*Et asinæ.*	And she-asses.
תעב	וְאֶתְעַבָּה	*Et abominatus sum.*	And I have abhorred.
פלל	וְאֶתְפַּלֵּל	*Et orabo.*	And I will pray.
—	וְאֶתְפַּלֵּל	*Et oravi.*	And I prayed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פלל	וָאֶתְפַּלְלָה	*Et oravi.*	And I prayed.
תפש	וָאֶתְפֹּשׂ	*Et prehendi.*	And I took.
קוט	וָאֶתְקוֹטָטָה	*Et contendi, fastidivi abominatus sum.*	And I contended with, loathed, was weary of, abominated.
אות	וְאֹתָם	*Et signa eorum.*	And their signs.
	ו ב		
בוא	וָבֹא	*Et venire, ingredi.*	And to come, enter thou.
—	וָבָא	*Et iens, veniens.*	And going, coming.
—	וּבָא	*Et veniet, ibit, ingredietur, occidet.*	And he will come, go, enter, set.
—	וּבֹא	*Et ito, veni.*	And go, come thou.
אבד	וּבֶאֱבוֹד	*Et pereundo.*	And in perishing.
—	וּבְאָבְדָם	*Et pereundo ipsos.*	And when they perish.
אבן	וּבָאֶבֶן וּבְ־	*Et cum, in lapide.*	And with, in a stone.
אבנט	וּבָאַבְנֵט	*Et cum balteo.*	And with a girdle.
אבן	וּבָאֲבָנִים	*Et cum lapidibus.*	And with stones.
אבה	וּבַאֲבֹתֵיכֶם	*Et in patres vestros.*	And toward, against your fathers,
אדם	וּבָאָדָם	*Et in homine.*	And in man, mankind.
—	וּבְאָדָם	*Et per hominem.*	And by a man.
בוא	וּבָאָה וּבָאָה	*Et veniet*	And she shall come.
—	וָבָאָה	*Et veni.*	And come thou.
אהל	וּבָאֹהֶל	*Et in tentorium.*	And into the tent.
בוא	וָבָאוּ	*Et venerunt.*	And they came.
—	וּבָאוּ	*Et venite.*	And come ye.
—	וּבֹאוּ וָבֹאוּ	*Et ite, ingredimini,* [*venit.*	And go, enter ye, he came.
און	וּבְאוֹנוֹ	*Et in robore ejus.*	And in, by his strength.
אצר	וּבְאוֹצְרוֹת אֹצְ׳	*Et in thesauris.*	And in the treasuries.
—	וּבְאוֹצְרוֹתַיִךְ	*Et in thesauris tuis.*	And in thy treasures.
באש	וּבְאוּשָׁה	*Et mala.*	And bad.
בוא	וָבָאוֹת	*Et ingredientes.*	And they entering.
אזב	וּבָאֵזוֹב	*Et cum hyssopo.*	And with the hyssop.
אזן	וּבְאָזְנֵי	*Et in auribus.*	And in, with the ears.
—	וּבְאָזְנָיו	*Et in auribus ejus.*	And in, with their ears.
—	וּבְאָזְנֶיךָ	*Et in auribus tuis.*	And in, with thine ears.
זרע	וּבְאֶזְרוֹעַ	*Et cum brachio.*	And with an arm.
זרח	וּבְאֶזְרָח	*Et sive indigena.*	And whether a native of the country,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אחד	וּבְאֶחָד	*Et in prima.*	And in the first.
אחה	וּבְאָחִיו	*Et in fratrem ejus.*	And towards his brother.
—	וּבְאֲחֵיכֶם	*Et in fratres vestros*	And over your brethren.
אחר	וּבְאַחֲרִית	*Et in fine.*	And at the end, the latter time
—	וּבְאַחֲרִיתוֹ	*Et in extremo ejus.*	And at his latter end.
אחד	וּבַאֲחַת	*Et simul.*	And together, together with.
בוא	וּבְאִי	*Et ingredere.*	And enter thou, go in.
איב	וּבְאֹיְבַי	*Et in inimicos meos.*	And upon mine enemies.
בוא	וּבָאִים	*Et venientes.*	And coming.
אים	וּבָאֵימִים	*Et in terriculamenta*	And upon idols, frightful or terrible to their worshippers
אין	וּבְאֵין	*Et in non, absque.*	And where not, without.
בוא	וּבְאֲךָ	*Et veniendo te.*	And when thou comest.
—	וּבְאֶךָ־וּבוֹ"	*Et ingressus tuus.*	And thy entrance.
—	וּבְאָךְ	*Et introducet te.*	And he shall bring thee in.
אלה	וּבְאֵלֶּה	*Et inter ipsos.*	And among them.
—	וּבֵאלֹהַי	*Et de Deo.*	And of the God.
—	וּבֵאלַי	*Et per Deum meum.*	And by my God.
—	וּבֵאלֹהֵיהֶם	*Et in deos eorum.*	And upon their gods.
—	וּבֵאלֹהָיו	*Et in Deum ejus.*	And towards his God.
אלם	וּבְאֻלָם	*Et in vestibulo.*	And in the porch
אלה	וּבְאָלָתוֹ	*Et in juramento ejus*	And in his oath.
אמר	וּבְאָמְרִי	*Et dicendo me.*	And when I say.
—	וּבְאִמְרֵיכֶם	*Et dictis vestris.*	And with your speeches.
אמן	וּבֶאֱמֶת	*Et in veritate.*	And in truth.
בוא	וּבָאנוּ	*Et veniemus.*	And we shall come.
אנה	וּבָאֳנִיוֹת	*Et cum navibus.*	And with ships.
אנש	וּבַאֲנָשֵׁי	*Et de viris.*	And of men.
אסר	וּבֶאְסוּר	*Et cum vinculo.*	And with a bond.
אנף	וּבְאַף	*Et in ira.*	And in wrath.
—	וּבְאַפְּכֶם	*Et ad nares vestras.*	And to your nostrils. [want of.
אפס	וּבְאֶפֶס	*Et ubi non, sine.*	And where not, without, in
באר	וּבָאֵר	*Et explana.*	And make thou it plain.
—	וּבְאֵר	*Et fovea.*	And a pit.
רבע	וּבָאַרְבַּע	*Et in quarto.*	And in the fourth.
—	וּבְאַרְבָּעָה	*Et in quarta.*	And in the fourth.
ארג	וּבָאַרְגָּוָן־גֶּמֶן	*Et in purpura.*	And in purple or scarlet.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארע	וּבְאַרְעָא	*Et in terra.*	And in earth.
ארץ	וּבְאֶרֶץ־וּבָאָ״	*Et in terra.*	And in the land.
—	וּבְאַרְצְכֶם	*Et in terra vestra.*	And in your land.
באש	וּבָאַשׁ	*Et fœtebit.*	And he shall stink.
אש	וּבְאֵשׁ וּבָאֵשׁ	*Et in igne.* [*radices.*	And by the fire. [toms.
אשד	וּבָאַשְׁדוֹת	*Et in decursibus, ad*	And in the springs, at the bot-
איש	וּבְאִשָּׁה	*Et pro uxore.*	And for a wife.
אשם	וּבְאַשְׁמָתֵנוּ	*Et pro delicto nostro*	And for our trespass.
אשר	וַאֲשֶׁר	*Et ubi.*	And where.
איש	וּבְאִשֶּׁת	*Et in uxorem.*	And toward the wife.
—	וּבְאִשְׁתּוֹ	*Et in uxorem ejus.*	And toward his wife.
בוא	וּבָאתָ־תְּ־ת	*Et venies, ibis.*	And thou shalt come, go.
אות	וּבְאֹתוֹת	*Et cum signis.*	And with signs.
בוא	וּבָאתִי	*Et veni, veniam.*	And I came, will come.
—	וּבָאתֶם	*Et ibitis, venito.*	And ye will go, come thou.
—	וּבְבֹא־בֹא	*Et veniendo.*	And in coming.
—	וּבְבֹאָהּ	*Et veniendo eam.*	And when she comes.
—	וּבְבֹאוֹ	*Et veniendo eum.*	And as he cometh.
בהם	וּבַבְּהֵמָה	*Et in pecudes.*	And upon the cattle.
—	וּבִבְהֶמְתֶּךָ	*Et inter pecus tuum*	And among thy cattle.
—	וּבִבְהֶמְתֵּנוּ	*Et in pecus nostrum*	And over our cattle.
בוץ	וּבַבּוּץ	*Et in bysso.*	And in fine linen.
בור	וּבַבּוֹר	*Et in fovea, carcere.*	And in the pit, dungeon.
בזז	וּבַבִּזָּה וּבִ״	*Et in prædam.*	And on the spoil.
בטח	וּבְבִטְחָה	*Et in fiducia.*	And in confidence.
בית	וּבְבַיִת	*Et in domum, domo.*	And to, into, in the house.
—	וּבְבֵיתוֹ	*Et in domo sua.*	And in his own house.
—	וּבְבֵיתִי	*Et in domo mea.*	And in my house.
בכה	וּבִבְכִי	*Et in fletu.*	And with weeping.
בנה	וּבִבְנָהּ	*Et in filium ejus.*	And towards her son.
—	וּבִבְנוֹת	*Et ædificando.*	And in building.
—	וּבִבְנוֹתֶיהָ־נֹתֶ״	*Et in pagis ejus* [*tris*	And in her towns.
—	וּבִבְנוֹתֵנוּ	*Et cum filiabus nos-*	And with our daughters.
—	וּבִבְנֵי	*Et inter filios.*	And among the children.
—	וּבִבְנָיהָ	*Et in filios ejus.*	And towards her children.
—	וּבִבְנֶיךָ	*Et in filios tuos.*	And towards thy children.
בקר	וּבַבֹּקֶר	*Et in diluculo, mane*	And in the morning.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בקר	וּבַבָּקָר	*Et in bobus.* [*rum.*	And in oxen.
—	וּבְבִקְרָם	*Et cum armento eo-*	And with their herd.
—	וּבְבִקְרֵנוּ	*Et cum bobus nostris*	And with our herd.
ברד	וּבַבָּרָד	*Et cum grandine.*	And with hail.
בור	וּבַבֹּרוֹת	*Et in foveis.*	And in pits.
ברזל	וּבַבַּרְזֶל	*Et cum ferro.*	And with iron.
בשר	וּבִבְשָׂרִי	*Et in carnemea.*	And in my flesh.
—	וּבִבְשָׂרָם	*Et in carne eorum.*	And in their flesh.
בוש	וּבְבֹשֶׁת	*Et in pudorem.*	And to shame, confusion.
בנה	וּבִבְתָּהּ	*Et in filiam ejus.*	And towards her daughter.
בית	וּבְבָתֵּי	*Et in domibus.*	And in houses.
—	וּבְבָתֵּיהֶם	*Et in domibus eorum*	And in their houses.
—	וּבְבֵתֶּיךָ	*Et in domus tuas.*	And into thy houses.
גאה	וּבְגַאֲוָתוֹ	*Et in excellentia ejus*	And in his excellency.
גבר	וּבִגְבוּרָתֶךָ	*Et per robur tuum.*	And by thy strength.
בגד	וּבֶגֶד	*Et vestis, perfidia.*	And a garment, deceit.
—	וּבְגָדַי	*Et vestes.*	And the garments.
—	וּבְגָדָיו	*Et vestes ejus.*	And his garments.
—	וּבְגָדֶיךָ	*Et vestes tuæ.*	And thy garments.
—	וּבִגְדֵיכֶם	*Et vestes vestræ.*	And your clothes.
—	וּבְגָדִים	*Et vestes.*	And garments.
גדל	וּבְגֹדֶל	*Et in magnitudine.*	And in greatness.
גוי	וּבַגּוֹיִם	*Et inter gentes.*	And among the nations.
גלה	וּבַגּוֹלָה	*Et in captivitatem.*	And into captivity.
גזל	וּבְגָזֶל	*Et in rapina.*	And in robbery.
גיא	וּבְגֵי	*Et in valle.*	And in the valley.
גלל	וּבְגִלּוּלַי	*Et in idolis.*	And in, with the idols.
—	וּבְגִלּוּלֵיהֶם	*Et cum idolis eorum*	And with their idols.
—	וּבְגִלּוּלֶיךָ	*Et in idolis tuis.*	And in thine idols.
—	וּבְגִלּוּלֵיכֶם	*Et cum idolis vestris*	And with your idols.
גלח	וּבְגַלְּחוֹ	*Et tondendo eum.*	And when he shaves.
גלל	וּבִגְלַל	*Et propter.*	And for, because of.
גמל	וּבַגְּמַלִּים	*Et in camelis.*	And on camels.
גנז	וּבְגִנְזֵי	*Et in thesauris.*	And in treasuries.
גפן	וּבַגֶּפֶן	*Et in vite.*	And in the vine.
גור	וּבַגֵּר	*Et in peregrino.*	And in a stranger.
גרב	וּבַגָּרָב	*Et cum psora, scabie*	And with the scab, scurvy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דאג	וּבְדְאָגָה	*Et cum solicitudine.*	And with care, anxiety.
דבר	וּבְדַבֵּר	*Et loquendo.*	And in speaking.
—	וּבְדָבָר־וּבְדָבָר	*Et per rem.*	And through the thing.
—	וּבַדֶּבֶר־יְ	*Et peste.*	And by, with the pestilence.
—	וּבְדַבְּרוֹ	*Et loquendo eum.*	And when he speaks.
—	וּבְדַבְּרִי	*Et loquendo me.*	And when I speak.
—	וּבִדְבָרְךָ	*Et in verbo tuo.*	And in thy word.
דוד	וּבַדּוּדִים	*Et in lebetibus.*	And in caldrons.
בדל	וּבְדִיל	*Et stannum.*	And tin.
דלק	וּבַדַּלֶּקֶת	*Et in febri.*	And in a fever.
דלת	וּבַדֶּלֶת	*Et ad ostium.*	And to the door.
דם	וּבְדַם־יְ	*Et in sanguine.*	And in blood.
—	וּבְדָמִי	*Et in sanguinibus.*	And in the blood.
דמשק	וּבְדִמֶּשֶׂק	*Et in angulo.*	And in a corner.
ידע	וּבְדַעַת	*Et in scientia.*	And in knowledge.
בדר	וּבַדְּרוּ	*Et dispergite.*	And scatter ye.
דרך	וּבְדֶרֶךְ	*Et in via.*	And in the way.
—	וּבַדֶּרֶךְ	*Et per viam.*	And by the way.
—	וּבְדַרְכּוֹ	*Et per viam ejus.*	And by his way.
—	וּבְדַרְכֵי	*Et in viis.*	And in the ways.
	וּבָהּ	*Et in ea.*	And in her.
ארך	וּבְהַאֲרִיךְ	*Et morando.*	And in tarrying.
נגע	וּבְהַגִּיעַ	*Et veniendo.*	And in coming.
בהה	וָבֹהוּ	*Et inanitas.*	And emptiness.
ידה	וּבְהוֹדוֹת	*Et confitendo.*	And in acknowledging, giving [thanks.
יצא	וּבְהוֹצִיאָם	*Et educendo eos.*	And when they bring out.
הוה	וּבְהַוַּת	*Et in pravitate.*	And in naughtiness.
הכל	וּבְהֵיכְלוֹ	*Et in templo ejus.*	And in his temple.
כנע	וּבְהִכָּנְעוֹ	*Et humiliando se.*	And when he humbles himself.
כשל	וּבְהִכָּשְׁלָם	*Et corruendo eos.*	And when they fall.
בהל	וּבְהָלוֹת	*Et terrores.*	And terrors.
הלל	וּבְהַלֵּל	*Et laudando.*	And in praising.
	וּבָהֶם	*Et in illis.*	And in them.
בהם	וּבְהֵמָה	*Et bestia, pecus.*	And beast, cattle.
מרה	וּבְהַמְרוֹתָם	*Et irritando eos.*	And in their provocation.
בהם	וּבְהֶמְתָּהּ	*Et pecus ejus.*	And her cattle.
—	וּבְהֶמְתֶּךָ	*Et pecus tuum.*	And thy cattle.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בהם	וּבְהֶמְתְּכֶם	*Et pecus vestrum.*	And your cattle.
—	וּבְהֶמְתָּם	*Et pecus eorum.*	And their cattle.
—	וּבְהֶמְתֵּנוּ	*Et pecus nostrum.*	And our cattle.
נשא	וּבְהִנָּשְׂא	*Et attollendo se.*	And in lifting themselves up.
—	וּבְהִנָּשְׂאָם	*Et evehendo eos.*	And when those are lifted up.
עטף	וּבְהַעֲטִיף	*Et elanguendo.*	And when grown languid, weak
עלה	וּבְהַעֲלוֹת	*Et attollendo.*	And when taken up.
—	וּבְהַעֲלוֹתִי	*Et educendo me.*	And when I bring up.
—	וּבְהַעֲלֹת	*Et accendendo.*	And in lighting, kindling.
—	וּבְהַעֲלֹתוֹ	*Et attollendo eum.*	But when he was taken up.
נפל	וּבְהַפִּילָכֶם	*Et sorte dividendoeos*	And in dividing them by lot.
קבץ	וּבְהִקָּבֵץ	*Et congregando se.*	And when they were assembled
קהל	וּבְהַקְהִיל	*Et congregando.*	And in gathering together.
הרר	וּבָהָר וּבְהַר	*Et in monte.*	And in the mount.
—	וּבְהָרֵי	*Et in montibus.*	And upon the mountains.
שכל	וּבְהַשְׂכִּיל	*Et erudiendo.*	And in instructing.
שען	וּבְהִשָּׁעֲנְךָ	*Et innitendo te.*	And in thy relying.
—	וּבְהִשָּׁעֲנָם	*Et innitendo eos.*	And when they lean.
בהל	וּבְהִתְבַּהֲלָה	*Et cum festinatione.*	And in haste.
	וּבוֹ	*Et ad eum, in ipso.*	And to him, in him.
בוא	וָבוֹא	*Et venire, inire.*	And to come, enter.
—	וּבוֹאִי	*Et veni,*	And I came.
בגד	וּבוֹגֵד	*Et prævaricans.*	And dealing treacherously.
—	וּבוֹגְדִים	*Et perfidi.*	And the perfidious, treacherous
בוז	וָבוּז וּבוּז	*Et contemptus.*	And contempt.
בזה	וּבוֹזִים	*Et spernentes.*	And despising.
בטח	וּבוֹטֵחַ וּבֹטֵחַ	*Et confidens.*	And he that trusteth.
בכה	וּבוֹכֶה וּבֹכֶה	*Et flens.*	And weeping.
בלס	וּבוֹלֵס	*Et collector.*	And a gatherer.
בלק	וּבוֹלְקָהּ	*Et vastans eam.*	And making her waste.
בנה	וּבוֹנִים	*Et ædificantes.*	And building.
בוץ	וּבוּץ	*Et byssus.*	And fine linen.
בור	וּבוֹר	*Et fovea.*	And the pit.
ברא	וּבוֹרֵא וּבֹרֵא	*Et creans.*	And he that created.
בוש	וּבוֹשָׁה	*Et pudore afficietur.*	And she shall be ashamed.
זה	וּבָזֹאת	*Et propter hoc.*	And for, on account of this.
זבח	וּבְזִבְחֵינוּ	*Et sacrificiis nostris*	And with our sacrifices.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זה	וּבָזֶה	*Et in hoc.*	And in this.
בזה	וּבָזֶה	*Et sprevit.*	And he despised.
זהב	וּבְזָהָב וּבַ'	*Et in auro.*	And in, with gold.
בזה	וּבְזוּי	*Et contemptus.*	And despised.
בזז	וּבָזַז	*Et spoliabit*	And he shall spoil.
—	וּבָזְזוּ	*Et prædabuntur.*	And they shall rob.
—	וּבָזוּזוּ	*Et diripientur.*	And they shall be robbed.
—	וּבָזְזוּם	*Et diripient eos.*	And they shall spoil them.
בזה	וּבֹזַי	*Et spernentes me.*	And they that despise me.
זיק	וּבְזִיקוֹת	*Et in scintillis.*	And in the sparks.
זעף	וּבְזַעְפּוֹ	*Et in indignari eum*	And while he is wroth.
זפת	וּבַזֶּפֶת	*Et cum pice.* [*tris.*	And with pitch.
זקן	וּבִזְקֵנָיו	*Et cum senibus nos-*	And with our elders.
זרע	וּבִזְרוֹעַ־רֹעַ	*Et cum brachio* [*um*	And with an arm.
—	וּבִזְרוֹעִי	*Et per brachium me-*	And by my arm.
—	וּבִזְרוֹעֲךָ־רֹעַךְ	*Et brachio tuo.*	And by thy arm.
—	וּבִזַרְעֲךָ־עֲךָ	*Et in semine tuo.*	And in thy seed.
חבל	וּבְחֶבֶל	*Et in fune.*	And in, with a cord.
—	וּבְחַבְלֵי	*Et cum funibus.*	And with the cords.
חבר	וּבַחֲבֻרָתוֹ	*Et per livorem ejus.*	And with his stripes.
חגג	וּבְחַג	*Et in festo.*	And in the feast.
—	וּבַחַגִּים	*Et in festis.*	And in the feasts.
חדר	וּבַחֶדֶר	*Et in cubiculum.*	And into the chamber.
—	וּבְחַדְרֵי	*Et in cubiculis.*	And in chambers.
חדש	וּבַחֹדֶשׁ	*Et in mense.*	And in the month.
—	וּבְחָדְשִׁים	*Et in noviluniis.*	And in the new moons.
חוח	וּבְחוֹחַ	*Et cum hamo.*	And with a hook, barb.
—	וּבַחֲוָחִים	*Et in spinis.*	And in thorns.
חמה	וּבַחוֹמָה	*Et in muro.*	And upon a wall.
—	וּבְחוֹמַת	*Et in muro.*	And on the wall.
—	וּבְחוֹמֹתַי	*Et intra muros meos*	And within my walls.
חפף	וּבְחוֹף	*Et in littore.*	And on the shore.
חוץ	וּבְחוּצוֹת־חֻ"	*Et in plateis.*	And in the streets.
בחר	וּבָחוֹר	*Et eligere.*	And to choose.
—	וּבַחוּרֵי	*Et electi, juvenes.*	And the chosen, young men.
—	וּבַחוּרַי	*Et juvenes mei.*	And my young men.
—	וּבַחוּרָיו	*Et juvenes ejus.*	And his young men.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בחר	וּבַחוּרִים	*Et juvenes.*	And the young men.
חזה	וּבַחֲזוֹת	*Et in visionibus.*	And in the visions.
חזק	וּבְחָזְקָה	*Et per vim.*	And with force.
חטא	וּבְחַטָּא	*Et in peccato.*	And in sin.
—	וּבְחַטָּאוֹת	*Et in peccatis.*	And in sins.
—	וּבְחַטָּאתוֹ־תָיו	*Et in peccatis ejus.*	And in his sins.
חיה	וּבַחַיָּה	*Et in bestia.*	And in beast.
חוץ	וּבַחִיצוֹן	*Et extrinsecus.*	And without.
חיק	וּבְחֵיקוֹ	*Et in sinu ejus[meam*	And in his bosom.
חכם	וּבְחָכְמָתִי	*Et per sapientiam*	And by my wisdom,
חלל	וּבְחַלְּלוֹ	*Et profanando eum.*	And as he defileth.
חמד	וּבַחֲמֻדוֹת	*Et cum rebus desiderabilibus.*	And with the pleasant things.
יחם	וּבְחֵמָה	*Et in ira.* [*ejus.*	And in wrath.
חמל	וּבְחֶמְלָתוֹ	*Et pro clementia*	And in his pity.
חמר	וּבַחֲמֹר	*Et cum asino.*	And with an ass.
—	וּבַחֲמֹרִים	*Et pro asinis.*	And for the asses.
חמש	וּבַחֲמִשָּׁה	*Et in quinta.*	And in the fifth.
יחם	וּבַחֲמָתוֹ	*Et in ira ejus.*	And in his wrath.
—	וּבַחֲמָתִי	*Et in furore meo.*	And in my fury.
—	וּבַחֲמָתֵךְ	*Et in ira tua.* [*rans.*	And in thy wrath.
בחן	וּבֹחֵן	*Et probans, explo-*	And proving, trying.
—	וּבַחַן	*Et turris.*	And a tower.
—	וּבְחָנוּנִי	*Et probate me.*	And prove ye me.
חנה	וּבַחֲנִית	*Et cum hasta.*	And with a spear.
חנך	וּבַחֲנֻכַּת	*Et in dedicatione.*	And at the dedication.
בחן	וּבְחַנְתָּ	*Et probabis, probasti*	And thou wilt try, hast tried.
חנה	וּבַחֲנֹת	*Et castra ponendo.*	And in pitching a camp,
בחן	וּבְחַנְתִּים	*Et probabo eos.*	And I will try them.
חסד	וּבְחֶסֶד	*Et in misericordia.*	And through mercy.
—	וּבְחַסְדֵּךְ	*Et begnignitate tua.*	And by, of thy mercy, kindness
חסר	וּבְחֶסֶר	*Et in defectu.*	And in want.
חצץ	וּבַחִצִּים וּבְ	*Et cum sagittis.*	And with arrows.
חצר	וּבַחֲצֹצְרוֹת	*Et cum tubis.*	And with trumpets.
—	וּבְחַצְרוֹת	*Et in atriis.*	And in the courts.
—	וּבְחַצְרֹתֵיהֶם	*Et in atriis eorum.*	And in their courts.
חקר	וּבְחֵקֶר	*Et in investigatione*	And in the search.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חקק	וּבְחֻקֹּתַי	*Et in statutis meis.*	And in my statutes.
—	וּבְחֻקֹּתֵיהֶם	*Et in statutis eorum*	And in their ordinances.
—	וּבְחֻקָּתָיו	*Et in statutis ejus.*	And in his statutes.
בחר	וּבָחַר	*Et eliget.*	And he shall choose.
—	וּבָחֹר	*Et eligendo.*	And in choosing.
חרב	וּבְחֶרֶב וּבְ'	*Et cum gladio.*	And with the sword.
—	וּבְחַרְבּוֹ	*Et per gladium ejus.*	And by his sword.
בחר	וּבָחָרוּ	*Et elegerunt.*	And they have chosen.
חרה	וּבַחֲרוֹנוֹ	*Et in ira ejus.*	And in his anger.
חרר	וּבַחֲרָחַר	*Et cum æstu.*	And with a burning.
בחר	וּבַחוּרֵיהֶם	*Et juvenes eorum.*	And their young men.
—	וּבַחֻרִים	*Et juvenes.*	And the young men. [ments.
חרץ	וּבַחֲרִיצֵי	*Et cum tribulis.*	And with the threshing instru-
חרס	וּבְחֶרֶס	*Et scabie aspera.*	And with a rough itch.
חרף	וּבַחֹרֶף	*Et in hyeme.*	And in winter.
—	וּבְחֶרְפָּה	*Et in opprobrio.*	And in reproach. [struments.
חרץ	וּבַחֲרָצֵי	*Et sub tribulis.*	And under the threshing in-
חרש	וּבֶחָרָשִׁים	*Et in saltibus.*	And in forests.
—	וּבַחֲרֹשֶׁת	*Et in sculptura.*	And in carving, engraving.
בחר	וּבָחַרְתָּ	*Et eliges.*	And thou shalt choose.
—	וּבָחַרְתִּי	*Et elegi.*	And I have chosen.
חשך	וּבַחֹשֶׁךְ	*Et in tenebris.*	And in darkness.
טוב	וּבְטוּב	*Et in bonitate.*	And in goodness.
—	וּבְטוּבְךָ	*Et in bonitate tua.*	And in thy goodness.
בטח	וּבָטַח	*Et fiducia.*	And confidence.
—	וּבְטַח	*Et confide.*	And trust, confide thou.
—	וּבֹטֵחַ	*Et confidens.*	And trusting.
—	וּבְטָחוּ	*Et confidite.*	And trust ye.
—	וּבִטְחוֹת	*Et securitas.*	And security.
טוח	וּבַטָּחִים	*Et in oblinentibus.*	And upon them that daub.
בטח	וּבָטַחְתָּ	*Et confides.* [*eorum.*	And thou shalt be secure.
טיר	וּבְטִירֹתָם	*Et arcibus, palatiis*	And by their castles, palaces.
טלל	וּבַטַּל	*Et in rore.*	And in dew.
בטל	וּבִטְּלוּ	*Et cessare fecerunt.*	And they have made to cease.
—	וּבָטְלוּ	*Et cessabunt.*	And they shall cease.
בטן	וּבֶטֶן	*Et venter, uterus.*	And the belly, womb.
—	וּבִטְנִי	*Et venter meus.*	And my belly.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בטן	וּבִטְנָם	*Et venter eorum.*	And their belly.
טרם	וּבְטֶרֶם	*Et antequam.*	And before.
יבל	וּבַיֹּבֵל	*Et in jubilæo.*	And in the jubilee.
יד	וּבְיַד־יְ"	*Et cum manu.*	And with the hand,
—	וּבְיָדוֹ	*Et in manu ejus*	And in his hand.
—	וּבְיָדָיו	*Et per manus ejus.*	And with his hands.
—	וּבִידֵיכֶם	*Et manibus vestris.*	And by, with your hands.
—	וּבְיָדֵךְ	*Et per manum tuam*	And by, with thy hand. [Lord.
היה	וּבַיהוָה	*Et in Dominum.*	And towards, against the
יום	וּבְיוֹם וּבַיּוֹם	*Et in die.*	And on the day.
—	וּבְיוֹמֵי	*Et in diebus.*	And in the days.
—	וּבְיוֹמֵיהֶן	*Et in diebus eorum.*	And in their days.
יין	וּבַיַּיִן וּבְיַיִן	*Et in, cum vino.*	And in, with wine.
ילד	וּבִילָדַי	*Et in natis.*	And in the children.
לקט	וּבַיַּלְקוּט	*Et in pera.*	And in a bag, satchel.
יום	וּבְיָמַי	*Et in diebus.*	And in the days.
—	וּבְיָמַי	*Et in diebus meis*	And in my days.
—	וּבְיֹמֵיכֶם	*Et in diebus vestris.*	And in your days.
—	וּבְיָמִים־בְּ"	*Et in diebus.*	And in days.
בין	וּבֵין	*Et inter.*	And between.
בון	וּבִין	*Et intellige.*	And understand thou.
—	וּבִינָה	*Et intelligentia.*	And understanding.
בין	וּבֵינָו	*Et inter eum.*	And between him.
—	וּבֵינֵיהֶם	*Et inter eos.*	And between them.
—	וּבֵינְךָ־נֵךְ	*Et inter te.*	And between thee.
—	וּבֵינֵיכֶם	*Et inter vos.*	And between you.
—	וּבֵינְךָ־נֵךְ	*Et inter te.*	And between thee.
בון	וּבִינַת	*Et intelligentia.* [*tra*	And the understanding.
—	וּבִינַתְכֶם	*Et intelligentia ves-*	And your understanding.
יען	וּבְיַעַן	*Et in eo quod.*	And in that, forasmuch as.
ירא	וּבְיִרְאַת	*Et per timorem.*	And by the fear.
ירק	וּבִירַקּוֹן	*Et cum rubigine.*	And with mildew.
ישב	וּבְישִׁבֵי	*Et inter habitantes.*	And among the inhabitants.
ישע	וּבִישׁוּעָתֵךְ	*Et in salute tua.*	And in thy salvation.
ישר	וּבְישֶׁר	*Et in rectitudine.*	And in uprightness.
—	וּבִישָׁרַת	*Et in rectitudine.*	And in the uprightness.
בית	וּבַיִת	*Et domus.*	And the house.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בית	וּבַיִת	*Et domus.*	And a house.
—	וּבְיָתָה	*Et intrinsecus.*	And within.
—	וּבְיָתָה	*Et in domo.*	And in the house.
—	וּבֵיתָהּ	*Et domus ejus.*	And his house.
—	וּבֵיתָהּ	*Et domus ejus.*	And her house.
—	וּבֵיתוֹ	*Et domus ejus.*	And his house.
—	וּבֵיתִי	*Et domus mea.*	And my house.
—	וּבֵיתְךָ־תְּ"	*Et domus tua.* [*tua.*	And thy house.
—	וּבֵיתֵךְ	*Et domus, familia*	And thy houshold.
—	וּבֵיתְכֶם	*Et domus vestræ.*	And your houses, household.
יתר	וּבְיֶתֶר	*Et in residuum.*	And towards the remnant.
	וּבָךְ	*Et contra te.*	And against thee.
	וּבְךָ	*Et in te.*	And towards thee.
כבד	וּבִכְבוֹדָם	*Et in gloria eorum.*	And in their glory.
בכה	וּבָכֹה וּבָכוֹ	*Et flere.*	And to weep.
	וּבָךְ	*Et in te.*	And to thee.
כהן	וּבַכֹּהֲנִים	*Et in sacerdotibus.*	And in the priests.
בכה	וּבָכוּ	*Et fleverunt.*	And they have wept.
—	וּבְכוּ	*Et flete.*	And weep ye.
בכר	וּבִכּוּרֵי	*Et primitiæ.* [*eorum*	And the first fruits.
כחש	וּבְכַחֲשֵׁיהֶם	*Et cum mendaciis*	And with their lies.
בכה	וּבְכִי	*Et fletus.*	And weeping, lamentation.
כיד	וּבְכִידוֹן	*Et cum clypeo.*	And with a shield.
כיס	וּבְכִיס	*Et cum sacculo.* [*ta.*	And with the bag.
כלל	וּבְכָל וּבְכֹל	*Et in, cum omni, to-*	And with all, the whole.
כלה	וּבִכְלֵי	*Et in, cum vasis, armis, instrumentis.*	And in, with the vessels, weapons, instruments.
—	וּבִכְלִי	*Et cum instrumento.*	And with the instrument.
—	וּבִכְלָיו	*Et in vasis ejus.*	And in his vessels.
כון	וּבְכֵן	*Et tunc.*	And then.
כנר	וּבְכִנּוֹר	*Et cum cithara.*	And with a harp.
—	וּבִכְנֹרוֹת	*Et cum citharis.*	And with harps.
כסף	וּבְכֶסֶף וּבַכֶּסֶף	*Et cum argento.*	And with silver.
כפה	וּבְכַפַּי	*Et in manibus meis.*	And in my hands.
כוף	וּבַכֻּפִּים	*Et in rupes.*	And upon the rocks.
כפן	וּבְכָפָן	*Et propter famem.*	And for hunger.
כפר	וּבַכְּפָרִים	*Et in pagis.*	And in the villages.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כור	וּבְכַרְכָּרוֹת	*Et in carrucis.*	And upon the cars.
כרם	וּבְכֶרֶם	*Et in vineam.*	And into the vineyard.
—	וּבַכְּרָמִים	*Et in vineis.*	And in the vineyards.
בכר	וּבְכֹרַת	*Et primogenita.*	And the first-born.
כשל	וּבְכָשְׁלוֹ	*Et impingendo.*	And in stumbling.
כשר	וּבְכִשְׁרוֹן	*Et in rectitudine.*	And in uprightness.
כתב	וּבִכְתָב	*Et in scriptura.*	And in the writing.
בכה	וּבָכְתָה	*Et flebit.*	And she shall bewail.
כתף	וּבְכָתֵף	*Et cum humero.*	And with the shoulder.
בל	וּבַל	*Et non, nec.*	And not, nor.
לבב	וּבְלֵב וּבְלֵבָב	*Et in corde.*	And in the heart.
—	וּבְלִבּוֹ	*Et in corde ejus.*	And in his heart.
—	וּבְלִבְּךָ	*Et in corde tuo*	And in thy heart.
לבן	וּבִלְבֵנִים	*Et ex lateribus.*	And of bricks.
להב	וּבְלֶהָבָה	*Et per flammam.*	And by flame.
לא	וּבְלוֹא	*Et absque.*	And without.
בלה	וּבְלוֹי	*Et veteres.*	And old.
לול	וּבְלוּלִים	*Et per cochleas.*	And by winding stairs.
לחם	וּבַלֶּחֶם	*Et de pane.*	And of the bread.
ליל	וּבַלַּיְלָה־לְּי	*Et in nocte.*	And in the night.
בל	וּבְלִיַּעַל	*Et impius, scelestus.*	And wicked, profligate.
ילך	וּבְלֶכֶת	*Et eundo.*	And in going.
—	וּבְלֶכְתְּךָ	*Et eundo te.*	And when thou goest.
—	וּבְלֶכְתָּם	*Et abeundo eos.*	And when they depart.
בלע	וּבְלַע	*Et absorbebit.*	And he will swallow up, destroy.
בל	וּבְלָעֲדֶיךָ	*Et sine te.*	And without thee.
בלע	וּבְלָעָה	*Et deglutiet.*	And she will swallow.
לשן	וּבְלָשׁוֹן	*Et in lingua.*	And in the language.
—	וּבִלְשׁוֹנָם	*Et cum lingua eorum*	And with their tongue.
	וּבָם	*Et propter ipsos.*	And on account of them.
אמר	וּבְמַאֲמַר	*Et per verbum.*	And by the word.
גדל	וּבְמִגְדָּלוֹת	*Et in turribus.*	And in the towers.
מגד	וּבְמִגְדָּנוֹת	*Et rebus pretiosis*	And with precious things.
גזר	וּבְמַגְזֵרֶת	*Et sub securibus.*	And under axes.
גרר	וּבְמַגְרוֹת	*Et cum serris.*	And with saws.
דבר	וּבְמִדְבָּר	*Et in deserto.*	And in the wilderness.
מה	וּבַמֶּה־מָּה	*Et per quod.*	And by what.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מוט	וּבְמוֹט	*Et amovendo.* [*tris.*	And in removing.
יעד	וּבְמוֹעֲדֵיכֶם	*Et solennitatibus ves-*	And in your solemn days.
—	וּבַמּוֹעֲדִים	*Et in solennitatibus.*	And in the solemnities.
יפת	וּבְמוֹפְתִים־מִפְּ׳	*Et cum prodigiis.*	And with wonders, prodigies.
ירא	וּבְמוֹרָא־־מָרָא	*Et in terrore.*	And in terror, fear.
—	וּבְמוֹרָאִים	*Et per terrores.*	And by terrors.
ישב	וּבְמוֹשָׁב	*Et in sede.*	And in the seat.
מ ות	וּבְמוֹת	*Et moriendo.*	And in dying, being dead.
במה	וּבָמוֹת	*Et excelsa loca.*	And the high places.
מות	וּבְמוֹתוֹ	*Et moriendo eum.*	And when he dieth.
—	וּבְמוֹתָם	*Et in morte eorum.*	And in their death.
זרה	וּבַמְּזֵרֶה	*Et cum ventilabro.*	And with the fan.
חוג	וּבְמַחוּגָה	*Et cum circino.*	And with the compass.
חלל	וּבְמָחוֹלוֹת־־לֹת	*Et in choris.*	And in, with dances.
—	וּבְמְחִלוֹת	*Et in speluncas.*	And into the caves.
מים	וּבַמַּיִם וּבְמַיִם	*Et in aqua, aquis.*	And in the water, waters.
—	וּבְמַיִם	*Et per aquas.*	And through the waters.
ישר	וּבְמִישׁוֹר	*Et in planitie.*	And in the plain.
—	וּבְמִישׁוֹר	*Et in rectitudine.*	And in uprightness.
כתב	וּבְמִכְתָּב	*Et ex scripto.*	And according to the writing
לאך	וּבְמַלְאָכָיו	*Et in angelis ejus.*	And in his angels. [fulfilled
מלא	וּבְמִלֹאת	*Et in complendo.*	And when they shall have been
—	וּבְמִלּוֹאת	*Et ad complendum.*	And at the completion.
לחם	וּבְמִלְחָמָה	*Et in bello.*	And in war.
—	וּבְמִלְחֲמוֹת	*Et in bellis.*	And in battles.
מלך	וּבְמַלְכוּת	*Et in regno.*	And in the reign.
—	וּבְמַלְכוּתִי	*Et in regno meo.*	And in my kingdom.
—	וּבְמַלְכֵי	*Et contra reges.*	And against the kings.
נאף	וּבְמְנָאֲפִים	*Et in adulteros.*	And against the adulterers.
נוח	וּבְמְנוּחוֹת	*Et in locis quietis.*	And in resting places.
נוס	וּבְמְנוּסָה	*Et in fuga.*	And in flight.
מנח	וּבְמִנְחָה	*Et in oblatione.*	And with offering.
—	וּבְמִנְחַת	*Et in sacrificio.*	And at the sacrifice.
—	וּבְמִנְחָתִי	*Et in oblatione mea.*	And in my offering.
נוע	וּבְמְנַעֲנְעִים	*Et in sistris.*	And on cornets.
נור	וּבַמְּנֹרָה	*Et in candelabro.*	And in the candlestick.
ספד	וּבְמִסְפֵּד	*Et in luctu.*	And with mourning.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ספר	וּבְמִסְפַּר	*Et secundum numerum.* [*eorum.*	And according to the number.
יסר	וּבְמוּסָרָם	*Et in eruditionem*	And for their instruction.
עון	וּבְמָעוֹנוֹתֵיהֶם	*Et habitaculis eorum*	And in their places.
עלה	וּבַמַּעֲלוֹת וּבְמַ׳	*Et per gradus.*	And by steps.
מער	וּבְמְעָרוֹת	*Et in speluncis.*	And in the caves.
צוה	וּבְמִצְוָה	*Et in mandato.*	And in the commandment.
צוק	וּבְמָצוֹק	*Et in angustia.*	And in the straitness.
מצץ	וּבַמַּצּוֹת	*Et in azymis.*	And with unleavened cakes.
צוה	וּבְמִצְוֹתָיו	*Et in præceptis ejus*	And in his commandments.
צלל	וּבִמְצִלְתַּיִם־תַּיִם	*Et cum cymbalis.*	And with cymbals.
צנף	וּבְמִצְנֶפֶת	*Et cum cidari.*	And with the mitre, turban.
נקב	וּבַמַּקֻּבוֹת וּבְמַ״	*Et cum malleis.*	And with hammers.
קום	וּבַמָּקוֹם וּבְמ׳	*Et in loco.*	And in the place.
קלל	וּבְמַקֵּל	*Et in baculo.*	And in, with the staff.
קנה	וּבְמִקְנֵה־נֵה	*Et pro, cum pecude.*	And for, with the cattle.
ראה	וּבְמַרְאֶה	*Et in aspectu.*	And in the sight.
רבה	וּבַמַּרְבִּית	*Et in augmen.*	And for increase. [*tries.*
רחק	וּבַמֶּרְחַקִּים	*Et in remotis* terris.	And in remote, distant *coun-*
מרר	וּבְמְרִירוּת	*Et cum amaritudine*	And with bitterness.
רכב	וּבַמֶּרְכָּבָה	*Et in curru.*	And in the chariot.
רמה	וּבִמְרָמָה	*Et cum fraude.*	And with deceit.
שאר	וּבְמִשְׁאֲרֹתֵיךְ	*Et in mactris tuis.*	And in thy kneading troughs.
שור	וּבַמִּשּׁוּרָה	*Et in mensura.*	And in measure.
שכן	וּבְמִשְׁכָּן	*Et in tentorio.*	And in a tabernacle.
—	וּבְמִשְׁכָּנוֹת	*Et in tabernaculis.*	And in dwellings.
משל	וּבְמִשְׁל	*Et dominando.*	And in ruling.
שמן	וּבְמִשְׁמַנֵּי	*Et in pinguia.* [*ejus.*	And upon the fat.
שמר	וּבְמִשְׁמָרָיו	*Et in observationes*	And for his offices.
שפח	וּבְמִשְׁפַּחְתּוֹ	*Et in familiam ejus.*	And against his family.
שפט	וּבְמִשְׁפָּט	*Et in judicio.*	And in judgment.
—	וּבְמִשְׁפָּטַי	*Et in judiciis meis.*	And in my judgments. [ments
—	וּבְמִשְׁפְּטֵיהֶם	*Et in judiciis eorum*	And according to their judg-
—	וּבְמִשְׁפָּטֶיךָ	*Et in judicia tua.*	And against thy judgments.
שרף	וּבְמִשְׂרְפוֹת	*Et ob combustiones.*	And with the burnings.
תכן	וּבְמַתְכֻּנְתּוֹ	*Et secundum summam ejus.*	And according to his sum, weight.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בנה	וּבֵן וּבְן	*Et filius.*	And a son.
נבא	וּבְנִבְאֵי־בִיאַי	*Et in prophetis.*	And in the prophets.
—	וּבְנָבִיא	*Et prophetam.*	And by a prophet.
—	וּבְנִבְיאַי	*Et in prophetas meos*	And towards my prophets.
נבל	וּבְנְבָלִים	*Et cum psalteriis.*	And with psalteries.
—	וּבְנִבְלָתָם	*Et in cadaver eorum*	And towards their carcase.
נגב	וּבַנֶּגֶב	*Et in austro.*	And in the south.
נגע	וּבְנָגְעֵי	*Et cum ictibus.*	And with the stripes.
—	וּבִנְגָעִים	*Et cum plagis.* [*vit.*	And with stripes.
בנה	וּבָנָה	*Et extruet, ædifica-*	And he will build, hath built.
נהר	וּבַנְּהָרוֹת	*Et in fluviis.* [*truent*	And in the rivers. [build.
בנה	וּבָנוּ	*Et ædificarunt, ex-*	And they have built, shall
—	וּבְנוּ	*Et ædificate.*	And build ye.
—	וּבָנוֹ וּבְנוֹתָי	*Et filii ejus.*	And his sons.
—	וּבָנוּ	*Et ædificaverunt.*	And they builded.
—	וּבָנוֹת וּבָנוֹת	*Et filiæ.*	And the daughters. [owl.
—	וּבְנוֹת יַעֲנָה	*Et ululæ filiæ.*	And owls, daughters of the
—	וּבְנוֹתַי	*Et filiæ meæ.* [*ejus.*	And my daughters. [lages.
—	וּבְנוֹתֶיהָ־נ״	*Et filiæ, oppida, pagi*	And her daughters, towns, vil-
—	וּבְנוֹתֵיהֶם־נ״	*Et filiæ eorum.*	And their daughters.
—	וּבְנוֹתָיו־נ׳	*Et filiæ ejus.*	And his daughters.
—	וּבְנוֹתַיִךְ־תַיִךְ	*Et filiæ tuæ.*	And thy daughters.
—	וּבְנוֹתֵיכֶם־נ״	*Et filiæ vestræ.*	And your daughters.
—	וּבְנוֹתֵינוּ־נ׳	*Et filiæ nostræ.*	And our daughters.
נוח	וּבְנֻחָהּ	*Et quiescendo ipsam*	And when she or it resteth.
נחל	וּבַנְּחָלִים	*Et in fluviis.* [*ejus.*	And in the rivers.
—	וּבְנַחֲלָתוֹ	*Et in hæreditatem*	And with his inheritance.
נחש	וּבַנְּחֹשֶׁת וּבְנ״	*Et in, cum ære.*	And in, with brass.
בנה	וּבְנִי	*Et filius meus.*	And my son. [ones.
—	וּבְנֵי	*Et filii, pulli.*	And the sons, children, young
—	וּבָנַי	*Et filii mei.*	And my sons.
—	וּבֹנֵי	*Et ædificantes.*	And the builders.
—	וּבָנֶיהָ	*Et filii ejus.*	And her children.
—	וּבְנֵיהֶם	*Et filii eorum.*	And their sons.
—	וּבְנֵיהֶן	*Et filii earum.*	And their children.
—	וּבָנָיו	*Et filii ejus.*	And his sons.
—	וּבָנֶיךָ	*Et filii tui.*	And thy sons.

ROOTS.	DERIVATIVES.	VRRSIO.	SIGNIFICATION.
בנה	וּבְנֵיכֶם	*Et filii vestri.*	And your children.
—	וּבָנִים	*Et filii.*	And children.
—	וּבָנִין	*Et ædificantes.*	And building.
—	וּבָנֵינוּ	*Et filii nostri.*	And our sons.
—	וּבָנִינוּ	*Et ædificabimus.*	And we will build.
—	וּבָנִיתָ	*Et ædificabis.*	And thou shalt build.
—	וּבָנִיתִי	*Et ædificabo.*	And I will build.
—	וּבְנִיתִיהָ	*Et ædificabo eam.*	And I will build her.
—	וּבְנִיתִים	*Et ædificabo eos.*	And I will build them.
—	וּבִנְךָ וּבֶנְךָ	*Et filius tuus.*	And thy son.
נסך	וּבַנְּסָכִים	*Et cum libaminibus.*	And with the drink-offerings.
נסע	וּבִנְסֹעַ	*Et proficiscendo.*	And when setting forward.
נעל	וּבְנַעֲלוֹ	*Et in calceo ejus.*	And in his shoe.
נער	וּבַנְּעָרִים	*Et in pueros.*	And towards the young men.
נוף	וּבִנְפוֹת	*Et in tractibus.*	And in the coasts, borders.
פלא	וּבִנְפְלָאוֹת	*Et cum mirabilibus.*	And with wonderful things.
נפש	וּבְנֶפֶשׁ	*Et in animo.*	And in, with a mind.
—	וּבְנַפְשִׁי	*Et in animo meo.*	And in my mind.
נצר	וּבִנְצוּרִים	*Et in monumentis, locis desertis.*	And in the monuments, desert places.
נקה	וּבְנִקָּיוֹן	*Et in innocentia.*	And in the innocency.
נקק	וּבִנְקִיקֵי	*Et in fissuris.*	And in the holes.
שבע	וּבַנִּשְׁבָּעִים	*Et in jurantes.*	And against swearers.
אנש	וּבְנָשֶׁיךָ	*Et in uxores tuas.*	And towards thy wives.
סבב	וּבִסְבִיבֵי	*Et in circuitibus.*	And in the places about.
סוס	וּבַסּוּסִים	*Et in equis.*	And on horses.
סוף	וּבְסוּפָתְךָ	*Et turbine tuo.*	And with thy storm.
סל	וּבַסַּל	*Et in canistro.*	And in the basket.
סלע	וּבַסְּלָעִים	*Et in rupibus.*	And in rocks.
סעף	וּבְסַעֲפֵי	*Et in cacumina.*	And unto the tops.
בסר	וּבֹסֶר	*Et omphax.*	And the sour grape.
סתם	וּבְסָתֹם	*Et in occulto.*	And in the hidden.
בעה	וּבְעָא־ה	*Et petiit.*	And he requested, desired.
עבד	וּבַעֲבָדֶיךָ	*Et in servos tuos.*	And upon thy servants.
—	וּבְעַבְדָתֵנוּ	*Et in servitio nostro.*	And in our bondage.
עבר	וּבַעֲבוּר	*Et ut, propter.*	And that, on account of.
עד	וּבְעַד	*Et pro, circa, super.*	And for, about, upon.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עוד	וּבְעֵדוֹתָיו	*Et in testimoniis ejus*	And in his testimonies.
בעה	וּבְעוֹ	*Et petierunt.*	And they sought.
עוד	וּבְעוֹד	*Et adhuc, post.*	And yet, after.
עול	וּבַעֲוֹלוֹ	*Et pro iniquitate ejus*	And for his iniquity.
עוה	וּבַעֲוֹנוֹת	*Et propter iniquitates.* [*tes nostras.*	And for the iniquities.
—	וּבַעֲוֹנֹתֵינוּ	*Et propter iniquita-*	And for our iniquities.
עוף	וּבְעוֹף וּבְ׳	*Et e volatili.*	And of fowl.
עור	וּבְעִוָּרוֹן	*Et cum cæcitate.*	And with blindness.
עז	וּבְעִזִּים	*Et in capris.*	And among the goats.
עזק	וּבְעִזְקַת	*Et cum annulo.*	And with the signet.
עין	וּבְעֵינַי	*Et in oculis.*	And in the eyes.
עיר	וּבְעִירוֹ	*Et in civitate ejus.*	And in his city.
ערם	וּבְעֵירֹם	*Et in nuditate.*	And in nakedness.
בער	וּבְעִירָם	*Et pecudes eorum.*	And their beasts.
—	וּבְעִירֵנוּ	*Et jumenta nostra.*	And our cattle.
בעל	וּבָעַל	*Et uxorem duxit.*	And he hath married a wife.
—	וּבַעַל	*Et herus, dominus.*	And a master, lord.
—	וּבְעָלָהּ	*Et duxit eam.*	And he married her.
—	וּבְעָלַי	*Et domini.*	And the masters.
עלל	וּבַעֲלִילוֹתֶיךָ	*Et de factis tuis.*	And of, at thy doings.
—	וּבַעֲלִילוֹתָם	*Et factis eorum.*	And by their doings.
בעל	וּבָעַלְתָּהּ	*Et eris maritus ejus*	And thou shalt be her husband
עמם	וּבְעַם	*Et cum populo.*	And with people.
עמד	וּבְעַמַּד־מוּד	*Et in columna.*	And in the pillar.
—	וּבְעָמְדָם	*Et stando eos.*	And when they stand.
עמם	וּבְעַמְּךָ־מְךָ	*Et in populum tuum*	And upon thy people.
עמל	וּבְעָמָל	*Et in laborem.*	And in the labour.
—	וּבַעֲמָלְךָ	*Et in labore tuo.*	And in thy labour.
עמק	וּבָעֵמֶק	*Et in valle.*	And in the valley.
ענן	וּבֶעָנָן	*Et in nube.*	And in a cloud.
ענף	וּבַעֲנָפוֹהִי	*Et in ramis ejus.*	And upon his branches.
עפל	וּבָעְפֹלִים	*Et cum mariscis.*	And with the emerods.
עפר	וּבֶעָפָר	*Et in pulvere.*	And in the dust.
עץ	וּבְעֵץ	*Et in ligno.*	And in the wood.
עצב	וּבְעַצָּבֶת	*Et in dolore.*	And in sorrow.
עץ	וּבַעֲצֵי	*Et cum lignis.*	And with timber.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עץ	וּבָעֵצִים	*Et cum lignis.*	And with wood.
עצם	וּבָעֲצָמוֹת	*Et cum ossibus.*	And with bones.
בער	וּבְעֵר	*Et accendet, pascet.*	And he shall burn, shall feed.
—	וָבַעַר	*Et insipiens, stupidus*	And the foolish, stupid, brutish
ערב	וּבָעֶרֶב	*Et in vespera.*	And in the evening.
—	וּבָעֲרָבָה	*Et in planitie.*	And in the plain.
בער	וּבָעֲרָה	*Et exardebit.*	And she shall burn.
—	וּבָעֲרוּ	*Et accendentur.*	And they shall burn, be burnt.
—	וּבְעָרוּ	*Et accendent.*	And they shall set on fire.
עיר	וּבֶעָרֵי	*Et in urbibus.*	And in the cities.
—	וּבְעָרָיו	*Et in urbibus ejus.*	And in his cities.
בער	וּבִעַרְתָּ	*Et auferes.*	And thou shalt put away.
—	וּבִעַרְתִּי	*Et auferam.*	And I will take away.
עשב	וּבָעֵשֶׂב	*Et in herba.*	And in the herb.
עשר	וּבָעֲשׂוֹר	*Et in decima.*	And on the tenth.
עשק	וּבְעֹשְׁקַי	*Et in opprimentes.*	And against those that oppress
עתת	וּבְעֵת וּבָעֵת	*Et in tempore.*	And at the time, when.
—	וּבָעִתִּים	*Et in temporibus.*	And in times.
בעת	וּבְעָתָתוּ	*Et perturbavit eum.*	And he troubled him.
פגר	וּבְפִגְרֵי	*Et in cadavera.*	And on the carcases.
פחז	וּבְפַחֲזוּתָם	*Et levitate eorum.*	And by their lightness.
פה	וּבְפִי	*Et in ore.*	And in, with, by the mouth.
פסל	וּבְפִסְילֵיהֶם	*Et in sculptilibus eorum.*	And with their graven images
פרד	וּבַפְּרָדִים	*Et in mulis.*	And upon mules.
פרה	וּבְפִרְי	*Et in fructu.*	And in the fruit.
פרך	וּבְפֶרֶךְ	*Et cum duritia, sævitia.*	And with rigour, cruelty.
פרש	וּבְפָרָשָׁיו	*Et cum equitibus ejus*	And with his horsemen.
—	וּבְפָרָשִׁים	*Et cum equitibus.*	And with horsemen.
—	וּבְפָרְשְׂכֶם	*Et tendendo vos.*	And when ye stretch forth.
פשע	וּבְפִשְׁעֵיכֶם	*Et propter prævaricationes vestras.*	And for your transgressions.
פתת	וּבְפִתּוֹתַי	*Et propter frustula.*	And for pieces *of meat.*
פתח	וּבְפִתְחֵי	*Et in ostiis.*	And in the doors.
צון	וּבַצֹּאן	*Et in ovibus.*	And upon the sheep.
—	וּבְצֹאנְךָ	*Et e grege tuo.*	And of thy flock.
יצא	וּבְצֵאתוֹ	*Et exeundo eum.*	And when he goeth out.
—	וּבְצֵאתָם	*Et exeundo illos.*	And as they go forth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צבה	וּבַעֲבִים	*Et in lecticis.*	And in litters.
צדק	וּבְצָדָקָה	*Et in justitia,*	And in righteousness.
—	וּבְצִדְקָתְךָ	*Et in justitia tua.*	And in thy righteousness.
בצץ	וּבְצָאָה	*Et cœnum.*	And mire.
צום	וּבְצוֹם	*Et in jejunio.*	And with fasting.
צוק	וּבְצוֹק	*Et in angustia.*	And in distress, trouble
צור	וּבְצוּר	*Et in, pro rupe.*	And in, for, the rock.
בצר	וּבְצוּרוֹת	*Et munitæ.*	And the walled, fenced
—	וּבְצִיר	*Et vindemia.*	And the vintage.
צלל	וּבְצֵל	*Et in, sub umbra.*	And in, under the shadow.
—	וּבְצִלּוֹ	*Et sub umbra ejus.*	And under his shadow.
צלח	וּבַצַּלָּחוֹת	*Et in patinis.* [*mea.*	And in dishes.
צלע	וּבְצַלְעִי	*Et in claudicatione*	And in my halting, adversity.
צלל	וּבְצַלַּצַל	*Et fuscina, harpagone.*	And with a spear, harpoon.
—	וּבְצֶלְצֵלִים	*Et cum cymbalis.*	And with cymbals.
צמא	וּבְצָמָא	*Et in siti.*	And in thirst.
בצע	וּבֹצֵעַ	*Et avarus.* [*ejus.*	And the covetous.
צער	וּבְצָעִירוֹ	*Et in natu minimo*	And in his youngest.
בצע	וּבְצָעֵם	*Et divide eos.*	And cut, divide thou them.
צפר	וּבַצִּפּוֹר	*Et cum ave.*	And with the bird.
צור	וּבְצָרָה	*Et in angustia*	And in distress.
בצר	וּבְצָרוֹת־רֹת	*Et munitæ.* [*bus.*	And walled, fenced.
צרח	וּבַצְּרָחִים	*Et in turribus, arci-*	And in towers, high places.
בקק	וּבַקְבֻּק	*Et lagena.*	And a cruse, jug.
קדח	וּבַקַּדַּחַת	*Et febri ardente.*	And with a burning fever.
קהל	וּבְקָהָל	*Et in cœtu.*	And in the company.
—	וּבְקָהָל	*Et cum cœtu.*	And with an assembly.
קול	וּבְקוֹל	*Et cum voce.*	And with a voice.
—	וּבְקוֹלוֹ־קֹלוֹ	*Et ad vocem ejus.*	And at his voice.
—	וּבְקוֹלִי	*Et cum voce mea.*	And with my voice.
קום	וּבְקוּם	*Et surgendo.*	And in, when rising.
—	וּבְקוּמָהּ־קָמָה	*Et surgendo eam.*	And when she arises.
קום	וּבְקוּמֶךָ	*Et surgendo te.*	And when thou risest up.
קטן	וּבְקָטֹן	*Et cum parvulo.*	And with the little one.
קיר	וּבַקִּיר	*Et cum pariete.*	And with the wall.
קנא	וּבְקִנְאָתִי	*Et in zelotypia mea.*	And in my jealousy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בקע	וּבְקֵעַ	*Et diffindens.*	And cleaving.
—	וּבָקְעָה	*Et rumpet.*	And she shall break, hatch.
—	וּבְקָעֵהוּ	*Et divide eum.*	And divide thou him.
—	וּבָקַעְתָּ	*Et fidisti, findes.*	And thou didst rend, wilt rend
—	וּבְקָעֹת	*Et valles.*	And the vallies.
—	וּבְקַעְתִּי	*Et diffindam.*	And I will rend.
קצה	וּבְקֵצָה	*Et ad extremum.*	And to the end.
קצר	וּבְקָצִיר	*Et in messe.*	And in harvest.
קצף	וּבְקֶצֶף	*Et in indignatione.*	And in indignation.
קצר	וּבְקֻצְרְכֶם	*Et metendo vos.*	And when ye reap.
בקר	וָבֹקֶר	*Et mane.*	And morning.
—	וּבָקָר	*Et bos, boves.*	And oxen.
קרב	וּבְקֶרֶב	*Et in medio.* [*illo.*	And in the midst.
—	וּבְקִרְבּוֹ	*Et in medio ejus, in*	And in his midst, within him.
—	וּבְקִרְבָּם	*Et in medio eorum.*	And among them.
—	וּבְקָרְבָתָם	*Et accedendo eos.*	And when they come near.
קרדם	וּבְקַרְדֻמוֹת	*Et cum securibus.*	And with axes.
בקר	וּבִקְרוּ־בָךְ	*Et quæsiverunt.*	And they made search.
—	וּבְקָרֶךָ	*Et boves tui.*	And thy herds.
—	וּבְקָרְךָ	*Et bos tuus.*	And thy cattle.
—	וּבְקַרְכֶם	*Et bos vester.*	And your herds.
—	וּבְקָרָם	*Et boves eorum.*	And their herds.
קרן	וּבְקַרְנֵיכֶם	*Et cornibus vestris.*	And with your horns.
קרע	וּבְקָרְעִי	*Et lacerando.*	And in rending, tearing.
בקר	וּבְקַרְתִּים	*Et quæram eos.*	And I will seek them.
בקש	וּבְקֵשׁ	*Et requiret.*	And he will enquire.
—	וּבַקֵּשׁ	*Et quære.*	And seek thou.
—	וּבִקְּשׁוּ	*Et quæsiverunt.*	And they have sought.
—	וּבַקְּשׁוּ	*Et quærite.*	And seek ye.
קשת	וּבַקֶּשֶׁת	*Et cum arcu.*	And with the bow.
בקש	וּבַקָּשָׁתִי	*Et petitio mea.*	And my request.
קשת	וּבְקַשְׁתִּי	*Et cum arcu meo.*	And with my bow.
—	וּבְקַשְׁתְּךָ	*Et cum arcu tuo.*	And with thy bow.
בקש	וּבְקָשָׁתַם	*Et quæret eos*[*retis.*	And she shall seek them.
—	וּבְקַשְׁתֶּם	*Et quæsivistis, quæ-*	And ye have sought, shall seek
בקק	וּבִקֹּתִי	*Et evacuabo.*	And I will make void.
ברר	וּבַר	*Et purus, mundus.*	And pure, clean.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ברא	וּבָרָא	*Et creavit, creabit.*	And he has created, will create
—	וּבָרֹא	*Et succidendo.*	And in dispatching, cutting
ראה	וּבְרֹאוֹת	*Et videndo.*	And in seeing.
ראש	וּבְרֹאשׁ	*Et in vertice, capite*	And on the top, head. [down.
—	וּבְרֵאשִׁי	*Et in principio.*	And in the beginning.
ברא	וּבְרֵאתָ	*Et succides.*	And thou shalt cut down.
—	וּבְרֵאתוֹ	*Et succides eum.*	And thou shalt cut him down.
רבב	וּבְרֹב	*Et in magnitudine.*	And in the greatness.
ברה	וּבָרְבָּרִים	*Et gallinacei capo-*	And fatted fowls.
		nes. [*rum.*	
רגל	וּבְרַגְלֵיהֶם	*Et cum pedibus eo-*	And with their feet.
רגע	וּבְרֶגַע	*Et in momento.*	And in a moment.
ברד	וּבָרָד	*Et grandinabit.*	And it shall hail.
—	וּבָרָד	*Et grando.*	And hail. [like hail.
—	וּבְרֻדִּים	*Et grandinati, varii.*	And grisled, with small spots
ירד	וּבְרִדְתִּ	*Et descendendo* [*tum*	And in descending, falling.
רוח	וּבְרוּחַ	*Et per ventum, spiri-*	And with, by the wind, spirit.
ברך	וּבָרוּךְ וּבְרוּכָה	*Et benedictus.*	And blessed.
רום	וּבְרוֹמָם	*Et attollendo illos.*	And when they were lifted up
ברר	וּבָרוֹתִי	*Et expurgabo.*	And I will purge out.
ברזל	וּבַרְזֶל	*Et ferrum, ferreus.*	And iron, of iron.
רחב	וּבִרְחֹבוֹת	*Et in plateis.*	And in the broad ways, streets
—	וּבִרְחֹבֹתֶיהָ	*Et in plateis ejus.*	And in her streets.
—	וּבִרְחוֹב	*Et in platea.* [*tuis.*	And in the street.
רחם	וּבְרַחֲמֶיךָ	*Et pro misericordiis*	And for thy mercies.
—	וּבְרַחֲמִים	*Et in misericordiis.*	And in mercies.
ברא	וּבָרִיא	*Et pinguis, integer.*	And fat, firm.
—	וּבְרִיאֵי	*Et pingues.*	And the fat.
—	וּבְרִיאֹת	*Et pinguiores.*	And fatter.
ברח	וּבְרִיחַ	*Et vectis.*	And a, the bar.
—	וּבְרִיחֵי	*Et vectes.*	And the bars.
—	וּבְרִיחָיו	*Et vectes ejus.*	And his bars.
—	וּבְרִיחִים	*Et vectes.*	And bars.
ברת	וּבְרִית	*Et fœdus, pactum.*	And the covenant.
—	וּבְרִיתוֹ	*Et fœdus ejus.*	And his covenant.
—	וּבְרִיתִי	*Et fœdus meum.*	And my covenant.
—	וּבְרִיתְךָ	*Et fœdus tuum.*	And thy covenant.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ברך	וּבֵרַךְ	*Et benedixit.* [*cet.*	And he hath blessed.
—	וּבֵרַךְ	*Et benedixit, benedi-*	And he hath blessed, will bless.
—	וּבָרֵךְ	*Et benedic.*	And bless thou.
רכב	וּבָרֶכֶב־בָּ"	*Et in, cum curru.*	And in, with a chariot.
—	וּבִרְכְבּוֹ	*Et cum curru ejus.*	And with his chariot.
ברך	וּבְרָכָה	*Et benedictio.*	And a blessing.
—	וּבֶרַכְתֶּם	*Et benedicetis.*	And ye shall bless.
—	וּבָרְכוּ	*Et benedicite.*	And bless ye.
—	וּבֵרְכוּ	*Et benedixerunt.*	And they have blessed.
רמש	וּבִרְכוּשׁ	*Et cum facultatibus*	And with goods.
ברך	וּבִרְכַּיִם	*Et genua.*	And the knees.
—	וּבֵרַכְךָ־בָּרֶךְ	*Et benedicet tibi.*	And he shall bless thee.
—	וּבֵרַכְתָּ	*Et benedices.*	And thou shalt bless.
—	וּבֵרַכְתִּי	*Et benedicam.*	And I will bless.
—	וּבִרְכָתִי	*Et benedictio mea.*	And my blessing.
—	וּבֵרַכְתִּיהָ	*Et benedicam ei.*	And I will bless her.
—	וּבֵרַכְתִּיךָ	*Et benedicam tibi.*	And I will bless thee.
—	וּבֵרַכְתֶּם	*Et benedicetis.*	And ye shall bless.
רמח	וּבִרְמַח	*Et cum lancea.*	And with the spear.
—	וּבִרְמָחִים	*Et cum lanceolis.*	And with lancets.
רעב	וּבָרָעָב	*Et per famem.*	And by famine. [ation.
רעה	וּבִרְעָיוֹן	*Et de molestia.*	And of, from the trouble, vex-
רעש	וּבְרַעַשׁ	*Et cum terræ motu.*	And with earthquake.
רעה	וּבְרָעָתְךָ	*Et in malitia tua.*	And in thy wickedness.
—	וּבְרָעָתָם	*Et in malitia eorum.*	And in their wickedness.
רצה	וּבִרְצוֹנִי	*Et in favore meo.*	And in my favour.
—	וּבִרְצוֹנְךָ	*Et in favore tuo.*	And in thy favour.
—	וּבִרְצֹנָם	*Et in voluntate sua.*	And in their self-will.
ברק	וּבָרָק	*Et fulgur.*	And lightning. [*of a spear*
—	וּבָרָק	*Et fulgur, acies.*	And the lightning, bright point
—	וּבְרָקִים	*Et fulgura.*	And lightnings.
—	וּבָרָקַת־בָּרָקַת	*Et carbunculus.*	And a carbuncle.
רשע	וּבִרְשָׁעַת	*Et pro impietate.*	And for the wickedness.
—	וּבִרְשָׁעָתוֹ	*Et impietate ejus.*	And by his wickedness.
בור	וּבֹרוֹת	*Et foveæ, putei.*	And pits, wells.
בוש	וּבוֹשׁ	*Et pudore afficietur.*	And he shall be made ashamed.
נשא	וּבִשְׂאֵת	*Et tollendo, offerendo*	And in lifting up, offering.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שבע	וּבִשְׁבוּעָה	*Et cum juramento.*	And with an oath.
שבט	וּבְשֵׁבֶט	*Et in tribum.*	And towards the tribe.
שבע	וּבַשְּׁבִיעִי	*Et cum septimo.*	And with the seventh.
—	וּבְשִׁבְעַ	*Et in septem.*	And in seven.
—	וּבְשִׁבְעָה	*Et per septem.*	And in, by, through seven.
—	וּבַשְּׁבִיעִת	*Et in septimo.*	And in the seventh.
שבת	וּבַשַּׁבָּתוֹת	*Et in sabbatis.*	And in the sabbaths.
שדה	וּבַשָּׂדֶה	*Et in agro.*	And in the field.
—	וּבִשְׂדֵי	*Et in agros.*	And into the fields.
שדף	וּבַשְּׁדָפוֹן	*Et cum uredine.*	And with blasting.
בוש	וְבֹשׁוּ	*Et pudore affectisunt*	And they were ashamed.
שוב	וּבְשׁוּב	*Et revertendo.*	And in returning.
שוע	וּבְשַׁוְּעוֹ	*Et clamando eum.*	And when he crieth.
שפר	וּבְשׁוֹפָרוֹת	*Et cum tubis.*	And with trumpets.
שחט	וּבְשַׁחְטָם	*Et immolando eos.*	And when they slay, sacrifice
שטף	וּבְשֶׁטֶף	*Et in inundatione.*	And with a flood.
שור	וּבְשִׁיר	*Et cum cantico.*	And with a song, singing.
—	וּבְשִׁירִים	*Et cum canticis.*	And with songs.
שכב	וּבְשָׁכְבְּךָ	*Et cubando te.*	And when thou liest down.
שכר	וּבַשֵּׁכָר	*Et propter siceram.*	And with strong drink.
בשל	וּבַשֵּׁל	*Et coque.*	And seethe, boil thou.
—	וּבְשֵׁל	*Et coquendo.*	And in seething. [seethe.
—	וּבָשְׁלוּ	*Et coxerunt, coquent*	And they have sodden, shall.
שלה	וּבְשַׁלְוָה	*Et in tranquillitate.*	And by peace.
שלם	וּבְשָׁלוֹם	*Et in pace.*	And with peace.
שלח	וּבְשִׁלַּח	*Et mittendo.*	And in sending.
שלה	וּבְשִׁלְיָתָהּ	*Et in parvulum ejus*	And towards her young one.
שלם	וּבְשַׁלְמוֹת	*Et cum vestibus.*	And with raiment.
—	וּבִשְׁלָמֵינוּ	*Et cum pacificis victimis nostris.*	And with our peace offerings.
שלש	וּבִשְׁלֹשׁ	*Et in tribus.* [*mentis.*	And in three. [ments.
—	וּבִשְׁלִשִׁים	*Et in trifidis instru-*	And on three-stringed instru-
—	וּבִשְׁלִשֶׁת	*Et contra tres.*	And against three.
בשל	וּבְשַׁלְתָּ	*Et coques.*	And thou shalt seethe.
שם	וּבְשֵׁם	*Et in nomine.*	And in the name.
—	וּבְשָׁמוֹ	*Et in nomine ejus.*	And in his name.
שמן	וּבִשְׁמוֹנָה	*Et in octavo.*	And in the eighth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמח	וּבְשִׂמְחָתוֹ	*Et cum lætitia ejus.*	And with his joy.
שם	וּבְשֵׁמִי	*Et in nomine meo.*	And in my name.
בשם	וּבְשָׂמִים	*Et aromata.*	And sweet spices.
שם	וּבְשִׁמְךָ	*Et in nomine tuo.*	And in thy name.
שמם	וּבְשַׁמָּמוֹן	*Et cum desolatione.*	And with desolation.
שם	וּבְשֵׁמֹת	*Et cum nominibus.*	And with the names.
שנה	וּבַשָּׁנָה וּבְשָׁנַת	*Et in anno.*	And in the year.
—	וּבִשְׁנֵי	*Et cum duobus.*	And with two.
—	וּבִשְׁנִי	*Et cum dibapho.*	And with the twice-dipt, scarlet.
—	וּבִשְׁנַיִם	*Et in duobus.*	And in the two.
שער	וּבִשְׂעָרָה	*Et in turbine.*	And in the storm, tempest.
—	וּבִשְׁעָרֶיךָ	*Et in portis tuis.*	And upon thy gates.
שפט	וּבִשְׁפָטִים	*Et cum judiciis.*	And with judgments.
שפל	וּבַשְּׁפֵלָה	*Et in valle, planitie.*	And in a valley, a plain.
—	וּבַשְּׁפֵלָה	*Et in humili loco.*	And in a low place.
—	וּבִשְׁפָלוּת	*Et propter pigritiam*	And through idleness.
שפה	וּבִשְׂפָתָיו	*Et per labia eorum.*	And with their lips.
שקץ	וּבְשִׁקּוּצֵיהֶם	*Et in abominationibus eorum.*	And in their abominations.
שק	וּבְשַׂקִּים	*Et cum saccis.*	And with sacks.
שקר	וּבַשֶּׁקֶר	*Et in falsitate.*	And in, with falsehood.
בשר	וּבָשָׂר וּבְשַׂר	*Et caro.*	And flesh.
—	וּבְשָׂרוֹ	*Et caro ejus.*	And his flesh.
—	וּבְשָׂרִי	*Et caro mea.*	And my flesh.
שרד	וּבַשְּׂרִידִים	*Et inter residuos.*	And among them that remain
שור	וּבְשִׁירִים	*Et cum canticis.*	And with songs.
בשר	וּבְשָׂרְךָ	*Et caro tua.*	And thy flesh.
—	וּבְשַׂרְכֶם	*Et caro vestra.*	And your flesh.
—	וּבְשָׂרָם	*Et caro eorum.*	And the flesh of them.
—	וּבְשַׂרְתָּ	*Et nunciabis.*	And thou shalt bear tidings.
שש	וּבַשֵּׁשׁ	*Et in bysso.*	And in fine linen.
ששה	וּבְשִׁשִּׁים	*Et cum sexaginta.*	And with threescore.
בוש	וּבוּשֶׁת	*Et pudor.*	And the shame.
—	וְבוּשְׁתָּ	*Et pudore afficieris.*	And thou shalt be confounded
—	וּבָשְׁתִּי	*Et pudor meus.*	And my shame.
שנה	וּבִשְׁתֵּי־תַיִם	*Et in, cum duobus.*	And in the two, with two.
—	וּבִשְׁתֵּים עָשְׂרֵה	*Et in duodecimo.*	And in the twelfth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בנה	וּבַת	*Et filia.*	And a daughter.
בית	וּבָת	*Et pernoctavit.*	And he passed the night.
בוא	וּבִתְבוּאַת	*Et in proventibus.*	And in the revenues, produce.
בון	וּבִתְבוּנָה	*Et in intelligentia.*	And in, by understanding.
—	וּבִתְבוּנוֹת	*Et per intelligentias*	And by the skilfulness.
—	וּבִתְבוּנָתוֹ	*Et intelligentiâ ejus.*	And by his understanding.
—	וּבִתְבוּנָתֶךָ	*Et intelligentiâ tuâ.*	And with thy understanding.
בנה	וּבִתָּהּ	*Et filia ejus.*	And her daughter.
תהה	וּבְתֹהוּ	*Et in deserto.*	And in a wilderness.
בנה	וּבִתּוֹ	*Et filia ejus.*	And his daughter.
ידה	וּבְתוֹדוֹת	*Et cum laude.*	And with praise.
תוך	וּבְתוֹךְ	*Et in, in medio.*	And in, in the midst.
תוך	וּבְתוֹכָם	*Et in medio eorum.*	And in the midst of them.
בתל	וּבְתוּלָה	*Et virgo.*	And the maid, virgin.
תלע	וּבְתוֹלַעַת	*Et in coccino.*	And in scarlet or crimson.
בתל	וּבְתוּלֹתָיו	*Et virgines ejus.*	And his virgins.
ירה	וּבְתוֹרָה	*Et in lege.*	And in the law.
—	וּבְתוֹרָתוֹ־תָרַ"	*Et in lege ejus.*	And in his law.
חבל	וּבְתַחְבֻּלוֹת	*Et per consilia prudentia.* [*nibus.*	And with good advice.
חנן	וּבְתַחֲנוּנִים	*Et cum deprecatio-*	And with supplications.
בית	וּבָתִּי	*Et domus.*	And the houses.
—	וּבָתֵּיהֶם	*Et domus eorum.*	And their houses.
—	וּבָתֵּיהֶן	*Et domus earum.*	And their houses.
—	וּבֵיתְךָ־תְךָ־תְךָ	*Et domus tua.*	And thy house, household.
—	וּבָתֵּיכֶם־כֶם	*Et domus vestræ.*	And your houses.
—	וּבָתִּים	*Et domus.*	And houses.
—	וּבָתֵּינוּ	*Et domus nostræ.*	And our houses.
בנה	וּבִתְּךָ	*Et filia tua.* [*nibus.*	And thy daughter.
—	וּבִתֹּכָחוֹת	*Et cum increpatio-*	And with rebukes.
תמה	וּבְתִמְהוֹן	*Et in stupore.*	And in astonishment.
תמם	וּבְתָמִים	*Et in integritate.*	And sincerely, in uprightness.
מרק	וּבְתַמְרוּקֵי	*Et in purgationibus.*	And in the purifications.
תנר	וּבְתַנּוּרֶיךָ	*Et in furnos tuos.*	And into thine ovens.
תפף	וּבְתֻפִּים	*Et cum tympanis.*	And with timbrels.
בתק	וּבְתָקוּךָ	*Et confodient te.*	And they will thrust thee through.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קום	וּבִתְקוֹמְמֶיךָ	*Et in insurgentes in te.*	And with those that rise up against thee.
רבה	וְבַתַּרְבִּית	*Et cum fœnore.*	And with usury.
רוע	וּבִתְרוּעָה	*Et cum clangore.*	And with shouting.
ירה	וּבְתֹרָתְךָ	*Et in lege tua.*	And in thy law.
בתר	וּבָתְרָךְ וּבַ״	*Et post te.*	And after thee.
נתן	וּבְתִתֵּךְ	*Et dando te.*	And when thou givest.
	וג		
גאה	וְגָאוֹן	*Et superbia, fastus.*	And pride, arrogancy.
—	וּגְאוֹנוֹ	*Et excellentia ejus.*	And his excellency, majesty.
—	וְגַאֲוַת	*Et fastus.*	And the haughtiness.
—	וְגַאֲוָתוֹ	*Et superbia ejus.*	And his pride.
גאל	וְגָאַל	*Et redimet.*	And he shall redeem.
—	וּגְאָלוֹ	*Et redemit illum.*	And he ransomed him.
—	וְגֹאֲלוֹ	*Et redemptor ejus.*	And his redeemer.
—	וְגֹאֲלִי	*Et redemptor meus.*	And my redeemer.
—	וְגֹאֲלָיו	*Et redemptores, vindices, propinqui ejus*	And his redeemers, avengers, relatives.
—	וְגֹאֲלֵךְ	*Et redemptor tuus.*	And thy redeemer.
—	וּגְאָלֵנִי	*Et libera me.*	And deliver thou me.
—	וְגָאַלְתִּי	*Et redimam.*	And I will redeem.
—	וּגְאַלְתִּיךָ	*Et redimam te* [*ejus*	And I will redeem thee.
גבא	וּגְבָאָיו	*Et fossæ, paludes*	And his ditches, marshes.
גבה	וְגָבַהּ	*Et altus erit.*	And he shall be high.
—	וְגֹבָהּ	*Et sublimitate.*	And excellency.
—	וּגְבַהּ	*Et altus.*	And high.
—	וְגֹבַהּ	*Et altitudo.*	And height.
—	וּגְבֹהִים	*Et elati.*	And the high, lofty.
גבב	וְגַבֵּהֶם	*Et dorsum eorum.*	And their back.
גבה	וְגָבוֹהַּ	*Et superbus.*	And the proud.
גבל	וּגְבוּל־בָּל	*Et terminus.*	And the border, coast, boundary.
—	וּגְבוּלָהּ	*Et terminus ejus.*	And his border.
גבר	וְגִבּוֹר	*Et fortis, potens.*	And valiant, mighty.
—	וּגְבוּרָה	*Et robur, potentia.*	And strength, might, power.
—	וְגִבּוֹרֵי	*Et fortes, potentes.*	And the valiant, mighty.
—	וְגִבּוֹרֵיהֶם	*Et potentes eorum.*	And their mighty ones.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נבר	וּגְבוּרָתָא	*Et potentia.*	And might.
—	וּגְבוּרָתוֹ	*Et potentia ejus.*	And his might.
—	וּגְבוּרָתַיִךְ	*Et potentiæ tuæ.*	And thy mighty acts.
—	וּגְבוּרָתֵךְ	*Et robur tuum.*	And thy strength.
—	וּגְבוּרָתֵךְ	*Et potentia tua.*	And thy might.
—	וּגְבוּרָתָם	*Et potentia eorum.*	And their force, power.
גבב	וְגַבֵּיהֶם וְגַבֹּתָם	*Et canthi eorum.*	And their naves, fellies, rings.
—	וְגַבֵּיהֶן	*Et canthi earum.*	And their naves, fellies, rings.
גבש	וְגָבִישׁ	*Et unio, margarita.*	And an union, or large pearl.
גבע	וְגִבְעָה	*Et collis.*	And a hill.
—	וּגְבָעוֹת	*Et colles.*	And the hills.
גבר	וְגָבַר	*Et prævaluit.*	And he prevailed.
—	וְגֶבֶר	*Et vir.*	And a man.
—	וְגִבְרַיָּא	*Et viri.*	And men.
—	וְגִבְרֵיהָ	*Et fontes ejus.*	And her valiant men.
—	וְגִבָּרָיו	*Et potentes ejus.*	And his mighty men.
—	וְגִבַּרְתִּי	*Et corroborabo.*	And I will strengthen.
—	וְגִבַּרְתִּים	*Et corroborabo eos.*	And I will strengthen them.
גדד	וּגְדוּרֵי	*Et turmæ, agmina.*	And the bands, troops.
גדל	וְגָדוֹל וְגָדֵל	*Et magnus, crescens*	And great, growing.
—	וּגְדוֹלָה־דְלָה	*Et magna.*	And great.
—	וּגְדוּלָה	*Et magnificentia.*	And dignity.
גדף	וּגְדוּפָה	*Et convitium.*	And a taunt.
גדה	וּגְדִי	*Et hœdus.*	And a kid.
גדל	וְגָדֵל	*Et magnus.*	And great.
—	וּגְדֻלָּתֵךְ	*Et magnitudo tua.*	And thy greatness.
—	וּגְדָלָיו	*Et magnates ejus.*	And his nobles.
—	וְגָדַלְתִּי	*Et magnus fui.*	And I was great.
גדע	וְגָדַעְתִּי	*Et abscindam.*	And I will cut off.
גדף	וְגִדֻּפֵי	*Et convitia.*	And the revilings.
—	וְגִדַּפְתָּ	*Et blasphemasti.*	And thou hast blasphemed.
גדר	וְגֶדֶר	*Et maceria, paries.*	And the fence, wall.
—	וְגָדֵר	*Et sepes, maceria.*	And a mound, wall.
—	וּגְדֵרָה	*Et sepes, paries.*	And a hedge, wall.
—	וְגִדְרוֹת־דֵי וְגָדֵ"	*Et septa.*	And inclosures, folds.
—	וְגָדַרְתִּי	*Et sepiam.*	And I have hedged, inclosed.
נאה	וְגַוָּה	*Et superbia.*	And pride.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גזל	וְגוֹזָל	*Et pipio.*	And a young pigeon.
גוי	וְגוֹי	*Et gens.* [*tuæ.*	And a nation.
—	וְגוֹיֲךָ	*Et gens tua, gentes*	And thy nation, nations.
—	וְגוֹיִם	*Et gentes.*	And nations.
גוה	וּגְוִיָּתוֹ	*Et corpus ejus.*	And his body.
גוע	וְגוֹעַ	*Et expirans.*	And expiring, ready to die.
גור	וְגוּרוּ	*Et timete.*	And fear ye.
—	וְגוּרִי	*Et peregrinare.*	And sojourn thou.
גרל	וְגוֹרָל	*Et sors.*	And the lot.
גרד	וּגְרוֹנֲךָ	*Et guttur tuum.*	And thy throat.
גזל	וְגָזוּל	*Et raptus, direptus.*	And seized, carried off, spoiled
גזז	וְגֹזִּי	*Et tonde.*	And poll thou, cut off.
—	וְגָזִית	*Et lapis cæsus.*	And hewn stone.
גזל	וְגָזֵל	*Et rapina.*	And rapine, violence.
—	וּגְזֵלָה	*Et raptum.*	And a thing taken by violence
—	וְגָזְלוּ־ן	*Et rapuerunt.*	And they robbed.
גזר	וְגָזְרֵי	*Et divini.*	And the soothsayers, diviners.
—	וּגְזֵרַת	*Et decretum.*	And the decree.
גוח	וְגִחִי	*Et ingemisce.*	And labour thou to bring forth
גחל	וְגַחֲלֵי	*Et prunæ, carbones.*	And the coals.
גיא	וְגַיְא	*Et vallis.*	And the valley.
—	וְגֵיאוֹתַיִךְ	*Et valles tuæ.*	And thy vallies.
גיד	וְגִיד	*Et nervus.*	And a sinew.
—	וְגִידִים	*Et nervi.*	And sinews.
גול	וְגִיל וָגִיל	*Et exultatio.*	And rejoicing.
—	וְגִילוּ	*Et exultate.*	And be ye glad.
—	וְגִילִי	*Et exulta.*	And be thou joyful.
גוש	וְגִישׁ	*Et gleba.*	And a clod of earth.
גלא	וְגֹלֶא וְגַלָּה	*Et revelans.*	And he that revealeth.
גלל	וְגַלְגַּל	*Et rota.*	And a wheel.
—	וְגַלְגִּלֵיהֶם	*Et rotæ eorum.*	And their wheels.
—	וְגִלְגַּלְתִּיךְ	*Et devolvam te.*	And I will roll thee down.
גלה	וְגָלֵה	*Et migra.*	And remove, depart thou.
—	וְגַלֵּה	*Et revelans.*	And opening, revealing.
—	וְגָלָה	*Et deteget.*	And he shall uncover.
גלל	וְגָלָהּ	*Et lecythus ejus.*	And her bowl.
גלה	וְגָלוּ	*Et demigrabunt.*	And they shall go into cap- [tivity.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גלה	וְגָלוּי	*Et discoopertus.*	And being opened.
—	וְגָלוּתִי	*Et captivitas mea.*	And my captivity.
גלח	וְגָלַח	*Et radet, tondet.*	And he shall shave.
—	וְגָלְחָה	*Et radet.*	And she shall shave.
—	וְגָלְחוֹ	*Et totondit eum.*	And he polled him.
גלל	וְגַלֶּיךָ	*Et fluctus tui.*	And thy billows.
גל ה	וְגָלִיתָ	*Et demigrabis.*	And thou shalt remove.
—	וְגָלִית	*Et deteges.*	And thou shalt uncover.
—	וְגָלִיתִי	*Et detegam.*	And I will uncover.
—	וְגִלִּיתִי	*Et revelabo.*	And I will reveal.
גלל	וְגִלִּיתִי	*Et devolvam.*	And I will roll.
—	וְגֹלֵל	*Et devolvens.*	And he that rolleth.
—	וְגָלְלוּ	*Et devolverunt.*	And they rolled.
גלמד	וְגַלְמוּדָה	*Et solitaria.*	And solitary, desolate.
גלה	וְגֹלַת	*Et captivitas.*	And the captivity.
גלל	וְגֻלַּת	*Et lenticula.*	And the bowl.
גלה	וְגִלְתָה	*Et deteget.*	And she shall disclose.
נול	וְגַלְתִּי	*Et exultabo.*	And I will rejoice.
גם	וְגַם	*Et etiam, insuper.*	And also, besides, moreover.
גמא	וְגֹמֶא	*Et juncus.*	And a rush, bulrush.
גמל	וּגְמוּל	*Et retributio.*	And the recompence.
—	וּגְמֻלוֹ	*Et beneficium ejus.*	And his benefit, kindness.
—	וּגְמַלֵּיהֶם	*Et cameli eorum.*	And their camels
—	וּגְמַלִּים	*Et cameli.*	And camels.
גנב	וְגַנָּב	*Et fur.*	And a thief.
—	וְגָנֹב	*Et furari.*	And to steal, in stealing.
—	וְגֹנֵב	*Et furans.*	And he that stealeth.
—	וְגַנָּב	*Et furtim ablatus.*	And stolen.
—	וּגְנֻבָתִי	*Et furtim ablata.*	And stolen.
—	וְגָנַבְתִּי	*Et furabor.*	And I shall steal.
גנן	וְגַנּוֹתִי	*Et protegam.*	And I will defend.
גנז	וְגִנְזָיו	*Et thesauri ejus.*	And his treasuries.
נגע	וְגַע	*Et tange.*	And touch thou.
נעה	וְגָעָה	*Et mugiendo.*	And when lowing.
נעל	וְגָעֲלָה	*Et abominabitur.*	And she shall abhor.
נער	וְגָעַר	*Et increpabit.*	And he shall rebuke.
—	וְגַעֲרָתוֹ	*Et objurgatio ejus.*	And his rebuke.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נער	וְנָעַרְתִּי	*Et objurgabo.*	And I will rebuke.
נפף	וְנַפִּין	*Et alæ.*	And wings.
גפן	וְגֶפֶן יָ	*Et vitis.*	And the vine.
גפר	וְגָפְרִית	*Et sulphur.*	And brimstone.
גור	וְגָר	*Et habitabit.* [*na.*	And he shall dwell.
—	וְגֵר	*Et peregrinus, adve-*	And a stranger.
גרה	וְגֵרָה	*Et rumen, ruminatio*	And the cud, rumination.
גרש	וּגְרוּשָׁה	*Et repudiata.*	And divorced.
גור	וְגָרִים	*Et peregrini.*	And strangers.
—	וְגֵרְךָ	*Et peregrinus tuus.*	And thy stranger.
גרן	וְגָרְנְךָ	*Et area tua.*	And thy floor, barn-floor.
גרש	וְגֵרָשָׁה	*Et expellet.*	And she shall drive out.
—	וְגֵרַשְׁתִּי	*Et ejiciam.*	And I will drive out.
—	וְגֵרַשְׁתִּיו	*Et expellam eum.*	And I will drive him out.
—	וְגֵרַשְׁתָּמוֹ	*Et expelles eos.*	And thou shalt drive them out
נגש	וּגְשׁוּ	*Et accedite.*	And draw ye near.
נשם	וְגֶשֶׁם	*Et pluvia, imber.*	And the rain, shower.

ד

דאב	וְדַאֲבוֹן	*Et mœror.*	And sorrow.
דאג	וְדָאֵג	*Et solicitus, metuens*	And solicitous, afraid.
דור	וְדָאֲרֵי	*Et habitatores.*	And the inhabitants.
דבב	וְדֹב וְדֹב	*Et ursus, ursa.*	And a bear.
דבר	וּדְבִיר	*Et oraculum.* [*bit.*	And the oracle.
דבק	וְדָבַק	*Et adhæsit, adhære-*	And he clave, shall cleave.
—	וְדָבְקוּ	*Et adhærebunt.*	And they shall cleave.
—	וּדְבַקְתֶּם	*Et adhærebitis.*	And ye shall cleave.
דבר	וְדֹבֵר	*Et loquens.*	And speaking.
—	וְדֶבֶר יְ.	*Et pestis.*	And the pestilence.
—	וְדַבֵּר	*Et loquendo.* [*tur.*	And in speaking.
—	וְדִבֶּר	*Et locutus est, loque-*	And he spoke, will speak.
—	וְדָבָר	*Et verbum, res.*	And a word, thing, business.
—	וּדְבַר	*Et sermo, res, causa*	And the word, matter, cause.
—	וְדַבֵּר	*Et loquere, loqui.*	And speak thou, to speak.
—	וְדַבְּרוּ	*Et loquimini.*	And speak ye.
—	וְדִבְּרוּ	*Et loquentur.*	And they shall speak.
—	וְדִבְרֵי	*Et verba, res, facta.*	And the words, things, acts.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	וּדְבָרַי	*Et verba mea.*	And my words.
—	וּדְבָרָיו	*Et verba ejus.*	And his words.
—	וּדְבָרֵיךְ	*Et verba tua.*	And thy words.
—	וּדְבָרִים	*Et verba, res.*	And words, matters.
—	וְדִבַּרְתָּ־תְּ	*Et loqueris.* [*quar.*	And thou shalt speak.
—	וְדִבַּרְתִּי	*Et locutus sum, lo-*	And I have talked, will talk.
—	וְדִבַּרְתֶּם	*Et loquemini.*	And ye will speak.
דבש	וּדְבַשׁ־בַּשׁ	*Et mel.*	And honey.
דבב	וְדִבַּת	*Et calumnia.*	And a slander.
—	וּדְבָּתְךָ	*Et infamia tua.*	And thine infamy.
דוג	וּדְגֵי	*Et pisces.*	And the fishes.
דגל	וְדִגְלוֹ	*Et vexillum ejus.*	And his banner.
דגן	וְדָגָן	*Et frumentum.*	And corn.
—	וּדְגַן	*Et frumentum.*	And the corn.
דגר	וְדָגְרָה	*Et colliget, fovebit.*	And he shall gather, cherish.
דהב	וּדְהַב	*Et aurum.*	And gold.
—	וְדַהֲבָא־בָה	*Et aurum.*	And the gold.
דוד	וְדוֹדִי	*Et dilectus meus.*	And my beloved.
דום	וְדוֹמָם	*Et silens, expectans.*	And silent, quietly waiting.
—	וְדוֹמַמְתִּי	*Et silere feci.*	And I have quieted.
דור	וְדוֹר־רָ"	*Et generatio.*	And a generation.
דרך	וְדוֹרֵךְ	*Et calcans.*	And he that treadeth.
דוש	וְדוֹשִׁי	*Et tritura.* [*sica.*	And thresh thou.
דחה	וְדַחֲנָן	*Et instrumenta mu-*	And instruments of music.
דחף	וּדְחוּפִים	*Et impulsi.*	And pressed on, hastened.
דחל	וְדָחֲלִין	*Et metuentes.*	And fearing.
דחן	וְדַחַן	*Et milium.*	And millet.
דחק	וְדַחֲקֵיהֶם	*Et vexantes eos.*	And those that vex them.
די	וְדַי	*Et sufficiens.*	And enough.
—	וְדִי	*Et qui, quæ, quod.*	And who, which, what.
דוג	וְדָיְגוּם	*Et piscabuntur eos.*	And they shall fish them.
דין	וְדַיָּן	*Et judex.* [*judicium*	And a judge. [judgment.
—	וְדִין	*Et discepta, judica,*	And plead, judge thou, the
—	וְדִין וְדִינָא	*Et judicium.*	And judgment.
—	וְדִינִי	*Et causa mea.*	And my cause. [cates.
—	וְדַיָּנִין	*Et judices, causidici.*	And judges, pleaders, advo-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דשן	וְדִישֹׁן	*Et pyrargus, vel strepsiceros.*	And the pygarg, or animal with white buttocks, the lidmee.
דכה	וְדַךְ	*Et attritus, afflictus.*	And bruised, afflicted [*himself*.
—	וְדִכֶּה	*Et pressit, affligetse.*	And he depressed, will afflict
דכר	וְדִכְרִין	*Et arietes.*	And rams.
דלל	וְדַל וָדָל	*Et attenuatus.*	And exhausted, poor.
—	וָדָל	*Et pauper.*	And poor.
דלה	וְדַלְיוֹתָיו	*Et rami ejus.*	And his branches.
דלל	וְדַלִּים	*Et pauperes, egeni.*	And the poor, needy.
דלף	וְדֶלֶף	*Et stilla, stillicidium.*	And a dropping.
דלק	וְדָלְקוּ	*Et accendent.*	And they shall kindle.
דלל	וְדַלַּת	*Et cincinnus.*	And the curling hair.
דלת	וְדַלְתוֹת	*Et portæ, valvæ.*	And gates, folding doors.
—	וְדַלְתוֹתֵיהֶם	*Et fores eorum.*	And their doors.
—	וְדַלְתוֹתָיו	*Et fores ejus.*	And his doors.
—	וְדַלְתֵי	*Et fores.*	And the doors.
—	וְדַלְתַיִם־תַּיִם	*Et januæ, fores.*	And gates, doors.
דם	וְדָם וְדַם וָדָם	*Et sanguis.*	And blood.
דמה	וְדִמֵּה	*Et similis esto.*	And be thou like.
דם	וְדָמוֹ	*Et sanguis ejus.*	And his blood.
דמם	וְדֹמּוּ	*Et tacete, quiescite.*	And be ye silent, still.
דמה	וְדִמוּת	*Et similitudo.* [*stine.*	And the likeness. [thou.
דמם	וְדֹמִי	*Et tace, quiesce, ab-*	And be silent, be still, forbear
דם	וְדָמִי	*Et sanguis meus.*	And my blood.
—	וְדִמֵי	*Et sanguines.*	And the blood.
—	וְדָמָיו	*Et sanguines ejus.*	And his blood.
—	וְדָמִים	*Et sanguines.*	And blood.
דמה	וְדִמִּיתִי	*Et excidam.*	And I will cut off, destroy.
דם	וְדָמָם	*Et sanguines eorum.*	And their blood.
דמע	וְדִמְעַ	*Et lachrymando.*	And in weeping.
—	וְדִמְעֲךָ	*Et lachryma tua, liquor tuus.*	And thy liquor, which drops or oozes from the press, as oil
—	וְדִמְעָתָהּ	*Et lachrymæ ejus.*	And her tears.
דן	וְדָנָה	*Et hæc.*	And this.
ידע	וְדַע וָדָע	*Et scito, cognosce.*	And know, mark, observe thou
—	וְדָעוּ	*Et scitote, agnoscite*	And know, acknowledge ye.
—	וְדָעִי	*Et scito, agnosce.*	And know, acknowledge thou

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	וְדַעַת	*Et scientia, scire.*	And knowledge, to know.
—	וָדַעַת וָד׳	*Et scientia, cognitio.*	And the knowledge.
—	וְדַעְתֵּךְ	*Et scientia tua.*	And thy knowledge.
—	וְדַעְתָּם	*Et scientia eorum.*	And their knowledge.
דפק	וּדְפָקוּם	*Et propellent eos.*	And they will overdrive them.
דקק	וְדַקּוֹת־קֹת	*Et tenues.*	And thin, lean. [through.
דקר	וּדְקָרֻהוּ	*Et perfodient eum.*	And they shall thrust him
—	וּדְקָרֻנִי	*Et transfige me.*	And thrust thou me through.
—	וְדָקְרֻנִי	*Et transfigent me.*	And they will thrust me thro'.
דר	וְדַר	*Et lapis parius.*	And white marble.
דור	וָדֹר וְדָר	*Et generatio.*	And a, the generation.
דרדר	וְדַרְדַּר	*Et tribulus, carduus.*	And thistle.
דרם	וְדָרוֹם	*Et auster* [*agrestis.*	And the south.
דרר	וּדְרוֹר	*Et turtur, columba*	And the turtle, wild pigeon.
דרך	וְדָרַךְ	*Et calcabit.*	And he will tread.
—	וְדֹרֵךְ	*Et calcans.*	And treading.
—	וָדֶרֶךְ וְ׳	*Et via.* [*derunt.*	And a way.
—	וְדָרְכוּ	*Et calcarunt, teten-*	And they have trodden, bent.
—	וְדַרְכּוֹ	*Et via ejus.*	And his way.
—	וְדֹרְכֵי	*Et tendentes.*	And bending, stretching.
—	וּדְרָכָיו	*Et viæ ejus.*	And his ways.
—	וּדְרָכֶיךָ	*Et viæ tuæ.*	And thy ways.
דרע	וּדְרָעוֹהִי	*Et brachia ejus.*	And his arms.
דרש	וְדֹרֵשׁ	*Et quærens, quærere*	And seeking, to seek.
—	וְדִרְשׁוּ	*Et quærite.*	And seek ye.
—	וְדָרְשׁוּ	*Et quærent.*	And they shall seek.
—	וּדְרָשׁוּהוּ	*Et quæsiverunt eum*	And they sought him.
—	וְדֹרְשֵׁי	*Et quærentes.*	And they that seek. [seek.
—	וְדָרַשְׁתָּ	*Et quæsiisti, quæres*	And thou hast sought, wilt
—	וְדָרַשְׁתִּי	*Et petam, requiram*	And I will seek, require.
דשן	וָדֶשֶׁן	*Et pinguedo.* [*atus.*	And fatness.
—	וְדָשֵׁן	*Et pinguis, impingu-*	And fat, grown fat. [ashes.
—	וְדִשְּׁנוּ	*Et cinerem tollent.*	And they shall take away the
דוש	וְדַשְׁתִּי	*Et calcabo, triturabo*	And I will trample, thresh.
דת	וְדָת	*Et lex.*	And a law.
—	וְדָתָא	*Et lex.*	And the law.
—	וְדָתוֹ	*Et lex, edictum ejus.*	And his law, decree.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דת	וְדָתֵיהֶם	*Et leges eorum.*	And their laws.
	וה		
אבד	וְהַאֲבַדְתָּ	*Et perdes.*	And thou shalt destroy.
—	וְהַאֲבַדְתִּי	*Et perdam.*	And I will destroy.
—	וְהַאֲבַדְתִּיךָ־־ךְ	*Et disperdam te.*	And I will cause thee to perish
—	וְהַאֲבַדְתָּם	*Et disperdes eos.*	And thou shalt destroy them.
אבה	וְהָאָבוֹת	*Et patres.*	And the fathers.
אבד	וְהֶאֱבִיד	*Et disperdet.*	And he shall destroy.
אבה	וְהָאֶבְיוֹנִים	*Et egeni.*	And the needy.
אבן	וְהָאֶבֶן	*Et lapis.*	And the stone.
—	וְהָאֲבָנִים	*Et lapides.*	And the stones.
אדם	וְהָאֲדָמָה	*Et terra.*	And the earth.
אדן	וְהָאֲדָנִים	*Et bases.*	And the sockets.
אהל	וְהָאֹהֶל	*Et tentorium.*	And the tent.
אלם	וְהָאוּלָם	*Et porticus.*	And the porch.
אפן	וְהָאוֹפַנִּים	*Et rotæ.*	And the wheels.
אור	וְהָאוֹר	*Et lux.*	And the light. [in wait.
ארב	וְהָאוֹרֵב־אֹרֵב	*Et insidians.*	And the ambush, he that lies
אזן	וְהַאֲזִין	*Et auscultavit.*	And he gave ear.
—	וְהַאֲזִינוּ	*Et auscultaverunt.*	And they gave ear.
—	וְהַאֲזִינִי	*Et auscultate.* [*lent.*	And give ear, attend ye[away.
זנח	וְהֶאֱזִנִיחוּ	*Et abjicient, depel-*	And they shall cast off, turn
אזן	וְהַאֲזַנְתָּ	*Et auscultabis.*	And thou wilt give ear.
אחד	וְהָאֶחָד	*Et unus, alter.*	And the one, the other.
אחז	וְהֵאָחֲזוּ	*Et possessores este.*	And take ye possession.
אחר	וְהָאַחֲרוֹן	*Et posterius.*	And the last.
—	וְהָאַחֲרוֹנִים־רֹנִ״	*Et posteriores, ultimi*	And the latter, last.
אחשד	וְהָאַחַשְׁדַּרְפְּנִים	*Et satrapæ, proreges*	And the lieutenants, viceroys.
אחד	וְהָאַחַת	*Et una, altera.*	And the one, the other.
אור	וְהֵאִיר	*Et illuminabit.*	And he will give light.
איש	וְהָאִישׁ	*Et vir.*	And the man.
אכל	וְהַאֲכִילֻהוּ־־כִלֻ״	*Et cibate illum.*	And feed ye him.
—	וְהָאֹכֵל	*Et comedens.*	And he that eateth.
—	וְהַאֲכַלְתִּי	*Et cibabo.*	And I will feed.
—	וְהַאֲכַלְתִּיךָ	*Et cibabo te.*	And I will feed thee.
—	וְהַאֲכַלְתִּים	*Et edere faciam eos.*	And I will cause them to eat.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אלה	וְהָאֵל	*Et Deus.*	And God.
—	וְהָאֱלֹהִים	*Et Deus.*	And God.
—	וְהָאַלְיָה	*Et cauda.*	And the rump.
אלל	וְהָאֱלִילִים	*Et idola.*	And the idols.
אלם	וְהָאַלְמָנָה	*Et vidua.*	And the widow.
אלף	וְהָאֲלָפִים	*Et boves.*	And the oxen.
אמם	וְהָאֵם	*Et mater.*	And the mother.
—	וְהָאַמָּה	*Et cubitus.*	And a cubit.
אמן	וְהָאֱמוּנָה	*Et fides, veritas.*	And faithfulness, truth.
—	וְהֶאֱמִינוּ	*Et credent.*	And they will believe.
אמר	וְהָאָמִיר	*Et ramus summus.*	And an uppermost branch.
אמן	וְהֶאֱמִן	*Et credidit.*	And he believed.
—	וְהָאֹמְנִים	*Et educatores.*	And those who bring up.
אמץ	וְהָאַמְּצִים	*Et validi, subrufi.*	And the strong, bay-coloured.
אמן	וְהָאֱמֶת	*Et veritas.*	And the truth.
אנה	וְהָאֳנִיָּה	*Et navis.*	And the ship.
אנף	וְהָאֲנָפָה	*Et ardea, vel falco, vel species aquilæ.*	And the heron, or hawk, or a species of eagle.
אנק	וְהָאֲנָקָה	*Et stellio,* dictus a *luctuoso stridore.*	And a kind of lizard or newt, *called from its* doleful cry.
אנש	וְהָאֲנָשִׁים	*Et viri.*	And the men.
אסף	וְהָאָסַפְתָּ	*Et colligeris.*	And thou shalt be gathered.
—	וְהָאסַפְסֻף	*Et colluvies, turba promiscua.*	And the rabble, mixt multitude.
אפה	וְהָאֹפֶה	*Et pistor.*	And the baker.
אור	וְהָאֵר	*Et lucere fac.*	And cause thou to shine.
ארה	וְהָאֲרִיאֵל	*Et ariel, altare.*	And ariel, the altar.
ארג	וְהָאַרְגָּמָן	*Et purpura.*	And the purple.
ארה	וְהָאַרְיֵה	*Et leo.*	And the lion.
ארך	וְהַאֲרַכְתָּ	*Et prolongabis.*	And thou shalt prolong.
—	וְהַאֲרַכְתִּי	*Et prolongabo.*	And I will lengthen.
—	וְהַאֲרַכְתֶּם	*Et prolongabitis.*	And ye shall prolong.
ארץ	וְהָאָרֶץ	*Et terra.*	And the earth.
אש	וְהָאֵשׁ	*Et ignis.*	And the fire.
אשד	וְהָאֲשֻׁדוֹת	*Et decursus, radices*	And the springs, bottoms.
איש	וְהָאִשָּׁה	*Et mulier.*	And the woman.
אשם	וְהָאָשָׁם	*Et oblatio pro delicto*	And the tresspass-offering.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אשר	וְהָאֲשֵׁרָה	*Et lucus.*	And the grove.
—	וְהָאֲשֵׁרִים	*Et luci.*	And the groves.
אתן	וְהָאֲתוֹנוֹת־־תֹנ׳	*Et asinæ.*	And the asses.
נתק	וְהָאֲתִיקִים	*Et porticus.*	And the galleries.
אית	וְהָאֵתָנִים	*Et validi.*	And the strong.
אות	וְהָאֹתֹת	*Et signa.*	And the signs, tokens.
בוא	וְהַבָּא	*Et veniens.*	And he that cometh.
—	וְהָבֵא	*Et adduc.*	And bring thou.
—	וְהֵבֵאתָם	*Et introduces eos.*	And thou shalt bring in them.
—	וְהַבָּאִים	*Et venientes.*	And they that come.
—	וְהֵבֵאתָ	*Et adduces.*	And thou shalt bring.
—	וְהֵבֵאתָהּ	*Et adduces eam.*	And thou shalt bring her.
—	וְהֵבֵאתוֹ	*Et adduces eum.*	And thou shalt bring him.
—	וְהֵבֵאתִי־־אוֹתִי	*Et adducam.*	And I will bring.
	וְהֵבֵאתִיו־־בִ׳	*Et adducam eum.*	And I will bring him.
—	וְהֵבֵאתִים־בִיאו׳	*Et adducam eos.*	And I will bring them.
—	וְהֲבֵאתֶם	*Et adducetis.*	And ye shall bring.
בגד	וְהַבֶּגֶד	*Et vestimentum,*	And the garment.
בדל	וְהִבְדִּילָה	*Et separabit.*	And she shall separate.
—	וְהִבְדִּילוֹ	*Et separabit eum.*	And he shall separate him
—	וְהִבָּדְלוּ	*Et separate vos.*	And separate yourselves.
—	וְהִבְדַּלְתָּ	*Et separabis.*	And thou shalt separate.
—	וְהִבְדַּלְתֶּם	*Et discernetis.*	And ye shall make a difference
בהם	וְהַבְּהֵמָה	*Et jumentum, pecus.*	And the beasts, the cattle.
בוא	וְהֲבִיאֹתִים	*Et adducam eos.*	And I will bring them.
בזז	וְהָבוֹז	*Et diripiendo.*	And in spoiling.
בטח	וְהַבּוֹטֵחַ	*Et confidens.*	And he that trusteth.
בנה	וְהַבּוֹנִים	*Et ædificantes.*	And the builders.
בור	וְהַבּוֹר	*Et fovea, cisterna.*	And the pit, cistern.
בחר	וְהַבַּחוּרִים	*Et juvenes.*	And the young men.
נבט	וְהַבֵּט	*Et intuere, respice.*	And look thou, have respect.
בטח	וְהַבֹּטְחִים	*Et confidentes.*	And they that trust.
נבט	וְהִבַּטְתָּ	*Et videbis.*	And thou shalt see.
בוא	וְהֵבִיא	*Et adduxit, afferet.*	And he brought, shall bring.
—	וְהֵבִיאָהּ	*Et adducet eam.*	And he shall bring her.
—	וְהֵבִיאָה	*Et afferet.*	And she shall bring.
—	וְהָבִיאָה	*Et affer.*	And bring thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוא	וְהָבִיאוּ	*Et adducent.*	And they shall bring.
—	וְהָבִיאוּ	*Et adducite.*	And bring ye.
—	וְהֵבִיאוּם	*Et adducent eos.*	And they shall bring them.
—	וַהֲבִיאוֹתִיהוּ	*Et adducam eum.*	And I will bring him.
—	וַהֲבִיאוֹתִיךָ־תְךָ	*Et adducam te.*	And I will bring thee.
—	וְהֵבִיאֲךָ	*Et adducet te.*	And he will bring thee.
—	וְהֵבִיאֵם	*Et adducent eos.*	And they will bring them.
—	וְהֵבִיאתָ	*Et introduces.*	And thou wilt bring.
—	וְהֵבִיאתִי	*Et adduxi, adducam*	And I have brought, will bring
—	וַהֲבִיאֹתֶם	*Et adducetis.*	And ye will bring.
נבט	וְהַבִּיט	*Et aspiciendo.*	And when beholding.
—	וְהַבִּיט	*Et aspexit, aspiciet.*	And he looked, shall look.
—	וְהַבִּיטָה	*Et intuere, respice.*	And behold, consider thou.
—	וְהַבִּיטוּ	*Et aspexerunt.*	And they looked.
—	וְהִבִּיטוּ	*Et aspicient.*	And they shall look.
בוש	וְהֹבִישׁוּ	*Et pudore afficierunt*	And they shall put to shame.
יבש	וְהֹבִישׁוּ	*Et exsiccabuntur.*	And they shall be dried up.
בנה	וְהַבַּיִת־בְּ	*Et domus, templum.*	And the house, temple.
בכר	וְהַבְּכֹרָה	*Et primogenitura.*	And the birth-right.
הבל	וְהֶבֶל	*Et vanitas.*	And vanity.
—	וַהֲבָלִים	*Et vanitates.*	And vanities.
במה	וְהַבָּמוֹת	*Et excelsa.*	And the high *places.*
בון	וְהָבֵן	*Et intellige.*	And understand, consider thou
בנה	וְהַבֵּן	*Et filius.*	And the son.
—	וְהַבִּנְיָה־ן	*Et ædificium.*	And the building.
—	וְהַבָּנִים	*Et filii.*	And the sons, children.
בער	וְהִבְעַרְתִּי	*Et accendam.*	And I will burn.
בצר	וְהַבְּצֵרוֹת	*Et munitæ.*	And the fenced.
בקר	וְהַבֹּקֶר	*Et diluculum, mane.*	And the morning, in the morning.
—	וְהַבָּקָר	*Et boves.*	And the oxen.
ברד	וְהַבָּרָד	*Et grando.*	And the hail.
—	וְהַבְּרֻדִּים	*Et grandinati, varii.*	And the grisled, speckled.
ברש	וְהַבְּרוֹשִׁים	*Et abietes.*	And the fir-trees.
ברזל	וְהַבַּרְזֶל	*Et ferrum.*	And the iron.
ברא	וְהַבְּרִיאֹת	*Et pingues.*	And the fat.
ברח	וְהַבְּרִיחַ	*Et vectis.*	And the bar.
ברת	וְהַבְּרִית	*Et fœdus.*	And the covenant.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בשם	וְהַבְּשָׂמִים	*Et aromata.*	And the spices.
בשר	וְהַבָּשָׂר	*Et caro.*	And the flesh.
בוש	וְהַבּשֶׁת	*Et pudor.*	And the shame.
בת	וְהַבַּת	*Et bathus*, mod.	And the bath, *measure.*
גבה	וְהַגְּבֹהַּ	*Et excelsa.*	And the high.
—	וְהַגֹּבַהּ	*Et altitudo.*	And the height.
—	וְהַגְּבֹהָה	*Et altissima.*	And very high.
—	וְהַגְּבֹהִים	*Et excelsi, superbi.*	And the high, haughty.
גבל	וְהַגְּבוּל	*Et terminus.*	And the border.
גבר	וְהַגְּבוּרָה	*Et potentia.*	And the power.
—	וְהַגִּבּוֹרִים־־בּר״	*Et potentes.*	And the mighty.
—	וְהִגְבִּיר	*Et confirmabit.*	And he shall confirm.
—	וְהַגְּבִירָה	*Et regina.*	And the queen.
גבל	וְהִגְבַּלְתָּ	*Et terminum pones.*	And thou shalt set bounds.
גבע	וְהַגְּבָעוֹת	*Et colles.*	And the hills.
נגד	וְהַגֵּד־־גֵּד	*Et annuncia.*	And tell, declare thou.
—	וְהֻגַּד	*Et nunciatus est.*	And he or it has been told.
גדל	וְהַגָּדוֹל	*Et magnus, major.*	And the great, greater, elder.
—	וְהַגְּדוֹלָה	*Et magna, major.*	And the great, greater, elder.
—	וְהִגְדִּיל	*Et magnus evasit, sese extulit.*	And he became great, exalted himself.
נגד	וְהִגַּדְתָּ	*Et nunciabis.*	And thou shalt tell.
—	וְהִגַּדְתִּי	*Et annunciabo.*	And I will tell.
—	וְהִגַּדְתֶּם	*Et annunciabitis.*	And you shall tell.
הגה	וְהֶגֶה	*Et gemitus.*	And the mourning.
—	וְהֶגֶה	*Et murmur, loquela.*	And the muttering, speech.
—	וְהָגוֹ	*Et meditari.*	And to meditate.
גוי	וְהַגּוֹי	*Et gens.*	And the nation.
—	וְהַגּוֹיִם	*Et gentes.*	And the nations.
הגה	וְהָגוּת	*Et meditatio.*	And the meditation.
גזם	וְהַגָּזָם	*Et eruca.* [*rata.*	And the palmer worm [place.
גזר	וְהַגְּזֵרָה	*Et structura sepa-*	And the separate structure, or
גיא	וְהַגַּי וְהַגַּיְא	*Et vallis.* [*abit*	And the valley.
נגד	וְהִגִּיד	*Et nunciavit, nunci-*	And he hath told, will tell.
—	וְהִגִּידָה	*Et nunciavit.*	And she told.
—	וְהַגִּידוּ	*Et annunciate.*	And tell, declare ye.
—	וְהִגִּידוּ	*Et annunciabunt.*	And they shall tell.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הגה	וְהֶגְיוֹן	*Et meditatio.*	And the meditation.
—	וְהֶגְיוֹנָם	*Et sermo, cogitatio.*	And their speech, thought.
נגע	וְהִגִּיעוּ	*Et advenient.*	And they shall reach, come to
נגש	וְהִגִּישָׁהּ	*Et afferet eam.*	And he shall bring her near.
—	וְהִגִּישׁוֹ	*Et afferet eum.*	And he shall bring him.
—	וְהַגִּישׁוּ	*Et afferte.*	And bring ye hither.
הגה	וְהָגִיתָ	*Et meditaberis.*	And thou shalt meditate.
—	וְהָגִיתִי	*Et meditabor.*	And I will meditate.
גלה	וְהִגְלָה	*Et deportavit.* [tella	And he carried away [*chapiters*
גלל	וְהַגַּלּוֹת	*Et globi* super capi-	And the round tops *on the*
גלה	וְהִגְלֵיתִי	*Et migrare faciam.*	And I will cause to go away.
—	וְהִגְלָם	*Et deportabit eos.*	And he shall carry them away
גמל	וְהַגְּמַלִּים	*Et cameli.*	And the camels.
נגע	וְהִגַּעְתִּיהוּ	*Et dejiciam eum.*	And I will bring him down.
—	וְהִגַּעְתֶּם	*Et percutietis.*	And ye shall strike.
גפן	וְהַגְּפָנִים	*Et vites.*	And the vines.
גור	וְהַגֵּר	*Et peregrinus.*	And the stranger.
גרז	וְהַגַּרְזֶן	*Et securis.*	And the axe.
גור	וְהַגָּרִים	*Et peregrini.*	And the strangers.
—	וְהַגָּרִים	*Et peregrinantes.*	And the strangers.
גרל	וְהַגֹּרָלוֹת	*Et sortes.*	And the lots.
נגר	וְהַגְּרֵם	*Et fluere fac eos.*	And make thou them to flow.
—	וְהִגַּרְתִּי	*Et dejiciam.*	And I will cast down.
דבק	וְהִדְבַּקְתִּי	*Et adhærere faciam.*	And I will cause to stick.
דבר	וְהַדָּבָר־דְּבַר	*Et verbum, causa.*	And the word, cause.
—	וְהַדֶּבֶר־דֶּבֶר	*Et pestis.*	And the pestilence.
—	וְהַדְּבָרִי	*Et consiliarii.*	And the counsellors.
—	וְהַדְּבָרִים	*Et verba, res.*	And the words, things.
—	וְהַדֹּבְרִים	*Et loquentes.*	And they that speak.
דוג	וְהַדָּגָה	*Et piscis.*	And the fish.
דגן	וְהַדָּגָן	*Et frumentum.*	And the corn.
דוד	וְהַדּוּד	*Et canistrum* [*trua*	And the basket. [out.
דוה	וְהַדָּוָה	*Et languida, mens-*	And she that is faint, menstru-
דכף	וְהַדֻּכִיפַת	*Et upupa.*	And the upupa, or houp.
הדר	וְהַדְּרוֹרִים	*Et tortuosi* loci.	And the crooked *places.*
נדח	וְהַדַּחְתִּי	*Et expellam.*	And I will drive out.
—	וְהַדַּחְתִּיו	*Et expellam eum.*	And I will drive him out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דיה	וְהַדַּיָּה	*Et vultur.*	And the vulture.
נדח	וְהֹדִיחַ	*Et impellet.*	And he shall drive.
הדך	וְהַדֵּךְ	*Et contere.*	And tread down, crush thou.
דלל	וְהַדַּל	*Et tenuis, pauper.*	And the mean, poor.
דלת	וְהַדֶּלֶת	*Et ostium, janua.*	And the door, gate.
דם	וְהַדָּם	*Et sanguis.*	And the blood.
הדס	וְהַדַּס	*Et myrtus.*	And the myrtle.
הדף	וַהֲדַפְתִּיךָ	*Et expellam te.*	And I will drive thee.
דקק	וְהֵדַק	*Et comminuit.*	And he beat to pieces, to dust
—	וַהֲדַקּוֹת	*Et conteres.*	And thou shalt beat in pieces.
—	וְהַדִּקָּה	*Et comminuit.*	And she brake in pieces.
הדר	וְהָדָר	*Et honor.*	And honour.
—	וַהֲדַר וְהַדְרָא	*Et decor, gloria.*	And the beauty, glory.
דרך	וְהַדְרִיךְ	*Et incedere faciet.*	And he will cause to walk.
הדר	וַהֲדָרְךָ־ךְ	*Et majestas tua.*	And thy majesty.
—	וְהַדַּרְתִּי	*Et glorificavi.*	And I glorified. [ence.
—	וְהָדַרְתָּ	*Et revereberis.*	And thou shalt honour, rever-
דשן	וְהַדֶּשֶׁן	*Et cinis.*	And the ashes.
דת	וְהַדָּת	*Et decretum.*	And the decree.
הוד	וְהַהוֹד	*Et majestas.*	And the majesty.
הכל	וְהַהֵיכָל	*Et templum.* [*tus.*	And the temple. [noise.
המן	וְהֶהָמוֹן	*Et multitudo, tumul-*	And the multitude, tumult,
הרר	וְהָהָר	*Et mons.*	And the mount.
—	וְהֶהָרִים	*Et montes.*	And the mountains.
הוא	וְהוּא וָהוּא	*Et ipse.*	And he.
—	וְהִוא	*Et illa.*	And she, it.
בוא	וְהוּבָא	*Et adducetur.*	And he shall be brought.
אבד	וְהוּבַד	*Et perditus est.*	And he was destroyed.
הבן	וְהוּבְנִים	*Et ebena.*	And ebony.
יבש	וְהוֹבַשְׁתִּי	*Et exsiccabo.*	And I will make dry.
הוד	וְהוֹד	*Et gloria.* [*lebrate.*	And glory. [ye.
ידה	וְהוֹדוּ	*Et confitebuntur, ce-*	And they shall confess, praise
—	וְהוֹדוֹת	*Et celebrare, laudes.*	And to praise, the praises.
הוד	וְהוֹדִי	*Et decor meus* [*tende*	And my beauty. [thou to me.
ידע	וְהוֹדִיעֵנִי	*Et mihi ostendes, os-*	And thou shalt shew, shew
—	וְהוֹדַע	*Et notum fecit.*	And he made known.
—	וְהוֹדַעְנָא	*Et notum fecimus.*	And we have made known.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	וְהוֹדַעְתָּ	*Et ostendes.*	And thou shalt shew. [to her.
—	וְהוֹדַעְתָּהּ	*Et ostendes ei.*	And thou shalt make known
—	וְהוֹדַעְתִּי	*Et notum faciam.*	And I shall make known.
—	וְהוֹדַעְתָּם	*Et indicabis illos.*	And thou shalt inform them.
—	וְהוֹדַעְתֶּם	*Et notum facietis.*	And ye shall let know.
הוה	וַיְהִוּ	*Et fuerunt.*	And they were, became.
יחל	וְהוֹחַלְתִּי	*Et expectavi.*	And I waited.
הוי	וְהוֹי	*Et væ.*	And ah, alas, woe.
יכח	וְהוֹכֵחַ	*Et disceptare.*	And to plead, reason, argue.
—	וְהוֹכַח	*Et increpavit.*	And he reproved. [rected.
—	וְהוּכַח	*Et corripietur.*	And he will be rebuked, cor-
—	וְהוֹכִיחַ	*Et increpabit.*	And he shall reprove.
כון	וְהוּכַן־הָ	*Et præparabitur.*	And he shall be prepared.
ילד	וְהוֹלִיד	*Et pariendo.*	And in bringing forth.
—	וְהוֹלִיד	*Et genuit.* [*eam.*	And he begat. [forth.
—	וְהוֹלִידָהּ	*Et germinare feci*	And he has made her to bring
—	וְהוֹלִידוּ	*Et gignite.*	And beget ye.
ילך	וְהוֹלִיכוֹ	*Et deducet eum.*	And he will lead him.
—	וְהוֹלֵךְ	*Et ite.* [*adducam.*	And go ye. [bring.
—	וְהוֹלַכְתִּי	*Et ambulare faciam,*	And I will cause to walk, will
הלל	וְהוֹלֵלוֹת	*Et insaniæ.*	And extravagancies, madness.
מות	וְהוּמָת	*Et interfectus erit.*	And he shall be put to death.
הון	וְהוֹן	*Et opes, substantia.*	And the wealth, substance.
—	וְהוֹן	*Et divitiæ.*	And riches.
יסף	וְהוֹסַפְתִּי	*Et adjeci, addam.*	And I have added, will add.
עוד	וְהוּעַד	*Et contestatum est.*	And it hath been testified.
יעל	וְהוֹעִיל	*Et proficiendo.*	And in profiting.
יצא	וְהוֹצֵא	*Et edue.*	And bring thou forth.
—	וְהוֹצִא	*Et produxit.*	And he brought forth.
—	וְהוֹצֵאתָ	*Et educes.*	And thou shalt bring forth.
—	וְהוֹצֵאת	*Et afferto.*	And bring thou.
—	וְהוֹצֵאת	*Et afferes.*	And thou shalt bring. [forth.
—	וְהוֹצֵאתוֹ	*Et eduxisti eum.*	And thou broughtest him
—	וְהוֹצֵאתִי	*Et educam.*	And I will bring forth.
—	וְהוֹצֵאתִים	*Et educam eos.*	And I will bring them out.
—	וְהוֹצֵאתֶם	*Et educetis.*	And ye shall bring out.
—	וְהוֹצֵאתָנִי	*Et educ me.*	And bring thou me out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצא	וְהוֹצִיא	*Et producet.*	And he shall bring forth.
—	וְהוֹצִיאֻהוּ	*Et educite eum.*	And bring ye him out. [forth.
—	וְהוֹצִיאוּ	*Et educent, educite.*	And bring ye, they shall bring
—	וְהוֹצִיאַנִי	*Et eduxit me.*	And he brought me forth.
—	וְהוֹצִיאֵנִי	*Et effer me.*	And carry thou me out.
יצת	וַהֲוֹצִיתֶיהָ	*Et incendite eam.*	And set ye her on fire.
יקע	וְהוֹקַע	*Et suspende.*	And do thou hang up.
—	וְהוֹקַעֲנוּם	*Et suspendemus eos.*	And we will hang them up.
ירד	וְהוּרַד	*Et dejicietur.*	And he shall be cast down.
—	וְהוֹרֲדֵהוּ	*Et dejice eum.*	And cast thou him down.
—	וְהוֹרִדוּ	*Et dejicient.*	And they shall cast down.
—	וְהוֹרַדְתָּ וְהוֹ"	*Et deduces.*	And thou shalt bring down.
—	וְהוֹרַדְתִּי	*Et demisi, demittam.*	And I sent, will send down.
—	וְהוֹרַדְתִּיךָ	*Et deducam te.*	And I will bring thee down.
—	וְהוֹרַדְתִּים	*Et deducam eos.*	And I will bring them down.
—	וְהוֹרַדְתֶּם	*Et deducetis.*	And ye will bring down.
—	וְהוֹרִיד	*Et dejiciet.* [*cite.*	And he will cast down. [down
—	וְהוֹרִידוּ	*Et deducent, dedu-*	And they will bring, bring ye
—	וְהוֹרִידֵמוֹ	*Et dejice illos.*	And bring thou them down.
ירש	וְהוֹרֵישׁ־רֵשׁ	*Et expellendo.*	And in casting out.
—	וְהוֹרִישׁ	*Et expellet.*	And he shall cast out.
ירה	וְהוֹרֵיתִי	*Et docebo.*	And I will teach.
—	וְהוֹרֵיתִיךָ	*Et docebo te.*	And I will teach thee.
ירש	וְהוֹרַשְׁתִּים	*Et expellam eos.*	And I will cast out them.
—	וְהוֹרַשְׁתֶּם	*Et expelles eos.*	And thou shalt cast out them.
—	וְהוֹרַשְׁתֶּם	*Et in hæreditatem transmittetis.*	And ye shall leave for an inheritance.
ישב	וְהוֹשַׁבְתִּי	*Et habitare faciam.*	And I will cause to dwell.
—	וְהוֹשַׁבְתִּיךָ	*Et collocabo te.* [*eos*	And I will place thee.
—	וְהוֹשַׁבְתִּים	*Et habitare faciam*	And I will make them to dwell
—	וְהוֹשַׁבְתֶּם	*Et collocabimini.*	And ye shall be placed.
—	וְהוֹשִׁיבוּ	*Et collócate.*	And place ye.
ישע	וְהוֹשִׁיעַ	*Et servabit.*	And he will save.
—	וְהוֹשִׁיעָה	*Et serva.*	And save thou.
—	וְהוֹשִׁיעָם	*Et servavi eos.*	And he saved them.
—	וְהוֹשִׁיעֵנוּ	*Et serva nos.*	And save thou us.
—	וְהוֹשִׁיעֵנִי	*Et serva me.*	And save thou me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישע	וְהוֹשֵׁעַ	*Et servavit, servan-*	And he saved, in saving.
—	וְהִוָּשְׁעוּ	*Et servamini.* [*do.*	And be ye saved.
—	וְהוֹשִׁעֵנִי	*Et serva me.*	And save thou me.
—	וְהוֹשַׁעְתָּ	*Et servabis.*	And thou wilt save.
—	וְהוֹשַׁעְתִּי	*Et servavi, servabo.*	And I have saved, will save.
—	וְהוֹשַׁעְתִּיךָ	*Et servabo te.*	And I will save thee.
—	וְהוֹשַׁעְתִּים	*Et servabo eos.*	And I will save them.
הוה	וַהָוַת	*Et fuit.*	And he was.
—	וְהַוַּת	*Et pravitas.*	And the wickedness.
יתב	וְהוֹתֵב	*Et collocavit.* [*te.*	And he set, placed.
יתר	וְהוֹתִירְךָ־תִּרְ׳	*Et abundare faciet*	And he will make thee abound
—	וְהוֹתֵר	*Et relinquere.*	And to leave.
—	וְהוֹתַרְתִּי	*Et relinquam.*	And I will leave.
זוב	וְהַזָּב	*Et fluens.* [*tima.*	And flowing.
זבח	וְהַזָּבַח	*Et sacrificium, vic-*	And the sacrifice, victim.
—	וְהַזְּבָחִים	*Et sacrificia.*	And the sacrifices.
נזה	וְהִזָּה	*Et sparget.*	And he shall sprinkle.
זהב	וְהַזָּהָב	*Et aurum.*	And the gold.
זהר	וְהִזְהִיר	*Et admonuit.*	And he warned.
—	וְהִזְהִירֹה	*Et admonuit eum.*	And he warned him.
—	וְהִזְהַרְתָּ	*Et admonebis.*	And thou shalt warn.
—	וְהִזְהַרְתָּה	*Et admonebis.*	And thou shalt warn.
—	וְהִזְהַרְתֶּם	*Et admonebitis.*	And ye shall warn.
זור	וְהַזּוֹרֶה	*Et compressa.*	And she that is pressed, crushed
נזר	וְהִזִּיר	*Et separabit.*	And he shall separate.
נזה	וְהִזִּיתָ	*Et sparges.*	And thou shalt sprinkle.
זכך	וְהִזַּכּוֹתִי	*Et purificabo.*	And I will purify. [of me.
זכר	וְהִזְכַּרְתַּנִי	*Et memorabis me.*	And thou shalt make mention
זנה	וְהִזְנוּ	*Et scortari facient.*	And they will cause to commit fornication.
זין	וְהַזֵּינוֹת	*Et arma.*	And the arms.
זקן	וְהַזְּקֵנִים	*Et senes, seniores* [*us*	And the old men, the elders.
זור	וְהַזָּר	*Et alienus, extrane-*	And the strange, foreign.
זרע	וְהַזְּרֹעַ	*Et brachium.*	And the arm.
נזר	וְהִזַּרְתֶּם	*Et separabilis.* [*tas.*	And ye will separate.
חגג	וְהֶחָג	*Et festum, solemni-*	And the feast, festival.
חדל	וְהֶחָדֵל	*Et desinens.*	And he that ceases.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חדש	וְהַחֹדֶשׁ	*Et mensis.*	And the month.
חוט	וְהַחוּט	*Et filum.*	And the thread.
חטא	וְהַחוֹטֵא	*Et peccator.*	And the sinner.
חנה	וְהַחוֹנֵם־־חֹנִים	*Et castrametantes.*	And those that encamp, pitch.
חסה	וְהַחוֹסֶה	*Et sperans.*	And he that hopes, trusts.
חזה	וְהַחֹזִים	*Et videntes.* [*nebil.*	And they that see.
חזק	וְהֶחֱזִיק	*Et prehendet, obti-*	And he will take, obtain.
—	וְהֶחֱזִיקָה	*Et apprehendet.*	And she will take, seize.
—	וְהֶחֱזִיקוּ	*Et apprehendent.*	And they will take hold.
—	וְהַחֲזִיקִי	*Et apprehende.*	And take thou hold.
—	וְהַחֲזָקָה	*Et potens, valida.*	And the mighty, strong.
—	וְהֶחֱזַקְתָּ	*Et confirmabis.*	And thou shalt strengthen.
—	וְהֶחֱזַקְתִּי	*Et confirmabo.*	And I will strengthen.
—	וְהֶחֱזַקְתִּי	*Et apprehendi.* [*to.*	And I have seized, taken.
חטא	וְהַחַטָּאת	*Et victima pro delic-*	And the sin-offering.
חנט	וְהַחִטָּה	*Et triticum.*	And the wheat.
חטא	וְהֶחֱטִיאָם	*Et peccare fecit eos.*	And he made them to sin.
חנט	וְהַחִטִּים	*Et trilica.*	And the wheats.
חיה	וְהַחַי	*Et vivens.* [*vando.*	And the living.
—	וְהַחֲיֹה	*Et in vita conser-*	And in preserving in life.
—	וְהַחַיּוֹת	*Et animalia* [*bis me*	And the animals. [life.
—	וְהַחֲיֵנִי	*Et in vita conserva-*	And thou wilt preserve me in
חיל	וְהַחַיִל	*Et exercitus.*	And the army.
חיק	וְהַחֵיק	*Et sinus.*	And the bosom.
חיה	וְהַחֲיִתֶם	*Et vivum servabitis.*	And ye will save alive.
חכם	וְהַחָכְמָה	*Et sapientia.*	And the wisdom.
—	וְהַחֲכָמִים	*Et sapientes.*	And the wise.
חלב	וְהַחֲלָבִים	*Et adipes.*	And the fat.
חלל	וְהַחַלּוֹנִים־לְנוֹת	*Et fenestræ.* [*tus.*	And the windows.
חלץ	וְהֶחָלוּץ	*Et expeditus, arma-*	And ready, armed.
חלף	וְהַחֲלִיפוּ	*Et mutate.*	And change ye.
—	וְהֶחֱלִיף	*Et mutavit.*	And he changed.
יחם	וְהַחֲמָה	*Et furor.*	And the fury, rage.
חמר	וְהַחֲמוֹר	*Et asinus.*	And the ass.
חמט	וְהַחֹמֶט	*Et lacertæ species.*	And a species of lizard.
חמש	וְהַחֲמִישִׁי	*Et quintus.* [*ria.*	And the fifth. [sun.
חמן	וְהַחַמָּנִים וְהִ	*Et simulachra sola-*	And images dedicated to the

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חמר	וְהַחֹמָר	*Et lutum.*	And the clay.
חנה	וְהַחֲנִית	*Et lancea, hasta.*	And the javelin, spear.
חסד	וְהַחֶסֶד	*Et misericordia.*	And the mercy.
חסה	וְהַחֲסוּת	*Et fiducia.*	And the trust, confidence.
חסד	וְהַחֲסִידָה	*Et ciconia.*	And the stork.
חסל	וְהֶחָסִיל	*Et bruchus.*	And a kind of locust or caterpillar.
חצה	וְהַחֲצִי	*Et dimidium.*	And the half.
—	וְהַחֲצִיוֹ	*Et dimidium ejus.*	And the half of him or it.
חצר	וְהַחֲצֹצְרוֹת	*Et tubæ.*	And the trumpets.
—	וְהֶחָצֵר	*Et atrium.*	And the court.
חקק	וְהַחֻקִּים	*Et statuta.*	And the ordinances, statutes.
חרב	וְהַחֶרֶב	*Et gladius.*	And the sword.
—	וְהֶחֳרָבוֹת	*Et vastitates.*	And the wastes.
—	וְהֶחֱרַבְתִּי	*Et exsiccabo.*	And I will dry up.
חרד	וְהַחֲרָדִים	*Et trementes.*	And they that tremble.
—	וְהַחֲרַדְתִּי	*Et terrebo.*	And I will make afraid.
חרט	וְהַחֲרִטִים	*Et acus.*	And the bodkins, crisping pins
חרר	וְהַחֹרִים	*Et nobiles, magnates*	And the nobles, grandees.
חרם	וְהֶחֱרִים	*Et exterminabit.*	And he will exterminate.
—	וְהַחֲרִימוּהָ	*Et exterminate.*	And destroy ye utterly.
חרש	וְהֶחֱרִישׁ	*Et tacebit.*	And he shall be silent.
—	וְהֶחֱרִישׁוּ	*Et tacuerunt.*	And they kept silence.
חרם	וְהַחֲרֵם	*Et extermina.*	And exterminate thou.
—	וְהַחֲרַמְתָּה	*Et funditus excides.*	And thou shalt utterly destroy
—	וְהַחֲרַמְתִּי	*Et funditus excidam*	And I will utterly destroy.
—	וְהַחֲרַמְתִּים	*Et exterminabo eos.*	And I will exterminate them.
—	וְהַחֲרַמְתֶּם	*Et funditus excidetis*	And ye shall utterly destroy.
חרש	וְהֶחָרָשׁ	*Et faber, artifex.*	And the workman, artificer.
—	וְהֶחֱרִשׁ	*Et tacuit.*	And he kept silence.
—	וְהֶחֱרַשְׁתִּי	*Et tacui.*	And I kept silence.
חשך	וְהַחֹשֶׁךְ	*Et obscuritas, tenebræ.*	And the darkness.
—	וְהֶחְשַׁכְתִּי	*Et obtenebrabo.* [*do.*	And I will darken.
חתל	וְהַחִתֻּל	*Et fascia involven-*	And in swaddling, binding in a swathe.
חתת	וְהַחַתֹּתִי	*Et terrebo.*	And I will make afraid.
יטב	וְהֵטַבְנוּ	*Et benefaciemus.*	And we will do good.
טוב	וְהֵטַבְתִּי	*Et benefaciam.*	And I will do good.
טהר	וְהַטָּהוֹר	*Et mundus, purus.*	And the clean, pure.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טהר	וְהִטַּהֲרוּ	*Et mundamini.*	And be ye purified. [selves.
—	וְהִטַּהֲרוּ	*Et mundabunt se.*	And they will cleanse them-
נטה	וְהַטּוּ	*Et inclinate.*	And incline ye.
טוב	וְהַטּוֹב	*Et bonum.*	And the good.
טור	וְהַטּוּר	*Et ordo.*	And the row.
נטה	וְהַטִּי	*Et inclina.*	And incline thou.
טול	וְהַטִּילֻנִי	*Et ejicite me.*	And cast ye me forth.
נטף	וְהִטִּיפוּ	*Et stillabunt.*	And they shall drop. [gated.
טלא	וְהַטְּלָאִים	*Et maculosi.*	And the patched, or varie-
—	וְהַטְּלָאֹת	*Et maculosæ.*	And the patched, or spotted.
טול	וְהִטַּלְתִּי	*Et ejiciam.*	And I will cast out.
טמן	וְהִטָּמֵן	*Et absconde te.*	And hide thyself.
טפף	וְהַטַּף־טַף	*Et parvuli.*	And the little ones.
נטף	וְהַטִּף	*Et stilla.*	And the drop.
הוי	וְהִי	*Et væ.*	And wo.
הוא	וְהִיא ָ	*Et ipsa.*	And she, it.
—	וְהִיא ָ	*Et ipse.*	And he, it.
יבל	וְהֵיבֵל	*Et attulit.*	And he brought.
יד	וְהַיָּד	*Et manus.*	And the hand.
—	וְהַיָּדַיִם	*Et manus.*	And the hands.
היה	וְהָיָה־יוֹ	*Et erit.*	And it shall be.
—	וְהֱוֵה	*Et esto.*	And be thou.
—	וְהָיוּ־יוּ	*Et erunt.*	And they shall be.
—	וְיִהְיוּ	*Et sint.*	And let them be.
—	וְהֱיוּ	*Et estote.*	And be ye.
יום	וְהַיּוֹם	*Et dies.*	And the day.
יצא	וְהַיּוֹצֵא	*Et egrediens.*	And he that goeth out.
—	וְהַיּוֹצֵאת	*Et exiens.*	And she that goeth forth.
ישב	וְהַיּוֹשְׁבִים	*Et habitantes.*	And they that dwell.
יטב	וְהֵיטִב	*Et benefaciet.*	And he shall do well.
—	וְהֵיטִבְךָ	*Et benefaciet tibi.*	And he will do thee good.
—	וְהֵיטִיבוּ	*Et benefacite.*	And do ye good, make good.
יין	וְהַיַּיִן	*Et vinum.*	And the wine.
היה	וְהָיִינוּ	*Et erimus.*	And we will be.
—	וְהָיִיתָ־תְּ־תָה	*Et eris.*	And thou shalt be.
—	וְהָיִיתִי	*Et ero.*	And I will be.
—	וְהֱיִיתֶם	*Et eritis.*	And ye shall be.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
היך	וְהֵיךְ	*Et quomodo.*	And how.
הכל	וְהֵיכָל־כַּל	*Et templum.*	And the temple.
ילד	וְהַיּוֹלַדְתּוֹ	*Et genitor ejus.*	And he that begat her.
—	וְהַיַּלְדָּה	*Et puella.*	And the damsel.
—	וְהַיְלָדִים	*Et nati.*	And the children.
ילל	וְהֵילִילוּ	*Et ejulabunt, ejulate*	And they shall howl, howl ye.
—	וְהֵילֵל	*Et ejulabit.*	And he shall howl.
—	וְהֵילֵל	*Et ejula.*	And howl thou.
ים	וְהַיָּם	*Et mare.*	And the sea.
יום	וְהַיָּמִים	*Et dies.*	And the days.
מוש	וַהֲימִשֵּׁנִי	*Et palpare fac me.*	And cause thou me to feel.
ינק	וְהֵינִקוּהוּ	*Et lacta eum.*	And nurse, suckle thou him.
יעץ	וְהַיּוֹעֲצִים	*Et consulentes.*	And they that counsel.
יצא	וְהַיּוֹצֵא	*Et egrediens.*	And he that goeth out.
—	וְהַיּוֹצֵאת	*Et egrediens.*	And she that goeth out.
צהר	וְהַיִּצְהָר	*Et oleum.*	And the oil.
ירד	וְהַיּוֹרְדִים	*Et descendentes.*	And those that come down.
ירח	וְהַיָּרֵחַ	*Et luna.*	And the moon.
ישב	וְהַיּוֹשֵׁב	*Et sedens.*	And he that sitteth.
—	וְהַיּוֹשְׁבִים	*Et habitantes.*	And they that dwell.
ישר	וְהַיָּשָׁר	*Et rectum.*	And the right.
—	וְהַיְשָׁרָה	*Et rectitudo.*	And uprightness.
היה	וְהָיִתָּ־תָּה	*Et eris.*	And thou shalt be.
—	וְהָיְתָה־תָּה	*Et erit.*	And she shall be.
יתד	וְהַיָּתֵד	*Et clavus.*	And the nail, pin.
יתם	וְהַיָּתוֹם	*Et pupillus.*	And the fatherless.
הוה	וְהַיָּתִי	*Et calamitas mea.*	And my calamity.
אתה	וְהֵיתִיו	*Et adduxerunt.*	And they brought.
—	וְהֵיתַיִת	*Et allatus est.*	And he was brought.
היה	וְהֵיתֶם	*Et eritis.*	And ye shall be.
נכה	וְהַךְ	*Et percute.*	And smite thou.
כבד	וְהַכְבֵּד	*Et aggravavit.*	And he hardened.
—	וְהִכְבַּדְתִּים	*Et honorabo eos.*	And I will glorify them.
—	וְהַכָּבוֹד	*Et honor.*	And the honour.
נכה	וְהִכָּה	*Et percutiet.*	And he shall smite.
—	וְהֻכָּה	*Et percussus est.*	And he was smitten.
—	וְהִכָּהוּ	*Et percutiet eum.*	And he will smite him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כהן	וְהַכֹּהֵן	*Et sacerdos.*	And the priest.
—	וְהַכֹּהֲנִים	*Et sacerdotes.*	And the priests.
נכה	וְהַכּוּ	*Et percutite.*	And smite ye.
—	וְהִכּוּ	*Et percusserunt.*	And they smote.
ככב	וְהַכּוֹכָבִים	*Et stellæ.*	And the stars.
כון	וְהָכִינוּ־כִינוּ	*Et parate.* [*me.*	And prepare ye.
נכה	וְהִכּוּנִי	*Et percutient, cædent*	And they will smite, slay me.
—	וְהַכּוֹת	*Et percutiendo.*	And in smiting.
כוח	וְהַכַּח	*Et lacerti species validissima.*	And a species of lizard remarkable for its strength.
כחד	וְהַכְחַדְתִּיו	*Et excidam eos.*	And I will cut them off.
יכח	וְהַכַּחְתִּיו	*Et castigabo eum.*	And I will chastise him.
כון	וְהָכִין	*Et præparare.*	And to make ready.
—	וְהֵכִינוּ	*Et parabunt.*	And they shall prepare.
—	וְהֲכִינוֹת	*Et præparasti.*	And thou hast prepared. [lish.
—	וַהֲכִינוֹתִי־נֹתִי	*Et paravi, stabiliam*	And I have prepared, will estab-
—	וְהֲכִינוֹתָה	*Et parabis.*	And thou shalt prepare.
נכה	וְהִכִּיתָ־תָּה	*Et percuties.*	And thou shalt smite.
—	וְהִכִּיתִי	*Et percutiam.*	And I will smite.
—	וְהִכִּיתָם	*Et percuties eos.*	And thou shalt smite them.
—	וְהִכִּיתֶם	*Et percutietis.* [*te.*	And ye shall smite.
—	וְהִכְּךָ	*Et percutiet, cædet*	And he shall smite, slay thee.
כלל	וְהַכֹּל	*Et omnis, omnes.*	And all.
כלב	וְהַכְּלָבִים	*Et canes.* [*ta.*	And the dogs.
כלה	וְהַכֵּלִים	*Et vasa, instrumen-*	And the vessels, instruments.
—	וְהַכְּלָיֹת	*Et renes.*	And the kidneys.
כלם	וְהִכָּלֵם	*Et erubescere* [*sunt*	And to blush, to be ashamed.
—	וְהָכְלְמוּ	*Et pudore affecti*	And they were confounded.
—	וְהִכָּלְמוּ	*Et pudore afficimini.*	And be ye confounded.
נכה	וְהִכָּם	*Et percutiet eos.*	And he shall slay them.
כון	וְהָכֵן	*Et præpara.* [*me.*	And make thou ready.
נכה	וְהִכָּנִי־כֵּנִי	*Et percutiet, cædet*	And he will smite, kill me [low
כנע	וְהִכְנַעְתִּי	*Et depressi.*	And I have humbled, brought
כנף	וְהַכָּנָף	*Et ala.*	And the wing.
כסל	וְהַכְּסִיל	*Et stultus.*	And the fool.
כסם	וְהַכֻּסֶּמֶת	*Et zea, spelta.*	And the spelt, *a kind of wheat.*
כסף	וְהַכֶּסֶף	*Et argentum.*	And the silver.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כעס	וְהַכְעַסְתִּי	*Et irritabo.*	And I will vex.
כפף	וְהַכַּפּוֹת	*Et cochlearia.*	And the spoons.
כפר	וְהַכְּפִיר	*Et catulus leonis.*	And the young lion.
כרב	וְהַכְּרֻבִים	*Et cherubim.*	And the cherubim.
כרז	וְהַכְרֵז	*Et proclamarunt.*	And they made proclamation.
כרת	וְהִכְרִיתָה	*Et excidet.*	And they shall cut off, destroy.
—	וְהִכְרִיתוּ	*Et excident.*	And they shall cut off.
כרע	וְהַכְּרָעַיִם	*Et crura.*	And the legs.
כרת	וְהִכְרַתִּי	*Et excidam.*	And I will cut off.
—	וְהִכְרַתִּיו	*Et excidam eum.*	And I will cut him off.
—	וְהִכְרַתִּיךָ	*Et excidam te.*	And I will cut thee off.
כשב	וְהַכְּשָׂבִים	*Et agni.*	And the lambs.
נכה	וְהִכִּתִיו	*Et percutiam eum.*	And I will smite, kill him.
—	וְהִכִּתִיךָ	*Et percutiam te.*	And I will smite thee.
כתר	וְהַכְּתָרוֹת	*Et capitula.*	And the chapiters.
הלא	וְהָלְאָה	*Et ultra, postea.*	And beyond, afterwards.
לבן	וְהַלְּבוֹנָה	*Et thus.* [*ent.*	And the frankincense.
לבש	וְהִלְבִּישׁוּ־בִּשׁוּ	*Et induerunt, indu-*	And they clothed, will clothe.
לבן	וְהַלְּבָנִים	*Et albi.*	And the white.
לבש	וְהַלְבֵּשׁ	*Et induere.*	And to clothe.
—	וְהַלְבִּשׁוּ	*Et induerunt.*	And they have clothed.
—	וְהִלְבַּשְׁתָּ	*Et indues.*	And thou shalt clothe.
—	וְהִלְבַּשְׁתִּיו	*Et induam eum.*	And I will clothe him.
—	וְהִלְבַּשְׁתָּם	*Et indues eos.*	And thou shalt clothe them.
לא	וַהֲלוֹא	*Et annon?*	And not?
לוה	וְהִלְוִיתָ	*Et mutuabis.*	And thou shalt lend.
לחה	וְהַלְּחָיַיִם	*Et maxillæ.*	And the cheeks.
לחם	וְהִלָּחַם־חָם	*Et pugna.*	And fight thou.
—	וְהִלָּחֲמוּ	*Et pugnate.*	And fight ye.
לחש	וְהַלְּחָשִׁים	*Et inaures.*	And the ear-rings.
לוח	וְהַלֻּחֹת	*Et tabulæ.*	And the tables.
לטא	וְהַלְּטָאָה	*Et chamæleon,* species lacertæ.	And the cameleon, *a species of lizard.*
ליל	וְהַלַּיְלָה	*Et nox.*	And the night.
הלך	וְהֶלֶךְ	*Et reditus, vectigal.*	And income, revenue, custom.
—	וְהָלַךְ	*Et ibit, abibit.*	And he will go, go away.
—	וְהָלוֹךְ	*Et ire, ambulare.*	And to go, walk.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הלך	וְהַלֵּךְ	*Et ambula.*	And walk thou.
—	וְהָלַךְ	*Et ivit, ibit.*	And he went, will go.
—	וְהָלְכָה	*Et abiit, ibit.*	And she went away, will go.
—	וְהָלְכוּ	*Et ierunt, ibunt.*	And they went, will go.
—	וְהֹלְכֵי־כֶם	*Et ambulantes.*	And they that walk.
—	וְהָלְכְנוּ	*Et abibimus.*	And we will go away.
—	וְהָלַכְתָּ־לַכְתְּ	*Et ibis, venies.*	And thou shalt go, come.
—	וְהָלַכְתִּי־לִי	*Et ibo, ambulabo.*	And I will go, walk.
ילך	וְהֹלַכְתִּיהָ	*Et ducam eam.*	And I will bring her.
הלך	וְהַלַכְתֶּם	*Et ibitis.*	And ye shall go.
הלל	וְהַלֵּל	*Et lauda, laudare.*	And praise thou, to praise.
—	וְהִלְלוּ	*Et laudabunt.*	And they shall praise.
—	וְהִלַּלְתֶּם	*Et laudabitis.*	And ye shall praise.
הלם	וַהֲלֹם	*Et contundere.*	And to beat down.
—	וְהָלְמָה	*Et percussit.*	And she smote.
לשך	וְהַלִּשְׁכָּה	*Et cubiculum.*	And the chamber.
—	וְהַלִּשְׁכוֹת	*Et cubicula.*	And the chambers.
לשן	וְהַלְּשֹׁנוֹת	*Et linguæ.*	And the tongues.
	וְהֵם־ן־וֹ־וֹ	*Et ipsi.*	And they.
מאה	וְהַמֵּאוֹת	*Et centum, centuriæ.*	And the hundred, hundreds.
אסף	וְהַמַּאַסֵּף	*Et colligens.*	And the reward.
ארב	וְהַמַּאֲרָב	*Et insidiæ.*	And the ambushment.
מאה	וְהַמָּאתַיִם	*Et ducenti.*	And the two hundred.
נבל	וְהַמַּבּוּל	*Et diluvium.*	And the flood.
בוא	וְהַמֵּבִיא־יא	*Et afferens.*	And he that bringeth.
בין	וְהַמְּבִינִים	*Et intelligentes.*	And those that understand.
בקש	וְהַמְבַקְשִׁים	*Et quærentes.*	And they that seek.
נדל	וְהַמִּגְדָּל	*Et turris.*	And the tower.
נגף	וְהַמַּגֵּפָה	*Et plaga.*	And the stroke, plague
מדן	וְהַמְּדִינוֹת	*Et provinciæ.*	And the provinces.
ידע	וְהַמַּדָּע	*Et scientia.*	And knowledge.
הוא	וְהֵמָּה	*Et ipsi, ipsæ.*	And they, those.
הגה	וְהַמַּהֲגִים	*Et mussitantes.*	And they that mutter.
הלל	וְהַמְהַלְלִים	*Et laudantes.* [*pent.*	And praising.
המה	וְהָמוּ	*Et fremuerunt, stre-*	And they roared, will rage.
מכר	וְהַמּוֹכֵר	*Et vendens.*	And he that sells.
המן	וְהָמוֹן	*Et tumultus, clamor.*	And the tumult, clamour.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
המן	וְהֲמוֹנָהּ	*Et multitudo ejus.*	And her multitude.
—	וְהֲמוֹנוֹ	*Et multitudo ejus.*	And his multitude.
מנך	וְהַמְּוּנָּא־נוֹ	*Et torques.*	And a chain.
יעד	וְהַמּוֹעֵד	*Et tempus statutum.*	And the appointed time.
יפת	וְהַמּוֹפֵת	*Et portentum.*	And the wonder, prodigy.
—	וְהַמּוֹפְתִים־מ״	*Et portenta.*	And the wonders, prodigies.
מרג	וְהַמּוֹרְגִים־מ״	*Et tribulæ.*	And the threshing instruments
מות	וְהַמָּוֶת	*Et mors.*	And the death.
זבח	וְהַמִּזְבֵּחַ	*Et ara, altare.*	And the altar.
—	וְהַמִּזְבְּחוֹת	*Et aræ.*	And the altars.
זוז	וְהַמְּזוּזָה	*Et postis.*	And the post.
—	וְהַמְּזוּזוֹת	*Et postes.*	And the posts.
זלג	וְהַמִּזְלָג	*Et fuscina.*	And the flesh-hook.
—	וְהַמִּזְלָגוֹת	*Et fuscinæ.*	And the flesh-hooks.
זמר	וְהַמְּזַמְּרוֹת	*Et emunctoria.*	And the snuffers.
זרק	וְהַמִּזְרָקוֹת	*Et pelves.*	And the basons.
חלל	וְהַמְּחֹלוֹת	*Et chori.*	And the dances.
חנה	וְהַמַּחֲנֶה	*Et castra, exercitus.*	And the camp, host, army.
חתה	וְהַמַּחְתּוֹת	*Et acerræ, trullæ.*	And the censers, fire-pans.
נטה	וְהַמַּטֶּה	*Et virga.*	And the staff, rod.
טהר	וְהַמְטַהֲרִים	*Et purificantes se.*	And they that purify themselves.
נטה	וְהַמַּטִּים	*Et divertentes.*	And those that turn aside.
טפח	וְהַמִּטְפָּחוֹת	*Et pepla.* [*am.*	And the veils or mantles.
מטר	וְהִמְטַרְתִּי	*Et pluere feci, faci-*	And I caused, will cause to rain.
מים	וְהַמַּיִם	*Et aquæ.*	And the waters.
מות	וְהַמִּית	*Et interfecit, occidet*	And he hath killed, will kill.
—	וְהֲמִיתוּ	*Et interficite.*	And slay ye.
—	וַהֲמִיתִיו	*Et interfeci eum.*	And I slew him.
—	וְהֲמִיתְךָ	*Et interficiet te.*	And he shall slay thee.
מכך	וְהַמְּכוּ	*Et depressi sunt.*	And they were brought low.
כון	וְהַמְּכֹנוֹת	*Et bases.*	And the bases.
כסה	וְהַמְכַסֶּה	*Et operiens, celans.*	And he that covereth, concealeth.
כשל	וְהַמַּכְשֵׁלָה	*Et ruina.*	And the ruin.
—	וְהַמַּכְשֵׁלוֹת	*Et offendicula.*	And the stumbling blocks.
כתב	וְהַמִּכְתָּב	*Et scriptum.*	And the writing.
מלא	וְהַמָּלֵא	*Et plenus.*	And he that is full.
—	וְהַמְּלֵאוֹת	*Et plenæ.*	And they that are full.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לאך	וְהַמַּלְאָךְ	*Et nuncius, angelus.*	And the messenger, angel.
—	וְהַמְּלָאכָה	*Et opus.*	And the work.
מלח	וְהַמְּלֵחַ	*Et saliendo.*	And in salting.
—	וְהַמְּלֵחִים	*Et corrupti.*	And the rotten.
לחם	וְהַמִּלְחָמָה	*Et bellum, prælium.*	And the war, battle.
מלט	וְהַמְלִיט	*Et eripiet.*	And he will deliver.
—	וְהַמְלִיטָה	*Et peperit.*	And she was delivered.
מלך	וְהַמֶּלֶךְ	*Et rex.*	And the king.
—	וְהַמַּלְכָּה	*Et regina.*	And the queen.
—	וְהַמְּלָכִים	*Et reges.*	And the kings.
—	וְהַמְלַכְתָּ	*Et regnare facies.*	And thou wilt make to reign.
—	וְהַמְלַכְתָּנִי	*Et regnare fecistime*	And thou hast made me reign.
לקח	וְהַמֶּלְקָחַיִם	*Et forcipes.*	And the tongs.
המם	וְהָמָם	*Et conteret eos.*	And he shall crush, destroy [them
—	וְהָמַם	*Et conteret.*	And he shall crush.
מלא	וְהַמְמַלְאִים	*Et implentes.*	And they that fill.
מלך	וְהַמַּמְלָכָה	*Et regnum.*	And the kingdom.
מעט	וְהַמַּמְעִיט	*Et minuens, minimum colligens.*	And he that gathereth least.
מן	וְהַמָּן	*Et manna.*	And the manna.
נהג	וְהַמְּנַהֵג	*Et ductus.*	And the driving. [ing.
מנח	וְהַמִּנְחָה	*Et munus, oblatio, fertum.*	And the oblation, meat offer-
נור	וְהַמְּנֹרָה	*Et candelabrum.*	And the candlestick.
סגר	וְהַמַּסְגֵּר	*Et faber.*	And the smith. [ing.
סכך	וְהַמָּסָךְ	*Et operimentum.*	And the veil, covering, hang-
נסך	וְהַמַּסֵּכָה	*Et idolum fusile.*	And the molten image.
—	וְהַמַּסֵּכוֹת	*Et idola fusilia.*	And the molten images.
עבר	וְהַמַּעְבָּרוֹת	*Et vada, transitus.*	And the fords, passages.
עטף	וְהַמַּעֲטָפוֹת	*Et operimenta.*	And the mantles.
מעט	וְהַמְעַטְתִּים	*Et minuam eos.*	And I will diminish them [ber
—	וְהִמְעִיטָה	*Et imminuet.*	And she will make few in num-
ענג	וְהַמְעֻנָּג	*Et delicata.*	And delicate.
מער	וְהַמְּעָרָה	*Et spelunca.*	And the cave.
עשר	וְהַמַּעֲשֵׂר	*Et decimæ.*	And the tithes.
מצד	וְהַמְּצָדוֹת	*Et munitiones.*	And the strong holds.
צוה	וְהַמִּצְוָה	*Et præceptum.*	And the commandment.
צוק	וְהַמְּצִיקִים	*Et prementes.*	And they that press, distress.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קום	וְהַמְּקֹמוֹת	*Et loca.*	And the places.
מרר	וְהָמֵר	*Et amarè plangere.*	And to be in bitterness.
מרג	וְהַמֹּרָגִים	*Et tribulæ.*	And the threshing instruments
מרק	וְהַמָּרָק	*Et jus.*	And the broth.
נשא	וְהַמַּשְׂאֵת	*Et incendium.*	And the flame, fire.
שור	וְהַמְשֹׁרְרִים	*Et cantores.*	And the singers.
שחת	וְהַמַּשְׁחִית	*Et vastator.* [*eos.*	And the spoiler, destroyer.
משל	וְהִמְשִׁילָם	*Et dominari faciet*	And he shall cause them to rule
שכל	וְהַמַּשְׂכִּילִים	*Et intelligentes.*	And they that are wise.
שלח	וְהַמְשַׁלֵּחַ	*Et emittens.*	And he that lets go, sends forth
שמן	וְהַמִּשְׁנִים	*Et secundarii.*	And those of the second degree
שפח	וְהַמִּשְׁפָּחָה	*Et familia.*	And the family.
שפט	וְהַמִּשְׁפָּטִים	*Et judicia.*	And the judgments.
שור	וְהַמְשֹׁרְרִים	*Et cantores.*	And the singers.
שרת	וְהַמְשָׁרְתִים	*Et ministrantes.*	And they that minister.
שכר	וְהַמִּשְׂתַּכֵּר	*Et mercede locans se*	And he that earneth wages.
מות	וְהָמֵת	*Et interficiendo.*	And in killing.
—	וְהַמֵּת	*Et mortuus.*	And the dead.
—	וְהַמַּתָּה	*Et interficies.*	And thou shalt slay.
—	וְהַמַּתִּי	*Et interficiam.*	And I will kill.
המם	וְהַמּוֹתִי	*Et perdam.*	And I will destroy.
מות	וְהַמִּתִּיהָ	*Et interficiam eum.*	And I will slay her.
—	וְהַמֵּתִים	*Et mortui.*	And the dead.
—	וְהַמִּתֶּם־תֶּן	*Et interficietis.*	And ye shall kill.
—	וְהֵמִתָנִי	*Et interficiet me.*	And he will kill me.
נשא	וְהַמִּתְנַשֵּׂא	*Et elevatus.*	And exalted.
הן	וְהֵן	*Et en, ecce, si, sive.*	And lo, behold, if, whether.
אנק	וְהַנֶּאֱנָקִים	*Et clamantes.*	And they that cry.
נאף	וְהַנֹּאֶפֶת	*Et adultera.*	And the adulteress.
נבא	וְהִנָּבֵא	*Et vaticinare.*	And prophesy thou.
—	וְהִנָּבֵאתִי	*Et vaticinatus sum.*	And I prophesied.
—	וְהַנִּבוּאָה	*Et vaticinium.*	And the prophecy.
—	וְהַנָּבִיא	*Et propheta.*	And the prophet.
—	וְהַנְּבִיאִים	*Et prophetæ.*	And the prophets.
נגב	וְהַנֶּגֶב	*Et auster.*	And the south
גלה	וְהַנִּגְלֹת	*Et revelatæ.*	And those revealed.
נגע	וְהַנֶּגַע	*Et plaga.*	And the plague.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נגע	וְהַנֹּגֵעַ	*Et tangens.*	And he that toucheth.
נגש	וְהַנֹּגְשִׂים	*Et exactores.*	And the task-masters.
נדח	וְהַנִּדָּחָה	*Et expulsa.*	And she that was driven out.
—	וְהַנִּדָּחִים	*Et expulsi.*	And the outcasts.
הן	וְהֵנָּה	*Et huc, illuc.*	And hither, thither.
—	וְהִנֵּה וְהִנָּה	*Et ecce.*	And behold.
—	וְהִנֵּהוּ	*Et ecce ipse.*	And behold he.
הלא	וְהַנֶּהֱלָאָה	*Et procul rejecta.*	And she that was cast far off.
נהר	וְהַנָּהָר	*Et flumen.*	And the river.
הרס	וְהַנֶּהֱרָסוֹת	*Et dirutæ.*	And ruined *cities.*
הן	וְהִנּוֹ	*Et ecce ille.*	And behold he.
ילד	וְהַנּוֹלָד	*Et natus.*	And he that was born.
ירא	וְהַנּוֹרָא	*Et formidabilis.*	And the dreadful.
נשא	וְהַנּוֹשֵׂא	*Et ferens.*	And he that beareth.
יתר	וְהַנּוֹתָר־נּ֫	*Et reliquus.*	And he that remaineth.
—	וְהַנּוֹתָרִים	*Et relicti.*	And those that were left behind
—	וְהַנּוֹתֶרֶת	*Et reliquum.*	And the remnant.
ינח	וְהַנַּח	*Et pone, repone.*	And lay thou, lay up.
נוח	וְהַנָּחָה	*Et requies.*	And a release.
נחל	וְהַנַּחַל	*Et torrens, vallis.*	And the brook, valley.
—	וְהִנְחַלְתִּי	*Et possidere faciam.*	And I will cause to possess.
—	וְהִנְחַלְתֶּם	*Et possidere facietis*	And ye shall cause to inherit.
נחם	וְהִנָּחֵם	*Et pœniteat te.*	And repent thou.
—	וְהִנָּחֲמְתִּי	*Et consolabor.*	And I will be comforted.
נחש	וְהַנָּחָשׁ	*Et serpens.*	And the serpent.
—	וְהַנְּחֹשֶׁת	*Et æs.*	And the brass.
ינח	וְהִנַּחְתָּ	*Et depones.*	And thou shalt lay up.
—	וְהִנַּחְתּוֹ	*Et pones eum.*	And thou shalt set him.
נוח	וַהֲנִחֹתִי	*Et quiescere faciam*	And I will give rest.
ינח	וְהִנַּחְתִּי	*Et relinquam.*	And I will leave.
—	וְהִנַּחְתִּיו	*Et relinquam eum.*	And I will leave him,
—	וְהִנַּחְתֶּם	*Et repones eos.*	And thou shalt lay them up.
—	וְהִנַּחְתֶּם	*Et relinquetis.*	And ye shall leave.
נטף	וְהַנְּטִפוֹת	*Et torques.* [*dabit.*	And the collars. [rest.
נוח	וְהֵנִיחַ	*Et requiem dedit,*	And he hath given, will give
ינח	וְהִנִּיחַ	*Et reponet.*	And he will lay up.
—	וְהִנִּיחָה	*Et collocabitur.*	And she shall be set.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ינח	וְהִנִּיחוֹ	*Et ponet eum.*	And he will set him.
—	וְהִנִּיחוּ	*Et reponent.*	And they will lay up.
—	וְהִנִּיחוּךָ	*Et demittent te.*	And they will let thee go.
נוח	וַהֲנִיחוֹתִי־חֹתִי	*Et quiescere feci, faciam.* [*eos.*	And I have given, will give rest.
ינח	וְהִנִּיחָם	*Et ponet, relinquet*	And he will set, leave them.
נוף	וְהֵנִיף	*Et agitabit, offeret.*	And he will wave, offer.
הן	וְהִנְּךָ	*Et ecce tu.*	And behold thou.
כחד	וְהַנִּכְחֶדֶת	*Et excisa.*	And she that is cut off.
הן	וְהִנְּכֶם	*Et ecce vos.*	And behold ye.
נכר	וְהַנָּכְרִי	*Et alienigena.*	And the stranger.
הן	וְהִנָּם	*Et ecce ipsi.*	And behold I.
מהר	וְהַנִּמְהָר	*Et festinus, præceps.*	And the hasty, headlong.
מלט	וְהַנִּמְלָט	*Et effugiens.*	And he that escapeth.
מצא	וְהַנִּמְצָא	*Et inventus.*	And he that is found.
הן	וְהִנֵּנִי	*Et ecce ego.*	And behold I.
נסך	וְהַנֶּסֶךְ	*Et libamen.*	And the drink-offering.
סתר	וְהַנִּסְתָּרִים	*Et absconditi.*	And the hidden.
נוע	וַהֲנִעוֹתִי	*Et movere faciam.*	And I will cause to move.
נעם	וְהַנְּעִמִים	*Et jucundi.*	And the sweet.
נער	וְהַנַּעַר	*Et puer, juvenis.*	And the boy, lad, young man.
—	וְהַנַּעֲרָה	*Et puella.*	And the maid, damsel.
נפל	וְהַנֹּפְלִים	*Et cadentes.*	And they that fall.
נפש	וְהַנֶּפֶשׁ	*Et anima.*	And the soul.
נוף	וְהֵנָּפְתָּ	*Et agitabis.*	And thou shalt shake, wave.
נצר	וְהַנָּצוּר	*Et servatus.*	And he that is kept.
נצח	וְהַנֵּצַח	*Et victoria.*	And the victory.
נצל	וְהִנָּצֵל	*Et erue te.*	And deliver thyself.
קלה	וְהַנִּקְלֶה	*Et spretus.*	And despised.
נקם	וְהִנָּקֵם	*Et ulciscere.*	And avenge thou.
נור	וְהַנֵּרוֹת־רֹת	*Et lucernæ.*	And the lamps, lights.
נשא	וְהַנּוֹשֵׂא	*Et portans.*	And he that beareth.
—	וְהִנָּשְׂאוּ	*Et attollite vos.*	And lift up yourselves.
—	וְהַנִּשָּׂאִים	*Et elevati.*	And they that are lifted up.
—	וְהַנֹּשְׂאִים	*Et portantes.*	And they that bear, carry.
—	וְהַנְּשִׂאִם־שִׂיא"	*Et principes.* [*tus.*	And the princes, rulers.
שאר	וְהַנִּשְׁאָר	*Et remanens, relic-*	And he that remains, is left.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שאר	וְהַנִּשְׁאָרוֹת	*Et relictæ.*	And they that are left.
—	וְהַנִּשְׁאָרִים	*Et relicti.*	And they that remain.
שבע	וְהַנִּשְׁבָּע	*Et jurans.*	And he that sweareth.
—	וְהַנִּשְׁבָּעִים	*Et jurantes.*	And they that swear.
שבר	וְהַנִּשְׁבֶּרֶת	*Et fracta.*	And she that is broken.
נשה	וְהַנֹּשֶׁה	*Et creditor.*	And the creditor.
נשא	וְהַנָּשִׂיא	*Et princeps.*	And the prince.
אנש	וְהַנָּשִׁים	*Et mulieres.*	And the women.
שמם	וְהַנְּשַׁמּוֹת	*Et desolatæ.*	And the desolate.
נשק	וְהַנָּשֶׁק	*Et armamentarium.*	And the armoury.
סבב	וְהַסֵּב	*Et convertit.*	And he turned.
—	וְהַסֹּבֹתִי	*Et avertam.*	And I will turn.
נסג	וְהַסָּג	*Et aversus est.*	And he is turned away.
סגר	וְהַסְגִּיר	*Et includet.*	And he will shut up.
—	וְהַסְגִּירוֹ	*Et includet eum.*	And he will shut him up.
סגן	וְהַסְּגָנִים	*Et principes.*	And the rulers.
סגר	וְהַסְגַּרְתִּי	*Et includam.*	And I will shut up.
סדן	וְהַסְּדִינִים	*Et sindones.*	And the fine linen.
סוס	וְהַסּוּס	*Et equus.*	And the horse
—	וְהַסּוּסִים	*Et equi.*	And the horses.
סחר	וְהַסֹּחֲרִים	*Et negotiatores.*	And merchants.
נסך	וְהַסִּיךְ־שְׁךָ	*Et amovebit.*	And he will remove.
סור	וְהָסִירוּ־רָה	*Et amovete.*	And remove ye.
—	וְהָסִירוּ־סְרוּ	*Et amovebunt.*	And they shall remove.
—	וְהָסִירוּ	*Et amovebis.*	And thou shalt remove.
—	וַהֲסִירֹתָ	*Et auferam.*	And I will take away.
—	וַהֲסִירֹתִי־סְרוּ	*Et libare.*	And to pour out.
נסך	וְהִסְּכוּ	*Et libaverunt.*	And they poured out.
סכל	וְהַסָּכָל	*Et stultus.*	And the fool.
—	וְהַסִּכְלוּת	*Et stultitia.*	And the folly.
סלח	וְהַסְּלִחוֹת	*Et condonationes.*	And the forgivenesses.
סנה	וְהַסְּנֶה	*Et rubus.*	And the bush.
ספף	וְהַסִּפּוֹת	*Et pelves.*	And the bowls.
נסק	וְהַסָּק	*Et eductus est.*	And he was brought out.
סור	וְהָסֵר	*Et amove.* [*larii.*	And remove thou. [lains.
סרס	וְהַסָּרִיסִים	*Et eunuchi, cubicu-*	And the eunuchs, chamber-
סתר	וְהִסְתַּרְתִּי	*Et abscondam.*	And I will hide.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבד	וְהָעֹבֵד	*Et ministrans.*	And he that serves.
—	וְהַעֲבַדְתִּיךָ	*Et servire faciam te*	And I will cause thee to serve
עבט	וְהַעֲבֵט	*Et mutuum dando.*	And in lending.
—	וְהַעֲבַטְתָּ	*Et mutuum dabis.*	And thou shalt lend.
עבב	וְהָעֲבִים	*Et trabes* [*transtulit*	And thick planks. [removed.
עבר	וְהֶעֱבִיר	*Et transire fecit,*	And he caused to pass over,
—	וְהַעֲבִירוּ	*Et traducent.*	And they will cause to pass.
—	וְהֶעֱבִירַנִי	*Et traduxit me.*	And he caused me to pass.
—	וְהַעֲבֵר	*Et aufer.*	And remove thou.
—	וְהַעֲבַרְתָּ	*Et transferes.*	And thou shalt remove.
—	וְהַעֲבַרְתִּי	*Et transire faciam.*	And I will cause to pass.
—	וְהַעֲבַרְתֶּם	*Et transferetis.*	And ye shall carry over.
ענל	וְהָעֲגָלָה	*Et plaustrum.*	And the cart, waggon.
עוד	וְהָעֵד	*Et contestare, contestando.*	And charge thou, in protesting. [quity.
עוה	וְהֶעֱוִינוּ	*Et inique egimus.*	And we have committed ini-
עלה	וְהָעֹלֶה--עֹלָה	*Et ascendens.*	And he that goeth up.
עוף	וְהָעוֹף	*Et volatile, avis.*	And the fowl, bird.
עור	וְהָעִוְרִים וְהַ'	*Et cæci.*	And the blind.
עזז	וְהָעֲזְנִיָּה	*Et haliæetus.*	And the sea-eagle.
עזר	וְהָעֲזָרָה	*Et atrium.*	And the court.
עטלף	וְהָעֲטַלֵּף	*Et vespertilio.*	And the bat.
עטר	וְהָעֲטָרֹת	*Et coronæ.*	And the crowns.
עוד	וְהָעִידוּ	*Et testificabimini.*	And ye shall testify.
עיר	וְהָעִיר	*Et civitas.*	And the city.
—	וְהָעֲיָרִים	*Et pulli.*	And the foles.
עכבר	וְהָעַכְבָּר	*Et mus agrestis.*	And the field-mouse.
עלה	וְהַעַל	*Et educito.*	And bring thou out, up.
—	וְהָעֹלָה	*Et holocaustum.*	And the burnt-offering.
—	וְהֶעָלֶה	*Et folium.*	And the leaf.
—	וְהֶעֱלָה	*Et ascendere faciet, offeret, obtulit.*	And he will cause to ascend. will offer, hath offered.
—	וְהַעֲלֵהוּ	*Et offer illum.*	And offer thou him.
—	וְהֶעֱלוּ	*Et adducent, offerent*	And they will bring, offer.
—	וְהֶעֱלוּךָ	*Et educent te.*	And they will bring thee out.
—	וְהַעֲלוֹת	*Et offerre, pistilla.*	And to offer, pestles.
—	וְהָעֹלוֹת	*Et holocausta.*	And the burnt-offerings.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	וְהַעֲלִי	*Et ascendere fac.*	And bring thou up.
—	וְהָעֲלֶיהָ	*Et quod super eam.*	And that which *is* upon her.
—	וְהָעֲלִיּוֹת	*Et cœnacula.*	And the chambers.
—	וְהַעֲלִית	*Et ascendes.*	And thou shalt go up.
—	וְהַעֲלִיתָ	*Et educes, offeres.*	And thou shalt bring up, offer
—	וְהַעֲלִיתִי	*Et educam.*	And I will bring up.
—	וְהַעֲלִיתִיהוּ	*Et offeram eum.*	And I will offer him.
—	וְהַעֲלִיתִיךְ	*Et educam te.*	And I will bring thee out.
—	וְהַעֲלִיתִים	*Et educam eos[ferte*	And I will bring them out.
—	וְהַעֲלִיתֶם	*Et transferetis, of-*	And ye shall remove, offer ye.
—	וְהַעֲלָתָה	*Et afferet.*	And she shall bring.
—	וְהַעֲלֵתֶם	*Et educetis.*	And ye shall bring up.
עמם	וְהָעָם	*Et populus.*	And the people.
עמד	וְהֶעֱמִדָהּ	*Et sistet eam.*	And he shall place her.
—	וְהַעֲמַדְנוּ	*Et constituimus.*	And we have appointed.
—	וְהַעֲמַדְתָּ	*Et pones, constitues.*	And thou wilt place, settle.
—	וְהַעֲמַדְתִּיהוּ	*Et stabiliam eum.*	And I will establish him.
—	וְהָעַמּוּדִים	*Et columnæ.*	And the pillars.
—	וְהַעֲמִיד	*Et constituere.*	And to appoint.
—	וְהֶעֱמִיד	*Et constituit, ponet.*	And he hath set up, will place.
—	וְהַעֲמִידָהּ	*Et statue id.*	And place thou it.
—	וְהֶעֱמִידוֹ	*Et sistet eum.*	And he will place him.
עמק	וְהָעֲמָקִים	*Et valles.*	And the vallies.
ענג	וְהֶעָנֹג	*Et delicatus.*	And the delicate.
—	וְהָעֲנֻגָּה	*Et delicata.*	And the delicate.
ענן	וְהֶעָנָן	*Et nubes.*	And the cloud.
עפר	וְהֶעָפָר	*Et pulvis.*	And the dust.
עוץ	וְהָעֵצִים	*Et arbores, ligna.*	And the trees, wood.
עצם	וְהָעֲצָמוֹת	*Et ossa.*	And the bones.
ערב	וְהָעֶרֶב וְהַעֲרֶב	*Et vespere.*	And in the evening.
—	וְהָעֲרָבָה	*Et planities.*	And the plain.
—	וְהָעֹרְבִים	*Et corvi.*	And the ravens.
ערך	וְהֶעֱרִיךְ	*Et taxabit.*	And he will tax.
—	וְהֶעֱרִיכוֹ	*Et taxabit eum.*	And he will tax him.
עיר	וְהֶעָרִים	*Et civitates.* [*pare.*	And the cities. [ed.
ערל	וְהֶעָרֵל	*Et præputiatus ap-*	And appear thou uncircumcis-
ערף	וְהָעֲרָפֶל	*Et caligo.*	And the thick darkness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עשר	וְהָעֹשֶׁר	*Et opulentia, divi-*	And the wealth, riches.
עתת	וְהָעֵת	*Et tempus.* [*tiæ.*	And the time.
—	וְהָעִתִּים	*Et tempora.*	And the times.
עתר	וְהַעְתִּירוּ	*Et orate.*	And pray, intreat ye.
—	וְהֵעָתֵר	*Et exorari.*	And to be intreated.
—	וְהַעְתַּרְתִּי	*Et orabo.*	And I will intreat.
—	וְהַעְתַּרְתֶּם	*Et multiplicastis.*	And ye have multiplied.
פדה	וְהִפָּדֵה	*Et redimendo.*[*eam.*	And in redeeming. [her.
—	וְהֶפְדָּה׳	*Et redimere faciet*	And he shall cause to redeem
—	וְהַפֹּדְךָ	*Et redimens te.*	And he that redeemeth thee.
פשע	וְהַפּוֹשְׁעִים	*Et deficientes.*	And they that fail, faint.
פחה	וְהַפַּחוֹת	*Et duces, principes.*	And the captains, governors.
נפח	וְהִפַּחְתֶּם	*Et flatu respuistis.*	And ye have snuffed at.
נפל	וְהִפִּיל	*Et jecit, dejiciet.*	And he has cast, will cast down
—	וְהִפִּילוֹ	*Et dejiciet eum.*	And he will cast him down.
—	וְהִפִּילוּ	*Et jacient.*	And they will cast.
יפע	וְהוֹפִיעַ	*Et splendere fecit.*	And he caused to shine.
פוץ	וְהֵפִיץ	*Et disperget.*	And he will scatter.
—	וַהֲפִיצוֹתִי	*Et dispergam.*	And I will scatter.
—	וַהֲפִיצוֹתִים	*Et dispergam eos.*	And I will scatter them.
—	וְהֵפִיצְךָ	*Et disperget te.*	And he will scatter thee.[turn
הפך	וְהָפַךְ	*Et vertit, evertet.*	And he hath turned, will over-
—	וְהַהֹפֵךְ	*Et vertens.*	And turning.
—	וַהֲפַכְתִּי	*Et vertam, evertam*	And I will turn, overturn.
—	וַהֲפַכְתֶּם	*Et vertistis.*	And ye have turned.
פלא	וְהַפֶּלֶא	*Et mirabilis.*	And the wonderful.
—	וְהִפְלֶא	*Et mirifice aget.*	And he will do wonderfully.
פלה	וְהִפְלָה	*Et seliget, distinguet*	And he will select, distinguish
—	וְהִפְלֵיתִי	*Et distinguam.*	And I will distinguish.
נפל	וְהִפַּלְתִּי	*Et dejiciam.*	And I will cast down.
—	וְהִפַּלְתִּיו	*Et dejiciam eum.*	And I will cast him down.
—	וְהִפַּלְתִּים	*Et dejiciam eos.*	And I will cast them down.
פסח	וְהַפִּסְחִים	*Et claudi.*	And the lame.
פסל	וְהַפְּסִילִים־סֶלַע	*Et sculptilia.*	And the carved images.
פוץ	וְהֻפְצוּהוּ	*Et dispergent eum.*	And they will scatter him.
—	וַהֲפִצֹתִי	*Et dispergam.*	And I will scatter.
פקד	וְהִפְקַדְתִּי	*Et præficiam.*	And I will appoint, set over.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
—	וְהַפְקִיד	*Et præfecit.*	And he hath appointed.
—	וְהַפְקִידוּ	*Et præficite.*	And appoint ye.
פור	וְהָפֵר	*Et irritum fac.*	And make thou void.
—	וְהֵפֵר	*Et irritum faciet.*	And he will make void.
פרד	וְהַפֶּרֶד	*Et mulus.*	And the mule.
פרח	וְהַפֶּרַח	*Et flos.*	And the flower.
—	וְהִפְרַחְתִּי	*Et florere feci.*	And I have made to flourish.
פרה	וְהִפְרֵיתִי־רַתִּי	*Et fœcundabo.*	And I will make fruitful.
פרס	וְהַפֶּרֶס	*Et ossifraga.*	And the ossifrage.
פרש	וְהַפָּרָשִׁים	*Et equites.*	And the horsemen.
פור	וְהֵפַרְתָּה	*Et irritum facies.*	And thou wilt make void.
פשט	וְהַפְשֵׁט	*Et detrahe.*	And strip thou.
—	וְהִפְשִׁיט	*Et detrahet.*	And he will strip off.
—	וְהִפְשִׁיטוּ	*Et detrahet.*	And they will strip.
—	וְהִפְשִׁיטוּךְ	*Et nudabunt te.*	And they will strip thee.
פשע	וְהַפֶּשַׁע	*Et prævaricatio.*	And the transgression.
פשת	וְהַפִּשְׁתָּה	*Et linum.*	And the linen.
פות	וְהַפֹּתוֹת	*Et cardines.*	And the hinges.
פתח	וְהַפֶּתַח	*Et ostium.*	And the door.
פתל	וְהַפְּתִילִים	*Et torques, armillæ.*	And the collars, bracelets.
פתה	וְהַפִּתִּית	*Et pellicies.*	And thou shalt deceive.
צאן	וְהַצֹּאן	*Et grex, pecus.*	And the flock, cattle.
יצא	וְהוֹצֵאתִי	*Et educam.*	And I will bring out.
צב	וְהַצָּב	*Et testudo, vel* lacerti species, *crocodilus terrestris.*	And the tortoise, or *a species of lizard,* the land crocodile
יצב	וְהַצָּב	*Et regina,* vel *statio.*	And the queen, *or* bulwark.
יצג	וְהַצַּגְתִּיהָ	*Et statuam eam.*	And I will set her.
—	וְהַצַּגְתִּיו	*Et sistam eum.*	And I will set him.
צדק	וְהִצְדִּיקוּ	*Et justificabunt.*	And they will justify.
—	וְהִצְדַּקְתִּיו	*Et justificabo eum.*	And I will pronounce him just
יצג	וְהַצִּיגוּ	*Et constituite.*	And establish ye.
—	וְהִצִּיגַנִי	*Et constituit me.*	And he hath set, made me.
נצל	וְהִצִּיל	*Et eripiet, evadet.*	And he will deliver, escape.
—	וְהַצִּילוּ	*Et eripite.*	And deliver ye.
—	וְהִצִּילוּ	*Et eripuerunt.*	And they delivered.
—	וְהִצִּילָם	*Et eripiet eos.*	And he will deliver them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נצל	וְהַצִּילֵנוּ־נִי	*Et eripe me.*	And deliver thou me.
צוק	וַהֲצִיקוֹתִי	*Et angustabo.*	And I will straiten, distress.
יצת	וְהִצִּיתוּ	*Et accendent.*	And they will kindle.
נצל	וַהַצֵּל	*Et eripiendo.*	And in delivering.
—	וְהַצָּלָה	*Et liberatio.*	And the deliverance. [ous.
צלח	וְהַצְלַח	*Et prosperare.*	And prosper thou, be prosper-
—	וְהִצְלַחְתָּ	*Et prosperabis.*	And thou shalt prosper.
—	וְהִצְלִיחַ	*Et prosperavit, secundabit.*	And he hath prospered, will make prosperous. [perity.
—	וְהַצְלִיחָה	*Et secunda.*	And prosper thou, send pros-
—	וְהִצְלִיחָה	*Et prosperabit.*	And she will prosper.
—	וְהַצְלִיחוּ	*Et prosperabilis.*	And ye shall prosper.
צלע	וְהַצְלָעוֹת	*Et tabulata.*	And the boards, cielings.
נצל	וְהִצַּלְתָּ	*Et eripuisti.*	And thou hast delivered. [cue
—	וְהִצַּלְתִּי	*Et eripui, liberabo.*	And I have delivered, will res-
—	וְהִצַּלְתִּיךְ	*Et eripiam te.*	And I will deliver thee.
—	וְהִצַּלְתִּים	*Et eripiam eos.*	And I will deliver them.
—	וְהִצַּלְתֶּם	*Et eripuistis.*	And ye have delivered.
צמד	וְהַצְּמִידִים	*Et armillæ.*	And the bracelets.
צמח	וְהִצְמִיחָה	*Et germinare fecit.*	And he made to grow.
צנף	וְהַצְּנִיפוֹת	*Et diademata.*	And the turbans, diadems.
צנע	וְהַצְנֵעַ	*Et humiliter agere.*	And to be humble.
צעד	וְהַצְּעָדוֹת	*Et armillæ*, vel *ornamenta crurum.*	And the bracelets, *or* ornaments worn on the legs.
צער	וְהַצָּעִיר	*Et natu minimus.*	And the youngest.
—	וְהַצְּעִירָה	*Et natu minor.*	And the younger.
צפה	וְהַצָּפֶה	*Et speculator.*	And the watchman.
צפן	וְהַצָּפוֹן	*Et ad aquilonem.*	And towards the north.
צפר	וְהַצָּפִיר	*Et hircus.*	And the he-goat.
צפע	וְהַצְּפָעוֹת	*Et fœtus.*	And the issue.
צפת	וְהַצָּפַת	*Et capitellum.*	And the chapiter.
צור	וְהַצַּר	*Et obsidebit.*	And he shall besiege.
צרע	וְהַצָּרוּעַ	*Et leprosus.*	And the leper.
צור	וְהַצָּרִים	*Et rupes.*	And the rocks.
צרע	וְהַצָּרַעַת	*Et lepra.*	And the leprosy.
צור	וַהֲצַרְתִּי	*Et angam.*	And I will straiten, distress.
יצת	וְהִצַּתִּי	*Et accendam.*	And I will kindle.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קאת	וְהַקָּאַת	*Et pelicanus.*	And the pelican.
קוא	וְהַקֵּאתוֹ	*Et evomes eum.*	And thou shalt vomit him up.
קבב	וְהַקִּבָּה	*Et ventriculus.*	And the maw.
קדש	וְהִקְדִּישׁוּ	*Et sanctificabunt.*	And they shall sanctify.
קדר	וְהַקְדַּרְתִּי	*Et atratum reddam*	And I will make dark.
קדש	וְהַקֹּדֶשׁ	*Et sanctuarium.*	And the sanctuary.
—	וְהַקָּדָשִׁים־ק״	*Et res consecratæ.*	And the dedicated things.
—	וְהַקְדֵּשֵׁם	*Et præpara eos.*	And prepare thou them.
—	וְהִקְדַּשְׁנוּ	*Et sanctificavimus.*	And we have sanctified.
—	וְהִקְדַּשְׁתִּי	*Et sanctificavi.*	And I have sanctified.
קהל	וְהַקָּהָל	*Et cœtus.*	And the assembly.
—	וְהַקְהֵל	*Et congrega.*	And gather thou together.
—	וְהִקְהַלְתָּ	*Et congregabis.*	And thou shalt gather.
קול	וְהַקּוֹל	*Et vox.*	And the voice.
קסם	וְהַקּוֹסְמִים־קס״	*Et divinatores.*	And the diviners, soothsayers.
קטר	וְהַקְטֵיר	*Et adolendo.*	And in burning. [cense.
—	וְהִקְטִיר	*Et adolebit.*	And he shall burn, burn in-
—	וְהִקְטִירוֹ	*Et adolebit eum.*	And he shall burn him or it.
—	וְהִקְטִירוּ	*Et adolebunt.*	And they shall burn.
—	וְהִקְטִירָם	*Et adolebit eos.*	And he shall burn them.
קטן	וְהַקָּטֹן	*Et natu minor.*	And the younger.
—	וְהַקְּטַנִּים	*Et parvuli, minimi.*	And the small, the least.
קטר	וְהַקְּטֹרֶת	*Et suffimentum.*	And the incense.
—	וְהִקְטַרְתָּ	*Et adolebis.*	And thou shalt burn.
קום	וַהֲקִים	*Et stabilivit.*	And he hath established.
—	וְהָקִים	*Et eriget.*	And she will lift up.
—	וְהֵקִימוּ	*Et statuerunt.*	And they have set.
—	וַהֲקִימוּ	*Et erexerunt.*	And they have set up.
—	וַהֲקִימוֹתִי־מתי	*Et excitabo.*	And I will raise up.
—	וַהֲקִימֵנִי	*Et suscita me.*	And raise thou me up.
יקף	וְהִקִּיפוּ	*Et circumdabunt.*	And they shall compass.
—	וְהִקִּיפוּהָ	*Et circuite eam.*	And go ye round about her.
קוץ	וְהַקַּיִץ	*Et æstas, æstivus,*	And the summer, summer *fruit*
—	וְהֵקִיץ	*Et evigilabit.*	And he will awake.
—	וְהָקִיצָה	*Et evigila.*	And awake thou.
—	וַהֲקִיצוֹתָ	*Et evigilabis.*	And thou wilt awake.
קיר	וְהַקִּיר	*Et paries.*	And the wall.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קלל	וְהָקֵל	*Et leva.*	And lighten thou.
קול	וְהַקֹּל	*Et sonus, vox.*	And the sound, voice.
קלל	וְהַקְּלָלָה	*Et maledictio.*	And the curse.
קול	וְהַקֹּלֹת	*Et tonitrua.*	And the thunders.
קום	וְהָקֵם	*Et erige.*	And raise thou up.
—	וַהֲקִמֹנוּ	*Et stabiliemus.*	And we will establish.
—	וְהָקַמְתָּ	*Et statues, eriges.*	And thou shalt set, raise up.
—	וַהֲקִמֹתוֹ	*Et eriges eum.*	And thou shalt raise him up.
—	וַהֲקִמֹתִי	*Et stabiliam.*	And I will establish.
יקף	וְהַקַּפְתֶּם	*Et circumdabitis.*	And ye shall encompass.
קרב	וְהַקָּרֹב־רוֹב	*Et propinquus.*	And he that is near.
—	וְהַקֶּרֶב	*Et intestinum.*	And the inwards.
—	וְהַקְרֵב	*Et offer.*	And offer thou.
—	וְהִקְרִבוּ	*Et obtulerunt.*	And they offered.
—	וְהַקְּרֹבוֹת	*Et propinquæ.*	And they that are near.
—	וְהִקְרַבְתָּ	*Et adduces, offeres.*	And thou shalt bring, offer.
—	וְהִקְרַבְתִּיו	*Et adducam eum.*	And I will bring him.
—	וְהִקְרַבְתָּם	*Et offeres eos.*	And thou shalt offer them.
—	וְהִקְרַבְתֶּם	*Et offeretis.*	And ye shall offer.
—	וְהִקְרִיב־בָה	*Et adducet, offeret.*	And he shall bring, offer.
—	וְהִקְרִיבָהּ	*Et offeret, offeret eam.*	And she shall offer, he shall offer her.
—	וְהִקְרִיבוֹ	*Et offeret eum.*	And he shall offer him.
—	וְהִקְרִיבוּ	*Et offerent.*	And they shall offer.
קרח	וְהִקְרִיחוּ	*Et calvabunt.*	And they shall make bald.
קרה	וְהִקְרִיתֶם	*Et constituetis.*	And ye shall appoint.
קרן	וְהַקֶּרֶן	*Et cornu.*	And the horn.
—	וְהַקְּרָנַיִם	*Et cornua.*	And the horns.
קשה	וְהַקְּשָׂוֹת	*Et opercula.*	And the covers.
קשב	וְהִקְשִׁיב	*Et attendit.*	And he attended.
—	וְהַקְשִׁיבָה	*Et attende.*	And attend thou.
—	וְהַקְשִׁיבוּ	*Et attendite.*	And attend ye.
קשר	וְהַקְּשָׁרִים	*Et redimicula.*	And the head-bands or fillets.
—	וְהַקְּשָׁרִים	*Et firmi, vegeti.*	And the strong, lively.
קשת	וְהַקְּשָׁתוֹת	*Et arcus.*	And the bows.
הרר	וְהַר	*Et mons.*	And a mount, mountain.
ראה	וְהָרְאָה	*Et milvus.*	And the kite or glede.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראה	וְהָרְאָה	*Et videbit.*	And he shall see.
—	וְהַרְאָה	*Et ostendet.*	And he shall shew.
—	וְהַרְאֵיתִי	*Et ostendam.*	And I will shew.
—	וְהַרְאַנִי	*Et ostendet mihi.*	And he will shew to me.
ראש	וְהָרֹאשׁ	*Et agmen.*	And the company, band, troop
—	וְהָרָאשִׁים	*Et agmina.* [care.	And the companies, bands.
רבה	וְהַרְבֵּה	*Et multus, multipli*	And much, to multiply.
—	וְהַרְבָּה	*Et multiplicando.*	And in multiplying.
—	וְהִרְבָּה	*Et multiplicavit.*	And he multiplied.
רבב	וְהָרַבִּים	*Et multi.*	And the many.
רבע	וְהָרְבִיעִי	*Et quartus.*	And the fourth.
רבה	וְהִרְבִּיתָ	*Et augebis.*	And thou shalt increase.
—	וְהִרְבֵּיתִי	*Et multiplicabo.*	And I will multiply.
—	וְהִרְבִּיתִךָ	*Et multiplicabo te.*	And I will multiply thee.
—	וְהִרְבְּךָ־בְּךָ	*Et augebit te.*	And he will increase thee.
—	וְהִרְבֵּתִים	*Et augebo eos.*	And I will increase them.
הרג	וְהָרַג	*Et occidit, interfecit*	And he slew, killed.
—	וְהֶרֶג	*Et occisio, cædes.*	And slaughter.
—	וְהָרְגוּ	*Et occident.*	And they will slay.
—	וְהִרְגוּ	*Et occidite.*	And slay ye.
—	וְהָרָגוּם	*Et occiderunt eos.*	And they slew them.
—	וְהָרָגוּנִי־נָנִי	*Et occident me.*	And they will kill me.
רגז	וְהִרְגִּיז	*Et concutiet.*	And he will shake.
רגל	וְהָרַגְלַיִם	*Et pedes.*	And the feet.
הרג	וְהַרַגְנֵהוּ	*Et occidemus eum.*	And he will kill him.
—	וְהַרְגֵנוּם	*Et occidemus eos.*	And we will kill them.
—	וְהַרָגַנִי	*Et interficiet me.*	And he will kill me.
—	וְהָרַגְתָּ	*Et occides.*	And thou wilt slay.
—	וְהָרַגְתִּי	*Et occidam.*	And I will slay.
—	וְהָרָגָתַם	*Et occidet eos.*	And it shall slay them.
רדד	וְהָרְדִידִים	*Et vela.*	And the veils.
הרה	וְהָרָה	*Et concepit.*	And she conceived.
—	וְהַרְהֹרִין	*Et cogitationes.*	And the thoughts.
הרג	וְהָרוֹג	*Et occidere.*	And to kill, slay.
רוח	וְהָרוּחַ	*Et spiritus, ventus.*	And the spirit, wind.
רחב	וְהָרֹחַב	*Et latitudo.*	And the breadth.
—	וְהָרְחָבָה	*Et lata.*	And the broad.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רחב	וְהִרְחַבְתִּי	*Et dilatabo.*	And I will enlarge.
חרק	וְהָרְחוֹקִים־חק״	*Et longinqui.*	And they that are far off.
——	וְהָרְחֹקוֹת	*Et longinquæ.*	And they that are far off.
הרה	וְהָרְיוֹתָיו	*Et prægnantes ejus.*	And his pregnant women.
ריח	וַהֲרִיחוֹ	*Et faciet odorari eum*	And he shall make him smell.
רום	וְהָרֵם	*Et attolle.*	And lift thou up.
——	וְהֵרִים	*Et attollet.*	And he shall lift up.
——	וְהָרִימוּ	*Et tollite.*	And take ye.
רוע	וְהָרִיעוּ	*Et clangite.*	And shout ye.
——	וַהֲרִיעֹתֶם	*Et clangetis.*	And ye shall shout.
ריק	וְהֵרִיקוּ	*Et evaginabunt.*	And they will draw out.
——	וַהֲרִיקוֹתִי	*Et evaginabo.*	And I will draw out.
הרה	וְהָרִית	*Et concipies.* [te.	And thou shalt conceive.
רכב	וְהִרְכַּבְתִּיךְ	*Et equitare faciam*	And I will cause thee to ride.
——	וְהִרְכַּבְתֶּם	*Et equitare facietis*	And ye will cause to ride [ride
——	וְהִרְכִּיבֻהוּ	*Et facient ut equitet*	And they will cause him to
רכל	וְהָרֹכְלִים	*Et aromatarii.*	And the spice merchants.
רכס	וְהָרְכָסִים	*Et prærupti* loci.	And the rough, rugged *places.*
רכש	וְהָרְכֻשׁ	*Et substantia.*	And the substance, the goods.
רמן	וְהָרִמּוֹן	*Et malum punicum.*	And the pomegranate.
——	וְהָרִמֹּנִים	*Et mala punica.*	And the pomegranates.
רמח	וְהָרְמָחִים	*Et hastæ.*	And the spears.
רום	וַהֲרִמֹתָ	*Et auferes.*	And thou shalt take away.
——	וַהֲרֵמֹתֶם	*Et extolletis.*	And ye shall lift up.
רנן	וְהָרְנִינוּ	*Et cantate, exultate*	And sing, exult ye.
הרה	וְהֵרֹנֵךְ	*Et conceptus tuus.*	And thy conception.
הרס	וְהָרְסָהּ	*Et destrue illam.*	And destroy thou her.
——	וְהָרְסוּ	*Et evertent.*	And they will overturn.
——	וְהָרַסְתָּ	*Et dirues.*	And thou wilt throw down.
——	וְהָרַסְתִּי	*Et destruam.*	And I will destroy.
——	וַהֲרִסֹתָיו	*Et ruinæ ejus.*	And his ruins.
רוע	וְהָרָע־רַע	*Et malum.*	And the evil.
——	וְהָרַע	*Et male facere.*	And to do evil.
——	וְהֵרַע	*Et male faciet.*	And he will do evil.
רעב	וְהָרָעָב	*Et fames.*	And the famine.
רוע	וְהֵרֵעוּ	*Et clanxerunt.*	And they shouted.
——	וְהָרָעוֹת־עת	*Et malæ, malu.*	And the wicked.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רעה	וְהָרֹעִים	*Et pastores.*	And the shepherds.
רעל	וְהָרְעָלוֹת	*Et bracteolæ.*	And the spangles, *ornaments.*
רעש	וְהִרְעַשְׁתִּי	*Et tremere faciam.*	And I will cause to shake.
רוע	וַהֲרֵעֹתֶם	*Et clangetis.*	And ye shall shout.
רוץ	וְהָרֵץ	*Et curere fac.*	And cause thou to run.
רצף	וְהָרִצְפָּה	*Et pavimentum.*	And the pavement.
רצה	וְהִרְצָת	*Et acquiescet.*	And she will be pleased with.
ריק	וְהָרֵק	*Et exsere.*	And draw thou out.
רקח	וְהָרְקַח	*Et condi.*	And season thou.
ריק	וַהֲרִקֹתִי	*Et exseram.* [*agent.*	And I will draw out [wickedly
רשע	וְהִרְשִׁיעוּ	*Et damnabunt, impie*	And they shall condemn, will do
——	וְהָרָשָׁע	*Et improbus, impius*	And the wicked.
——	וְהָרְשָׁעִים	*Et impii.*	And the wicked, ungodly.
——	וְהִרְשָׁעְנוּ	*Et impie egimus* [*um*	And we have done wickedly.
הרה	וְהָרֹתֵיהֶם	*Et prægnantes eor-*	And their pregnant women.
שאר	וְהִשְׁאִיר	*Et relinquet.*	And he will leave.
——	וְהִשְׁאַרְתִּי	*Et reliqui, relinquam*	And I have left, will leave.
שוב	וְהָשֵׁב	*Et restituendo, reduc, redde.*	And in restoring, bring back, return thou.
——	וְהֵשִׁבוּם	*Et retulerunt eos.*	And they brought them again
——	וַהֲשִׁבוֹתִים־בֹתִי	*Et reducam eos.*	And I will bring them again.
שבט	וְהַשָּׁבֶט	*Et tribus.*	And the tribe.
שבס	וְהַשְּׁבִיסִים	*Et retieula.*	And the cauls.
שבע	וְהִשְׁבִּיעַ	*Et adjuravit.*	And he charged with an oath.
——	וְהִשְׁבִּיעַ	*Et satiabit.*	And he will satisfy.
שבע	וְהַשְּׁבִיעִת	*Et septima.* [*ciet.*	And the seventh. [to cease.
שבת	וְהִשְׁבִּית	*Et cessare fecit, fa-*	And he hath caused, will cause
——	וְהִשְׁבִּיתוּ	*Et cessare facient.*	And they will cause to cease.
שבך	וְהַשְּׁבָכוֹת	*Et reticula.*	And the net works.
שוב	וַהֲשִׁבֵנִי	*Et refer mihi.*	And bring thou back to me.
——	וְהֵשִׁבַנִי	*Et reducet mihi.*	And he shall bring back to me.
שבע	וְהַשָּׂבְעָ	*Et saturitas.*	And the plenty.
——	וְהִשָּׁבֵעַ	*Et jurare.*	And to swear.
——	וְהַשְּׁבֻעָה	*Et adjuratio.*	And the oath, adjuration.
——	וְהַשִּׁבְעִים	*Et septuaginta.*	And the seventy.
——	וְהִשְׁבַּעְתִּי	*Et satiabo.*	And I will satisfy.
שבר	וְהַשֶּׁבֶר	*Et cladem.*	And the destruction.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שבר	וְהַשֶּׁבֶר	*Et contritio.*	And the bruising, crushing.
שבת	וְהַשַּׁבָּת	*Et sabbatum.*	And the sabbath.
שוב	וְהָשֵׁבְתָּ	*Et reddidisti.*	And thou returnedst.
—	וַהֲשִׁבֹתוֹ	*Et reddes eum* [*tam*	And thou wilt restore him.
—	וַהֲשִׁבֹתִי	*Et reducam, conver-*	And I will bring again, will turn
שבת	וְהִשְׁבַּתִּי	*Et cessare faciam.*	And I will cause to cease.
שוב	וַהֲשִׁבֹתִיךְ־שָׁ׳	*Et reducam te.*	And I will bring thee back.
שבת	וְהִשְׁבַּתִּיךְ	*Et cessare faciam te*	And I will cause thee to cease
—	וְהֲשִׁבֹתִים	*Et reducam eos.* [*eos*	And I will bring them again.
ישב	וְהִשְׁבַּתִּים	*Et habitare faciam*	And I will cause them to dwell.
שוב	וַהֲשִׁבֹתָם־שָׁ׳	*Et reduces eos.*	And thou wilt bring them back
שבת	וְהִשְׁבַּתֶּם	*Et cessare facietis.*	And ye will cause to cease.
—	וְהִשְׁבַּתְנוּ	*Et cessare faciemus.*	And we shall cause to cease.
שגל	וְהַשֵּׁגַל	*Et regina.*	And the queen.
נשג	וְהִשִּׂגָנוּ	*Et assequetur nos.*	And he will overtake us.
—	וְהִשַּׂגְתָּם	*Et assequeris eos.*	And thou shalt overtake us.
שהר	וְהַשַּׁהֲרֹנִים	*Et lunulæ.*	And the little moons.
שדד	וְהַשּׁוֹדֵד	*Et vastator.*	And the spoiler.
שער	וְהַשּׁוֹעֲרִים־שָׁ׳	*Et janitores.*	And the porters.
שור	וְהַשּׁוֹר	*Et bos.*	And the ox. [destroy.
שחת	וְהִשְׁחִית	*Et disperdidit, perdet*	And he hath destroyed, will
—	וְהַשְׁחִיתָהּ	*Et disperde eam.*	And destroy thou her.
—	וְהִשְׁחִיתוּ	*Et corruperunt.*	And they have corrupted.
שחר	וְהַשַּׁחֲרוּת	*Et juventus.*	And youth.
שחת	וְהִשְׁחַתִּי	*Et disperdam.*	And I will destroy.
—	וְהִשְׁחַתֶּם	*Et corrumpetis.*	And ye will corrupt.
נשא	וְהִשִּׂיאוּ	*Et ferre facient.*	And they will cause to bear.
שוב	וְהֵשִׁיב	*Et reddidit, reducet.*	And he restored, will restore.
שוב	וַהֲשִׁיבֵהוּ	*Et reduc eum.*	And bring thou him back.
—	וַהֲשִׁיבֻהוּ	*Et reducite eum.*	And bring ye him again.
ישב	וְהוֹשִׁיבוּ	*Et habitare facile, fecerunt.* [*dent.*	And cause ye, they have caused to dwell. [restore.
שוב	וְהֵשִׁיבוּ	*Et reduxerunt, red-*	And they brought back, will
—	וְהָשִׁיבוּ	*Et convertite.*	And turn ye.
—	וְהֵשִׁיבוּם	*Et reduxerunt eos.*	And they brought them back.
—	וַהֲשִׁיבוֹתִי־בְ׳	*Et convertam.*	And I will turn.
—	וַהֲשִׁיבְךָ־יְהוָה	*Et reducet te.*	And he will bring thee again.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שוב	וַהֲשִׁיבֵנִי	*Et reducam.*	And I will bring back.
—	וַהֲשִׁיבֹתִים	*Et reducam eos.*	And I will bring them back.
—	וַהֲשִׁיבֹתֶם	*Et reducetis.*	And ye will bring back.
נשג	וְהִשִּׂיג	*Et assequetur.*	And he shall overtake.
—	וְהִשִּׂיגָה	*Et assequetur.*	And she shall overtake.
—	וְהִשִּׂיגוֹ	*Et assequetur eum.*	And he shall overtake him.
—	וְהִשִּׂיגוּךְ־גַּךְ	*Et assequentur te.*	And they shall overtake thee.
נשק	וְהִשִּׂיקוּ	*Et comburent.*	And they shall burn.
שוק	וְהִשְׁקוּ	*Et redundabunt.*	And they shall overflow.
שור	וְהַשִּׁיר	*Et canticum.*	And the song.
שכב	וְהַשֹּׁכֵב	*Et cubans.*	And he that lieth.
—	וְהִשְׁכַּב	*Et prostratus est.*	And he has been laid.
—	וְהִשְׁכְּבָה	*Et prosternere.*[*eos.*	And be thou laid.
—	וְהִשְׁכַּבְתִּים	*Et cubare faciam*	And I will make thee lie down
שכח	וְהִשְׁכִּחוּ	*Et invenerunt.*	And they have found.
שכל	וְהַשְׂכֵּיל	*Et intelligentia.*	And understanding.
—	וְהִשְׂכִּיל	*Et prudenter aget.*	And he will act wisely.
שכם	וְהִשְׁכִּים	*Et mane surrexit.*	And he rose early.
שכל	וְהַשְׂכֵּל	*Et intelligentia.*	And understanding.
שכם	וְהַשְׁכֵּם	*Et mane surgendo.*	And in rising early.
—	וְהִשְׁכַּמְתֶּם	*Et mane surgetis.*	And ye shall rise early.
שכן	וְהִשְׁכַּנְתִּי	*Et habitare faciam.*	And I will cause to dwell.
שכר	וְהִשְׁכַּרְתִּי	*Et inebriabo.*	And I will make drunk.
—	וְהִשְׁכַּרְתִּים	*Et inebriabo eos.*	And I will make them drunk.
שכך	וְהִשְׁכַּתִּי	*Et desinere faciam.*	And I will make to cease.
שלג	וְהַשֶּׁלֶג	*Et nix.*	And the snow.
שלם	וְהַשָּׁלוֹם	*Et pax.*	And the peace.
שלח	וְהַשֻּׁלְחָן	*Et mensa.*	And the table.
—	וְהִשְׁלַחְתִּי	*Et mittam.*	And I will send.
שלט	וְהִשְׁלִיטוֹ	*Et præfecit eum.*	And he hath made him ruler.
—	וְהִשְׁלִיטְךָ	*Et præfecit te.* [*ei.*	And he hath made thee ruler.
—	וְהִשְׁלִיטוֹ	*Et potestatem dedit*	And he hath given him power
שלך	וְהִשְׁלִיךְ	*Et projecit, abjiciet.*	And he hath cast, will cast off
—	וְהִשְׁלִיכוּ	*Et projicient.*	And they shall cast.
—	וְהַשְׁלִיכִי	*Et projice.*	And cast thou.
שלש	וְהַשְּׁלִישִׁי־לִשְׁי	*Et tertius.*	And the third.
—	וְהַשְּׁלִישִׁית־לִשׁ׳	*Et tertia* pars.	And the third *part.*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שלך	וְהַשְׁלֵךְ	*Et jace, projicere.*	And cast thou, to cast.
—	וְהָשְׁלַךְ	*Et conjectus est.*	And he was cast down.
—	וְהָשְׁלְכוּ	*Et abjecti sunt.*	And they were cast off.
—	וְהִשְׁלַכְתָּ	*Et projicies.*	And thou shalt cast.
—	וְהִשְׁלַכְתּוֹ	*Et ejicies eum.*	And thou shalt cast him out.
—	וְהִשְׁלַכְתִּי	*Et projiciam.*	And I will cast.
—	וְהִשְׁלַכְתֶּנָּה	*Et projicietis.*	And ye shall cast.
שלם	וְהִשְׁלִמָהּ	*Et perfecit eam.*	And he finished her or it.
—	וְהַשְׁלָמִים	*Et sacrificia pacifica*	And the peace offerings.
שלש	וְהַשְּׁלֹשִׁים	*Et triginta.*	And the thirty.
שמד	וְהִשְׁמַדְתִּי	*Et disperdam.*	And I will destroy.
—	וְהִשְׁמַדְתִּיו	*Et disperdam eum.*	And I will destroy him.
שמם	וְהָשַׁמּוּ	*Et obstupescite.*	And be ye astonished.
—	וְהַשְּׁמוֹתִי־מֹתִי	*Et vastabo.*	And I will desolate, destroy.
שום	וְהַשְּׁמוֹתִידוּ	*Et ponam eum.*	And I will place him.
שמד	וְהִשְׁמִידְךָ	*Et disperdet te.*	And he will destroy thee.
שם	וְהַשָּׁמַיִם	*Et cœlum, cœli.*	And the heaven, heavens.
שמע	וְהִשְׁמִיעַ	*Et audiri faciet.*	And he will make to be heard.
—	וְהַשְׁמִיעוּ	*Et audiri facite.*	And publish ye.
—	וְהִשְׁמִיעוּ	*Et audiri facient.*	And they will proclaim.
—	וְהַשְׁמִיעוּהָ	*Et audire facite eam*	And cause ye her to hear.
שמן	וְהַשָּׁמֶן	*Et oleum.*	And the oil.
—	וְהַשְּׁמָנָה	*Et pinguis.*	And the fat.
שמע	וְהַשְּׁמֻעָה	*Et fama.* [*ciam.*	And the report. [to be heard.
—	וְהִשְׁמַעְתִּי	*Et audiri feci, fa-*	And I have caused, will cause
שמש	וְהַשָּׁמֶשׁ	*Et sol.*	And the sun.
שום	וְהַשְׁמֹתִיו	*Et ponam eum.*	And I will place him.
שנא	וְהַשְּׂנוּאָה	*Et exosa.*	And the hated.
שנה	וְהַשֵּׁנִית	*Et secundus* locus.	And the second place, again.
שער	וְהַשָּׂעִיר	*Et hircus.* [*escite.*	And the he-goat.
שען	וְהָשָּׁעֲנוּ	*Et innitimini, requi-*	And lean, stay, rest ye.
שער	וְהַשַּׁעַר	*Et porta, janua.*	And the gate.
—	וְהַשְּׂעֹרָה	*Et hordeum.*	And the barley
—	וְהַשְּׂעֹרִים	*Et hordea.*	And the barley.
שפט	וְהַשֹּׁפֵט	*Et judicans.*	And he that judgeth, the judge
—	וְהַשֹּׁפְטִים	*Et judices.*	And the judges.
שפל	וְהַשְׁפִּיל	*Et deprimet.*	And he will lay low.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שפל	וְהַשְׁפִּילֵהוּ	*Et deprime eum.*	And bring thou him low.
—	וְהַשְּׁפֵלָה	*Et vallis, planities.*	And the valley, plain.
שפה	וְהַשְּׂפָתַיִם	*Et labia,* al. *uncini,* al. *lapides focarii.*	And the lips, *or hooks, or fire* stones.
שקה	וְהִשְׁקָה	*Et irrigabit.*	And he will water.
—	וְהִשְׁקָהּ	*Et bibere faciet eum.*	And he will cause him to drink
—	וְהִשְׁקוּ	*Et adaquabunt.*	And they shall water.
—	וְהַשְׁקוֹת	*Et potum dare.*	And to give drink.
שקט	וְהַשְׁקֵט	*Et quiesce.*	And rest thou.
שקה	וְהַשְׁקֵינוּ	*Et adaquabimus.*	And we will water.
—	וְהִשְׁקִיתָ	*Et irrigabis.*	And thou shalt water.
—	וְהַשְׁקִיתָהּ	*Et bibere facies.*	And thou shalt cause to drink
—	וְהִשְׁקִיתִי	*Et irrigabo.*	And I will water.
—	וְהִשְׁקִיתִים	*Et bibere faciam eos*	And I will make them drink.
שקל	וְהַשֶּׁקֶל	*Et siclus.*	And the shekel.
שקם	וְהַשִּׁקְמִים	*Et sycomori.*	And the sycamore-trees.
שקץ	וְהַשֶּׁקֶץ	*Et abominatio.*	And the abomination.
שקה	וְהַשְּׁקֻתִים	*Et bibendum dabo eis*	And I will give them to drink
שור	וְהַשָּׁרוֹת	*Et cantatrices.*	And the singing-women.
שיר	וְהַשֵּׁרוֹת	*Et armillæ.*	And the bracelets.
שרד	וְהַשְּׁרִידִים	*Et reliqui.*	And the persons left.
שור	וְהַשָּׂרִים	*Et duces, principes.*	And the captains, chiefs.
שרה	וְהַשִּׁרְיֹנִים	*Et loricæ.*	And the coats of mail.
שרף	וְהַשֹּׂרֵף	*Et comburens.*	And he that burneth.
שש	וְהַשִּׁשִּׁי	*Et sextus.*	And the sixth.
שחה	וְהִשְׁתַּחֲוָה	*Et incurvabit se.*	And he will bow down himself
—	וְהִשְׁתַּחֲווּ	*Et incurvabunt se, incurvate vos.*	And they will bow down themselves, bow down yourselves
שחה	וְהִשְׁתַּחֲוִי	*Et incurva te.*	And bow down thyself.
—	וְהִשְׁתַּחֲוִיתָ	*Et incurvabis te.*	And thou shalt bow down thyself.
—	וְהִשְׁתַּחֲוִיתִי	*Et incurvabo me.*	And I will bow down myself.
—	וְהִשְׁתַּחֲוִיתֶם	*Et incurvabitis vos.*	And ye shall bow yourselves.
שתה	וְהַשְּׁתִיָּה	*Et potus.*	And the drinking.
שכח	וְהִשְׁתְּכַח	*Et inventus est.*	And he was found.
—	וְהִשְׁתְּכַחַת	*Et inventa est.*	And she was found.
שנה	וְהַשְׁתָּנוֹת	*Et vestes muta.*	And change thy garments.
תא	וְהַתָּא	*Et conclave.*	And the chamber.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תאה	וְהַתְאַוִיתֶם	*Et describetis.*	And ye shall mark out.
תאן	וְהַתְּאֵנָה	*Et ficus.*	And the fig-tree.
אשש	וְהִתְאַשְּׁשׁוּ	*Et confirmate vos.*	And strengthen yourselves.
בון	וְהִתְבּוֹנָן	*Et animadverte.*	And consider thou.
—	וְהִתְבּוֹנְנוּ	*Et intelligite.*	And understand ye.
—	וְהִתְבּוֹנַנְתָּ	*Et animadvertes.*	And thou shalt consider.
תבן	וְהַתֶּבֶן	*Et stramen, palea.*	And the straw, stubble.
ברך	וְהִתְבָּרֵךְ	*Et benedicet sibi.*	And he will bless himself.
—	וְהִתְבָּרְכוּ־רְ׳	*Et benedicentur.*	And they shall be blessed.
גדל	וְהִתְגַּדַּלְתִּי	*Et magnificabo te.*	And I will magnify thee.
גלח	וְהִתְגַּלַּח	*Et radet se.*	And he shall be shaven.
נעש	וְהִתְנַּעֲשׁוּ	*Et commovebuntur.*	And they shall be moved.
נרה	וְהִתְנָּר	*Et contende.*	And contend thou.
הלל	וְהִתְהוֹלְלוּ־הֹלְ׳	*Et insanient.*	And they will rage, be mad.
הלך	וְהִתְהַלֵּךְ	*Et ambulabit.*	And he shall walk.
—	וְהִתְהַלַּכְתֶּם	*Et ambulate.*	And walk ye.
—	וְהִתְהַלַּכְתִּי	*Et ambulabo.*	And I will walk.
הלל	וְהִתְהַלְּלוּ	*Et insanient.*	And they shall rage.
ידה	וְהַתּוֹדָה	*Et chorus.*	And the choir.
—	וְהִתְוַדֶּה	*Et confitebitur.*	And he shall confess.
—	וְהִתְוַדּוּ	*Et confitebuntur.*	And they shall confess.
תוה	וְהִתְוִיתָ	*Et determinabis.*	And thou shalt limit.
תקע	וְהַתּוֹקֵעַ	*Et clangens.*	And he that shouteth.
ירה	וְהַתּוֹרָה	*Et lex.*	And the law.
—	וְהַתּוֹרֹת	*Et leges.*	And the laws.
חול	וְהִתְחוֹלֵל	*Et expecta.*	And wait thou.
חזק	וְהִתְחַזַּקְתֶּם	*Et confirmate vos.*	And strengthen yourselves.
חלה	וְהִתְחַל	*Et ægrotum te fac.*	And make thyself sick.
חלק	וְהִתְחַלְּקוּ	*Et divident.*	And they shall divide.
חנן	וְהַתְּחִנָּה	*Et deprecatio.*	And the supplication.
—	וְהִתְחַנְּנוּ	*Et deprecabuntur.*	And they will make supplication.
תתן	וְהִתְחַתְּנוּ	*Et affinitatem contrahite.*	And make ye marriages.
—	וְהִתְחַתַּנְתֶּם	*Et affinitatem contrahetis.*	And ye shall contract marriages.
יחש	וְהִתְיַחְשָׂם	*Et recensendo eos.*	And in reckoning them by genealogies.
תוך	וְהַתִּיכוֹנָה	*Et media.*	And the middle.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יצב	וְהִתְיַצָּב	*Et consiste.*	And stand thou fast.
—	וְהִתְיַצְּבוּ	*Et stabunt, state.*	And they shall stand, stand ye
ירש	וְהַתִּירוֹשׁ	*Et vinum, mustum.*	And the wine, new wine.
נתך	וְהִתַּכְתִּי	*Et fundam.*	And I will pour.
תמה	וְהִתַּמְּהוּ	*Et obstupescite.*	And be ye astonished.
מהמה	וְהִתְמַהְמְהוּ	*Et morati sunt.*	And they tarried, lingered.
תמם	וַהֲתַמּוֹתִי	*Et consumam.*	And I will consume.
מכר	וְהִתְמַכַּרְתֶּם	*Et venundabimini.*	And ye shall be sold.
תמר	וְהַתְּמָרִים	*Et palmæ.*	And the palm-trees.
נבא	וְהִתְנַבִּי	*Et vaticinatus est.*	And he prophesied.
—	וְהִתְנַבִּית	*Et vaticinaberis.*	And thou shalt prophesy.
נדד	וְהִתְנוֹדְדָה	*Et agitabit se.*	And she shall shake herself.
נחל	וְהִתְנַחֲלוּם	*Et possidebunt eos.*	And they shall possess them.
—	וְהִתְנַחַלְתֶּם	*Et vosmet possessores reddetis.*	And ye shall make yourselves the possessors.
נשם	וְהַתִּנְשֶׁמֶת	*Et noctua,* al. *cygnus,* al. *anser.*	And the owl, *or* swan, *or* goose.
עתה	וְהִתְעוּ	*Et errare fecerunt.*	And they have caused to-err.
עור	וְהִתְעוֹרַרְתִּי־עֹר	*Et excitavi me.*	And I have lifted up myself.
עוה	וְהִתְעַוְּתוּ	*Et incurvabunt se.*	And they will bow themselves
תעב	וְהִתְעִיבוּ	*Et turpiter egerunt.*	And they have acted basely.
עלל	וְהִתְעַלְּלוּ	*Et illudent.*	And they will mock.
עלם	וְהִתְעַלַּמְתָּ	*Et abscondes te.*	And thou shalt hide thyself.
עמר	וְהִתְעַמֵּר	*Et premet, opprimet*	And he shall press, oppress.
ענג	וְהִתְעַנַּג	*Et delecta te.*	And delight thyself. [selves.
—	וְהִתְעַנְּגוּ	*Et delectabunt se.*	And they shall delight them-
—	וְהִתְעַנַּגְתֶּם	*Et delectabitis vos.*	And ye shall delight yourselves
ענה	וְהִתְעַנִּי	*Et subjice te.*	And submit thyself.
ערב	וְהִתְעָרְבוּ	*Et commiscuerunt se*	And they mingled themselves.
פאר	וְהַתִּפְאֶרֶת	*Et decor, gloria.*	And the beauty, glory.
פלל	וְהִתְפַּלֵּל	*Et orabit, ora.*	And he shall pray, pray thou.
—	וְהִתְפַּלְּלוּ	*Et orabunt, orate.*	And they shall pray, pray ye.
—	וְהִתְפַּלַּלְתֶּם	*Et orabitis.*	And ye shall pray.
פלש	וְהִתְפַּלָּשׁוּ	*Et volvite vos.*	And roll yourselves.
—	וְהִתְפַּלָּשִׁי	*Et volve te.*	And roll thyself. [themselves.
פרד	וְהִתְפָּרְדוּ	*Et separarunt se.*	And they have separated
קדש	וְהִתְקַדְּשׁוּ	*Et sanctificate vos.*	And sanctify yourselves.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קדש	וְהִתְקַדִּשְׁתִּי	*Et sanctificabo me.*	And I will sanctify myself.
—	וְהִתְקַדִּשְׁתֶּם	*Et sanctificabitis vos*	And ye shall sanctify your-
קצף	וְהִתְקַצַּף	*Et irascetur.*	And he will be angry. [selves.
רום	וַהֲתְרוּמָה	*Et oblatio elevata.*	And the heave offering.
שוט	וְהִתְשׁוֹטָטְנָה	*Et cursitate.*	And run ye to and fro.

וו

וו

וו	וְוֵי	*Et uncini.*	And the hooks.
—	וְוֵיהֶם	*Et uncini eorum.*	And their hooks.
—	וָוִים	*Et uncini.*	And hooks.

ז

זה	וְזֹאת	*Et ista, hæc.*	And she, that, this.
זבח	וְזֶבַח־זֶ״ וְזֶ״	*Et victima.*	And the victim, sacrifice.
—	וְזָבַח	*Et immolabit.*	And he shall sacrifice.
—	וְזֹבֵחַ	*Et immolans.*	And he that sacrificeth.
—	וְזָבְחוּ	*Et sacrificabunt.*	And they shall sacrifice.
—	וְזִבְחֵיהֶם	*Et victimæ eorum.*	And their sacrifices.
—	וְזִבְחֶיךָ	*Et sacrificia tua.*	And thy sacrifices.
—	וְזִבְחֵיכֶם	*Et victimæ vestræ.*	And your sacrifices.
—	וְזִבְחִים	*Et sacrificia.*	And the sacrifices.
—	וְזָבַחְנוּ	*Et immolabimus.*	And we will sacrifice.
—	וְזָבַחְתָּ	*Et immolabis.*	And thou shalt sacrifice.
—	וְזִבַחְתֶּם	*Et immolabitis.*	And ye shall sacrifice.
זה	וְזֶה	*Et ille, hic, alius.*	And he, this, another.
זהב	וְזָהָב וְזָהֳבָ	*Et aurum.*	And gold, the gold.
—	וְזָהָבִי	*Et aurum meum.*	And my gold.
—	וְזָהָבְךָ	*Et aurum tuum.*	And thy gold.
—	וְזָהָבָם	*Et aurum eorum.*	And their gold.
זהר	וְזָהִירִין	*Et cauti.* [*eum.*	And cautious. [seate.
זהם	וְזֵהֲמָתוֹ	*Et nauseare fecit*	And he hath made him nau-
זלל	וְזוֹלֵל	*Et comessator.*	And a glutton.
זקף	וְזוֹקֵף	*Et erigens.*	And raising up.
זיו	וְזִיוֹ	*Et splendor ejus.*	And his brightness. [nance.
—	וְזִיוֹהִי	*Et splendores ejus.*	And his brightness of counte-
—	וְזִיוִי	*Et splendor meus.*	And my splendour.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זיו	וְזִיוִי	*Et splendores mei.*	And my brightness of face.
—	וְזִיוֵךְ	*Et splendores tui.*	And thy brightness of face.
זיז	וְזִיז	*Et animal.*	And the animal.
זית	וְזֵיתֵיכֶם	*Et oliveta vestra.*	And your olive-yards.
—	וְזֵיתִים	*Et olivæ.*	And olive-trees.
זכך	וְזַךְ	*Et purus.* [*ma.*	And pure.
—	וְזִכוֹכִית	*Et gemma nitidissi-*	And the purest gem.
זכר	וְזָכֹר	*Et recordare.*	And remember thou.
—	וְזָכְרוּ	*Et recordabuntur.*	And they shall remember.
—	וְזִכָּרוֹן	*Et monimentum.*	And a memorial.
—	וְזִכְרֵךְ	*Et memoria tui.*	And the remembrance of thee
—	וְזִכְרָם	*Et memoria ipsorum*	And the remembrance of them
—	וְזָכַרְתָּ וְזָכַרְתְּ	*Et recordaberis.*	And thou shalt remember.
—	וְזָכַרְתִּי	*Et recordabor.*	And I will remember.
—	וְזְכַרְתֶּם	*Et recordabimini.*	And ye shall remember[of me
—	וְזָכַרְתָּנִי	*Et memorabis me.*	And thou shalt make mention
זמן	וְזִמַּנְיָא־נִין	*Et tempus.*	And the time.
—	וְזִמְנָא	*Et tempora.*	And the seasons, times.
זמר	וְזֶמֶר	*Et rupicapra.*	And the wild goat.
—	וְזַמְּרוּ	*Et canite.*	And sing ye.
—	וְזִמְרֵיהֶם	*Et palmites eorum.*	And their vine-branches.
—	וְזִמְרָת־רַת	*Et cantio, canticum.*	And the melody, song.
—	וְזִמֹּרֶת	*Et palmes.*	And the vine-branch.
זמה	וְזִמָּתֵךְ	*Et scelus tuum.*	And thy wickedness.
זנב	וְזָנָב	*Et cauda.* [*detis.*	And the tail.
—	וְזִנַּבְתֶּם	*Et caudam præci-*	And ye shall cut off the tail.
זנה	וְזָנָה	*Et scortabitur.*	And he will go a whoring.
—	וְזָנוּ	*Et scortabuntur.*	And they will go a whoring.
זון	וְזָנִים	*Et species.*	And species, sorts.
זנה	וְזָנָתָה	*Et scortabitur.*	And she will go a whoring.
זעם	וְזָעַם	*Et irascetur.*	And he will be angry.
—	וְזַעַם	*Et furor.*	And indignation.
זעף	וְזָעֵף	*Et indignabundus.*	And indignant.
זעק	וְזָעְקָה	*Et clamavit.*	And she cried.
—	וְזַעֲקָה	*Et clamor.*	And the cry.
—	וְזָעֲקוּ	*Et clamabunt.*	And they will cry.
—	וְזָעֲקוּ וְזָעֲקִי	*Et clamate.*	And cry ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זעק	וְזַעֲקַתֶּם	*Et clamabitis.*	And ye shall cry.
—	וְזַעֲקָתָם	*Et clamor eorum.*	And their cry.
זקף	וְזָקִיף	*Et erigetur.*	And he shall be set up.
זקן	וְזָקֵן	*Et senex.*	And the old man.
—	וְזַקְנוֹת	*Et anus.*	And old women.
—	וְזִקְנַי	*Et senes mei.*	And my elders.
—	וְזִקְנִי	*Et barba mea.*	And my beard.
—	וְזִקְנֵי	*Et senes.*	And the elders.
—	וְזִקְנָיו	*Et senes ejus.*	And his elders.
—	וְזִקְנֵיכֶם	*Et senes vestri.*	And your old men.
—	וְזִקְנִים	*Et senes.*	And the elders.
זקק	וְזִקַּק	*Et defæcabit.* [*na.*	And he shall purge.
זור	וְזָר וְ	*Et alienus, alienige-*	And strange, a stranger.
זרה	וְזֵרוּהָ	*Et ventilabunt eam.*	And they shall fan her.
זרע	וּזְרוֹעַ	*Et brachium.*	And the arm.
—	וּזְרוֹעֲךָ־־רֹעַ"	*Et brachium tuum.*	And thy arm.
—	וּזְרוֹעָם	*Et brachium eorum.*	And their arm.
זרח	וְזָרַח	*Et ortus est, orietur.*	And he rose, will rise.
—	וְזָרְחָה	*Et orietur.*	And she shall rise.
זור	וְזָרִים	*Et alieni.*	And strangers.
זרה	וְזֵרִיתִי	*Et dispergam.*	And I will scatter.
—	וְזֵרִיתִיךָ	*Et dispergam te.*	And I will scatter thee.
—	וְזֵרִיתִים־־תָם	*Et dispergam eos.*	And I will scatter them.
זרם	וְזֶרֶם	*Et inundatio.*	And an inundation.
זרה	וְזֵרֵם	*Et disperget eos.*	And he will scatter them.
זרם	וְזִרְמַת	*Et fluxus.*	And the issue.
זרע	וְזֶרַע	*Et semen.*	And seed.
—	וְזֶרַע	*Et semen.*	And the seed.
—	וְזֹרֵעַ	*Et seminans.*	And he that sows.
—	וְזַרְעוֹ	*Et semen ejus.* [*ejus*	And his seed.
—	וּזְרֹעוֹ	*Et semen, brachium*	And his seed, his arm.
—	וּזְרֹעוֹת	*Et brachia.*	And the arms.
—	וְזֹרְעֵי	*Et seminantes.*	And they that sow.
—	וּזְרֹעַי	*Et brachia mea.*	And my arms.
—	וְזַרְעֵיכֶם	*Et semina vestra.*	And your seed.
—	וּזְרֹעִים	*Et brachia.*	And the arms.
—	וְזַרְעֲךָ־עֲךָ־עֵךְ	*Et semen tuum.*	And thy seed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זרע	וְזַרְעָם	*Et semen eorum.*	And their seed.
—	וְזָרַעְתִּי	*Et seram.*	And I will sow.
—	וְזָרַעְתִּיהָ	*Et seram eam.*	And I will sow her.
—	וְזָרְעָתָיו	*Et brachia ejus.*	And his arms.
—	וְזְרַעְתֶּם	*Et seretis.*	And ye shall sow.
זרק	וְזָרַק	*Et sparget.*	And he shall sprinkle.
—	וְזָרֹק	*Et sparge.*	And sprinkle thou.
—	וְזָרְקוּ	*Et spargent.*	And they shall sprinkle.
—	וְזָרַק	*Et sparget eum.*	And he shall sprinkle him.
—	וְזָרַקְתָּ	*Et sparges.*	And thou shalt sprinkle.
—	וְזָרַקְתִּי	*Et spargam.*	And I will sprinkle.
זרת	וְזֶרֶת וְזֵ״	*Et palmus.*	And a span.

וח

חבר	וְחַבּוּרָה	*Et livor.*	And bruises, stripes.
חבל	וַחֲבָל	*Et corruptio.*	And corruption.
—	וְחִבֵּל	*Et disperdet.*	And he shall destroy.
—	וְחֶבֶל	*Et exitium.*	And destruction.
—	וְחֻבַּל	*Et perdetur.*	And he shall be destroyed.
—	וְחַבְּלוּהִי	*Et disperdite eam.*	And destroy ye her.
—	וְחֹבְלָיִךְ	*Et naucleri tui.*	And thy pilots.
—	וַחֲבָלִים	*Et funes, dolores.*	And cords, bands, sorrows.
חבר	וְחַבָּר	*Et incantans.*	And charming.
—	וְחֻבָּר	*Et conjungetur.*	And he shall be joined.
חבר	וְחַבְרוֹהִי	*Et socii ejus.*	And his companions.
—	וְחַבְרֵי	*Et socii.*	And the companions.
—	וְחִבַּרְתָּ	*Et conjunges.*	And thou shalt couple.
חבש	וְחָבַשְׁתָּ	*Et alligabis.* [*tas.*	And thou shalt bind on.
חגג	וְחַג	*Et festum, solemni-*	And the feast, festival.
—	וְחֹגְגִים	*Et saltantes.*	And dancing.
חגר	וַחֲגוֹר	*Et cingulum* [*gulum*	And a girdle.
—	וַחֲגֹרָה	*Et accingite vos, cin-*	And gird yourselves, a girdle.
—	וְחָגְרוּ	*Et accingent se.*	And they shall gird themselves
—	וְחִגְרוּ	*Et accingite vos.*	And gird yourselves.
—	וְחָגַרְתָּ	*Et cinges.*	And thou shalt gird.
חגג	וְחַגֹּתֶם	*Et celebrabitis.* [*res.*	And ye shall celebrate.
חדד	וְחַדּוּ	*Et erunt acuti, acrio-*	And they will be sharp, fiercer

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חדה	וְחֶדְוָה	*Et lætitia.*	And gladness.
חדל	וְחֲדַל	*Et derelictus*	And forsaken
—	וְחָדַל	*Et desinit.*	And he will cease.
—	וְחָדַלְתָּ	*Et cessabis.*	And thou shalt cease.
חדר	וְחַדְרֵי	*Et penetralia.*	And the inner chambers.
—	וְחַדְרָיו	*Et cubicula ejus.*	And his chambers.
חדש	וְחִדְּשׁוּ	*Et instaurabunt.*	And they shall repair.
—	וַחֲדָשׁוֹת	*Et novæ.*	And new.
חוג	וְחוּג	*Et ambitus.*	And the circuit.
חוח	וְחוֹחַ	*Et spina.*	And a thorn, bramble.
חוט	וְחוּט	*Et filum.*	And a thread.
חטא	וְחוֹטֵא	*Et peccans, peccator*	And sinning, the sinner.
—	וְחוֹטֵא	*Et peccator.*	And a sinner.
חמם	וְחוּם	*Et fuscus.*	And brown.
—	וְחוֹמָה־־מַת	*Et murus.*	And the wall.
חמץ	וְחוֹמֵץ	*Et opprimens.*	And he that oppresseth.
חוס	וְחוּסָה	*Et parce.*	And spare thou.
חוץ	וְחוּצָה	*Et extrinsecus.*	And without.
—	וְחוּצוֹת־־ת"	*Et plateæ.*	And the streets.
חור	וְחוֹר	*Et candidus.*	And white.
חשך	וְחוֹשֵׂךְ־־שֵׂי"	*Et cohibens.*	And he that restraineth.
חזה	וַחֲזֵה	*Et pectus.*	And the breast.
—	וְחֶזְוֵהּ	*Et aspectus ejus.*	And his look.
—	וְחֶזְוֵי	*Et visiones.*	And the visions.
—	וַחֲזוּתֵהּ	*Et aspectus ejus.*	And the sight of him.
—	וְחָזוּתְכֶם	*Et pactum vestrum.*	And your agreement.
—	וַחֲזִיתֶם	*Et vidistis.*	And ye have seen.
חזק	וַחֲזָק	*Et confirma te.*	And strengthen thyself.
—	וַחֲזָק	*Et fortis esto.*	And be thou strong.
—	וְחָזָק	*Et fortis.*	And stronger.
—	וְחָזֵק	*Et invalescens.*	And growing stronger.
—	וַחֲזַקֵהוּ	*Et confirma eum.*	And strengthen thou him.
—	וְחָזְקוּ	*Et confirmabuntur.*	And they shall be strengthened
—	וְחִזְּקוּ	*Et confirmarunt.*	And they strengthened.
—	וְחָזְקִי	*Et valida.*	And strong.
—	וְחַזְּקֵנִי	*Et confirma me.*	And strengthen thou me.
—	וְחָזַקְתָּ	*Et confirmabis te.*	And thou shalt strengthen thy-self.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חזק	וְחִזַּקְתִּי	*Et confirmabo.*	And I will strengthen, confirm
—	וַחֲזַקְתֶּם	*Et confirmabimini.*	And ye shall be strengthened.
חטא	וְחִטֵּא	*Et mundabit.* [*to.*	And he shall cleanse.
—	וַחֲטָאָה	*Et victima pro delic-*	And the sin offering.
—	וְחַטָּאָה	*Et peccatum.*	And sin.
—	וְתָחֲטָאָה	*Et peccabit.*	And she shall or will sin.
—	וְחִטְּאוֹ	*Et mundabit eum.*	And he shall cleanse him.
—	וְחִטְּאוּ	*Et mundabunt.*	And they shall cleanse.
—	וְחַטָּאוֹת־טְאוֹ״	*Et peccata.*	And the sins.
—	וַחֲטֹאותֵיכֶם	*Et peccata vestra.*	And your sins.
—	וַחֲטֹאותֵינוּ	*Et peccata nostra.*	And our sins.
—	וַחֲטָאַי	*Et peccata.*	And the sins.
—	וְחֹטְאַי	*Et peccans in me.*	And he that sinneth against me
—	וַחֲטָאֶיהָ	*Et peccatores ejus.*	And her sinners.
—	וְחַטָּאִים	*Et peccatores.*	And sinners.
—	וַחֲטָאֲךָ	*Et peccatum tuum.*	And thy sin.
—	וְתָחֲטָאת	*Et peccavit.*	And she hath sinned.
—	וַחֲטַאת	*Et peccatum.*	And the sin.
—	וְחִטֵּאתָ	*Et purgabis.*	And thou shalt cleanse.
—	וַחֲטָאתוֹ	*Et peccatum ejus.*	And his sin.
—	וְחָטָאתִי	*Et peccavi.*	And I have sinned.
—	וַחֲטָאתִי	*Et peccatum meum.*	And my sin.
—	וַחֲטֹאתֵיךְ	*Et peccatum tuum.*	And thy sin.
—	וַחֲטֹאתֵינוּ	*Et crimen nostrum.*	And our sin.
—	וַחֲטָאתְךָ	*Et peccatum tuum.*	And thy sin.
—	וַחֲטָאתָם	*Et peccatum eorum, victima pro peccato eorum.*	And their sin, their sin offering
—	וַחֲטָאתֶם	*Et peccabitis.*	And ye will sin.
חטב	וְחֹטְבֵי	*Et cædentes.*	And hewing, cutting down.
חטא	וַחֲטָיְךָ	*Et peccata tua.*	And thy sins.
חנט	וְחִטִּים	*Et tritica.*	And the wheats.
חטף	וַחֲטַפְתֶּם	*Et rapietis.*	And ye shall seize, catch.
חיה	וָחַי־חַי	*Et vixit, vivet.*	And he lived, shall live.
—	וְחַי־חַי	*Et vivet.*	And he shall live.
חוב	וְחַיַּבְתֶּם	*Et condemnabitis.*	And ye will condemn.
חוד	וְחִידָתָם	*Et ænigmata eorum*	And their dark sayings.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חיה	וָחָיָה ו"	*Et vivet.*	And he shall live.
—	וְחַיָּה	*Et animal, bestia.*	And an animal, wild beast.
—	וְחָיֵה	*Et vive.*	And live thou.
—	וְחָיוּ	*Et vivent.*	And they shall live.
—	וְחִיוּ	*Et vivetis, vivete.*	And ye shall live, live ye.
—	וְחַיַּי	*Et vita mea.*	And my life.
—	וְחַיִּים	*Et vitæ.*	And lives.
—	וְחָיִיתָ	*Et vives.*	And thou shalt live.
—	וְחִיִּיתֶם	*Et vivetis.*	And ye shall live.
חיל	וְחָיִל	*Et robur, exercitus.*	And the strength, army.
—	וְחַיִל	*Et robur, exercitus.*	And the strength, army.
—	וְחֵיל	*Et exercitus.* [*ejus.*	And the army.
—	וְחֵילוֹ	*Et exercitus, copia*	And his army, substance, wealth
—	וְחֵילִים	*Et vires.*	And strength.
—	וְחֵילֵךְ	*Et exercitus tuus.*	And thy army.
—	וְחֵילָם	*Et facultas eorum.*	And their wealth [proportion.
חנן	וְחִין	*Et gratia, decor.*	And the gracefulness, comely
חוק	וְחֵיק	*Et sinus.* [*terva.*	And the bosom.
חיה	וְחַיַּת	*Et vita, bestia, ca-*	And the life, beast, troop.
—	וְחָיְתָה	*Et vivet.*	And she shall live.
—	וְחָיְתָה	*Et vives.*	And thou shalt live.
—	וְחַיָּתוֹ	*Et vita, bestia ejus.*	And his life, beast.
—	וְחַיְתוֹ	*Et bestia.* [*eorum.*	And the beast.
—	וְחַיָּתָם	*Et vita, animalia*	And their life, animals[mouth
חכך	וְחֵךְ	*Et palatum.*	And the mouth, roof of the
חכם	וְחַכְמַיָּא	*Et sapientes.*	And the wise men.
חכה	וְחַכִּינוּ	*Et expectabimus.*	And we will wait.
—	וְחַכִּיתִי	*Et expectabo.*	And I will wait.
חכך	וְחִכֵּךְ	*Et palatum tuum.*	And the roof of thy mouth.
חכם	וַחֲכָם	*Et sape.*	And be thou wise.
—	וְחַכָּם	*Et sapiens.*	And the wise man.
—	וְחָכָם	*Et sapiens.*	And a wise man.
—	וְחָכְמָה	*Et sapientia.*	And wisdom.
—	וַחֲכָמוּ	*Et sapite.*	And be ye wise.
—	וְחַכְמֵי	*Et sapientes.*	And the wise men.
—	וְחַכְמֵיהָ	*Et sapientes ejus.*	And her wise men.
—	וַחֲכָמִים	*Et sapientes.*	And wise men.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חכם	וְחָכְמַת	*Et sapientia.*	And the wisdom.
—	וְחָכְמָתוֹ	*Et sapientia ejus.*	And his wisdom.
חיל	וְחֵל	*Et fossa, murus.*	And the trench, wall.
חלא	וְחֵלְאָתָהּ	*Et spuma ejus.*	And her scum.
חלב	וְחֵלֶב וְחָלָב	*Et lac.*	And milk, the milk.
—	וְחֵלֶב	*Et adeps.*	And fat.
—	וְחֶלְבְּנָה	*Et galbanum.*	And galbanum.
חלד	וְחֶלְדִּי	*Et tempus meum.*	And my time.
חול	וְחָלָה	*Et manebit.*	And she shall remain.
חלה	וְחֹלֶה	*Et ægrotus.*	And sick.
חול	וְחָלוּ	*Et dolebunt.*	And they shall be in pain.
חלה	וְחַלּוּ	*Et deprecabuntur.*	And they shall intreat.
חלל	וְחַלּוֹנָו	*Et fenestræ ejus.*	And his windows.
—	וְחַלּוֹנוֹת־נִים	*Et fenestræ.*	And the windows.
חול	וְחַלְחָלָה	*Et dolor.*	And pain.
חלה	וְחֳלִי	*Et morbus.*	And a disease.
—	וְחָלִי	*Et ornamentum.*	And an ornament.
—	וְחָלְיוֹ	*Et morbus ejus.*	And his sickness.
חלל	וְחָלִיל	*Et tibia.*	And a pipe.
חלה	וְחֳלָיִם	*Et morbi.*	And diseases.
—	וְחָלְיָתָהּ	*Et ornamentum ejus*	And her ornament.
—	וְחָלִיתִי	*Et ægrotabo.*	And I shall be sick.
חלל	וְחַלָּלָה	*Et profana.* [*luent.*	And profane.
—	וְחִלְּלוּ־לָ	*Et profanabunt, pol-*	And they will profane, defile.
—	וְחִלְּלוּהָ	*Et polluent eam.*	And they will defile her.
—	וְחִלְּלוּהוּ	*Et polluent eum.*	And they will defile him.
—	וְחַלְלֵיהֶם	*Et occisi eorum.*	And their slain.
—	וְחִלַּלְתֶּם	*Et profanabitis.*	And ye will profane.
חלם	וְחֶלְמָא	*Et somnium.*	And a dream.
—	וַחֲלֹמוֹת	*Et somnia.*	And the dreams.
חלף	וְחָלַף־לָ	*Et transibit.*	And he shall pass over.
—	וְחָלְפָה	*Et pertransibit.*	And she shall pass through.
—	וְחָלַפְתָּ	*Et transibis.*	And thou shalt pass over.
חלץ	וְחָלְצָה	*Et detrahet.*	And she shall draw off.
—	וְחָלְצוּ	*Et eruent.*	And they will take out.
—	וְחַלְּצֵנִי	*Et eripe me.*	And deliver thou me.
חלק	וְחָלָק	*Et blandus, mollis.*	And soft, smooth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלק	וְחֻלַּק	*Et dividetur.*	And he shall be divided.
—	וְחֵלֶק וְחֶלְקָה	*Et pars.*	And the part, portion.
—	וְחֶלְקִי	*Et pars mea.*	And my portion.
—	וַחֲלַקְלַקּוֹת	*Et lubricitates.*	And slipperiness.
—	וַחֲלֻקַּת	*Et divisio.*	And the division.
—	וְחִלַּקְתָּם	*Et divides eos.*	And thou shalt divide them.
—	וְחַלַּקְתֶּם	*Et dividetis.*	And ye shall divide.
חלל	וְחַלַּת	*Et placenta.*	And a cake.
—	וְחַלֹּת	*Et placentæ.*	And cakes.
חמם	וָחֹם	*Et æstus.*	And heat
—	וַיֶּחַם	*Et incaluit.*	And he became hot.
יחם	וַחֲמָא	*Et furor.*	And wrath.
חמא	וְחֶמְאָה	*Et butyrum.*	And butter.
חמד	וְחָמְדוּ	*Et concupierunt.*	And they have desired.
יחם	וְחֵמָה	*Et indignatio.*	And indignation.
חמד	וַחֲמוּדֵיהֶם	*Et desideria eorum.*	And their delectable things.
חמר	וַחֲמוֹר	*Et asinus.*	And the ass.
—	וַחֲמֹרִים־מֹרִי	*Et asini.*	And asses.
חמש	וַחֲמִישִׁתּוֹ	*Et quinta* pars *ejus.*	And the fifth *part* of it.
חמל	וְחָמַלְתִּי	*Et parcam.* [*ria.*	And I will spare. [*sun.*
חמן	וְחַמָּנִים	*Et simulachra sola-*	And images dedicated to the
חמס	וַחֲמַס	*Et violentia.*	And the violence.
—	וְחָמָס	*Et violéntia.*	And violence.
חמץ	וְחֹמֶץ	*Et acetum.*	And vinegar.
חמר	וַחֲמֹרוֹ	*Et asinus.*	And the ass.
—	וַחֲמֹרֵיהֶם	*Et asini eorum.*	And their asses.
—	וַחֲמֹרְךָ־רֶךָ	*Et asinus tuus.*	And thy ass.
חמש	וַחֲמֵשׁ	*Et quinque.*	And the five.
—	וְחָמֵשׁ	*Et quinque.* [*capiet.*	And five.
—	וְחֻמַּשׁ	*Et quintam partem*	And he shall take the fifth part
—	וַחֲמִשָּׁה	*Et quinque.* [*sius.*	And five.
—	וַחֲמִשָּׁיו	*Et quinquaginta ip*	And his fifty.
—	וַחֲמִשִּׁים	*Et quinquaginta.*	And fifty.
—	וַחֲמֻשִּׁים	*Et armati.*	And armed.
—	וַחֲמֻשֶׁת	*Et quinque.* [*sius.*	And five.
—	וַחֲמִשְׁתָּיו	*Et quintæ partes ip-*	And the fifth parts of it.
יחם	וְחֵמַת	*Et ira.*	And the anger.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חמה	וְחֵמַת	*Et uter, lagena.*	And the bottle.
יחם	וַחֲמָתוֹ	*Et ira ejus.*	And his anger.
—	וַחֲמָתִי	*Et ira mea.*	And my anger.
—	וַחֲמָתְךָ	*Et furor tuus.*	And thy wrath.
חנן	וְחֵן	*Et gratia.*	And grace.
חנה	וַחֲנֵה	*Et castrametare.*	And encamp thou.
—	וְחָנוּ	*Et castra ponent.*	And they will encamp.
חנן	וְחַנּוּן	*Et propitius.* [*vi.*	And gracious.
—	וְחַנּוֹתִי	*Et gratiam implora-*	And I sought grace, favour.
חנה	וַחֲנִית	*Et lancea, hasta.*	And a spear, javelin.
—	וַחֲנִיתוֹ	*Et lancea ejus.*	And his spear.
—	וַחֲנִיתוֹתֵיהֶם־ת׳	*Et lanceæ eorum.*	And their spears.
—	וְחָנִיתִי	*Et castrametabor.*	And I will encamp.
חנן	וְחָנֵנִי	*Et miserere mei.*	And be thou merciful to me.
חנף	וַחֲנֵפִי	*Et hypocritæ.*	And the hypocrites.
חנן	וְחַנֹּתִי	*Et propitius ero.*	And I will be gracious.
חסל	וְחָסִיל	*Et bruchus.*	And a species of locust.
חסד	וָחֶסֶד־וָחֶ־וָחֶ׳	*Et benignitas.*	And goodness, kindness.
—	וַחַסְדּוֹ	*Et benignitas ejus.*	And his goodness.
—	וַחַסְדִּי	*Et benignitas mea.*	And my goodness.
—	וַחֲסָדָיו	*Et benignitates ejus.*	And his kindness.
—	וַחֲסָדֶיךָ	*Et benignitates tuæ.*	And thy kindnesses.
—	וַחַסְדְּכֶם	*Et benignitas vestra*	And your goodness.
חסה	וְחָסָה	*Et sperabit.*	And he will hope, trust.
—	וְחֹסֶה	*Et sperans.*	And hoping.
—	וְחָסוּ	*Et sperabunt.*	And they will hope.
חסר	וְחָסוֹר	*Et decrescendo.*	And in decreasing.
חסד	וְחָסִיד	*Et benignus.*	And good, kind, gracious.
—	וַחֲסִידֶיהָ	*Et benigni ejus.*	And her good ones.
—	וַחֲסִידֶיךָ	*Et benigni tui.*	And thy good ones.
חסם	וְחֹסֶמֶת	*Et obturans.*	And stopping.
חסן	וְחָסֹן	*Et robustus.*	And strong.
חסף	וְחַסְפָּא	*Et lutum.*	And clay.
חסר	וַחֲסֵר	*Et deficiens.*	And deficient.
—	וְחֶסֶר וְחָסְרוֹן	*Et defectus.*	And the deficiency.
חפה	וְחָפוּ	*Et operuerunt.*	And they covered.
—	וַחֲפוּי	*Et opertus.*	And covered.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חפץ	וְחֶפְצָ	*Et voluntas.*	And the pleasure.
חפר	וְחָפְרָה	*Et erubuit.*	And she was ashamed.
—	וְחָפְרָה	*Et erubescet.*	And she shall be ashamed.
—	וְחָפְרוּ	*Et erubescent.*	And they will be ashamed.
—	וְחָפַרְתָּ	*Et fodies.*	And thou shalt dig.
—	וְחָפַרְתָּה	*Et fodies.*	And thou shalt dig.
חפש	וְחָפְשׂוּ	*Et scrutabuntur.*	And they shall search.
—	וְחָפַשְׂתִּי	*Et scrutabor.*	And I will search.
עץ	וְחֵץ	*Et arbor.*	And the tree.
חצץ	וְחֵץ	*Et sagitta.*	And an arrow.
חצה	וְחָצוּ	*Et divident.*	And they shall divide.
—	וְחֲצוֹת	*Et medium.*	And the middle.
—	וְחֵצִי	*Et dimidium.*	And a half.
—	וְחֲצִי	*Et dimidius, medius.*	And half, the middle.
—	וְחֶצְיוֹ	*Et dimidium ejus.*	And the half of him.
חצץ	וְחִצָּיו	*Et sagittæ ejus.*	And his arrows.
—	וְחִצֶּיךָ	*Et sagittæ tuæ.*	And thy arrows.
חצה	וְחֶצְיָם	*Et dimidium eorum.*	And their arrows.
חצץ	וְחִצִּים	*Et sagittæ.*	And arrows.
חצה	וְחָצִיתָ	*Et divides.*	And thou shalt divide.
חצן	וְחִצְנוֹ	*Et sinus ejus.*	And his bosom.
חצר	וַחֲצֹצְרוֹת	*Et tubæ.*	And the trumpets.
—	וְחָצֵר	*Et atrium.*	And a, the court.
—	וַחֲצֵרוֹתָי	*Et atria mea.*	And my courts.
—	וַחֲצֵרֶיהָ	*Et pagi ejus.*	And her villages, towns.
—	וְחַצְרֵיהֶם	*Et pagi eorum.*	And their villages.
—	וְחַצְרֵיהֶן	*Et pagi earum.*	And their villages.
חקק	וְחֹק וְחָק	*Et statutum.*	And a, the statute.
—	וְחָקוֹתָ	*Et describes.*	And thou shalt pourtray.
—	וְחֻקּוֹתַי־ק״ וְחֻקַּי	*Et statuta mea,*	And my statutes.
—	וְחֻקָּיו	*Et statuta ejus.*	And his statutes.
—	וְחֻקֶּיךָ	*Et statuta tua.*	And thy statutes.
—	וְחֻקִּים	*Et statuta.*	And statutes.
חקר	וְחֵקֶר	*Et exploratio.*	And investigation, search.
—	וְחָקַר	*Et exploravit.*	And he examined.
—	וְחָקָרוֹ	*Et explorabit eum.*	And he will examine him.
—	וְחָקַרְתָּ	*Et explorabis.*	And thou shalt investigate.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חקק	וְחֻקֹּתָיו	*Et statuta ejus.*	And his statutes.
חרב	וְחֶרֶב	*Et gladius.*	And a sword.
—	וְחֶרְבָה	*Et siccum.*	And the dry land.
—	וְחָרְבָּה	*Et desertum.*	And a desert.
—	וְחַרְבּוֹ	*Et gladius ejus.*	And his sword.
—	וְחָרְבוּ	*Et siccabuntur.*	And they shall be dried up.
—	וְחָרְבוֹת	*Et loca deserta.*	And desert places.
—	וְחָרְבוֹתֶיהָ	*Et deserta ejus.*	And her deserts.
—	וְחַרְבִּי	*Et gladius meus.*	And my sword.
חרד	וְחָרַד	*Et trepidabit.*	And he shall tremble.
—	וְחָרֵד	*Et tremens.*	And trembling.
—	וְחָרְדוּ	*Et trepidabunt.*	And they shall be afraid.
חרה	וְחָרָה	*Et exardescet.*	And he shall kindle, be wroth.
—	וְחָרוֹן	*Et furor.*	And wrath, rage, fury.
חרץ	וְחָרוּץ	*Et aurum, ruina.*	And gold, ruin.
חרם	וְחֵרֶם	*Et exitium.*	And destruction.
—	וְחֲרָמִים	*Et retia, plagæ.*	And nets, toils.
חרמש	וְחֶרְמֵשׁ	*Et falx.*	And a sickle.
חרף	וְחֹרֶף	*Et hyems.*	And winter.
—	וְחֶרְפָּה וְחָרְפַּת	*Et opprobrium.*	And a, the reproach.
—	וְחֶרְפּוֹת	*Et opprobria.*	And reproaches.
—	וְחֶרְפָּתוֹ	*Et opprobrium ejus.*	And his reproach.
חרק	וְחָרֹק	*Et frendens.*	And gnashing.
חרש	וְחָרָשׁ	*Et faber.*	And a smith, artificer.
—	וְחֵרֵשׁ	*Et surdus.*	And deaf.
—	וְחֹרֶשׁ	*Et virgultum.*	And a bough.
—	וְחָרָשֵׁי	*Et fabri.*	And workmen.
—	וְחָרָשִׁים	*Et artifices.*	And artificers.
—	וְחֵרְשִׁים	*Et surdi.*	And the deaf.
חוש	וְחָשׁ	*Et festinabit.*	And he shall hasten.
חשב	וְחָשַׁב	*Et excogitabit.*	And he will devise.
—	וְחֶשֶׁב	*Et polítura.*	And the skilful workmanship.
—	וְחָשַׁב	*Et supputabit.*	And he shall reckon.
—	וְחֹשֵׁב	*Et excogitans, artifex.*	And devising, the skilful workman.
—	וְחִשָּׁבוֹן	*Et excogitatio, ratio*	And the device, reason.
—	וְחֹשְׁבֵי	*Et excogitantes.*	And they that devise.
—	וְחָשַׁבְתָּ	*Et excogitabis.*	And thou wilt devise.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חשף	וַחֲשׁוּפַי	*Et retecti.*	And uncovered.
חשק	וַחֲשׁוּקֵיהֶם	*Et canthi eorum.*	And their fellies.
חשך	וְחֹשֶׁךְ וַחֲשֵׁכָה	*Et tenebræ.*	And darkness.
—	וְחָשְׁכָה	*Et obtenebrescet.*	And she shall become dark.
—	וְחָשְׁכוּ	*Et obtenebrescent.*	And they shall become dark.
חשל	וְחָשֵׁל	*Et conterens.*	And crushing.
חשק	וְחִשַּׁק	*Et cinxit.*	And he bound.
—	וַחֲשֻׁקֵיהֶם וְחִשֻּׁ"	*Et canthi eorum.*	And their fellies.
—	וְחָשַׁקְתָּ	*Et devincies te.*	And thou shalt attach thyself.
חשר	וְחִשֻּׁרֵיהֶם	*Et radii eorum.*	And their spokes.
חשש	וַחֲשַׁשׁ	*Et gluma.*	And the chaff.
חתת	וָחָתָּה	*Et perterrita est.*	And she was terrified.
—	וָחָתּוּ וְחַתּוּ	*Et conterentur.*	And they shall be crushed.
—	וָחֹתּוּ	*Et conteremini.*	And ye shall be broken.
חתם	וְחָתוֹם	*Et obsignare.*	And to seal.
חתת	וְחַתְחַתִּים	*Et terrores.*	And terrors.
—	וְחִתְּכֶם	*Et terror vestrûm.*	And the dread of you.
חתם	וַחֲתֹם	*Et obsigna.*	And seal thou.
—	וְחַתְמָהּ	*Et obsignavit eam.*	And he sealed her.
—	וְחִתְמוּ	*Et obsignate.*	And seal ye.
—	וַחֲתֻמִים	*Et obsignati.*	And sealed.
חתן	וַחֲתַן	*Et gener.*	And the son-in-law.
חתת	וְחִתַּתַּנִי	*Et contrivisti me.*	And thou hast broken, scared me.
	וט		
טאט	וְטִאטֵאתִיהָ	*Et everram eam.*	And I will sweep it.
טוב	וְטֹבוֹת־בֹּת	*Et bonæ, optimæ.*	And the good, best.
טבח	וְטֶבַח	*Et mactatio.*	And a, the slaughter.
—	וּטְבֹחַ	*Et macta.*	And slay thou.
—	וּטְבָחוֹ	*Et mactabit eum.*	And he shall kill him.
טוב	וְטֹבִים וְטוֹ"	*Et boni, meliores.*	And the good, better.
טבל	וְטָבַל	*Et immerget, tinget.*	And he shall plunge, dip, dye.
—	וְטֹבֵל	*Et immergens.*	And dipping.
—	וְטָבַלְתְּ	*Et immerges.*	And thou shalt dip.
—	וּטְבַלְתֶּם	*Et immergetis.*	And ye shall dip.
טבע	וְטַבַּעַת	*Et annulus.*	And a ring.
טוב	וְטֹבָתָם וְטוֹ"	*Et bonum eorum.*	And their good, prosperity.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טהר	וּטְהוֹרִים	*Et mundi, puri.*	And the clean, pure.
—	וְטָהֵר	*Et mundabitur.*	And he shall be cleansed.
—	וְטִהַר	*Et mundabit, mundum pronunciabit.*	And he shall cleanse, pronounce clean.
—	וּטְהָר	*Et mundus esto.*	And be thou clean.
—	וּטְהָר	*Et mundus, purus.*	And clean, pure.
—	וְטָהֲרָה־הֵרָה	*Et mundabitur.*	And she shall be cleansed.
—	וּטְהֹרָה	*Et munda, pura.*	And clean, pure.
—	וְטִהַרוֹ	*Et mundabit se, mundum declarabit eum*	And he shall cleanse himself, shall pronounce him clean.
—	וְטִהֲרוּ	*Et mundabunt.*	And they shall cleanse, purify.
—	וְטִהַרְתָּ	*Et mundabis.*	And thou shalt cleanse.
—	וְטָהֲרְתִּי	*Et mundabor.*	And I shall be cleansed.
—	וְטִהַרְתִּי	*Et mundabo.*	And I will cleanse.
—	וְטִהַרְתִּים	*Et mundavi eos.*	And I have cleansed them.
—	וּטְהַרְתֶּם	*Et mundabimini.*	And ye shall be cleansed.
טוב	וְטוֹב וְטוֹב	*Et bonus, decorus, jucundus, bene.*	And good, goodly, pleasant, well.
—	וְטוֹבָה	*Et bona.*	And good.
—	וְטוּבָהּ	*Et bonum ejus.*	And her good, goodness.
—	וְטוֹבֵי	*Et boni, læti.*	And the good, glad.
—	וְטוֹבַת	*Et bona, formosa.*	And the good, beautiful.
טור	וְטוּר	*Et ordo.*	And a row.
טח	וְטָח	*Et oblinet.*	And he shall plaister.
טחן	וְטָחֲנוּ	*Et moluerunt.*	And they ground.
—	וְטַחֲנִי	*Et mole.*	And grind thou.
טיט	וְטִיט	*Et lutum.*	And clay.
טל	וְטַל	*Et ros.*	And the dew.
טלא	וּטְלָאִים	*Et maculosi.*	And spotted.
טלה	וְטָלֶה	*Et agnus.*	And the lamb.
טלא	וְטָלוּא	*Et maculosus.*	And the spotted.
טמא	וְטָמֵא	*Et immundus erit.*	And he shall be unclean.
—	וְטִמֵּא	*Et polluet, immundum pronunciabit.*	And he will defile, shall pronounce unclean.
—	וְטָמְאָה	*Et immunda erit.*	And she shall be unclean.
—	וְטָמְאוּ	*Et immundi erunt.*	And they shall be unclean.
—	וְטִמְּאוּ	*Et polluerunt.*	And they have defiled.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טמא	וְטִמְאוֹ	*Et immundum pronunciabit eum.*	And he shall pronounce him unclean.
—	וּטְמֵאִים	*Et immundi.*	And the unclean.
—	וְטָמְאָתוֹ	*Et immundities ejus.*	And his uncleanness.
—	וְטִמֵּאתֶם	*Et polluetis.*	And ye will defile.
טמן	וְטָמְנֵהוּ	*Et absconde illum.*	And hide thou him.
—	וּטְמַנְתָּם	*Et absconde illos.*	And hide thou them.
טעם	וְטַעַם	*Et prudentia.*	And prudence.
—	וּטְעַם	*Et consilium.*	And the counsel.
—	וְטַעְמוֹ	*Et sapor ejus.* [*li.*	And his taste.
טפף	וְטַף־וְטַף	*Et parvulus, parvu-*	And the little one, little ones.
—	וְטָפוֹף	*Et incedere more parvulorum.*	And to walk in a childish manner.
טפח	וְטֶפַח	*Et palmus.*	And a span, hand-breadth.
טפף	וְטַפְּכֶם	*Et parvuli vestri.*	And your little ones.
—	וְטַפָּם	*Et parvuli eorum.*	And their little ones.
—	וְטַפֵּנוּ	*Et parvuli nostri.*	And our little ones.
טפסר	וְטַפְסְרֶיךָ	*Et duces tui.*	And thy leaders, captains.
טפר	וְטִפְרוֹתֵי־רַיְהּ	*Et ungues ejus.*	And his nails.
טרם	וְטֶרֶם	*Et nondum.* [*bit.*	And not yet. [pieces.
טרף	וְטָרַף	*Et rapiet, dilacera-*	And he shall plunder, tear in
—	וְטֶרֶף	*Et præda.*	And the prey. [pieces.
—	וּטְרֵפָה	*Et discerptum.*	And that which is torn in

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אבד	וַיֹּאבֵד	*Et perdet.*	And he will destroy.
—	וַיֹּאבְדוּ	*Et perierunt.*	And they have perished.
—	וְיֹאבְדוּ־בְדוּ	*Et peribunt.*	And they shall perish.
—	וַיְאַבְּדוּם	*Et perdidcrunt eos.*	And they destroyed them.
—	וַיְאַבְּדֵם	*Et disperdidit eos.*	And he hath destroyed them.
אבל	וַיְאַבֵּל	*Et lugere fecit.*	And he caused to mourn.
אבק	וַיֵּאָבֵק	*Et luctatus est.*	And he wrestled.
אדר	וַיַּאְדִּיר	*Et magnificabit.*	And he will magnify.
אהב	וַיֶּאֱהַב־אֹתָם	*Et dilexit.*	And he loved.
—	וַיֶּאֱהָבֶהָ	*Et dilexit eam.*	And he loved her.
—	וַיֶּאֱהָבֵהוּ־בְוּ	*Et dilexit eum.*	And he loved him.
—	וְיֶאֱהָבְךָ וְיא״	*Et diliget te.*	And he will love thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אהל	וַיֶּאֱהַל	*Et tentorium teten-*	And he pitched *his* tent.
אחז	וַיֹּאחֶז	*Et apprehendit.* [*dit.*	And he took hold.
—	וַיֶּאֱחֹז	*Et apprehendit.*	And he took hold.
—	וְיֹאחֵז	*Et apprehendet* [*sunt*	And he will take hold.
—	וַיֵּאָחֲזוּ	*Et possessores facti*	And they became possessors.
—	וַיֹּאחֲזוּ	*Et apprehenderunt.*	And they took hold.
—	וַיֹּאחֲזוּהוּ	*Et prehenderunteum*	And they took hold of him.
אוץ	וַיָּאִיצוּ	*Et urserunt.*	And they urged, hastened.
אכל	וַיַּאֲכִילֵהוּ	*Et cibavit eum.*	And he fed him.
—	וַיֵּאָכֶל	*Et consumptus est.*	And he is consumed.
—	וַיֹּאכַל	*Et edit, consumpsit.*	And he ate, consumed.
—	וְיֹאכַל	*Et comedet.*	And he will eat.
—	וַיֹּאכְלוּ־כֵלוּ	*Et comederunt.*	And they ate.
—	וְיֹאכְלוּ־כֵלוּ	*Et comedent.*	And they will eat.
—	וְיֹאכְלוּהָ	*Et comedent eam.*	And they will devour her.
—	וַיַּאֲכִלוּם	*Et cibarunt eos.*	And they fed them.
—	וַיַּאֲכִלְךָ	*Et cibavit te.*	And he fed thee.
—	וַיֹּאכְלֵם	*Et consumpsit eos.*	And he consumed them.
—	וַיַּאֲכִלֵנִי	*Et cibavit me.*	And he fed me. [swear.
אלה	וַיֹּאַל	*Et adjuravit.*	And he adjured, made to
יאל	וַיֹּאֶל	*Et voluit.*	And he wished.
—	וְיֹאֶל	*Et volet.*	And he will wish.
אמן	וַיַּאֲמִינוּ	*Et crediderunt.*	And they believed.
—	וַיַּאֲמֵן	*Et credidit.*	And he believed.
—	וְיֵאָמֵן	*Et confirmabitur.*	And he will be confirmed.
—	וְיֵאָמְנוּ	*Et confirmabuntur.*	And they will be confirmed.
אמץ	וַיַּאֲמֵץ	*Et roboravit.*	And he strengthened.
—	וַיַּאֲמֵץ וַיְאַמֵּץ	*Et induravit.*	And he hardened.
—	וַיְאַמְּצֻהוּ	*Et roborarunt eum.*	And they strengthened him.
—	וַיֶּאֶמְצוּ	*Et prævaluerunt.*	And they prevailed. [ened.
—	וַיְאַמְּצוּ	*Et confirmarunt.*	And they confirmed, strength-
אמר	וָיֹאמַר	*Et dixi.*	And I said.
—	וַיֵּאָמֶר	*Et dictum est.*	And it was said.
—	וַיֹּאמֶר־מַר־מֶרוּ	*Et dixit.*	And he said.
—	וַיֹּאמְרוּ־מְרוּ	*Et dixerunt.*	And they said.
—	וְיֹאמַר	*Et dicet.*	And he will say.
—	וְיֹאמַר	*Et dicet.*	And he shall say.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמר	וַיֹּאמְרוּ	*Et dicent.*	And they shall say.
אנח	וַיֵּאָנְחוּ	*Et suspirarunt.*	And they sighed.
אנש	וַיֵּאָנַשׁ	*Et morbo desperato laboravit.*	And he was extremely sick.
אסף	וַיֵּאָסֶף	*Et recepit se.*	And he betook himself.
—	וַיֵּאָסֶף	*Et aggregatus est.*	And he was gathered.
יסף	וַיֹּאסֶף	*Et addidit.*	And he added.
אסף	וַיֶּאֱסֹף	*Et collegit.*	And he gathered.
—	וַיַּאַסְפָהּ	*Et collegit eam.*	And he fetched her.
—	וַיַּאַסְפֵהוּ־וְיִ׳	*Et collegit eum.*	And he took him.
—	וַיַּאַסְפוּ	*Et collegerunt.*	And they gathered.
—	וַיֵּאָסְפוּ	*Et congregati sunt.*	And they were assembled.
—	וְיֵאָסְפוּ	*Et congregabuntur.*	And they shall be assembled.
—	וַיֶּאֱסֹף	*Et collegit eos.*	And he gathered them.
אסר	וַיֶּאְסֹר־אֱסֹר	*Et vinxit, instruxit.*	And he bound, set in array.
—	וַיַּאַסְרֵהוּ	*Et vinxit eum.*	And he bound him.
—	וַיַּאַסְרוּ־רוּהוּ	*Et ligarunt eum.*	And they bound him.
—	וַיַּאַסְרוּם	*Et ligarunt eos.*	And they tied them.
אפד	וַיֶּאְפֹּד	*Et cinxit.*	And he bound, girded.
אפה	וַיֹּאפוּ	*Et coxerunt.*	And they baked.
אצל	וַיֶּאְצַל	*Et partitus est.*	And he distributed.
אור	וַיֶּאֱר	*Et illuminavit.*	And he gave light.
—	וַיֵּאָר	*Et illuxit*	And he shined.
ארב	וַיֶּאֱרֹב	*Et insidiatus est.*	And he lay in wait.
—	וַיֵּאָרְבוּ	*Et insidiati sunt.*	And they lay in wait. [ed.
ארך	וַיַּאֲרִיכוּ	*Et produxerunt.*	And they drew out, lengthen-
אשם	וַיֶּאְשַׁם־אָשַׁם	*Et deliquit[tati sunt*	And he transgressed. [waste.
—	וַיֶּאְשְׁמוּ	*Et deliquerunt, vas-*	And they offended, were laid
—	וְיֵאָשְׁמוּ	*Et desolabuntur.*	And they shall be laid waste.
אשר	וַיְאַשְּׁרוּהָ	*Et eam beatam prædicarunt, prædicabunt.*	And they have called, shall call her blessed.
אתה	וַיֵּאַת	*Et venit, veniet.*	And he came, shall come.
—	וַיֵּאֹתוּ	*Et acquieverunt.*	And they consented.
—	וַיֵּאָתְיוֹן	*Et evenit mihi.*	And it hath befallen me.
—	וַיֵּאָתְנִי	*Et venerunt.* [*civit.*	And they came.
בוא	וַיְבֵא	*Et attulit, deduxit,*	And he brought, led, called for

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוא	וַיָּבֹא־בוֹ־בוֹא	*Et ivit, venit, ingressus est.* [*trabit*	And he went, came, entered.
—	וְיָבֹא־בוֹא	*Et ibit, veniet,* in-	And he will go, come, enter.
—	וַיְבִאֶהָ	*Et adduxit eam.*	And he brought her.
—	וַיְבִאֵהוּ	*Et adduxit eum.*	And he brought him.
—	וַיְבִאֻהוּ	*Et adduxerunt eum.*	And they brought him.
—	וַיָּבֹאוּ־בִיאוּ	*Et intrarunt, adduxerunt.* [*attulerunt*	And they entered, brought.
—	וַיָּבֹאוּ	*Et ierunt, venerunt,*	And they went, came, brought
—	וְיָבֹאוּ־בוֹ"	*Et venient.*	And they will come.
—	וַיְבִאוּם־בִי"	*Et attulerunt eos.*	And they brought them.
—	וַיְבִאֵם־בִי"	*Et adduxit eos.*	And he brought them.
—	וַיְבִאֵנוּ	*Et adduxit nos.*	And he brought us.
—	וַיְבִאֵנִי־בִי"	*Et adduxit me.*	And he brought me.
—	וְיִבְאֻנִי	*Et venient mihi,*	And they shall come to me.
באש	וַיִּבְאַשׁ	*Et fœtuit.*	And he stank.
בגד	וַיִּבְגְּדוּ	*Et perfide egerunt.*	And they acted treacherously.
בדל	וַיִּבָּדִילוּ	*Et separarunt.*	And they separated.
—	וַיַּבְדִּילֵם	*Et separavit eos.*	And he separated them.
—	וַיִּבָּדֵל	*Et divisit.*	And he divided.
—	וַיִּבָּדֵל	*Et separatus est.*	And he was separated.
—	וַיִּבָּדְלוּ	*Et separati sunt.*	And they were separated.
בהל	וַיְבַהִילוּהוּ	*Et festinarunt eum.*	And they hastened him.
—	וַיִּבָּהֵל	*Et territus est.*	And he was terrified.
—	וַיְבַהֵל	*Et festinavit.*	And he hastened.
—	וַיְבַהֲלוּ	*Et festinarunt.*	And they hastened.
—	וְיִבָּהֲלוּ	*Et turbabuntur.*	And they will be disturbed.
—	וַיְבַהֲלוּהוּ	*Et festinarunt eum.*	And they hastened him.
—	וַיְבַהֲלֶךָּ	*Et turbavit te.*	And he troubled thee.
יבל	וַיָּבֶל	*Et pabulum dedit.*	And he gave provender.
בוש	וְיֵבוֹשׁ	*Et erubescet.*	And he shall be ashamed.
יבש	וַיֵּבֹשׁ	*Et aruit, arescet.*	And he hath dried, will dry up
בזה	וַיִּבֶז	*Et contempsit.*	And he despised.
—	וַיִּבְזֵהוּ	*Et sprevit eum.*	And he despised him.
—	וַיִּבְזֵהוּ	*Et spreverunt eum.*	And they despised him.
בזז	וַיָּבֹזּוּ	*Et diripuerunt.*	And they plundered.
בזה	וַיִּבְזוּ	*Et contempserunt.*	And they despised.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בזז	וְיָבֹזּוּ	*Et diripient.*	And they will spoil.
בחן	וְיִבָּחֲנוּ	*Et probabuntur.*	And they shall be proved, tried
בחר	וַיִּבְחַר	*Et elegit.*	And he chose.
—	וְיִבְחֲרוּ	*Et eligent.*	And they will choose.
—	וַיִּבְחָרְךָ	*Et elegit te.*	And he chose thee.
נבט	וַיַּבֵּט	*Et aspexit.* [*avit.*	And he looked.
בטא	וַיִּבְטָא	*Et temere pronunci-*	And he spoke rashly.
בטח	וַיַּבְטַח	*Et confidere fecit.*	And he caused to trust.
—	וַיִּבְטַח	*Et confidit.*	And he trusted.
—	וַיִּבְטְחוּ	*Et confiderunt.*	And they trusted.
—	וְיִבְטְחוּ	*Et sperabunt.*	And they will hope.
בוא	וַיָּבֵיא־בָ"	*Et adduxit.*	And he brought.
—	וַיְבִיאָהָ	*Et adduxit eam.*	And he brought her.
—	וַיְבִיאֵהוּ	*Et adduxit eum.*	And he brought him.
—	וַיְבִיאֻהוּ	*Et adduxerunt eum.*	And they brought him.
בון	וַיְבִינֻהוּ	*Et intellexerunt.*	And they understood.
—	וַיְבִינוּ	*Et instruxit eum.*	And he instructed him.
בכה	וַיֵּבְךְּ	*Et flevit.*	And he wept.
—	וַיִּבְכּוּ	*Et fleverunt.*	And they wept.
יבל	וְיִבְלָהּ	*Et proventus ejus.*	And her increase, produce.
בלע	וַיִּבְלַע	*Et deglutivit.*	And he swallowed.
יבם	וְיַבֶּם	*Et ex affinitatis jure uxorem ducito.*	And marry thou in right of affinity.
—	וְיִבְּמָהּ	*Et ex affinitatis jure eam ducet.*	And he shall marry her in right of affinity.
בון	וַיָּבֶן	*Et intellexit, intelligere fecit.*	And he understood, caused to understand.
בנה	וַיִּבֶן	*Et ædificavit.*	And he hath built.
בון	וְיָבֶן	*Et intelliget.*	And he will understand.
בנה	וְיִבֶן	*Et ædificabit.*	And he will build.
—	וַיִּבֶן	*Et ædificavit.*	And she hath built.
—	וְיִבֶן	*Et ædificabit.*	And she will build.
—	וַיִּבְנֵהוּ	*Et ædificavit eum.*	And he hath built him.
—	וַיִּבְנוּ	*Et ædificarunt.*	And they have built.
בעט	וַיִּבְעַט	*Et calcitravit.*	And he kicked, spurned.
בער	וַיְבַעֵר־עֵר	*Et accendit.*	And he kindled, burned.
—	וַיִּבְעַר	*Et accensus est.*	And he was burned.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בצע	וַיִּבְצַעֵנִי	*Et abscindet me.*	And he will cut me off.
בצר	וַיִּבְצְרוּ	*Et vindemiarunt.*	And they gathered grapes.
בקע	וַיִּבְקַע־יִבְקַ"	*Et fidit.*	And he cleft, divided.
—	וַיִּבָּקְעוּ	*Et divisi sunt.*	And they were divided.
—	וַיִּבְקְעוּ	*Et fiderunt.*	And they cleft, divided.
—	וַיִּבְקְעוּ	*Et perruperunt.*	And they broke through.
—	וַיִּבְקְעוּהָ	*Et irruperunt in eam*	And they broke into her.
בקק	וַיִּבְקְקוּ	*Et evacuabunt.*	And they shall empty.
בקש	וַיְבַקֵּשׁ	*Et quæsiit, petiit.*	And he sought, asked, inquired
—	וַיְבֻקַּשׁ	*Et quæsitus est.*	And he was sought.
—	וַיְבַקְּשֵׁהוּ	*Et quæsivit eum.*	And he sought him.
—	וַיְבַקְּשֵׁהוּ	*Et quæsierunt eum.*	And they sought him.
—	וַיְבַקְּשׁוּ	*Et quæsiverunt.*	And they sought.
—	וַיְבַקְּשׁוּ	*Et quærent.*	And they shall seek.
ברא	וַיִּבְרָא	*Et creavit.*	And he created.
ברח	וַיִּבְרַח	*Et fugit.*	And he fled.
—	וַיִּבְרְחוּ	*Et fugerunt.*	And they fled.
—	וַיַּבְרִיחוּ	*Et fugaverunt.* [*cit*	And they put to flight.
ברך	וַיַּבְרֵךְ	*Et genua flectere fe-*	And he caused to kneel down
—	וַיְבָרֶךְ	*Et benedixit.*	And he blessed.
—	וַיְבָרֵךְ	*Et benedicet.*	And he will bless.
—	וַיְבָרְכֵהוּ־רָ"	*Et benedixit ei.*	And he blessed him.
—	וַיְבָרְכוּ־רְכוּ	*Et benedixerunt.*	And they blessed.
—	וַיְבָרְכוּ	*Et benedicet.*	And they will bless.
—	וַיְבָרֶכְךָ	*Et benedicet tibi.*	And he will bless thee.
—	וַיְבָרְכֵם־רְכֶם	*Et benedixit eis.*	And he blessed them.
—	וַיְבָרְכֵנוּ	*Et benedicet nobis.*	And he will bless us.
—	וַיְבָרְכֵנִי	*Et benedixit mihi.*	And he blessed me.
יבש	וַיִּבַשׁ וָיָבֵשׁ	*Et aruit, arescet.*	And he hath dried, will dry up.
—	וַיְבַשֵּׁהוּ	*Et exsiccavit eum.*	And he dried up him. [ered.
—	וַיִּבָּשׁוּ	*Et aruerunt.*	And they have dried up, with-
בוש	וַיֵּבֹשׁוּ	*Et erubuerunt.* [*cent*	And they were ashamed. [up.
יבש	וַיָּבֵשׁוּ	*Et aruerunt ares-*	And they have dried, will dry
—	וַיָּבָשׁוּ	*Et arescent.*	And they shall become dry.
בוש	וַיֵּבֹשׁוּ	*Et pudefacti sunt.*	And they were made ashamed
יבש	וַיֵּבֵשִׁים	*Et sicci.*	And dry.
בשל	וַיְבַשְּׁלוּ	*Et coxerunt.*	And they roasted, baked.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יבש	וַיִּבֶּשׁ֫ת	*Et aridæ.*	And dry.
בתר	וַיִּבְתֹּר	*Et divisit.*	And he divided.
גאה	וַיִּגְאֶה	*Et crescet.*	And he shall increase.
גאל	וַיִּגְאֲלוּ	*Et polluti sunt.*	And they were polluted.
—	וַיְגַאֲלֵם	*Et eripuit eos.* [*etur*	And he delivered them. [up.
גבה	וַיִּגְבַּהּ	*Et altus erat, effer-*	And he was high, will be lifted
—	וְיִגְבָּהוּ	*Et elevabuntur.*	And they shall be exalted.
—	וַיְגַבְּהֶהָ	*Et exaltavit eam.*	And he exalted her.
יגב	וַיְגֵבִים	*Et agri.*	And the fields.
גבר	וַיִּגְבְּרוּ	*Et prævaluerunt.*	And they prevailed.
נגד	וַיַּגֶּד־גֶּד	*Et indicavit.*	And he shewed.
—	וְיִגֶּד	*Et indicabit.*	And he will shew.
—	וַיֻּגַּד	*Et nunciatum est*	And it was told.
—	וְיַגֶּדָהּ	*Et indicabit eam.*	And he shall declare her or it.
—	וַיַּגִּדוּ	*Et indicarunt.*	And they told.
גדל	וַיִּגְדִּילוּ	*Et magnificarunt.*	And they magnified.
נגד	וְיַגֶּדְךָ	*Et narrabit tibi.*	And he will tell thee.
גדל	וַיִּגְדַּל־דַּל	*Et crevit.*	And he grew.
—	וַיְגַדֵּל	*Et magnificavit.*	And he magnified.
—	וְיִגְדַּל	*Et magnificabitur.*	And he shall be magnified.
—	וְיגַדֵּל	*Et magnificabit.*	And he will magnify.
—	וַיְגַדְּלֵהוּ	*Et magnificavit eum*	And he magnified him.
—	וַיִּגְדְּלוּ	*Et creverunt.*	And they grew.
גדע	וַיְגַדַּע	*Et succidit.*	And he cut down.
—	וַיְגַדְּעוּ	*Et succiderunt.*	And they cut down.
יגה	וַיַּגֵּהּ	*Et mœrore affecit.*	And he grieved, afflicted.
גהר	וַיִּגְהַר	*Et incurvavit se.*	And he bowed himself down.
יגה	וְיָגוֹן	*Et tristitia.*	And sorrow.
גוע	וַיִּגְוַע	*Et expiravit.*	And he died.
—	וְיִגְוְעוּ	*Et expirabunt.*	And they shall die.
גזז	וַיָּגָז	*Et abripuit, totondit.*	And he took away, sheared.
גזל	וַיִּגְזֹל	*Et rapuit.*	And he took by violence.
—	וַיִּגְזְלוּ	*Et diripuerunt.*	And they spoiled.
גזר	וַיִּגְזֹר	*Et scidit.*	And he cut.
—	וַיִּגְזְרוּ	*Et exciderunt.*	And they cut down.
נגד	וְיַגִּדֶהָ	*Et indicabit eam.*	And he will declare her or it.
—	וַיַּגִּידוּ	*Et nunciarunt.*	And they told, declared.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נגד	וַיַּגִּידוּ	*Et nunciabunt.*	And they will tell, declare.
גול	וְיָגֵל	*Et exultabit.*	And he will rejoice.
נגע	וַיַּגַּע	*Et perveniet.*	And he shall reach, arrive.
—	וַיַּגִּיעוּ	*Et advenerunt.*	And they came.
יגע	וְיִגְעֲכֶם	*Et labor vester.*	And your labour.
—	וְיִגְעָם	*Et labor eorum.*	And their labour.
נגש	וַיַּגִּישׁוּ	*Et adduxerunt.*	And they brought.
גלל	וַיָּגֶל	*Et devolvit.*	And he rolled.
גול	וַיָּגֶל	*Et exultavit.*	And he rejoiced.
גלה	וַיֶּגֶל	*Et deportavit.* [*est.*	And he carried away. [away.
—	וַיִּגֶּל	*Et retexit, abductus*	And he discovered, was carried
—	וַיְגַל	*Et retexit, amovit.*	And he discovered, removed.
גלל	וְיִגַּל	*Et devolvetur.*	And he shall be rolled down.
גלה	וְיִגֶּל	*Et reteget.*	And he will discover.
—	וַיְגַלָּהּ	*Et transtulit eam.*	And he removed her. [selves.
—	וַיִּגָּלוּ	*Et revelarunt se.*	And they discovered them-
—	וַיְגַלּוּם	*Et deportarunt eos.*	And they carried them away.
גלח	וַיְגַלַּח	*Et totondit.*	And he shaved.
—	וַיְגַלְּחֵם	*Et rasit eos.*	And he shaved them.
גלה	וַיְגַלֵּם	*Et deportavit eos.*	And he transported them.
גלם	וַיְגֹלֵם	*Et convolvit.*	And he rolled together.
גמל	וַיִּגְמַל	*Et ablactatus est.*	And he was weaned.
—	וַיִּגְמֹל	*Et edidit.*	And he yielded, produced.
גנב	וַיִּגְנֹב־וַיִּגְנֹב	*Et furatus est.*	And he stole.
נגע	וַיִּגַּע וַיִּגַּע	*Et tetigit, advenit.*	And he touched, came.
—	וְיִגַּע	*Et attinget.*	And he shall touch.
יגע	וַיִּגַע	*Et fatigatus.*	And wearied.
—	וְיִגְעוּ וְיִגְעוּ	*Et laborabunt.*	And they shall labour.
נער	וַיִּגְעַר	*Et increpuit.*	And he rebuked.
—	וְיִגְעַר	*Et increpabit.*	And he will chide.
נגף	וַיִּגֹּף	*Et percussit.*	And he smote.
—	וַיִּגְּפֵהוּ	*Et percussit eum.*	And he struck him.
נגר	וַיִּגַּר	*Et effudit.* [*timuit.*	And he poured out.
גור	וַיָּגָר	*Et peregrinatus est,*	And he sojourned, feared.
גרס	וַיְגָרֵס	*Et confregit.*	And he broke in pieces.
גרש	וַיְגָרֶשׁ	*Et expulit, ejecit.*	And he drove out, cast out.
—	וַיְגָרְשֵׁהוּ	*Et expulit eum.*	And he expelled him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גרש	וַיְגָרְשׁוּ וַיְגָ֫	*Et expulerunt.*	And they cast out.
—	וַיְגָרְשׁוּם	*Et ejecerunt eos.*	And they cast out them.
נגש	וַיִּגַּשׁ־וַיִּגָּשׁ	*Et adduxit.*	And he brought.
—	וַיִּגַּשׁ	*Et obtulit.*	And he presented.
—	וַיִּגַּשׁ	*Et accessit.*	And he came near.
—	וַיִּגְּשׁוּ	*Et adduxerunt.*	And they brought.
—	וַיִּגְּשׁוּ־וַיִּגָּשׁוּ	*Et accesserunt.*	And they came near.
יד	וְיָד־וְיַד וְיָדוֹ	*Et manus.*	And the hand.
נדח	וַיִּדַּא וַיַּדַּח	*Et avertit.*	And he turned away.
דאה	וַיֵּדֶא	*Et volavit.*	And he did fly.
—	וְיִדְאֶה	*Et volabit.* [*ti sunt.*	And she will fly.
דבק	וַיִּדְבִּיקוּ	*Et persecuti, assecu*	And they pursued, overtook.
—	וַיִּדְבֶּק	*Et assecutus est.*	And he overtook.
—	וַיִּדְבַּק	*Et adhæsit.*	And he clave.
—	וַיִּדְבְּקוּ	*Et persecuti sunt.*	And they pursued.
דבר	וַיִּדַּבֵּר	*Et locutus est.*	And he spoke.
—	וַיִּדְבֵּר	*Et subjecit*	And he subdued.
—	וַיְדַבְּרוּ־בְּרוּ־בֶּר	*Et locuti sunt.*	And they spoke.
—	וְיִדַּבְּרוּ	*Et loquentur.*	And they will speak.
—	וַיְדַבְּרֵם	*Et nunciavit eos.*	And he rehearsed them.
דגה	וְיִדְגּוּ	*Et multiplicabuntur.*	And they shall be multiplied.
נדד	וְיָדַד	*Et fugabitur.*	And he shall be chased away.
ידה	וַיִּדּוּ	*Et projecerunt.*	And they cast forth.
יד	וְיָדוֹ	*Et manus ejus.*	And his hand
ידע	וְיִדּוּעַ	*Et notus.*	And known.
יד	וְיִדּוֹת־דֹּת	*Et fulcra.*	And stays, props.
—	וְיִדּוֹת	*Et axes.*	And axles.
דחל	וַיְדַחֲלַנְנִי	*Et terruit me.*	And he affrighted me.
יד	וְיָדִי	*Et manus mea.*	And my hand.
—	וְיָדַי	*Et manus meæ.*	And my hands.
—	וְיָדַי וְיָדָו	*Et manus.*	And the hands.
—	וְיָדֶיהָ	*Et manus ejus.*	And her hands.
—	וְיָדֵיהֶם	*Et manus eorum.*	And their hands.
—	וְיָדָיו וְיָדָו	*Et manus ejus.*	And his hands.
נדח	וַיַּדִּיחוּ	*Et impulerunt.*	And they drave.
יד	וְיָדֵךְ וְיָדָךְ	*Et manus tuæ.*	And thy hands.
—	וְיָדָם	*Et manus.*	And the hands.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דכא	וַיְדַכֵּא	*Et confringet.*	And he will break in pieces.
—	וַיְדֻכְּאוּ־כְאוּ	*Et conterentur.*	And they shall be crushed.
—	וַיְדַכְּאֵנִי	*Et conteret me.*	And he will crush me.
דמם	וַיִּדֹּם	*Et silebit.* [*tus est.*	And he will be silent.
—	וַיִּדֹּם	*Et conticuit, mora-*	And he held his peace, stood
—	וַיִּדְמוּ	*Et tacebunt.*	And they shall be silent.
יד	וְיָדֵנוּ	*Et manus nostra.*	And our hand.
ידע	וַיֵּדַע	*Et cognovit.*	And he knew.
—	וַיֹּדַע	*Et ostendit.*	And he shewed.
—	וְיֵדַע וְיֵדַע	*Et noscet.*	And he will know.
—	וְיָדַע	*Et cognoscere.*	And to know.
—	וַיֹּדַע	*Et indicabit.*	And he will make known.
—	וְיֹדַע	*Et sciens, perilus.*	And knowing, skilful.
—	וַיֵּדְעוּ	*Et cognoscerunt.*	And they knew.
—	וְיֵדְעוּ וְיֵדְעוּ	*Et cognoscent.*	And they will know.
—	וְיֹדְעָוּ	*Et scientes eum.*	And knowing him.
—	וְיֹדְעִי	*Et noti mei.*	And my acquaintance.
—	וְיֹדְעִי	*Et scientes.*	And knowing.
—	וְיֵדַעֵם	*Et noscet eos.*	And he shall know them.
—	וְיֻדָּעִים	*Et noti.*	And known.
—	וְיֵדָעֵם	*Et noscet eos.*	And he shall know them.
—	וְיֵדָעֵנוּ	*Et intelligemus.*	And we shall understand.
—	וְיִדְּעֹנִי	*Et divinus.*	And a diviner, wizard.
—	וְיִדְּעֹנִים	*Et divinatores.*	And diviners.
—	וְיָדַעְתָּ וְיֵדַעְתָּ	*Et cognosces.*	And thou shalt know.
—	וְיָדַעְתִּי	*Et sciam, novi.*	And I shall know, did know.
—	וְיֵדַעְתֶּם־תֶּן	*Et cognoscetis.*	And ye shall know.
דקק	וַיְדַק	*Et comminuit.*	And he beat to pieces.
דקר	וַיִּדְקֹר	*Et transfixit.*	And he pierced through.
—	וַיְדַקְּרֵהוּ	*Et perfodit eum.*	And he stabbed him.
נדר	וַיִּדַּר	*Et vovit.*	And he vowed.
—	וַיִּדְּרוּ	*Et voverunt.*	And they vowed.
דרך	וַיְדַרְכֵם	*Et deduxit eos.*	And he led them.
—	וַיִּדְרְכוּ	*Et tetenderunt.*	And they bent.
—	וַיִּדְרְכוּ	*Et conculcarunt.*	And they trod.
דרש	וַיִּדְרֹשׁ	*Et percunctatus est.*	And he inquired.
—	וְיִדְרֹשׁ	*Et requiret.*	And he will require.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דרש	וַיִּדְרְשֵׁהוּ	*Et quæsivit eum.*	And he sought him.
—	וַיִּדְרְשׁוּ	*Et quæsierunt.*	And they sought.
יהב	וַיִּתְּנוּ	*Et tradiderunt.*	And they yielded, delivered.
הבל	וַיֶּהְבְּלוּ	*Et inanes facti sunt.*	And they became vain.
הוה	וַיהוָה	*Et Dominus.*	And the Lord.
היה	וַיְהִי וַיֶּהִי	*Et fuit.*	And he was.
—	וְיִהְיֶה	*Et erit.*	And he will be.
יהב	וְיִתְּנוּ	*Et traditi sunt.*	And they were delivered.
—	וַתִּתֵּן	*Et data est.*	And she, it was given.
היה	וַיִּהְיוּ	*Et fuerunt.*	And they were.
—	וְיִהְיוּ וְיִהְיוּ	*Et erunt.*	And they will be.
הוך	וַיָּךְ וַיַּךְ	*Et adveniet.*	And he shall come.
הלך	וַיֵּהָלֶךְ	*Et abibit.*	And he will go away.
—	וַיִּתְהַלֶּךְ	*Et incedit.*	And he walked.
הלל	וַיְהַלְלֶהָ	*Et laudavit eam.*	And he praised her.
—	וַיְהַלְלוּ וַיְהַלְלוּ	*Et laudaverunt.*	And they praised, commended
—	וַיְהַלְלוּהָ	*Et laudarunt eam.*	And they praised her.
—	וַיְהַלְלוּהָ	*Et laudabunt eam.*	And they shall praise her.
הלם	וַיַּהֲלֹם	*Et adamas.*	And a diamond.
המם	וַיָּהָם	*Et conturbavit.*	And he discomfited.
המה	וַיֶּהֱמוּ	*Et perstrepuerunt.*	And they roared.
—	וַיָּהָמֵם וַיְהַמֵּם	*Et contrivit eos.*	And he crushed them.
הסה	וַיַּהַס	*Et silere fecit.* [*tit.*	And he made silent.
הפך	וַיַּהֲפֹךְ וַיַּהֲפֵךְ	*Et mutavit, subver-*	And he changed, overturned.
—	וַיֵּהָפֵךְ	*Et conversus est.*	And he was turned.
—	וַיַּהַפְכֵהוּ	*Et evertit eum.*	And he overthrew him.
—	וַיֵּהָפְכוּ וַיֵּהָפְכוּ	*Et conversi sunt.*	And they were turned.
—	וַיַּהַפְכוּ	*Et subvertent.*	And they will overthrow.
הרג	וַיַּהַרֹג	*Et occidit.*	And he slew.
—	וַיַּהַרְגֵהוּ	*Et occidit eum.*	And he slew him.
—	וַיַּהַרְגֻהוּ	*Et occiderunt eum.*	And they slew him.
—	וַיַּהַרְגוּ	*Et occiderunt.*	And they slew.
—	וַיַּהַרְגוּם	*Et occiderunt eos.*	And they slew them.
—	וַיַּהַרְגֵם	*Et occidit eos.*	And he slew them.
הרס	וַיַּהַרְסֶהָ	*Et evertit eam.*	And he overturned her.
התל	וַיִּתְהַל	*Et illusit.*	And he mocked.
יאל	וַיּוֹאֶל	*Et voluit.*	And he wished, desired.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידה	וְיוֹדוּ	*Et laudabunt.*	And they will praise.
—	וְיוֹדְךָ	*Et laudabunt te.*	And they will praise thee.
ידע	וַיְוַדַּע	*Et notum fecit.*	And he made known.
יכח	וַיּוֹכַח	*Et increpavit.*	And he rebuked.
—	וְיוֹכַח	*Et corripiet.*	And he will reprove.
—	וְיוֹכִיחוּ	*Et dijudicabunt.*	And they shall judge.
—	וְיוֹכִיחֵנִי	*Et corripiet me.*	And he shall reprove me.
ילד	וַיִּוָּלֶד	*Et natus est.*	And he was born.
—	וַיּוֹלֶד	*Et genuit.*	And he begat.
—	וַיִּוָּלְדוּ	*Et nati sunt.*	And they were born.
ילך	וַיּוֹלִיכֻהוּ	*Et adduxerunt eum.*	And they brought him.
—	וַיּוֹלִיכֵם	*Et deduxit eos.*	And he led them.
—	וַיּוֹלֶךְ	*Et deduxit.*	And he led.
—	וַיּוֹלְכֵנִי	*Et duxit me.*	And he brought me.
יום	וְיוֹם וְיוֹם	*Et dies.*	And a, the day.
—	וְיוֹמָם	*Et dies.*	And days.
ינק	וְיוֹנֵק	*Et sugens.*	And sucking.
—	וְיוֹנְקֵי	*Et sugentes.*	And they that suck.
—	וְיוֹנַקְתּוֹ	*Et ramus ejus.*	And his branch.
יסף	וְיוֹסִיף וְיוֹסֵף	*Et addet, perget.*	And he will add, go on.
—	וַיּוֹסִיפוּ־סְפוּ וַי׳	*Et addiderunt.*	And they added.
—	וְיוֹסִיפוּ וְיֹסְפוּ	*Et addent.*	And they will add.
—	וַיּוֹסֶף וַיֹּסֶף	*Et addidit.*	And he added.
יעד	וַיִּוָּעֲדוּ	*Et convenerunt.*	And they met. [sel.
יעץ	וַיִּוָּעַץ	*Et consilium iniit.*	And he consulted, took coun-
—	וְיוֹעֵץ	*Et consiliarius.*	And a counsellor.
—	וַיִּוָּעֲצוּ	*Et consilium inière.*	And they took counsel.
—	וְיוֹעֲצָיו	*Et consiliarii ejus.*	And his counsellors.
יצא	וַיּוֹצֵא וַיֹּצֵא	*Et eduxit.*	And he brought forth, out of.
—	וַיּוֹצִאֶהָ	*Et eduxit eam.*	And he brought her out.
—	וַיּוֹצִאֲךָ וַיֹּצִ׳	*Et eduxit te.*	And he brought thee out.
—	וַיּוֹצִיאֻהוּ וַיֹּצִ׳	*Et eduxerunt eum.*	And they brought him out.
—	וְיוֹצִיאוּ וְיֹצִ״	*Et educent.*	And they will bring out.
—	וַיּוֹצִיאוּ וַיֹּצִ׳	*Et eduxerunt.*	And they brought out, forth.
—	וַיּוֹצִיאֵם	*Et eduxit eos.*	And he brought us forth.
—	וַיּוֹצִיאֵנִי	*Et eduxit me.*	And he brought me forth.
יצר	וְיוֹצְרוֹ וְיֹצְ׳	*Et formator ejus.*	And his maker.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ירה	וַיֹּר	*Et jaculatus est.*	And he shot.
ירד	וַיֹּרֶד וַיֵּרֶד	*Et deduxit, dejecit.*	And he brought down, cast [down.
—	וַיּוֹרְדֵהוּ וַיֵּרְ'	*Et deduxit eum.*	And he brought him down.
—	וַיֹּרְדוּ	*Et demiserunt.*	And they brought down.
—	וַיֹּרְדֵם	*Et deduxit eos.*	And he brought them down.
ירה	וְיוֹרֶה	*Et docebit.* [lis.	And he will teach. [rain.
—	וְיוֹרֶה	*Et pluvia* autumna-	And the *autumnal or former*
—	וַיּוֹרֵהוּ	*Et ostendit ei.*	And he shewed to him.
ירד	וַיּוֹרִידוּ	*Et demiserunt eum.*	And they sent him down.
ירה	וְיוֹרֵנוּ	*Et docebit nos.*	And he shall teach us.
ירש	וַיּוֹרֶשׁ וַיֵּרֶשׁ	*Et expulit.*	And he drove out.
ישב	וַיּוּשַׁב	*Et reductus est.*	And he was brought again.
—	וַיּוֹשֶׁב־שֶׁב	*Et habitare fecit.*	And he caused to dwell.
—	וְיוֹשֵׁב	*Et incola.*	And an inhabitant.
—	וְיוֹשְׁבֵי וְיוֹשְׁ'	*Et habitatores.*	And the inhabitants.
—	וְיוֹשְׁבִים וְיוֹשְׁ"	*Et sedentes.*	And they that sit. [out.
ישט	וַיּוֹשֶׁט	*Et extendit.*	And he held out, stretched
ישב	וַיּוֹשִׁיבוּ	*Et collocarunt.*	And they placed.
—	וַיּוֹשִׁיבֵנִי	*Et collocavit me.*	And he placed me.
ישע	וַיּוֹשִׁיעֵם	*Et servarunt eos.*	And they delivered them.
—	וְיוֹשִׁיעֲךָ	*Et servabit te.*	And he shall save thee.
—	וְיוֹשִׁיעֲךָ	*Et servabunt te.*	And they shall save thee.
—	וַיּוֹשִׁיעֵם	*Et servavit eos.*	And he saved them.
—	וְיוֹשִׁיעֵם	*Et servabit eos.*	And he will save them.
—	וְיוֹשִׁיעֵנוּ	*Et servabit nos.*	And he will save us.
—	וְיוֹשִׁיעֵנִי	*Et servabit me.*	And he will save me.
—	וַיּוֹשַׁע־יֹשַׁע	*Et servavit.*	And he saved, delivered.
—	וַיּוֹשָׁעוּם	*Et servarunt eos.*	And they saved them.
—	וְיוֹשָׁעוּם	*Et servabunt eos.*	And they will save them.
—	וַיּוֹשָׁעֵן	*Et servavit eas.*	And he saved them.
יתר	וַיִּוָּתֵר	*Et remansit.*	And he remained, was left.
—	וַיּוֹתֵר	*Et reservavit.*	And he reserved.
—	וַיִּוָּתְרוּ	*Et remanserunt.*	And they remained, were left.
—	וַיּוֹתִרוּ	*Et reliquerunt.*	And they left.
נזה	וַיַּז	*Et aspersit.*	And he sprinkled.
—	וַיַּז	*Et aspersus est.*	And he was sprinkled.
—	וְיַז	*Et aspergetur.*	And he shall be sprinkled.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זוב	וַיָּזֻבוּ--זוּבוּ	*Et effluxerunt.*	And they gushed out, flowed.
זבח	וַיִּזְבַּח וַיִּזְבָּח	*Et immolavit.*	And he sacrificed.
—	וַיִּזְבָּחֵהוּ	*Et mactavit eum.*	And he slew him.
—	וַיִּזְבְּחוּ	*Et immolaverunt.*	And they sacrificed.
—	וְיִזְבְּחוּ	*Et sacrificabunt.*	And they shall sacrifice.
נזד	וַיָּזֶד	*Et coxit.*	And he boiled.
זור	וַיְזוֹרֵר	*Et sternutavit.*	And he sneezed.
זכר	וַיִּזְכֹּר	*Et recordatus est.*	And he remembered.
—	וְיִזְכֹּר	*Et recordabitur.*	And he shall remember.
—	וַיִּזְכְּרֶהָ	*Et meminit illius.*	And he remembered her.
—	וַיִּזְכְּרוּ	*Et recordati sunt.*	And they remembered.
זמר	וִיזַמְּרוּ	*Et canent.*	And they shall sing. [nication.
זנה	וַיֶּזֶן	*Et scortari fecit.*	And he caused to commit for-
זנב	וַיְזַנֵּב	*Et extremos præcidit*	And he smote the hindmost.
זנה	וַיִּזְנוּ	*Et scortati sunt.*	And they went a whoring.
זעף	וַיִּזְעַף	*Et indignatus est.*	And he was wroth.
זעק	וַיַּזְעֵק	*Et convocavit.*	And he called together.
—	וַיִּזָּעֵק	*Et congregatus est.*	And he was gathered.
—	וַיִּזְעַק	*Et clamavit.*	And he cried out.
—	וַיִּזְעֲקוּ--זְ--זָעֲ	*Et clamarunt.*	And they cried, called aloud.
—	וְיִזְעֲקוּ	*Et clamabunt.*	And they will cry.
—	וַיִּזְעָקוּךָ	*Et invocaverunt te.*	And they called upon thee.
זקן	וַיִּזְקַן	*Et senuit.*	And he grew old.
זור	וַיָּזַר	*Et compressit.*	And he pressed together.
זרה	וַיִּזֶר	*Et dispersit.*	And he scattered.
—	וַיִּזָּרוּ	*Et dispersi sunt.*	And they were dispersed.
זרח	וַיִּזְרַח	*Et ortus est.*	And he rose.
זרע	וַיִּזְרַע	*Et sevit.*	And he sowed.
—	וַיִּזְרָעֶהָ	*Et sevit eam.*	And he sowed her or it.
—	וַיִּזְרְעוּ	*Et seminaverunt.*	And they sowed.
זרק	וַיִּזְרֹק	*Et sparsit.*	And he sprinkled.
—	וַיִּזְרְקֵהוּ	*Et sparsit eum.*	And he sprinkled him.
—	וַיִּזְרְקוּ	*Et sparserunt.*	And they sprinkled.
חבא	וַיֵּחָבְאוּ	*Et absconderunt se.*	And they hid themselves.
—	וַיַּחְבִּיאֵם	*Et abscondit eos.*	And he hid them.
חבק	וַיְחַבֵּק--בֶּק	*Et amplexus est* [est	And he embraced.
—	וַיְחַבְּקֵהוּ	*Et illum amplexus*	And he embraced him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חבר	וַיְחַבֵּר	*Et conjunxit.*	And he coupled.
—	וַיִּתְחַבֵּרְהוּ	*Et associavit se.*	And he joined himself.
חבש	וַיַּחֲבְשׁ־חֲב״	*Et stravit.*	And he saddled.
—	וַיֶּחְבָּשׁ	*Et obligabit.*	And he will bind up.
—	וַיַּחֲבְשׁוּ־חֲבָ״	*Et straverunt.*	And they saddled.
—	וַיֶּחְבְּשֵׁנוּ	*Et obligabit nos.*	And he will bind us up.
חגג	וַיָּחֹגּוּ	*Et festum agent.*	And they shall celebrate a festival.
חגר	וַיַּחְגֹּר	*Et cinxit, accinxit se*	And he girded, girded himself
—	וַיַּחְגְּרוּ	*Et accinxerunt se.*	And they girded themselves.
חדה	וַיִּחַד	*Et lætatus est.*	And he rejoiced.
יחד	וַיַּחַד	*Et pariter.*	And likewise.
—	וַיַּחְדָּו	*Et simul.*	And together.
חדל	וַיֶּחְדַּל	*Et desiit.*	And he left off.
—	וַיֶּחְדַּל	*Et cessabit.*	And he will cease.
—	וַיַּחְדְּלוּ	*Et desierunt.*	And they ceased.
חדש	וַיְחַדֵּשׁ	*Et renovavit.*	And he renewed.
חזה	וַיֶּחֱזוּ	*Et viderunt.*	And they saw.
חזק	וַיַּחֲזִיקוּ־זְקוּ	*Et apprehenderunt.*	And they took hold, held.
—	וַיַּחֲזֵק־זֵק	*Et prehendit* [*ravit.*	And he laid hold. [ed.
—	וַיְחַזֵּק	*Et confirmavit, indu-*	And he strengthened, harden-
—	וַיֶּחֱזַק	*Et fortis erit.* [*luit.*	And he shall be strong.
—	וַיֶּחֱזַק־חֶ״־חָנָ״	*Et invaluit, præva-*	And he grew strong, prevailed
—	וַיְחַזְּקֵהוּ	*Et confirmavit eum.*	And he strengthened him.
—	וַיְחַזְּקוּ	*Et confirmarunt.*	And they strengthened.
—	וַיְחַזְּקוּם	*Et confirmarunt eos*	And they strengthened them.
—	וַיְחַזְּקֵם	*Et confirmavit eos.*	And he encouraged them.
—	וַיְחַזְּקֵנִי	*Et confirmavit me.*	And he strengthened me.
חטא	וַיְחַטֵּא	*Et purgabit*[peccato	And he shall cleanse.
—	וַיְחַטְּאֵהוּ	*Et obtulit eum* pro	And he offered him *for sin.*
—	וַיְחַטְּאוּ	*Et expiaverunt.*	And they expiated.
—	וַיַּחֲטִיא	*Et peccare fecit.*	And he caused to sin.
חיה	וַיֶּחִי־יָ״	*Et vixit, revixit.*	And he lived, revived.
—	וְיִחְיֶ־וָ״	*Et vivet.*	And he shall live.
יחד	וְיָחִיד	*Et unicus.* [*eam.*	And only.
חיה	וַיְחַיֶּהָ	*Et in vita servavit,*	And he kept her alive.
—	וְיַחֲיֵהוּ	*Et vivum servabit eum.*	And he will keep him alive.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חיה	וַיִּחְיוּ	*Et vixerunt.*	And they lived.
—	וְיִחְיוּ	*Et vivent.*	And they shall live.
יחל	וַיָּחֶל	*Et expectabit.*	And he will wait.
—	וַיָּחִילוּ	*Et expectaverunt.*	And they waited.
חכם	וַיֶּחְכַּם	*Et sapiens fuit.*	And he was wise.
—	וְיֶחְכַּם	*Et sapiens erit.*	And he will be wise.
חלה	וַיָּחַל	*Et ægrotavit.*	And he was sick.
חלל	וַיָּחֶל	*Et vulneratus est.*	And he was wounded.
יחל	וַיָּחֶל	*Et expecta vit.*	And he waited, expected.
חלה	וַיֶּחַל	*Et oravit.*	And he prayed.
—	וַיֶּחֱלָא	*Et ægrotavit.*	And he was sick.
חול	וַיָּחִלוּ	*Et doluerunt.*	And they were in pain.
יחל	וְיָחֵלוּ	*Et expectabunt, sperare fecerunt.*	And they will wait, have made to hope.
—	וִיחַלּוּ־וִי"	*Et expectabunt.*	And they will wait, expect.
—	וַיָּחֵלוּ	*Et cœperunt.* [*runt.*	And they began.
חלט	וַיַּחְלְטוּ	*Et verbum rapue-*	And they caught the word.
חלל	וַיְחַלְּלוּ	*Et polluerunt.*	And they defiled.
חלם	וַיַּחֲלֹם	*Et somniavit.*	And he dreamed.
—	וַיַּחַלְמוּ	*Et somniaverunt.*	And they dreamed.
חלף	וַיַּחֲלֹף	*Et mutavit.*	And he changed.
—	וְיַחֲלֹף	*Et præteribunt.*	And he shall pass by.
—	וְיַחֲלֹפוּ	*Et mutabuntur.*	And they shall be changed.
חלץ	וַיַּחֲלִצֵם	*Et liberavit eos.*	And he delivered them.
חלק	וַיֶּחֱלַק	*Et divisit se.*	And he divided himself.
—	וַיַּחֲלֵק־לֶק	*Et divisit, mutavit.*	And he divided, changed.
—	וַיַּחְלְקוּ־יַחַל"	*Et partili sunt.*	And they divided.
—	וַיַּחֲלְקוּם	*Et diviserunt eos.*	And they divided them.
—	וַיְחַלְּקֵם	*Et divisit eos.*	And he divided them.
חלש	וַיַּחֲלֹשׁ	*Et fregit.*	And he broke, discomfited.
—	וַיֶּחֱלַשׁ	*Et debilitatus est.*	And he was weakened.
חמם	וַיָּחַם	*Et incaluit.*	And he grew warm.
—	וַיֶּחֱמוּ	*Et incaluerunt*	And they grew hot.
חמר	וַיַּחֲמוֹר	*Et asinus.*	And an ass.
חמל	וַיַּחְמֹל	*Et pepercit.*	And he spared.
יחם	וַיֵּחַמְנָה	*Et incaluerunt.*	And they grew hot.
חמס	וַיַּחְמֹס	*Et abripuit.*	And he took away.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חנן	וַיְחָן	*Et propitius fuit.*	And he was gracious.
חנה	וַיַּחַן	*Et castrametatus est*	And he encamped.
—	וַיַּחֲנוּ־נוֹן	*Et castrametati sunt*	And they encamped.
—	וַיַּחֲנוּ	*Et castra ponent.*	And they will encamp.
חנט	וַיַּחַנְטוּ	*Et condiverunt.*	And they embalmed.
חנן	וְיָחֹנֶךָּ	*Et miserebitur tui.*	And he will have pity on thee
חנך	וַיְחַנְכוּ	*Et dedicarunt.* [*tri.*	And they dedicated.
חנן	וְיָחֹנֵנוּ	*Et miserebitur nos-*	And he will have mercy on us
—	וְאֶחֱנְנוֹ	*Et miserebor ejus.*	And I will be merciful to him
חנק	וַיֶּחְנַק	*Et strangulavit se.*	And he strangled himself.
חסן	וַיִּחְסְנוּן	*Et possidebunt.*	And they will possess.
חסר	וַיֶּחְסְרוּ	*Et defecerunt.*	And they failed, abated.
חפה	וַיַּחַף	*Et obtexit.*	And he overlaid.
יחף	וַיָּחַף	*Et discalceatus.*	And unshod, bare-footed.
חפה	וַיַּחְפְּאוּ	*Et operuerunt.*	And they covered, concealed.
—	וַיְחַפֵּהוּ	*Et texit eum.*	And he covered him.
חפר	וְיַחְפֵּיר	*Et pudore afficiet.*	And he will put to shame.
—	וַיַּחְפֹּר	*Et fodit.*	And he dug.
—	וַיַּחְפְּרֵהוּ	*Et effodit eum.*	And he digged it.
—	וַיַּחְפְּרֻהוּ	*Et effodient eum.*	And they will dig for him, or it
—	וַיַּחְפְּרוּ	*Et foderunt.*	And they digged.
—	וַיֵּחָפְרוּ	*Et erubuerunt.*	And they were ashamed.
—	וַיַּחְפְּרוּ	*Et foderunt, explorabunt, pudore afficientur.*	And they digged, shall search out, shall be put to shame.
חפש	וַיְחַפֵּשׂ	*Et investigavit.*	And he examined.
חצה	וַיַּחַץ	*Et divisit.*	And he divided.
הצב	וַיַּחְצֹב	*Et fodit.*	And he digged.
חצה	וַיֶּחֱצוּ	*Et divisi sunt.*	And they were divided.
—	וַיְחַצֵּם	*Et divisit eos.*	And he divided them.
חקק	וְיֻחָקוּ	*Et insculpentur.*	And they shall be engraven.
חקר	וְיֻחָקְרוּ	*Et pervestigabuntur*	And they shall be searched out
חרר	וַיֶּחַר	*Et combustus est.*	And he was burned.
חרה	וַיִּחַר	*Et exarsit.*	And he was inflamed, angry.
—	וַיַּחַר	*Et accendit.*	And he kindled.
—	וְיִחַר	*Et excandescet.*	And he will be displeased.
חרב	וַיֶּחֱרַב	*Et exsiccatus est.*	And he was dried up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרב	וַיֵּחָרֵב	*Et exsiccabitur.*	And he will be dried up.
חרג	וַיַּחֲרִגוּ	*Et contremiscent.*	And they shall be afraid.
חרד	וַיֶּחֱרַד	*Et tremuit, pavit.*	And he trembled, was afraid.
—	וַיַּחֲרְדוּ	*Et trepidarunt.*	And they trembled.
—	וַיֶּחֶרְדוּ	*Et trepidabunt.*	And they shall tremble.
חרם	וַיַּחֲרִימָהּ	*Et disperdidit eam.*	And he destroyed her.
—	וַיַּחֲרִימוּ	*Et destruxerunt.*	And they destroyed. [them.
—	וַיַּחֲרִימֵם	*Et exciderunt eos.*	And they cut off, destroyed
חרש	וַיַּחֲרִישׁוּ־דָּשׁוּ	*Et siluerunt.*	And they held their peace.
חרם	וַיַּחֲרֵם	*Et devovit, delevit.*	And he devoted, destroyed.
חרף	וַיֶּחֱרַף	*Et convicialus est.*	And he reproached.
חרק	וַיַּחֲרְקוּ	*Et frenduerunt.*	And they gnashed.
חשב	וַיַּחְשְׁבֶהָ	*Et imputavit illud, cogitavit eam.*	And he imputed or counted it, he thought her.
—	וַיַּחְשְׁבֵנִי	*Et reputavit me.*	And he counted me.
חשה	וַיֶּחֱשׁוּ	*Et siluerunt.*	And they were silent.
חשך	וַיַּחְשֵׁךְ	*Et tenebrescere fecit*	And he made it dark.
חשף	וַיֶּחֱשֹׂף	*Et nudavit.*	And he uncovered, made bare
חתת	וַיֵּחַתּוּ	*Et consternati sunt.*	And they were dismayed.
חתם	וַיַּחְתֹּם	*Et obsignavit.*	And he sealed.
חתר	וַיַּחְתְּרוּ	*Et remigarunt.*	And they rowed.
נטה	וַיֵּט־יֵּט־יֵּט	*Et tetendit, extendit*	And he stretched, pitched.
—	וַיֵּט	*Et extendet.* [*erit.*	And he will stretch out.
יטב	וַיִּטַב	*Et bene, jucundum*	And it shall be well, pleasant.
טבל	וַיִּטְבֹּל	*Et immersit, intinxit*	And he dipped, dyed.
—	וַיִּטְבְּלוּ	*Et immerserunt, intinxerunt.*	And they dipped, dyed.
טבע	וַיִּטְבַּע	*Et demersus est.*	And he was sunk.
נטה	וַיַּטֵּהוּ	*Et divertit eum.*	And he turned him aside.
טהר	וַיִּטְהָר	*Et mundatus est.*	And he was cleansed.
—	וַיְטַהֵר	*Et mundavit.*	And he cleansed, purified.
—	וַיִּטַּהֲרוּ־וַיְטַ	*Et mundaverunt.*	And they purified.
נטה	וַיַּטּוּ	*Et perverterunt.*	And they perverted.
—	וַיִּטּוּ	*Et declinarunt.*	And they turned aside.
טחן	וַיִּטְחַן	*Et moluit.*	And he ground.
יטב	וַיִּטְבְּךָ	*Et exhilarabit te.*	And he shall cheer thee.
טול	וַיִּטֶל	*Et projecit.*	And he cast forth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טול	וַיִּטְלֻהוּ	*Et ejecerunt eum.*	And they cast him out.
—	וַיִּטְלוּ	*Et ejecerunt.*	And they cast.
טלל	וַיִּטְלֹנוּ	*Et texit eum.*	And he covered him.
טמא	וַיִּטְמָא	*Et polluit.*	And he defiled.
—	וַיִּטְמְאֵהוּ	*Et polluit eum.*	And he defiled him.
—	וַיִּטְמְאוּ	*Et polluerunt.*	And they defiled.
—	וַיִּטְמְאוּ	*Et polluti sunt.*	And they were defiled.
טמן	וַיִּטְמֹן	*Et abscondit.*	And he hid.
—	וַיִּטְמְנֵהוּ	*Et abscondit eum.*	And he hid him.
—	וַיִּטְמְנוּ	*Et absconderunt.*	And they hid.
נטע	וַיִּטַּע	*Et plantavit.*	And he planted.
—	וְיִטַּע	*Et plantabit.*	And he shall plant.
—	וַיִּטָּעֵהוּ	*Et plantavit eum.*	And he planted him.
—	וַיִּטְּעוּ	*Et plantaverunt.*	And they planted.
טרף	וַיִּטְרֹף	*Et discerpsit.*	And he tore.
נטש	וַיִּטֹּשׁ	*Et demisit, deseruit.*	And he let fall, forsook.
—	וַיִּטְּשֻׁהוּ	*Et deseruerunt eum.*	And they forsook him.
יבש	וַיִּבָשׁ וַיִּבַּשׁ	*Et aruit, exaruit.*	And he dried up, withered.
יגע	וְיִגְעוּ־נִי	*Et laborabunt.*	And they shall labour.
יחל	וַיִּיחֶל־וּ״	*Et expectavit.*	And he waited.
אחר	וַיֹּאחֶר	*Et moratus est.*	And he delayed.
יטב	וַיִּיטֶב	*Et benefecit.* [*fuit.*	And he did well.
—	וַיִּיטַב	*Et placuit, bonum*	And it pleased, was good.
—	וְיִיטַב	*Et bene erit.*	And it shall be well.
—	וַיִּיטְבוּ	*Et placuerunt.*	And they pleased.
יין	וְיֵין וָיִן וַיַּיִן	*Et vinum.*	And wine.
יפה	וַיִּיף	*Et pulcher fuit.*	And he was fair.
יצר	וַיִּיצֶר	*Et formavit.*	And he formed.
יקץ	וַיִּיקַץ־קָץ	*Et evigilabit.*	And he awoke.
יקר	וַיִּיקַר	*Et pretiosus fuit.*	And he was precious.
—	וְיִיקַר	*Et pretiosus erit.*	And he shall be precious.
ירא	וַיִּירָא	*Et timuit.*	And he feared, was afraid.
—	וַיִּירְאוּ וַיִּירָאוּ	*Et timuerunt.* [*bunt*	And they feared.
—	וְיִירְאוּ־רָ״	*Et timuerunt, time-*	And they feared, will fear.
—	וַיִּירָאֵנִי	*Et timuit me.*	And he feared me.
ירש	וַיִּירַשׁ	*Et possedit.*	And he possessed.
—	וַיֹּירֶשׁ	*Et expulit.*	And he expelled.

ROOTS	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ירש	וַיִּירַשׁ	*Et possidebit.*	And he shall possess.
—	וַיִּירְשׁוּ	*Et possederunt.*	And they possessed.
—	וְיִירְשׁוּ	*Et possidebunt.*	And they shall possess.
—	וַיִּירְשֵׁם	*Et expulerunt eos.*	And they expelled them.
שום	וַיִּישֶׂם	*Et positus est.*	And he was placed.
—	וַיִּישָּׂם	*Et oppositus est.*	And he, it was set before.
—	וַיִּישַׁן־שָׁן	*Et dormivit.*	And he slept.
ישר	וַיִּישַׁר	*Et rectum fuit.*	And it was right.
—	וַיְיַשְּׁרֵם	*Et direxit eos.*	And he directed them.
נכה	וַיַּךְ־וּ"	*Et percussit.*	And he smote, slew.
—	וְיַךְ	*Et percutiet.*	And he shall smite.
כבד	וַיַּכְבֵּד־יִכְבַּד	*Et induravit.*	And he hardened.
—	וְיַכַּבְּדוּ	*Et honorabunt.*	And they shall glorify.
כבה	וַיְכַבּוּ	*Et extinxerunt.*	And they have put out.
כבש	וַיְכַבְּשׁוּם	*Et subegerunt eos.*	And they subjected them.
כבס	וַיְכַבְּסוּ	*Et abluerunt.*	And they washed.
נכה	וַיַּכֶּהָ	*Et percussit eam.*	And he smote her.
—	וַיַּכֵּהוּ	*Et percussit.*	And he smote.
—	וַיַּכֵּהוּ	*Et percussit eum.*	And he smote him.
—	וַיַּכֵּהוּ	*Et percusserunt eum*	And they smote him.
כהן	וַיְכַהֵן	*Et sacerdotio functus est.* [*ti sunt.*	And he executed the priest's office. [ly office
—	וַיְכַהֲנוּ	*Et sacerdotio func-*	And they discharged the priest-
נכה	וַיַּכּוּ	*Et percusserunt.*	And they smote.
—	וַיַּכּוֹ	*Et percussit eum.*	And he smote him.
—	וַיֻּכּוּ	*Et percussi sunt.*	And they were smitten.
—	וַיַּכּוּ	*Et percutient.*	And they shall smite.
—	וַיַּכּוּהָ	*Et percusserunt eam*	And they smote her.
—	וַיַּכּוּם	*Et percusserunt eos.*	And they smote them.
כון	וְיִכּוֹן	*Et stabilietur.*	And he shall be established.
—	וַיְכוֹנְנָהּ	*Et paravit eam.*	And he prepared her.
—	וַיְכוֹנְנוּ	*Et formavit nos.*	And he formed us.
—	וַיְכוֹנְנוּ	*Et paraverunt.*	And they prepared. [selves.
—	וְיִכּוֹנָנוּ	*Et parabunt se.*	And they shall prepare them-
—	וַיְכוֹנְנוּנִי	*Et disposuerunt me.*	And they have fashioned me.
כזב	וְיְכַזֵּב	*Et mentietur.*	And he will lie.
כחד	וַיַּכְחֵד	*Et excidit.*	And he cut off.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כחש	וַיְכָחֲשׁוּ	*Et mendaces deprehendentur.*	And they shall be found liars.
כון	וַיָּכִינוּ	*Et paraverunt.*	And they made ready.
נכר	וַיַּכִּירָהּ	*Et cognovit eam.*	And he knew her.
כלה	וַיְכַל	*Et absolvit, desiit, consumpsit.*	And he finished, left off, consumed.
יכל	וַיָּכָל	*Et prevaluit.*	And he prevailed.
כלא	וַיִּכָּלֵא	*Et cohibitus est.*	And he was restrained.
—	וַיִּכָּלְאוּ	*Et cohibiti sunt.*	And they were stayed.
יכל	וַיְכָלָה	*Et prevaluit.*	And she prevailed.
כלה	וַיְכַלֵּהוּ	*Et perfecit.* [*eum.*	And he finished him or it.
—	וַיְכַלֻּהוּ	*Et consumpserunt*	And they consumed him.
—	וַיְכַלּוּ	*Et absolverunt.*	And they made an end.
—	וַיִּכְלוּ	*Et consumpti sunt.*	And they were consumed.
—	וַיִּכְלוּ	*Et perfecti sunt.*	And they were finished.
יכל	וַיָּכְלוּ	*Et prevaluerunt.*	And they prevailed.
כלה	וַיִּכָּלוּ	*Et absolventur.*	And they shall be ended.
כול	וַיְכַלְכֵּל	*Et aluit.*	And he nourished.
—	וַיְכַלְכְּלֵם	*Et pavit eos.*	And he fed them.
כלם	וַיִּכָּלְמוּ	*Et pudore afficientur*	And they shall be put to shame.
יכל	וַיָּכָלְתָּ	*Et poteris.*	And thou shalt be able.
נכה	וַיַּכֵּם	*Et percussit eos.*	And he smote them.
—	וַיַּכֻּם	*Et percusserunt eos.*	And they smote them.
כון	וַיְכֵן וַיָּכֶן	*Et paravit.*	And he prepared.
—	וַיִּכֹּנוּ	*Et stabilientur.*	And they shall be established.
כנע	וַיַּכְנִיעֵם	*Et subjecit eos.*	And he subdued them.
כון	וַיְכוֹנֵךְ	*Et confirmavit te.*	And he established thee.
כנע	וַיַּכְנַע	*Et depressit.*	And he brought down.
—	וַיִּכָּנַע	*Et depressit se, depressus est.*	And he humbled himself, he was brought under.
—	וַיִּכָּנְעוּ	*Et depresserunt se, depressi sunt.*	And they humbled themselves, they were brought under.
—	וַיִּכָּנְעוּ	*Et subjecti sunt.*	And they were subdued [selves
—	וַיִּכָּנְעוּ	*Et depriment se.*	And they shall humble them-
כסה	וַיְכַס	*Et operuit.*	And he covered.
—	וַיְכַסֵּהוּ	*Et operuit eum.*	And he covered him.
—	וַיְכַסֻּהוּ	*Et texerunt eum.*	And they covered him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כסה	וַיְכַסּוּ	*Et operuerunt.*	And they covered.
—	וַיְכֻסּוּ	*Et operti sunt.*	And they were covered.
כסל	וַיְכְסְלוּ	*Et stulte agent.*	And they will act foolishly.
כעס	וַיַּכְעִיסוּ	*Et provocarunt.*	And they provoked.
—	וַיַּכְעִיסוּהוּ	*Et provocarunt eum*	And they provoked him.
—	וַיִּכְעַס	*Et irritavit.*	And he made angry.
—	וַיִּכְעַס	*Et iratus est.*	And he was angry.
—	וַיַּכְעִסוּ	*Et irritaverunt.*	And they provoked.
כפר	וַיְכַפֵּר	*Et expiavit.*	And he made atonement.
נכר	וַיַּכֵּר	*Et cognovit.*	And he knew.
כרה	וַיְכָרֶה	*Et paravit.*	And he prepared.
נכר	וַיַּכִּרֵהוּ	*Et cognovit eum.*	And he knew him.
כרה	וַיִּכְרוּ	*Et foderunt.*	And they digged.
נכר	וַיַּכִּרֵם	*Et cognovit eos.*	And he knew them.
כרע	וַיִּכְרַע	*Et procubuit.*	And he fell down, bowed down
—	וַיִּכְרְעוּ	*Et procubuerunt.*	And they bowed down.
כרת	וַיִּכְרֹת	*Et excidit* [sc. fœdus	And he cut off. [*covenant.*
—	וַיִּכְרֹת־דָּת	*Et succidit, pepigit*	And he cut down, made a
—	וַיִּכְרֹת	*Et excidit.*	And he will cut off.
—	וַיִּכְרְתֻהוּ	*Et exciderunt eum.*	And they cut him off.
—	וַיִּכְרְתוּ	*Et exciderunt.*	And they cut off.
—	וְיִכְרְתוּ	*Et excident.*	And they will cut off.
כשל	וַיַּכְשִׁילֻהוּ	*Et impingere fecerunt eum* [*runt eos*	And they made him stumble. [stumble.
—	וַיַּכְשִׁלוּם	*Et impingere fece-*	And they caused them to
כתב	וַיִּכָּתֵב	*Et scriptus est.* [*sit*	And he, it was written.
—	וַיִּכְתֹּב־תָּב	*Et scripsit, descrip-*	And he wrote, described.
—	וְיִכָּתֵב	*Et scribetur.*	And it shall be written.
—	וַיִּכְתְּבוּ	*Et scripserunt.*	And they wrote.
—	וְיִכְתְּבוּ	*Et scribent.* [*eam.*	And they shall write.
—	וַיִּכְתְּבוּהָ	*Et descripserunt*	And they described her.
—	וְיִכָּתְבוּן	*Et scribentur.*	And they shall be written.
—	וַיִּכְתְּבֵם	*Et scripsit eos.*	And he wrote them.
כתת	וַיִּכְּתוּ	*Et contriverunt.*	And they crushed.
—	וַיִּכָּתוּם	*Et contriverunt eos.*	And they crushed them.
לאה	וַיִּלְאוּ	*Et defessi sunt.*	And they were wearied.
—	וַיִּלְאוּךָ	*Et fatigarunt te.*	And they wearied thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לבש	וַיַּלְבֵּשׁ	*Et induit.*	And he clothed, arrayed. [self
—	וַיִּלְבַּשׁ	*Et induit sé.*	And he put on, clothed him-
—	וַיַּלְבִּשֻׁהוּ	*Et induerunt eum.*	And they clothed him.
—	וַיִּלְבְּשׁוּ	*Et induerunt,*	And they put on.
—	וַיַּלְבִּשׁוּם	*Et induerunt eos.*	And they arrayed them.
—	וַיַּלְבֵּשֵׁם	*Et induit eos.*	And he clothed them.
—	וַיַּלְבְּשֵׁנִי	*Et induit me.*	And he clothed me.
ילד	וַיֵּלֶד	*Et peperit.*	And he brought forth.
—	וַיָּלֶד	*Et parere.*	And to bring forth.
—	וַיֶּלֶד	*Et puer.*	And a boy, child.
—	וַתֵּלֶד	*Et peperit.*	And she bare, brought forth.
—	וַיָּלְדוּ־יָלֶל־וַיֵּלֶל	*Et pepererunt.*	And they bare.
—	וַיְלֻדוֹת	*Et puellæ.*	And girls.
—	וַיְלָדִי	*Et nati.*	And the children.
—	וַיְלָדֶיהָ	*Et nati ejus.*	And her children.
—	וַיְלָדֵיהֶם	*Et nati eorum.*	And their children.
—	וַיְלָדֵיהֶן	*Et nati earum.*	And their children.
—	וַיְלָדִים	*Et nati.*	And children.
—	וַתֵּלְדִי וַיֹּלֶד	*Et paries.*	And thou shalt bring forth.
—	וַיֹּלֶדֶת	*Et parturiens.*	And bearing, bringing forth.
לוה	וַיִּלְוֹוּ	*Et adhærebunt* [*runt*	And they shall cleave to.
לון	וַיַּלִּינוּ	*Et murmurare fece-*	And they caused to murmur.
לחם	וַיִּלָּחֶם	*Et pugnavit.*	And he fought.
—	וַיִּלָּחֲמוּ	*Et pugnarunt.*	And they fought.
—	וַיִּלָּחֲמוּנִי	*Et oppugnarunt me.*	And they fought against me.
לחץ	וַיִּלְחֲצוּ	*Et oppresserunt.*	And they oppressed.
—	וַיִּלְחֲצוּם	*Et oppresserunt eos.*	And they oppressed them.
לוט	וַיִּלְט	*Et involvit.*	And he rolled, wrapped.
ילד	וַיִּלֵּד	*Et natus.*	And he that is born.
לון	וַיָּלִינוּ	*Et pernoctarunt, murmurarunt.*	And they tarried all night. they murmured.
—	וַיְלִינוּ	*Et murmurarunt.*	And they murmured.
ילך	וַיֵּלֶךְ	*Et abiit.*	And he departed.
—	וַיּוֹלֶךְ וַיּוֹלֶךְ	*Et adduxit.*	And he brought.
—	וְיֵלֵךְ	*Et ibit.* [*secutus est.*	And he will go. [followed.
—	וַיֵּלֶךְ	*Et ivit, abiit, venit,*	And he went, departed, came,
לכד	וַיִּלָּכֵד	*Et captus est.*	And he was taken.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לכד	וַיִּלְכֹּד־כָּד	*Et cepit.*	And he took.
—	וַיִּלְכְּדָהּ	*Et cepit eam.*	And he took her.
—	וַיִּלְכְּדָהּ	*Et ceperunt eam.*	And they took her.
—	וַיִּלְכְּדֻהוּ	*Et ceperunt eum.*	And they took him.
—	וַיִּלָּכְדוּ	*Et capti sunt.*	And they were taken.
—	וַיִּלְכְּדוּ	*Et ceperunt.*	And they took, caught.
—	וְיִלָּכְדוּ	*Et capientur.*	And they shall be taken.
—	וַיִּלְכְּדוּהָ	*Et ceperunt eam.*	And they took her.
ילך	וַיֵּלְכוּ	*Et abierunt.*	And they departed.
—	וְיֵלְכוּ	*Et ibunt.*	And they will go.
—	וַיֵּלְכוּ וַיֵּלֵכוּ	*Et iverunt, abierunt venerunt, secuti sunt, fluxerunt.*	And they went, departed, came, followed, flowed.
—	וַיֹּלְכוּ	*Et adduxerunt.*	And they brought.
ילל	וְיֵלֶל וְיֵלֶלֶת	*Et ejulatus.*	And a howling.
למד	וַיִּלְמַד	*Et didicit.*	And he learned.
—	וְיִלְמַד	*Et docebit.*	And he will teach.
—	וַיִּלְמְדֶהָ	*Et docuit eam.*	And he taught her.
—	וַיִּלְמְדֵהוּ	*Et docuit eum.*	And he taught him.
—	וַיִּלְמְדוּ	*Et docuerunt.*	And they taught.
—	וַיִּלְמְדוּ	*Et didicerunt.*	And they learned.
לון	וַיָּלֶן	*Et pernoctavit, murmuravit.*	And he passed the night, he murmured.
—	וַיָּלִנוּ	*Et pernoctarunt.*	And they passed the night.
—	וַיָּלִנוּ	*Et murmurarunt.*	And they murmured.
לעג	וַיַּלְעֵג	*Et subsannavit.*	And he mocked.
—	וַיַּלְעֲגוּ	*Et subsannarunt.*	And they laughed to scorn.
לפת	וַיִּלְפֹּת	*Et inclinavit se.*	And he turned himself.
—	וַיִּלְפֹּת	*Et apprehendit.*	And he took hold of.
ילק	וְיֶלֶק	*Et bruchus.*	And the canker-worm.
לקק	וַיָּלֹקּוּ	*Et linxerunt.*	And they licked.
לקט	וַיִּלְקֹט	*Et collegit.*	And he gathered up.
—	וַיִּלְקְטוּ	*Et collegerunt.*	And they gathered.
ים	וְיָם	*Et mare.*	And the sea.
מאן	וַיְמָאֵן	*Et renuit.*	And he refused.
—	וַיְמָאֲנוּ	*Et renuerunt.*	And they refused.
מאס	וַיִּמָּאֵס	*Et liquefactus est.*	And he was melted.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מאס	וַיִּמְאַס	*Et abhorruit, rejecit*	And he abhorred, rejected.
—	וַיִּמְאֲסוּ	*Et spreverunt, rejecerunt.*	And they despised, rejected.
—	וַיִּמְאָסְךָ	*Et rejecit te.*	And he rejected thee.
—	וַיִּמְאָסֵם	*Et rejecit eos.*	And he rejected them.
מדד	וַיָּמָד	*Et mensus est.*	And he measured.
—	וַיְמַדֵּד־מֹדֶד	*Et mensus est.*	And he measured.
—	וַיְמַדְּדֵם	*Et mensus est eos.*	And he measured them.
—	וַיָּמֹדּוּ	*Et mensi sunt.*	And they measured.
ים	וַיָּמָּה וָיָמָּה	*Et ad mare, ad occidentem.*	And to the sea, to the west.
מהר	וַיְמַהֵר	*Et festinavit.*	And he hastened.
—	וַיְמַהֲרוּ	*Et festinarunt.*	And they hastened.
—	וַיְמַהֲרוּ	*Et festinabunt.*	And they will hasten.
מות	וַיָּמוּתוּ	*Et mortui sunt.*	And they died.
מחה	וַיִּמַּח	*Et deletus est.*	And he was destroyed.
—	וַיִּמָּחוּ	*Et deleti sunt.*	And they were destroyed.
מטר	וַיַּמְטֵר	*Et pluit.*	And he rained.
—	וְיַמְטֵר	*Et pluet.*	And he shall rain.
יום	וַיָּמַי	*Et dies mei.*	And my days.
—	וַיָּמִי	*Et dies.*	And the days.
—	וַיָּמֶיהָ	*Et dies ejus.*	And her days.
ימן	וַיָּמֶן	*Et auster.*	And the south.
—	וַיְמִינָהּ	*Et dextera ejus.*	And her right hand.
—	וַיְמִינוֹ	*Et dextera ejus.*	And his right hand.
—	וַיְמִינִי	*Et dextera mea.*	And my right hand.
—	וַיְמִינְךָ־נֶךָ	*Et dextera tua.*	And thy right hand.
—	וַיְמִינָם	*Et dextera eorum.*	And their right hand.
מור	וַיָּמִירוּ	*Et mutarunt.*	And they changed.
מות	וַיְמִיתֵהוּ	*Et occidit eum.*	And he slew him.
—	וַיְמִיתֻהוּ	*Et occiderunt eum.*	And they slew him.
—	וַיָּמִיתוּ	*Et occiderunt.*	And they slew.
—	וַיְמִיתוּהָ	*Et occiderunt eam.*	And they slew her.
—	וַיְמִיתֵם	*Et occidit eos.*	And he slew them.
מכך	וַיָּמֹכּוּ	*Et depressi sunt.*	And they were brought down.
מכר	וַיִּמְכֹּר	*Et vendidit.*	And he sold.
—	וַיִּמְכְּרוּ	*Et vendiderunt.*	And they sold.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מכר	וַיִּמְכְּרֵם	*Et vendidit eos.*	And he sold them.
מול	וַיָּמָל	*Et circumcidit.*	And he circumcised.
נמל	וַיִּמָּל	*Et succisus est.* [*est.*	And he was cut down.
מלא	וַיְמַלֵּא	*Et implevit, repletus*	And he fulfilled, he was filled.
—	וַיְמַלֵּא וי׳	*Et complevit.*	And he filled, fulfilled.
—	וְיִמָּלֵא	*Et implebitur.*	And he shall be fulfilled.
—	וַיְמַלְאוּ	*Et compleverunt.*	And they filled.
—	וַיִּמָּלְאוּ	*Et completi sunt.*	And they were fulfilled.
—	וְיִמָּלְאוּ	*Et implebuntur.*	And they shall be filled.
—	וַיְמַלְאוּם	*Et impleverunt eos.*	And they filled them.
מול	וַיִּמֹּלוּ	*Et circumcisi sunt.*	And they were circumcised.
מלט	וַיְמַלֵּט	*Et evasit.*	And he escaped.
—	וְיַמְלֵט	*Et eripiet.*	And he will deliver.
—	וַיְמַלְּטוּ	*Et evaserunt.*	And they escaped.
—	וַיְמַלְּטוּ	*Et eripuerunt* [*eam*	And they delivered.
מלך	וַיַּמְלִיכֶהָ	*Et reginam fecit*	And he made her queen.
—	וַיַּמְלִיכֻהוּ	*Et regem constituerunt eum* [*erunt*	And they made him king.
—	וַיַּמְלִיכוּ	*Et regem constitu*	And they made king.
—	וַיִּמְלֹךְ	*Et regem constituit.*	And he made king.
—	וַיִּמְלֹךְ	*Et consilium cepit.*	And he took counsel.
—	וַיִּמְלֹךְ—לוֹ	*Et regnavit.* [*eum.*	And he reigned.
—	וַיַּמְלִכֵהוּ	*Et regem constituit*	And he made him king.
—	וַיַּמְלִכוּ	*Et regem constituerunt.*	And they made king.
—	וַיִּמְלְכוּ	*Et regnarunt.*	And they reigned.
מנה	וַיָּמֶן	*Et constituit.*	And he appointed.
—	וַיִּמְנוּ	*Et numerarunt.*	And they numbered.
מנע	וְיִמָּנַע	*Et cohibebitur.*	And he shall be withholden.
—	וַיִּמָּנְעוּ	*Et cohibiti sunt.*	And they have been withholden
—	וְיִמְנָעֶנָּה	*Et continebit eam.*	And he will retain her or it.
מסס	וַיִּמַּס	*Et liquefactus est.*	And he was melted.
—	וַיִּמַּסּוּ	*Et dissoluti sunt.*	And they were dissolved.
מסה	וַיְמַסֵּם	*Et liquefaciet eos.*	And he will melt them.
מסר	וַיִּמָּסְרוּ	*Et traditi sunt.*	And they were delivered.
מעט	וַיִּמְעֲטוּ	*Et imminuti sunt.*	And they are diminished.
מעל	וַיִּמְעַל	*Et deliquit.*	And he transgressed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מעל	וַיִּמְעֲלוּ	*Et deliquerunt.*	And they transgressed.
מצה	וַיִּמְץ	*Et expressit.*	And he wrung, strained.
מצא	וַיִּמָּצֵא	*Et inventus est.*	And he was found.
—	וַיִּמְצָא	*Et invenit.*	And he found.
—	וַיִּמְצָאֶהָ	*Et invenit eam.*	And he found her.
—	וַיִּמְצָאֵהוּ	*Et invenit eum.*	And he found him.
—	וַיִּמְצָאֻהוּ	*Et invenerunt eum.*	And they found him.
—	וַיִּמְצָאוּ	*Et obtulerunt.*	And they presented.
—	וַיִּמָּצְאוּ	*Et inventi sunt.*	And they were found.
—	וַיִּמְצְאוּ	*Et invenerunt.*	And they found.
—	וְיִמְצְאוּ	*Et invenient.*	And they shall find.
—	וַיִּמְצָאֵם	*Et invenit eos.*	And he found them.
מרד	וַיִּמְרֹד־דָּד	*Et rebellavit.*	And he rebelled.
—	וַיִּמְרְדוּ	*Et rebellarunt.*	And they rebelled.
מרה	וַיַּמְרוּ	*Et exacerbarunt, rebellarunt.* [*ponent*	And they provoked, rebelled. [ter.
מרח	וְיִמְרְחוּ	*Et emplastrum im-*	And they shall lay on a plais-
מרר	וַיְמָרְרֻהוּ	*Et exacerbarunt eum.* [*runt.*	And they provoked him.
—	וַיְמָרְרוּ	*Et amarum reddide-*	And they made bitter.
משש	וְיִמְשׁ	*Et palpabit.*	And he will feel.
—	וַיְמַשֻּׁהוּ	*Et palpavit eum.*	And he felt him.
משח	וַיִּמְשַׁח	*Et unxit.*	And he anointed.
—	וַיִּמְשְׁחֻהוּ	*Et unxerunt eum.*	And they anointed him.
—	וַיִּמְשְׁחוּ	*Et unxerunt.*	And they anointed.
—	וַיִּמְשָׁחֲךָ	*Et unxit te.*	And he anointed thee.
—	וַיִּמְשָׁחֵם	*Et unxit eos.*	And he anointed them.
משך	וַיִּמְשֹׁךְ	*Et protraxit.*	And he drew along.
—	וַיִּמְשְׁכוּ	*Et extraxerunt.*	And they drew out.
משל	וַיִּמְשְׁלוּ	*Et dominati sunt.*	And they ruled.
משש	וַיְמַשֵּׁשׁ	*Et contrectavit.*	And he searched, groped, felt.
מות	וַיָּמָת־מֹת	*Et mortuus est.*	And he died.
—	וַיְמִת	*Et occidit.*	And he slew.
—	וְיָמֹת	*Et morietur.*	And he will die.
—	וַיְמִתֻהוּ	*Et occidit eum.*	And he slew him.
—	וַיְמִתֻהוּ	*Et occiderunt eum.*	And they slew him.
—	וַיָּמֻתוּ	*Et mortui sunt.*	And they died.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מתח	וַיִּמְתָּחֵם	*Et expandit eos.*	And he spread them abroad.
מות	וַיְמִתֵם	*Et occidit eos.*	And he slew them.
מתק	וַיִּמְתְּקוּ	*Et dulcuerunt.*	And they became sweet.
מות	וַיְמִתֻתֵהוּ	*Et occiderunt eum.*	And they slew him.
נאם	וַיְנְאֻמוּ	*Et dixerunt.*	And they said.
נאף	וַיִּנְאֲפוּ וַיְנָאֲפוּ	*Et adulteri sunt.*	And they committed adultery
נאץ	וַיִּנְאַץ וַיְנָאֵץ	*Et sprevit.*	And he despised.
נוץ	וְיִנָּאֵץ	*Et florebit.*	And he shall flourish.
נבא	וַיִּנָּבֵא	*Et vaticinatus est.*	And he prophesied.
—	וַיִּנָּבְאוּ	*Et vaticinati sunt.*	And they prophesied.
נבל	וַיִּנְבַּל	*Et despexit.*	And he disregarded.
נגע	וַיִּנְגַּע	*Et plagis affecit.*	And he smote, plagued.
—	וַיִּנָּגְעוּ	*Et percussi sunt.*	And they were beaten.
נגף	וַיִּנָּגֶף	*Et percussus est.*	And he was smitten.
—	וַיִּנָּגְפוּ וַיִּנָּגֵפוּ	*Et percussi sunt.*	And they were smitten.
נוד	וַיִּנָּדוּ	*Et condoluerunt.*	And they bemoaned.
נהג	וַיִּנְהַג	*Et adduxit.*	And he brought.
—	וַיִּנְהַג	*Et duxit, adduxit.*	And he led, carried away.
—	וַיִּנְהָגֻהוּ	*Et abduxit eum.*	And he carried him away.
—	וַיִּנְהֲגוּ	*Et abduxerunt.*	And they carried away.
—	וְיִנְהֲגוּ	*Et abducent.*	And they will lead away.
—	וַיִּנְהֵם	*Et duxit eos.*	And he guided them.
נהה	וַיִּנָּהוּ	*Et lamentati sunt.*	And they lamented.
נהל	וַיִּנְהָלוּם	*Et deduxerunt eos.*	And they led them.
—	וַיִּנְהֵלֵם	*Et deduxit eos.*	And he led them.
נהם	וְיִנְהַם	*Et rugiet.*	And he shall roar.
נוח	וַיָּנוּחוּ	*Et quieverunt.*	And they rested.
נוס	וַיָּנוּסוּ	*Et fugerunt.*	And they fled.
—	וְיָנוּסוּ	*Et fugient.*	And they will flee.
נוע	וְיָנוּעוּ	*Et vaccillabunt.*	And they will stagger.
נזר	וְיִנָּזֵר	*Et separabit se.*	And he shall separate himself.
—	וַיִּנָּזְרוּ	*Et separarunt se.*	And they separated themselves
—	וְיִנָּזְרוּ	*Et separabunt se.*	And they shall separate themselves.
נוח	וַיָּנַח	*Et quievit, requiem dedit.*	And he rested, gave rest.
ינח	וַיַּנַּח	*Et posuit, reposuit, collocavit, reliquit*	And he laid, laid up, placed, left.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יחנ	וַיַּנִּחֻהוּ	*Et posuit eum.*	And he laid him, put him.
—	וַיַּנִּחֻהוּ	*Et posuerunt eum.*	And they put him.
—	וַיַּנִּחוּם־נָיו	*Et deposuerunt eos.*	And they laid them down.
נחל	וַיִּנְחֲלוּ	*Et possederunt.*	And they possessed.
נחה	וַיִּנְחֵם	*Et duxit eos.*	And he brought them.
נחם	וַיִּנָּחֶם־יִנָּ־חֶם	*Et consolatus est.*	And he comforted.
—	וַיִּנָּחֵם	*Et pœnitebit ei.*	And he will repent.
—	וַיִּנָּחֲמוּ־יָנָ	*Et pœnituit illis, consolati sunt.*	And they repented, comforted
נחש	וַיִּנָּחֲשׁוּ	*Et augurati sunt.*	And they used auguries.
נטל	וַיִּנְטֹל	*Et sustulit eos.*	And he bare, carried them.
נטש	וַיִּנָּטְשׁוּ	*Et expanderunt se.*	And they spread themselves.
נוא	וַיִּנְיְאוּ	*Et fregerunt.*	And they broke.
נוד	וַיָּנֶד	*Et movebit, agitabit.*	And he will move, shake.
יחנ	וַיַּנִּיחֻהוּ	*Et posuit eum.*	And he laid him.
—	וַיַּנִּיחֻהוּ	*Et posuerunt eum.*	And they put him.
—	וַיְנִיחֻהוּ	*Et ponent eum.*	And they will set him.
—	וַיַּנִּיחוּ	*Et collocarunt, reposuerunt.*	And they placed, laid up.
—	וְיַנִּיחוּ	*Et ponent.* [*tibi.*	And they will lay.
נוח	וְיָנַח־ךָ	*Et requiem afferet*	And he will give thee rest.
יחנ	וַיַּנִּיחֵם	*Et collocavit eos.*	And he placed them.
נוח	וַיְנִיחֵנִי	*Et me quieseere fecit, collocavit.*	And he made me rest, set me down.
נוף	וַיְנִיפֵהוּ	*Et agitavit eum.*	And he waved him or it.
נכר	וַיְנַכְּרוּ	*Et alienaverunt.*	And they estranged.
נוס	וַיָּנָס־נָס	*Et fugit.*	And he fled.
—	וַיָּנָסוּ־נִיסוּ	*Et fugerunt.*	And they fled.
—	וְיָנָסוּ	*Et fugient.*	And they shall flee.
נסה	וַיְנַסּוּ	*Et tentaverunt.*	And they tempted.
נסך	וַיְנַסֵּךְ	*Et effudit.* [*eos.*	And he poured out.
נסה	וַיְנַסֵּם	*Et tentavit, probavit*	And he tried, proved them.
נוע	וַיָּנַע	*Et commotus est.*	And he was moved, shaken.
—	וַיָּנֻעוּ	*Et moverunt, agitarunt.*	And they moved, wagged.
—	וַיָּנָעוּ	*Et commoti sunt.*	And they were moved, shaken
נעל	וַיְנַעֲלוּם	*Et calcearunt eos.*	And they shod them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נוע	וַיְנִעֵם	*Et vagari fecit eos.*	And he made them wander.
נער	וַיְנַעֵר	*Et excussit.*	And he shook off.
—	וְיִנָּעֲרוּ	*Et excutientur.*	And they shall be shaken off.
נוף	וַיָּנֶף	*Et agitavit.*	And he waved.
נפש	וַיִּנָּפֶשׁ־וַיִּנָּפַשׁ	*Et recreatus est.*	And he was refreshed.
—	וְיִנָּפֶשׁ	*Et recreabitur.*	And he shall be refreshed.
נצה	וַיִּנָּצוּ	*Et rixati sunt.*	And they strove, contended.
נצל	וַיְנַצְּלוּ	*Et spoliarunt.*	And they spoiled.
ינק	וַתְּנַקֵּהוּ	*Et lactavit eum.*	And she suckled him.
—	וְיֹנְקִים	*Et sugentes.*	And those that suck.
נקם	וַיִּנָּקְמוּ	*Et ulti sunt.*	And they took vengeance.
נקר	וַיְנַקְּרוּ	*Et effoderunt.* [*runt*	And they dug out.
נקש	וַיְנַקְּשׁוּ	*Et laqueos tetende-*	And they laid snares.
ינק	וְיָנַקְתְּ	*Et suges.*	And thou shalt suck.
—	וְיִנַקְתֶּם	*Et sugetis.*	And ye shall suck.
נשא	וַיִּנָּשֵׂא	*Et exaltatus est.*	And he was exalted.
—	וַיְנַשְּׂאֵהוּ	*Et extulit eum.*	And he advanced him.
—	וַיְנַשְּׂאֵם	*Et portavit eos.*	And he carried them.
נשף	וַיְנַשּׁוֹף	*Et ibis, ulula,* vel *bubo*	And the ibis, the owl, or the [bittern
נשך	וַיְנַשְּׁכוּ	*Et momorderunt.*	And they bit.
נשל	וַיְנַשֵּׁל	*Et ejecit.*	And he cast out.
נשק	וַיְנַשֵּׁק־שֵׁק	*Et osculatus est.*	And he kissed.
נתח	וַיְנַתַּח	*Et dissecuit.*	And he cut in pieces.
—	וַיְנַתְּחָהּ	*Et dissecuit eam.*	And he cut her in pieces.
—	וַיְנַתְּחֵהוּ	*Et dissecuit eum.*	And he cut him in pieces.
—	וַיְנַתְּחֻהוּ	*Et dissecabunt eum.*	And they shall cut him in pieces.
נתן	וְנִתָּן	*Et dabitur.*	And it shall be given.
—	וַיִּנָּתְנוּ	*Et traditi sunt*	And they were delivered,
—	וְנִתָּנוּ	*Et tradenur.*	And they shall be delivered.
נתץ	וַיְנַתֵּץ	*Et diruit.*	And he brake down.
—	וַיְנַתְּצוּ	*Et diruerunt.*	And they brake down.
נתק	וַיְנַתֵּק	*Et rupit.*	And he brake.
—	וַיִּנָּתְקוּ	*Et avulsi sunt.*	And they were broken off.
—	וַיְנַתְּקֵם	*Et rupit eos.*	And he brake them.
סבב	וַיָּסָב	*Et circumivit.*	And he encompassed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סבב	וַיָּסֶב	*Et circuivit, circumduxit, vertit, transtulit, mutavit.*	And he compassed, led about, turned, removed, changed.
—	וַיָּסָב	*Et circuivit, conversus, reversus est.*	And he went about, turned, returned.
—	וַיָּסֵבּוּ	*Et circumduxerunt, verterunt, averterunt.*	And he carried about, turned, turned away.
—	וַיָּסֹבּוּ	*Et circuierunt, circumduxerunt.*	And they compassed, carried about.
—	וַיָּסֵבּוּ	*Et circumdederunt.*	And they compassed.
—	וַיְסַבֵּנִי	*Et circumduxit me.*	And he led me about.
סבר	וַיְסַבֵּר	*Et putabit.*	And he will think.
סגד	וַיִּסְגֹּד	*Et procubuit.*	And he fell prostrate.
—	וַיִּסְגֹּד	*Et adorabit.*	And he shall worship.
סוג	וַיִּסֹּגוּ	*Et aversi sunt.*	And they were turned back.
—	וַיִּסֹּגוּ	*Et revertentur.*	And they will turn back.
סגר	וַיַּסְגֵּר־יְסַגֵּר	*Et claudet.*	And he will shut.
—	וַיַּסְגֵּר	*Et tradidit.*	And he delivered.
—	וַיִּסְגֹּר	*Et clausit.*	And he shut.
—	וַיִּסָּגְרוּ	*Et clausi sunt.*	And they were shut.
—	וַיִּסְגְּרוּ	*Et clauserunt.*	And they shut.
יסד	וַיִּסַּד	*Et fundans.*	And laying the foundation.
—	וַיִּסְּדוּ	*Et fundarunt.*	And they laid the foundation.
—	וַיִּסְדֶיהָ	*Et fundamenta ejus.*	And her foundations.
—	וַיִּסַּדְתִּיךְ	*Et fundabo te.*	And I will lay thy foundation.
סבב	וַיִּסּוֹבְבוּ	*Et circumibunt.*	And they shall go round about.
יסד	וַיִּסּוֹד	*Et fundamentum.*	And the foundation.
סור	וַיָּסַר	*Et discedet.*	And he will depart.
—	וַיָּסֻרוּ	*Et diverterunt.*	And they turned.
נסח	וַיִּסָּחֲךָ	*Et evellet te.*	And he shall pluck thee up.
סחר	וַיִּסְחֲרוּ	*Et negotiabuntur.*	And they will trade.
נסך	וַיַּסִּיכוּ	*Et libarunt.*	And they poured out.
יסף	וַיֹּסִיפוּ	*Et addiderunt.*	And they added.
סור	וַיְסִירֵהוּ	*Et amovit eum.*	And he removed him.
—	וַיָּסִירוּ	*Et amoverunt.*	And they removed.
—	וְיָסִירוּ	*Et amovebunt.*	And they shall remove.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סות	וַיְסִיתֵהוּ	*Et persuasit ei.*	And he persuaded him.
—	וַיְסִיתֵם	*Et excitavit eos.*	And he excited, moved them.
סוך	וַיָּסֶךְ	*Et unxit.*	And he anointed,
סכך	וַיָּסֶךְ	*Et obtexit, inclusit.*	And he covered, shut in.
נסך	וַיַּסֵּךְ	*Et libavit.*	And he poured.
סכך	וַיִּסְכּוּ	*Et texerunt.*	And they covered.
סוך	וַיְסָכוּם	*Et unxerunt eos.*	And they anointed them.
סכר	וַיִּסָּכְרוּ	*Et clausi sunt.*	And they were shut, stopped.
סלל	וַיְסֹלְלוּ	*Et aggerarunt.*	And they raised up.
סלף	וַיְסַלֵּף	*Et pervertit.*	And he perverted.
—	וַיְסַלֵּף	*Et evertit.*	And he overthrew.
סמך	וַיִּסָּמֶךְ	*Et innixus est.*	And he was supported.
—	וַיִּסְמֹךְ	*Et imposuit.*	And he supported, laid upon.
—	וַיִּסָּמְכוּ	*Et innixi sunt.*	And they rested.
—	וַיִּסְמְכוּ	*Et imposuerunt.*	And they laid upon.
נסע	וַיַּסַּע	*Et proficisci fecit, transtulit.*	And he made to go forth, transported, removed.
—	וַיִּסַּע	*Et profectus est.*	And he journeyed.
—	וַיִּסְעוּ	*Et adduxerunt.*	And they brought.
—	וַיִּסְעוּ־סָעוּ	*Et profecti sunt.*	And they went, journeyed.
—	וַיִּסָּעוּ	*Et ibunt.*	And they will go.
—	וַיִּסַּע עִם	*Et profectus est cum eis.*	And he went away with them
סער	וַיִּסָּעֵר	*Et turbatus est.*	And he was troubled, disturbed
יסף	וַתֹּסֶף־סְפָה	*Et addet.*	And he, she will add.
ספד	וַיִּסְפְּדוּ	*Et planxerunt.*	And they lamented.
ספן	וַיִּסְפֹּן	*Et texit.*	And he covered.
ספק	וַיִּסְפֹּק	*Et complosit.*	And he smote.
ספר	וַיְסַפֵּר־פֶּר	*Et narravit.*	And he told.
—	וַיִּסְפֹּר	*Et numeravit.*	And he numbered.
—	וַיְסַפְּרָהּ	*Et enarravit eam.*	And he declared her or it.
—	וַיְסַפְּרוּ	*Et narraverunt.*	And they told.
—	וַיִּסָּפְרוּ	*Et numerati sunt.*	And they were numbered.
—	וַיְסַפְּרוּ	*Et narrabunt.*	And they will tell.
—	וַיְסַפְּרוּם	*Et narrarunt eos.*	And they told them.
—	וַיִּסְפְּרֵם	*Et numeravit eos.*	And he numbered them.
יסף	וַתֹּסֶף	*Et addes.*	And thou shalt add.
—	וַיֹּסֶף	*Et addam.*	And I will add.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סקל	וַיִּסְקֹל	*Et lapidavit.*	And he stoned. [of it.
—	וַיְסַקְּלֵהוּ	*Et elapidavit eum.*	And he gathered the stones out
—	וַיִּסְקְלֻהוּ	*Et lapidarunt eum.*	And they stoned him.
—	וַיִּסְקְלוּ	*Et lapidarunt.*	And they stoned.
סור	וַיָּסַר	*Et amovit.*	And he removed.
—	וְיָסַר	*Et amovebit.*	And he will remove.
—	וַיְסִרֶהָ	*Et amovit eam.*	And he removed her.
—	וַיְסִרֵהוּ	*Et amovit eum.*	And he removed him.
—	וַיָּסֻרוּ	*Et diverterunt.*	And they turned aside.
יסר	וְיִסְּרוּ	*Et castigabunt.*	And they shall chastise.
—	וְיִסְּרוֹ	*Et erudiet eum.*	And he will instruct him.
סור	וַיְסִרֵם	*Et amovit eos.*	And he removed them.
יסר	וַיִּסְּרֵנִי	*Et erudivit me.*	And he instructed me.
—	וְיִסַּרְתִּי	*Et castigabo.*	And I will chastise.
—	וְיִסַּרְתִּיךָ	*Et castigabo te.*	And I will correct, chastise thee
סות	וַיָּסֶת	*Et excitavit.*	And he exerted, stirred up.
סבל	וְיִסְתַּבֵּל	*Et onerabit se.*	And he shall burden himself.
כתם	וַיִּסְתְּמוּ	*Et obturarunt.*	And they stopped.
—	וַיִּסְתְּמוּם	*Et obturarunt eos.*	And they stopped them.
סתר	וַיִּסָּתֵר	*Et abscondit se.*	And he hid himself.
—	וַיִּסְתֵּר	*Et abscondit.*	And he hid.
—	וְיִסָּתֵר	*Et abscondet se.*	And he will hide himself.
—	וְיִסְתֵּר	*Et abscondet.*	And he will hide.
—	וַיִּסְתְּרוּ	*Et absconderunt.*	And they hid.
—	וַיִּסְתְּרֵם	*Et abscondit eos.*	And he hid them.
עבד	וַיַּעֲבֵד	*Et servire fecit.*	And he made to serve.
—	וַיַּעֲבֹד	*Et servivit, coluit.*	And he served.
—	וַיַּעַבְדֻהוּ	*Et servierunt ei.*	And they served him.
—	וַיַּעֲבִדוּ	*Et servire fecerunt.*	And they made to serve.
—	וְיַעֲבְדוּ־עַבְדוּ	*Et colent.* [*erunt*	And they shall serve.
—	וַיַּעַבְדוּ	*Et coluerunt, servi-*	And they served.
—	וַיַּעַבְדוּם	*Et servierunt eis.*	And they served them.
—	וַיַּעַבְדֵם	*Et colunt eos.*	And he served them.
—	וְיַעַבְדֵנִי	*Et colet me.*	And he shall serve me.
—	וַיַּעַבְדֻנִי	*Et colent me.*	And they shall serve me.
עבר	וַיַּעֲבֹר־בֹּר	*Et transiit, præteriit*	And he passed over, passed.
—	וַיַּעֲבִירֻהוּ	*Et transtulerunt eum*	And they brought him over.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבר	וַיַּעֲבִירוּ־בְרוּ	*Et transire fecerunt*	And they conducted.
—	וַיְעֲבִירוּ	*Et transire fecerunt*	And they caused to pass.
—	וְיַעֲבִירוּ	*Et transire facient.*	And they will cause to pass.
—	וַיְעֲבִירֵם	*Et trajecit eos.*	And he sent, brought them over
—	וַיַּעֲבֵר־בֵּר	*Et transire facient, transmisit.*	And he made to pass over, sent over.
—	וַיַּעֲבֵר	*Et transmisit.*	And he sent over.
—	וְיַעֲבֵר	*Et transibit.*	And he shall pass over.
—	וַיַּעֲבִרֵהוּ	*Et trajecit eum.*	And he brought him over.
—	וַיַּעַבְרוּ	*Et transierunt.*	And they passed over.
—	וַיַּעֲבִרוּ	*Et transire fecerunt*	And they caused to pass.
—	וְיַעֲבְרוּ	*Et transibunt.*	And they will pass over.
—	וַיַּעֲבִרוּם	*Et transtulerunt eos*	And they carried them over.
—	וַיַּעֲבֵרֵם	*Et trajecit eos.*	And he brought them over.
—	וַיַּעֲבִרֵנִי	*Et traduxit me.*	And he brought me through.
עבה	וַיַּעֲבְתוּהָ	*Et complicarunt eam*	And they wrapped her up.
עוד	וַיַּעַד	*Et obtestatus est.*	And he protested.
—	וַיַּעִדוּ	*Et testati sunt contra eum.* [*tra eum*	And they witnessed against him. [against him.
—	וְיַעִדוּ	*Et testabuntur con-*	And they will bear witness
יעה	וַיָּעַהּ	*Et everret.*	And he shall sweep away.
עזב	וַיַּעֲזֹב־זֹב	*Et reliquit.* [*eum.*	And he left.
—	וַיַּעַזְבוּהוּ	*Et dereliquerunt*	And they have forsaken him.
—	וַיַּעַזְבוּ	*Et reliquerunt.*	And they left.
—	וַיַּעַזְבֵנִי	*Et reliquit me.*	And he left me.
—	וַיַּעַזְבֻנִי	*Et dereliquerunt me*	And they have forsaken me.
עזק	וַיַּעֲזְקֵהוּ	*Et sepivit eum.*	And he hedged, fenced him.
עזר	וַיַּעֲזֹר	*Et auxilium tulit.*	And he succoured.
—	וַיַּעְזְרֵהוּ	*Et adjuvit eum.*	And he helped him.
—	וַיַּעַזְרֻהוּ	*Et adjuverunt eum.*	And they helped him.
—	וַיַּעְזְרוּ	*Et adjuverunt.*	And they helped.
—	וַיֵּעָזְרוּ	*Et adjuti sunt.*	And they were helped.
—	וַיַּעְזְרוּנִי	*Et adjuvabunt me.*	And they will help me.
—	וַיַּעַזְרֵךְ	*Et adjuvabit te.*	And he will help thee.
—	וַיַּעְזְרֻכֶם	*Et adjuvabunt vos.*	And they will help you.
—	וַיַּעְזְרֵם	*Et adjuvit eos.*	And he helped them.
עוט	וַיָּעָט	*Et involavit.*	And he flew.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עטה	וַיַּעַט	*Et involvit se.*	And he wrapped, clad himself.
—	וְיַעֲטוּ	*Et operient se.*	And they will cover themselves
יעט	וַיַּעֲטוֹהִי	*Et consiliarii ejus.*	And his counsellors.
יעה	וְיָעִיו	*Et palæ, scopæ ejus.*	And his spades, shovels.
עור	וַיְעִירֵנִי	*Et evigilavit me.*	And he waked me.
עלה	וְיַעַל	*Et ascendet.* [*obtulit*	And he will go up. [offered.
—	וַיַּעַל	*Et ascendit, eduxit,*	And he went up, brought up,
—	וְיַעַל	*Et ascendet, offeret.*	And he will go up, offer up.
—	וַיַּעַל	*Et ascendit.*	And he came up.
—	וְיַעֲלֶה	*Et discedet.*	And he will go away.
—	וַיַּעֲלֵהוּ־הֵ׳	*Et obtulit, ascendere fecit eum.*	And he offered him, caused him to come up.
—	וַיַּעֲלֻהוּ־לוּהוּ	*Et eduxerunt eum.*	And they brought him up.
—	וַיַּעֲלוּ וַיַּעַל	*Et ascenderunt, ascendere fecerunt, obtulerunt.*	And they went up, caused to go up, offered.
—	וַיַּעֲלוּ	*Et recesserunt.*	And they gat up, away.
—	וְיַעֲלוּ	*Et ascendent.*	And they will come up.
עלז	וַיַּעֲלֻזוּ	*Et eduxerunt eum.*	And they brought him up.
עלל	וַיַּעֲלֵהוּ	*Et exultabit.*	And he shall rejoice.
עלה	וַיַּעֲלֵם	*Et eduxit eos.*	And he carried them up.
—	וַיַּעֲלֵנִי	*Et eduxit me.*	And he brought me up.
עלץ	וַיַּעֲלְצוּ	*Et exultabunt.*	And they shall be joyful.
עלה	וַיַּעֲלַת	*Et rupicapra.*	And a wild goat.
עמד	וַיַּעֲמֵד־מֶד	*Et stare fecit, statuit, constituit* [*desiit*	And he caused to stand, set, settled, appointed. [ceased.
—	וַיַּעֲמֹד־מוֹד	*Et stetit, constitit,*	And he stood, stood still,
—	וַיַּעֲמֹד	*Et stabit.*	And he shall stand.
—	וַיַּעֲמִדֻהוּ	*Et statuit eum.*	And he set him.
—	וַיַּעַמְדוּ	*Et statuerunt.*	And they set, established.
—	וַיַּעֲמֹדוּ	*Et steterunt.*	And they stood, stood still.
—	וְיַעַמְדוּ	*Et stabunt.*	And they will stand.
—	וַיַּעֲמֵיד־דוּ	*Et statuit.*	And he set up.
—	וַיַּעֲמִידֶהָ	*Et constituit eam.*	And he established her or it.
—	וַיַּעֲמִידוּ	*Et statuerunt.*	And they set, appointed.
—	וַיַּעֲמִידֵם	*Et constituit eos.*	And he made, established them.
—	וַיַּעֲמִידֵנִי	*Et statuit me.*	And he set me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עמס	וַיַּעֲמֹס	*Et oneravit.*	And he loaded.
ענה	וַיַּעַן	*Et respondit.*	And he answered.
—	וַתַּעַן	*Et respondit.*	And she answered.
—	וַיְעַנֶּהָ	*Et subegit eam.*	And he humbled her.
—	וַיַּעַנֵהוּ	*Et respondit ei.*	And he answered him.
—	וַיַּעֲנוּ	*Et responderunt.*	And they answered.
—	וַיְעַנּוּנוּ	*Et afflixerunt nos.*	And they afflicted us.
—	וַיְעַנְּךָ	*Et humiliavit te.*	And he humbled thee.
—	וַיַּעֲנֵם	*Et respondit eis.*	And he answered them.
—	וַיְעַנֵּם	*Et afflixit eos.*	And he afflicted them.
—	וַיְעַנֵּם	*Et affliget eos.*	And he will afflict them.
—	וַיַּעֲנֵנִי	*Et respondit mihi.*	And he answered me.
—	וַיְעַנֵּנִי	*Et afflixit me.*	And he afflicted me.
ענש	וַיַּעֲנֹשׁ	*Et mulctavit.*	And he amerced, fined.
עוף	וַיָּעָף־עוֹף	*Et volavit.*	And he flew.
—	וַיָּעַף	*Et fessus est.*	And he was weary.
יעף	וַיָּעָף	*Et defeliscetur.*	And he shall faint.
—	וַיָּעֲפוּ וַיַּעֲפוּ	*Et defetiscentur [se*	And they shall faint.
עפל	וַיַּעְפִּלוּ	*Et superbe gessêre*	And they acted proudly.
יעץ	וְיוֹעֲצָי	*Et consiliarii.*	And counsellors.
—	וְיוֹעֲצָיו	*Et consiliarii ejus.*	And his counsellors.
—	וְיוֹעֲצֶיךָ	*Et consiliarii tui.*	And thy counsellors.
עצם	וַיַּעֲצֵם	*Et obturavit.*	And he shut, closed.
—	וַיְעַצְּמֵהוּ	*Et roboravit eum.*	And he strengthened him.
—	וַיִּתְעַצְּמוּ	*Et roborati sunt.*	And they were strengthened.
עצר	וַיַּעְצְרֵהוּ	*Et inclusit eum.*	And he shut him up.
עקב	וַיַּעְקְבֵנִי	*Et supplantavit me.*	And he hath supplanted me.
עקד	וַיַּעֲקֹד	*Et ligavit.*	And he bound.
עקר	וַיְעַקֵּר	*Et subnervavit.* [*ostendit.*	And he houghed, cut the nerves or sinews. [verse.
עקש	וַיְעַקְּשֵׁנִי	*Et perversum me*	And he shall prove me per-
עור	וַיָּעַר	*Et excitavit.*	And he stirred up.
—	וְיָעַר	*Et excitabit.*	And he shall stir up.
ערה	וַיָּעֲרוּ	*Et evacuarunt.*	And they emptied.
ערך	וַיַּעֲרֹךְ	*Et disposuit.*	And he set in order, in array.
—	וַיְעָרְכָהּ	*Et disponet eam.*	And he shall set her in order.
—	וַיַּעַרְכוּ	*Et instruxerunt.*	And they put in array.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עטה	וַיַּעַשׂ	*Et irruit.*	And he fell upon.
עשה	וַיַּעַשׂ וַי	*Et fecit.*	And he made.
—	וְיַעַשׂ	*Et faciet.*	And he will do.
—	וַיַּעֲשֶׂהָ	*Et fecit, paravit eam*	And he did, dressed it.
—	וַיַּעֲשֶׂה	*Et fecit.*	And he did.
—	וְיֵעָשֶׂה	*Et fiet.*	And it shall be done.
—	וַיַּעֲשֵׂהוּ	*Et fecit eum.*	And he made him.
—	וְיַעֲשֵׂהוּ	*Et faciet eum.*	And he will make him.
—	וַיַּעֲשׂוּ	*Et fecerunt.*	And they made, did.
—	וְיַעֲשׂוּ	*Et facient.*	And they shall do.
—	וַיַּעֲשׂוּנִי	*Et fecerunt me.*	And they have made me.
עשר	וַיֵּעָשִׁירוּ	*Et ditati sunt.*	And they were enriched.
עשה	וְיַעֲשֵׂם	*Et transiget eos.*	And he shall spend, pass them
עשן	וְיֵעָשְׁנוּ	*Et fumabunt.*	And they shall smoke.
עתק	וַיַּעְתֵּק	*Et transtulit.*	And he removed.
—	וְיֵעָתֵק	*Et transferetur.*	And he shall be removed.
עתר	וַיֵּעָתֵר	*Et supplex oravit.*	And he intreated.
—	וַיֵּעָתֵר־תֵּר	*Et exoratus est* [*cit*	And he was intreated.
פוג	וַיָּפַג	*Et singultavit, defe-*	And he gasped, fainted.
פגע	וַיִּפְגַּע	*Et incidit, irruit.*	And he lighted, fell upon.
—	וַיִּפְגְּעוּ	*Et occurrerunt.*	And they met.
פגש	וַיִּפְגְּשֵׁהוּ	*Et occurrit ei.*	And he met him.
—	וַיִּפְגְּשׁוּם	*Et occurrerunt eis.*	And they met them.
פדה	וַיִּפְדּוּ	*Et redemerunt.*	And they delivered, rescued.
—	וַיִּפְדֵּךְ	*Et redemit te.*	And he redeemed thee.
יפה	וַיָּפֶה	*Et pulcher.*	And beautiful.
נפל	וַיִּפּוֹל	*Et cecidit, corruit.*	And he fell, is fallen.
פזז	וַיָּפֻזּוּ	*Et roborati sunt.*	And they were made strong.
נפח	וַיִּפַּח	*Et inflavit.*	And he breathed into.
פוח	וְיָפֵחַ	*Et loquetur.*	And he will speak.
—	וְיָפַח וְיָפִיחַ	*Et efflabit.*	And he will breathe out, utter
—	וְיֹפֵחַ	*Et efflans.*	And breathing out.
פטר	וַיִּפָּטֵר	*Et subduxit se.*	And he withdrew himself.
נפל	וַיַּפִּילוּ־פֻּלוּ	*Et jecerunt.* [sorte.	And they cast. [lot.
—	וַיַּפִּילֵם	*Et cadere fecit eos*	And he caused them to fall by
פוץ	וַיְפִיצֵם	*Et dispersit eos.*	And he scattered them.
נפל	וַיַּפֵּל	*Et dejecit.*	And he cast down.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נפל	וַיִּפֹּל וַיִּפֹּל	*Et cecidit.*	And he fell.
—	וְיִפֹּל	*Et cadet.*	And he shall fall.
פלא	וַיִּפְלָא	*Et mirus fuit [erunt*	And he was marvellous.
נפל	וַיִּפְלוּ	*Et ceciderunt, corru-*	And they fell, came to ruin.
פלח	וַיִּפַּלַּח	*Et dissecuit.*	And he cut asunder.
פלט	וַיְפַלְּטֵם	*Et liberavit eos.*	And he delivered them.
—	וַיְפַלֵּיט	*Et liberabit.*	And he shall deliver.
פלל	וַיִּפַּלֵּל	*Et judicavit.*	And he executed judgment.
פנה	וַיִּפֶן	*Et vertit.*	And he turned.
—	וַיִּפֶן	*Et vertit se, respexit*	And he turned himself, looked
—	וַיִּפְנוּ	*Et verterunt se, respexerunt.*	And they turned themselves, looked.
פסח	וַיִּפָּסֵחַ	*Et claudus factus est*	And he became lame.
—	וַיְפַסְּחוּ	*Et saltarunt.*	And they leaped.
פסל	וַיִּפְסֹל	*Et dolavit.*	And he hewed.
—	וַיִּפְסְלוּ	*Et dolarunt. [sit se.*	And they hewed. [himself.
פוץ	וַיָּפֶץ	*Et dispersit, disper-*	And he scattered, scattered
—	וַיָּפֻצוּ	*Et dispersi sunt.*	And they were scattered.
—	וְיָפֻצוּ	*Et dispergentur.*	And they shall be scattered.
פצל	וַיְפַצֵּל	*Et decorticavit.*	And he peeled.
פוץ	וַיְפַצְּפֵנִי	*Et dispersit, confregit me.*	And he dispersed me, broke me in pieces.
פצר	וַיִּפְצַר	*Et ursit, instilit.*	And he urged, pressed.
—	וַיִּפְצְרוּ	*Et instilerunt.*	And they pressed, urged. [out.
פוק	וַיָּפֶק	*Et elicuit, eliciet.*	And he drew out, shall draw
פקד	וַיִּפְקֹד	*Et præfecit.*	And he set over, appointed.
—	וַיִּפְקֹד	*Et vacavit.*	And he was empty.
—	וַיִּפְקֹד	*Et præfecit, visitavit, numeravit.*	And he appointed, visited, numbered.
—	וְיִפְקֹד	*Et præficiet.*	And he shall appoint.
—	וְיִפְקֹד	*Et visitabit.*	And he shall visit.
—	וַיַּפְקִדֵהוּ	*Et præfecit eum.*	And he made him overseer.
—	וַיַּפְקִדוּ	*Et deposuerunt.*	And they committed, entrusted
—	וַיִּפָּקְדוּ	*Et desiderati sunt, constituti sunt.*	And they were found wanting, they were appointed.
—	וַיִּפְקְדוּ	*Et recensuerunt.*	And they reckoned, numbered
—	וַיִּפְקְדֵם	*Et præfecit eos.*	And he appointed them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פקח	וַיִּפְקַח	*Et aperuit.*	And he opened. [them.
פקד	וַיִּפְקְדֵם	*Et recensuit eos.*	And he reckoned, numbered
פרה	וַיֶּפֶר	*Et crescere fecit.*	And he increased.
פור	וַיֵּפֶר	*Et irritum fecit.*	And he made void.
פרד	וַיִּפְרְדוּ	*Et diviserunt.*	And they parted.
—	וַיִּפָּרְדוּ	*Et separati sunt.*	And they were separated.
פור	וַיָּפֵרוּ	*Et irritum fecerunt*	And they broke, made void.
פרה	וַיִּפְרוּ	*Et creverunt.*	And they grew. [forth.
—	וְיִפְרוּ	*Et edent, proferent.*	And they shall produce, bring
פרח	וְיִפְרְחוּ	*Et florebunt.*	And they shall flourish.
פרה	וַיְפָרֶךָּ	*Et fœcundabit te.*	And he shall make thee fruitful
פור	וַיְפָרְפְּרֵנִי	*Et confregit me.*	And he broke me in pieces.
פרץ	וַיִּפְרָץ	*Et ursit, institit.*	And he urged, pressed.
—	וַיִּפָּרֶץ	*Et diruit, dispersit.*	And he brake down, dispersed
—	וַיִּפְרְצוּ	*Et coegerunt.*	And they compelled.
פרק	וַיִּפְרְקֵנוּ	*Et redemit nos.*	And he redeemed us.
פרש	וַיִּפְרֹשׂ	*Et expandit.*	And he spread them abroad.
—	וְיִפְרֹשׂ	*Et expandet.*	And he will spread out.
—	וַיִּפְרְשֵׂהוּ	*Et expandit eum.*	And he did spread him.
—	וַיִּפְרְשׂוּ	*Et expanderunt.*	And they have spread.
פשח	וַיְפַשְּׁחֵנִי	*Et discerpsit me.*	And he pulled me in pieces.
פשט	וַיִּפְשֹׁט	*Et exuit.*	And he stripped.
—	וַיִּפְשַׁט	*Et exuit se.*	And he stripped himself.
—	וַיִּפְשְׁטוּ־שְׁי	*Et exuerunt, irruerunt, grassati sunt*	And they stripped, rushed upon, attacked.
—	וַיִּפְשְׁטוּ	*Et eruperunt, irruerunt.*	And they broke forth, sallied out, fell upon.
—	וַיִּפְשִׁיטֻהוּ	*Et exuerunt eum.*	And they stripped him.
פשע	וַיִּפְשַׁע	*Et defecit, rebellavit*	And he revolted, rebelled.
—	וַיִּפְשְׁעוּ	*Et rebellarunt.*	And they rebelled.
פתה	וַיִּפְתְּ	*Et pellectus est.*	And he was deceived.
יפה	וַיִּפַת	*Et pulchra.*	And fair, beautiful.
—	וַיִּפְתּ	*Et pulchræ.*	And fair.
פתה	וַיְפַתּוּהוּ	*Et pellexerunt eum.*	And they allured, deceived him
פתח	וַיִּפְתַּח	*Et aperuit.*	And he opened. [girded.
—	וַיְפַתַּח	*Et sculpsit, solvit.*	And he engraved, loosed, un-
—	וְיִפְתַּח	*Et aperiet.*	And he shall open.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פתח	וַיִּפָּתַח	*Et apertus est.*	And he was opened.
—	וַיְפַתְּחֵהוּ	*Et solvit eum.*	And he loosed him.
—	וַיִּפְתְּחוּ־תְחוּ	*Et aperuerunt.*	And they opened.
פתר	וַיִּפְתָּר	*Et interpretatus est.*	And he interpreted.
יצא	וַיֵּצֵא	*Et egressus est.*	And he went out, came forth.
—	וַיּוֹצֵא וַיּוֹצִיא	*Et eduxit.*	And he brought forth.
—	וְיֵצֵא וְיָצָא	*Et egredietur.*	And he will go forth, come out
—	וְיוֹצֵא	*Et egrediens.*	And he that cometh forth.
—	וְיָצְאָה	*Et egredietur, exivit*	And she will go out, came out.
—	וַיּוֹצִיאֻהוּ	*Et eduxerunt eum.*	And they brought him out.
—	וַיֵּצְאוּ וַיֵּצֵאוּ	*Et egressi sunt.*	And they went out.
—	וַיּוֹצִיאוּ	*Et eduxerunt.*	And they brought out.
—	וְיֵצְאוּ וְיֵצֵאוּ	*Et egredientur.*	And they shall go forth.
—	וְיָצְאוּ	*Et exibunt.*	And they will go out.
—	וְיָצָאנוּ	*Et egrediemur.*	And we will go forth.
—	וְיָצָאתָ־צֵאת	*Et egredieris.*	And thou shalt go forth.
—	וְיָצָאתִי	*Et egressus sum.*	And I went out.
—	וְיָצָאתֶם	*Et egrediemini.*	And ye shall go forth.
יצב	וַיֵּצֶב	*Et statuit, erexit.*	And he set up, erected.
—	וַיַּצֵּב	*Et stare fecit.*	And he made to stand.
—	וְיִצֹּב	*Et constituet[tarunt*	And he will establish.
צבא	וַיִּצָּבְאוּ	*Et pugnarunt, mili-*	And they fought, warred.
יצב	וַיָּצֻבוּ	*Et statuerunt.*	And they did set up.
צבט	וַיִּצְבָּט	*Et porrexit. [geret.*	And he stretched out, [up.
צבר	וַיִּצְבֹּר	*Et congregavit, con-*	And he gathered, shall heap
—	וַיִּצְבְּרוּ	*Et collegerunt.*	And they gathered.
—	וְיִצְבְּרוּ	*Et colligent.*	And they shall gather.
יצג	וַיַּצֵּג	*Et statuit, posuit.*	And he set, put.
—	וַיַּצְּבוּ־צִינוּ	*Et statuerunt.*	And they did set.
—	וַיַּצְּגֵם	*Et stitit eos.*	And he presented them.
צדק	וְיִצְדָּקוּ	*Et justificabuntur.*	And they shall be justified.
צהר	וְיִצְהָר	*Et oleum.*	And the oil.
—	וְיִצְהָרְיִךָּ־רֶךָּ	*Et oleum tuum.*	And thy oil.
צוה	וַיְצַו־וֶּה־וֶּהוּ	*Et præcepit.*	And he commanded.
—	וַיְצַו־וּ	*Et præceperunt.*	And they commanded. [him.
—	וַיְצַוֵּהוּ	*Et præcepit ei.*	And he charged, commanded
—	וַיְצַוֵּךְ	*Et præcepit tibi.*	And he commanded thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צום	וַיְצוֹם־שָׁם	*Et jejunavit.*	And he fasted.
צוה	וַיְצַוֵּם	*Et præcepit eis.*	And he commanded them.
צום	וַיְצוֹמוּ־שָׁמוֹ	*Et jejunarunt.*	And they fasted.
צוה	וַיְצַוֵּנוּ	*Et præcepit nobis.*	And he commanded us.
יצק	וַיָּצוּק	*Et firmus, durus.*	And firm, hard.
צחק	וַיִּצְחַק וַיִּצְחָק	*Et risit.* [*runt.*	And he laughed. [ambassadors
צור	וַיִּצְטַיְּרוּ	*Et legatos se finxe-*	And they feigned themselves
יצא	וַיּוֹצִיאֵנוּ	*Et eduxit nos.*	And he brought us out.
יצב	וַיָּצִיב	*Et verus.*	And true, certain.
—	וַיָּצִיבָא	*Et veritas.*	And the truth.
—	וַיַּצִּיבֵנִי	*Et statuit.*	And he set me.
נצל	וַיַּצִּילֶהָ	*Et eripuit eam.*	And he delivered her.
—	וַיַּצִּילוּהָ	*Et eripuerunt eam.*	And they delivered her.
—	וַיַּצִּילֵנוּ	*Et eripuit nos.*	And he delivered us.
ציץ	וַיָּצִיצוּ	*Et floruerunt.*	And they flourished.
—	וְיָצִיצוּ	*Et florebunt.*	And they shall flourish.
יצת	וַיְצִיתוּ	*Et accenderunt.*	And they set on fire.
נצל	וַיַּצֵּל	*Et eripuit.*	And he delivered.
—	וְיַצֵּל	*Et eripiet.*	And he will deliver.
—	וַיַּצִּלֵהוּ	*Et eripuit eum.*	And he delivered him.
צלח	וַיַּצְלַח	*Et prosperatus est.*	And he prospered.
—	וַיַּצְלִיחוּ	*Et prosperati sunt.*	And they prospered.
—	וְיַצְלִיחוּ	*Et prosperabuntur.*	And they shall prosper.
נצל	וַיַּצֵּלֵם	*Et eripuit eos.*	And he delivered them.
—	וַיַּצִּלֵנִי	*Et eripuit me.*	And he delivered me.
—	וְיַצִּלֵנִי	*Et liberabit me.*	And he will deliver me.
צמא	וַיִּצְמָא	*Et sitivit.*	And he thirsted.
—	וַיִּצְמְאוּ	*Et sitiverunt.*	And they thirsted.
צמד	וַיִּצָּמֶד	*Et adjunxit se.*	And he joined himself.
—	וַיִּצָּמְדוּ	*Et adjunxerunt se.*	And they joined themselves.
צמח	וַיַּצְמַח	*Et germinare fecit.*	And he made to spring up, grow
—	וַיִּצְמַח	*Et germinavit.*	And he or it grew. [ther-
צעק	וַיִּצְעַק	*Et convocavit.*	And he called, gathered toge-
—	וַיִּצָּעֵק	*Et convocatus est.*	And he was called together.
—	וַיִּצְעַק	*Et clamavit.*	And he cried, called upon.
—	וַיִּצָּעֲקוּ	*Et convocati sunt.*	And they were called together
—	וַיִּצְעֲקוּ	*Et clamarunt.*	And they cried, called.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צער	וְיִצְעֲרוּ	*Et diminuentur, deprimentur.*	And they will be diminished, brought low.
צוף	וַיָּצָף	*Et natare fecit.*	And he caused to swim.
צפה	וַיָּצָף	*Et texit, obduxit.*	And he covered, overlaid.
—	וַיְצַפֵּהוּ	*Et obduxit eum.*	And he overlaid him or it.
—	וַיְצַפּוּ	*Et obduxerunt.*	And they overlaid.
—	וַיְצַפֵּם	*Et obduxit eos.*	And he overlaid them.
צפר	וְיִצְפֹּר	*Et mane discedet.*	And he shall depart early.
ציץ	וַיָּצֶץ	*Et floruit.*	And he flourished, bloomed.
יצק	וַיִּצַק	*Et effluxit.*	And he or it flowed, ran out.
—	וַיִּצֹק	*Et fudit, conflavit.*	And he poured, cast, melted.
—	וְיָצַק,	*Et fundet.*	And he will pour.
—	וַיִּצָּקוּ	*Et statuerunt.*	And they sat down.
—	וַיִּצְקוּ	*Et fuderunt.*	And they poured.
—	וְיִצְקוּ	*Et fundite.*	And pour ye.
—	וַיִּצְקֵם	*Et deposuerunt eos.*	And they laid them down.
—	וְיָצַקְתָּ־קָּתָּ	*Et fundes, effundes.*	And thou shalt pour, pour out
צור	וַיָּצַר	*Et formavit, conflavit, obsedit, ligavit*	And he fashioned, cast, besieged, bound.
—	וַיֵּצֶר	*Et anxit.*	And he distressed.
יצר	וַיִּצֶר	*Et formavit.*	And he formed. [imagination
—	וַיֵּצֶר	*Et figmentum.*	And the thing formed, the
—	וְיֹצֵר	*Et formans.*	And he that formeth.
—	וְיֹצְרָהּ	*Et formator ejus.*	And her former.
צור	וַיָּצֻרוּ	*Et anxerunt.*	And they straitened, distressed
—	וַיָּצֻרוּ	*Et obsiderunt.*	And they besieged.
יצר	וְיִצְרַי	*Et membra mea.*	And my members.
—	וְיֹצֶרְךָ	*Et formans te.*	And he that formed thee.
צרף	וְיִצָּרְפוּ	*Et expurgabuntur.*	And they shall be tried, refined
יצר	וְיִצַּרְתִּיהָ	*Et formavi eam.*	And I have formed her.
יצת	וַיִּצַּת	*Et accendit.*	And he kindled.
קוא	וַיָּקֵא	*Et evomuit.*	And he vomited out.
—	וְיַקְאֶנּוּ	*Et evomet eum.*	And he shall vomit it up again
יקב	וְיֶקֶב	*Et torcular.*	And the wine-press.
נקב	וַיִּקֹּב	*Et perforavit.*	And he bored.
קבל	וַיְקַבְּלוּ	*Et acceperunt.*	And they took, received.
—	וְיִקָּבְלוּן	*Et suscipient.*	And they shall take.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קבל	וַיִּקַּבֵּל	*Et accepit eos.*	And he received them.
קבץ	וַיִּקָּבֵץ	*Et collegit.*	And he gathered, assembled.
—	וַיִּקָּבְצוּ	*Et congregati sunt.*	And they were assembled.
—	וַיִּקְבְּצוּ	*Et collegerunt.*	And they gathered. [together.
—	וְיִקָּבְצוּ	*Et congregabuntur.*	And they will be gathered
—	וְיִקְבְּצוּ	*Et colligent.*	And they shall gather together
—	וַיִּקְבְּצֵם	*Et congregavit eos.*	And he assembled them.
קבר	וַיִּקָּבֵר	*Et sepultus est.*	And he was buried.
—	וַיִּקְבֹּר	*Et sepelivit.*	And he buried.
—	וַיִּקְבְּרֵהוּ	*Et sepelierunt eum.*	And they buried him.
—	וַיִּקְבְּרוּ	*Et sepelierunt.*	And they buried.
קדד	וַיִּקֹּד	*Et inclinavit se.*	And he bowed himself down.
—	וַיִּקְדוּ	*Et inclinarunt se.*	And they bowed down.
קדש	וַיִּקָּדֵשׁ	*Et sanctificatus est.*	And he was sanctified.
—	וַיְקַדֵּשׁ	*Et sanctificavit.*	And he sanctified.
—	וַיְקַדְּשֵׁהוּ	*Et sanctificavit eum*	And he sanctified him.
—	וַיְקַדְּשׁוּ וַיִּקָּדְ"	*Et sanctificarunt.*	And they sanctified.
—	וַיִּקָּדְשׁוּ	*Et sanctificati sunt.*	And they were sanctified.
—	וַיְקַדֵּשֵׁם	*Et sanctificavit eos.*	And he sanctified them.
קהל	וַיִּקְהֹל	*Et congregabit.*	And he will gather together.
—	וַיִּקְהֵל	*Et congregavit.*	And he gathered together.
—	וַיִּקָּהֵל	*Et congregatus est.*	And he was gathered.
—	וַיִּקְהֲלוּ	*Et congregarunt.*	And they gathered. [gether
—	וַיִּקָּהֲלוּ	*Et congregati sunt.*	And they were gathered to-
קוה	וַיְקַו	*Et expectavit.*	And he waited, looked for.
קום	וַיָּקָם	*Et surget.*	And he will rise.
—	וַיָּקוּמוּ	*Et surrexerunt.*	And they rose.
קון	וַיְקוֹנֵן	*Et lamentatus est.*	And he lamented.
לקח	וַיִּקַּח־קַח	*Et cepit.*	And he took.
—	וְיִקַּח	*Et capiet.*	And he will take.
—	וַיִּקָּחֶהָ	*Et cepit eam.*	And he took her.
—	וְיִקָּחֶהָ	*Et capiet eam.*	And he shall take her.
—	וַיִּקָּחֵהוּ	*Et cepit eum.*	And he took him.
—	וַיִּקָּחֻהוּ	*Et ceperunt eum.*	And they took him.
—	וַיִּקָּחוּ	*Et ceperunt.*	And they took.
—	וְיִקָּחוּ	*Et capient.*	And they shall take.
—	וַיִּקָּחוּם	*Et ceperunt eos.*	And they took them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לקח	וַיִּקָּחֵם	*Et cepit eos.*	And he took them.
—	וַיִּקָּחֵנִי	*Et cepit me.*	And he took me.
קטר	וַיְקַטִּירוּ־טְרוּ	*Et adoleverunt.*	And they burned incense.
—	וַיְקַטֵּר־וַיְקַטֵּר	*Et adolevit.*	And he burned incense.
—	וְיַקְטֵר	*Et adolebit.*	And he shall burn incense.
קום	וַיְקִימֻהָ	*Et erexit eam.*	And they set it up.
—	וַיָּקִימוּ	*Et erexerunt.*	And they raised, set up.
—	וַיְקִימֵנִי	*Et erexit me.*	And they set me up.
יקע	וַיּוֹקִיעֵם	*Et suspenderunt eos.*	And they hanged them up.
יקר	וְנַקִּירָא	*Et inclytus.*	And noble, famous. [gether.
קהל	וַיִּקָּלְהוּ	*Et congregati sunt.*	And they were gathered to-
קלל	וַיְקַלֵּל	*Et maledixit.*	And he cursed.
—	וְיַקֵּל	*Et maledicet.*	And he will curse.
—	וַיְקַלְלוּ	*Et maledixerunt.*	And they cursed.
—	וַיְקַלְלֵם	*Et maledixit eis.*	And he cursed them.
קלע	וַיְקַלַּע	*Et fundâ jecit.*	And he slang, threw with a sling
קום	וַיָּקָם	*Et surrexit.*	And he rose.
—	וְיָקָם	*Et surget.*	And he shall rise.
—	וַיָּקֶם	*Et erexit, excitavit, præstitit, statuit.*	And he reared up, raised up, performed, established.
—	וַיָּקָמוּ	*Et surrexerunt.*	And they rose.
—	וְיָקֻמוּ	*Et surgent.*	And they will rise.
קנה	וַיִּקֶן	*Et emit.*	And he bought.
קנא	וַיְקַנֵּא	*Et invidit.*	And he envied.
—	וַיְקַנְאֻהוּ	*Et inviderunt ei.*	And they envied him.
—	וַיְקַנְּאוּ	*Et inviderunt.*	And they envied.
קנה	וַיְקַנֵּהוּ	*Et emit eum.*	And he bought him.
קון	וַיְקֹנֵן	*Et lamentatus est.*	And he lamented.
קסם	וַיְקָסְמוּ	*Et divinarunt.*	And they used divination.
יקף	וַיַּקֵּף	*Et circumdedit.*	And he encompassed.
—	וַיַּקִּפוּ	*Et circumdederunt.*	And they compassed about.
קוץ	וַיָּקָץ	*Et tæduit eum, fastidivit.*	And he was weary of, disgusted with, abhorred.
יקץ	וַיִּקַץ	*Et evigilavit.*	And he awoke.
—	וְיִקַץ	*Et evigilabit.*	And he shall awake.
קצב	וַיְקַצֵּב	*Et succidit.*	And he cut down.
יקץ	וְיִקְצוּ	*Et evigilabunt.*	And they shall awake.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קוץ	וַיָּקֻצוּ	*Et tædio, fastidio affecti sunt.*	And they were wearied, grieved, disgusted.
קצף	וַיַּקְצִיפוּ	*Et irritaverunt.*	And they provoked, angered.
—	וַיִּקְצֹף	*Et iratus est.*	And he was wroth.
—	וַיִּקְצְפוּ	*Et irati sunt.*	And they were wroth.
קצץ	וַיִּקְצֹץ	*Et abscidit.*	And he cut off.
—	וַיִּקְצְצוּ	*Et absciderunt.*	And they cut off.
קרה	וַיִּקֶר	*Et contigit.*	And it happened.
—	וַיִּקַר	*Et occurrit.*	And he met.
יקר	וְיִקַר	*Et pretiosus erit.*	And he shall be precious.
—	וַיִּקָר	*Et honor.*	And honour.
קרה	וַיִּקֶרְא	*Et contigit.*	And it came to pass.
קרא	וַיִּקְרָא	*Et vocatus.*	And called.
—	וַיִּקְרָא	*Et vocavit, accersivit, clamavit, promulgavit, legit.*	And he called, invited, cried, proclaimed, read.
—	וְיִקָּרֵא	*Et vocabitur.*	And he shall be called.
יקר	וְיִקָּרָא	*Et gloria.*	And glory.
קרא	וַיִּקְרָאֶהָ	*Et vocavit, legit eam*	And he called her, read it.
—	וַיִּקְרָאֵהוּ	*Et legit eum.*	And he read him or it.
—	וַיִּקָּרְאוּ	*Et vocati sunt.*	And they were called.
—	וַיִּקְרָאוּ	*Et proclamarunt.*	And they proclaimed.
—	וַיִּקְרְאוּ	*Et vocarunt, accersiverunt, clamarunt, promulgarunt, legerunt.*	And they called, invited, cried, published, proclaimed, read
—	וְיִקְרְאוּ	*Et clamabunt.*	And they will cry.
—	וַיִּקְרָאֵם	*Et legit eos.*	And he read them.
קרב	וַיַּקְרֵב	*Et adduxit, obtulit.*	And he brought offered.
—	וַיִּקְרַב	*Et accessit.* [*lerunt*	And he drew near.
—	וַיַּקְרִבוּ־רִיבוּ	*Et adduxerunt, obtu-*	And they brought, offered.
—	וַיִּקְרְבוּ	*Et accesserunt.*	And they drew near.
יקר	וַיִּקְרָה	*Et gloria.*	And glory.
קרם	וַיִּקְרַם	*Et texit.*	And he covered.
קרע	וַיִּקְרַע	*Et scissus est.*	And he was rent.
—	וַיִּקְרַע	*Et laceravit.*	And he tore, rent.
—	וַיִּקְרָעֶהָ	*Et discidit eam.*	And he rent her or it.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קרע	וַיִּקְרְעוּ	*Et lacerarunt.*	And they rent.
—	וַיִּקְרָעֵם	*Et laceravit eos.*	And he rent them.
קשה	וַיֶּקְשׁ	*Et obduravit.* [*fuit.*	And he stiffened, hardened.
—	וַיִּקְשׁ	*Et durior, sævior*	And he was harder, fiercer.
קשב	וַיַּקְשֵׁב	*Et auscultavit.*	And he hearkened.
קשה	וַיַּקְשׁוּ	*Et obdurarunt.*	And they hardened.
קשר	וַיִּקְשֹׁר וַיִּקְשֹׁר	*Et conspiravit.*	And he conspired.
—	וַיִּקְשְׁרוּ	*Et conspirarunt* [*tit*	And they conspired.
ראה	וַיַּרְא	*Et vidit, animadver-*	And he saw, looked, regarded
ירא	וַיִּרָא	*Et timuit.*	And he was afraid.
ראה	וַיַּרְאֵ֫־אֵה	*Et vidit.* [*est.*	And he saw.
—	וַיֵּרָא	*Et apparuit, visus*	And he appeared, was seen.
ירא	וְיִרָא	*Et timebit.*	And he will be afraid.
ראה	וְיֵרָא	*Et apparebit.*	And he shall appear.
—	וְיֵרֶא	*Et videbit.*	And he shall see.
ירא	וְיִרָא	*Et timens.*	And he that feareth.
ראה	וַיִּרְאֶהָ	*Et vidit eam.*	And he saw her.
ירא	וְיִרְאָה	*Et timor, terror.*	And fear, terror.
ראה	וְיִרְאֶה	*Et videbit.*	And he will see.
—	וַיַּרְאֵהוּ	*Et ostendit illi.*	And he shewed to him.
—	וַיִּרְאֵהוּ	*Et vidit illum.*	And he saw him.
—	וַיִּרְאֻהוּ	*Et viderunt eum.*	And they saw him.
—	וַיֵּרָאוּ	*Et apparuerunt.*	And they appeared.
—	וַיִּרְאוּ	*Et vidêre, ostendêre*	And they saw, shewed.
ירה	וַיֹּרְאוּ	*Et jaculati sunt.*	And they shot, hurled.
ירא	וַיִּרְאוּ	*Et timuerunt.*	And they feared.
—	וְיִרְאוּ־אוּן	*Et timebunt.*	And they shall be afraid.
—	וְיִרְאוּ־וְיִרְאוּ	*Et timebunt.*	And they will fear.
ראה	וְיִרְאוּ	*Et videbunt.*	And they shall see.
—	וְיֵרָאוּ	*Et videbuntur.*	And they shall be seen.
—	וַיַּרְאוּם	*Et ostenderunt eis.*	And they shewed to them.
—	וַיַּרְאֵם	*Et ostendit eis.*	And he shewed to them.
—	וַיִּרְאֵם	*Et vidit eos.*	And he saw them.
—	וַיַּרְאֵנִי	*Et ostendit mihi.*	And he shewed to me.
—	וַיִּרְאֵנִי	*Et vidit me.*	And he saw me.
ירא	וְיָרֵאתָ	*Et timebis.*	And thou shalt fear.
—	וְיִרְאַת	*Et timor.*	And fear.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יראה	וְיִרְאָתְךָ	*Et timor tui.*	And the fear of thee.
רוב	וַיָּרֶב	*Et contendit [auxit.*	And he contended, strove.
רבה	וַיִּרֶב	*Et multiplicavit,*	And he multiplied, increased.
—	וַיֵּרַב	*Et multiplicatus est.*	And he was multiplied.
רוב	וְיָרֶב	*Et rixabitur.*	And he will contend.
רבה	וְיִרֶב	*Et multiplicabit.*	And he will multiply.
—	וַיִּרְבּוּ	*Et multiplicati sunt.*	And they were multiplied.
—	וְיִרְבּוּ	*Et multiplicabuntur*	And they shall be multiplied.
—	וְיִרְבֶּךָּ	*Et multiplicabit te.*	And he will multiply thee.
רגז	וַיִּרְגַּז	*Et commotus est.*	And he was much moved.
—	וַיִּרְגְּזוּ	*Et commoti sunt.*	Andthey were moved,trembled
רגל	וַיִּרְגַּל	*Et calumniatus est.*	And he slandered.
—	וַיְרַגְּלוּ	*Et explorarunt.*	And they searched.
רגם	וַיִּרְגְּמֻהוּ	*Et lapidarunt eum.*	And they stoned him.
—	וַיִּרְגְּמוּ	*Et lapidarunt.*	And they stoned.
רגן	וַיִּרְגְּנוּ	*Et murmurarunt.*	And they murmured.
ירד	וַיֵּרֶד	*Et obduxit.*	And he spread, overlaid.
—	וַיֵּרֶד וַיֵּרַד	*Et descendit.*	And he went down, came down
—	וְיֵרֶד וְיָרַד	*Et descendet.*	And he will come down.
רדה	וַיִּרְדְּ	*Et dominabitur.*	And he shall have dominion.
—	וַיּוֹרִדֵהוּ	*Et deduxit eum.*	And he brought him down.
ירד	וַיּוֹרִדוּהוּ	*Et deduxerunt eum.*	And they brought him down.
—	וַיֵּרְדוּ	*Et descenderunt.*	And they went down.
רדה	וַיִּרְדוּ	*Et dominati sunt, dominabuntur.*	And they had dominion, shall have dominion.
ירד	וְיָרְדוּ	*Et descendent.*	And they will go down.
רדה	וְיִרְדוּ	*Et dominabuntur.*	And they shall have dominion
ירד	וְיֹרְדִים	*Et descendentes.*	And descending.
רדם	וַיְרַדָּם	*Et soporatus fuit.*	And he was fast asleep.
רדה	וַיִּרְדֶּנָּה	*Et domuit eum.*	And it prevailed over him.
ירד	וְיָרַדְנוּ	*Et descendemus.*	And we will go down.
רדף	וַיִּרְדֹּף	*Et persecutus est.*	And he followed, pursued.
—	וַיִּרְדְּפֵהוּ	*Et secutus est eum.*	And he pursued him.
—	וַיִּרְדְּפוּ	*Et persecuti sunt.*	And they pursued, chased.
—	וַיִּרְדְּפוּם	*Et persecuti sunt eos*	And they chased them.
—	וַיִּרְדְּפֵם	*Et persecutus est eos*	And he pursued, chased them.
ירד	וְיָרַדְתָּ־תִּי	*Et descendes.*	And thou shalt go down.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ירד	וְיֹרֶדֶת	*Et descendens.*	And she that cometh down.
—	וְיָרַדְתִּי	*Et descendam.*	And I will go down.
ירה	וַיֹּרוּ	*Et jaculati sunt.*	And they shot, hurled.
רוח	וְיִרְוַח	*Et respiratio erit.*	And there will be breathing, respite, refreshment.
רום	וְיָרוּם	*Et extolletur.*	And he shall be exalted.
רמם	וַיִּרוֹמוּ	*Et elati sunt.*	And they were lifted up.
רום	וְיָרוֹמְמוּהוּ	*Et extollent eum.*	And they shall exalt him.
—	וְיָרוֹמֶמְךָ	*Et extollet te.*	And he will exalt thee.
רוץ	וַיָּרוּצוּ	*Et cucurrerunt.*	And they ran.
ריח	וַיָּרַח	*Et odoratus est.*	And he smelled.
ירח	וְיָרֵחַ	*Et luna.*	And the moon.
רחב	וַיִּרְחִיבוּ	*Et dilatarunt.*	And they enlarged.
ירח	וְיָרֵחֵךְ	*Et luna tua.*	And thy moon. [him.
רחם	וְיִרַחֲמֵהוּ	*Et miserebitur ejus.*	And he will have mercy upon
—	וְיִרַחֲמֵם	*Et misertus est eorum.*	And he had compassion on them. [self.
רחץ	וַיִּרְחַץ	*Et lavit, abluit se.*	And he washed, bathed him-
—	וַיִּרְחֲצוּ	*Et laverunt.*	And they washed.
רוב	וַיָּרִיבוּ	*Et contenderunt.*	And they contended.
—	וַיְרִיבוּן	*Et objurgarunt.*	And they did chide.
ירד	וַיּוֹרִידוּ	*Et deduxerunt.*	And they brought down.
—	וַיּוֹרִידוּם	*Et deduxerunt eos.*	And they took them down.
רום	וַיְרִימֶהָ	*Et erexit eam.*	And they set her up.
רוע	וַיָּרִיעוּ־רָעוּ	*Et clanxerunt.*	And they shouted.
ירע	וִירִיעוֹת	*Et cortinæ.* [*erunt.*	And the curtains.
רוץ	וַיְרִיצוּ	*Et celeriter distribu-*	And they speedily distributed.
ירה	וְיָרִיתִי	*Et jaculabor.*	And I will shout.
רכב	וַיַּרְכֵּב	*Et equitare fecit.*	And he made to ride.
—	וַיִּרְכַּב	*Et equitavit.*	And he rode.
—	וַיַּרְכִּבֻהוּ־כִי	*Et vexerunt, equitare fecerunt eum.*	And they carried him, made him ride.
—	וַיַּרְכִּבוּ־כִי	*Et vexerunt, equitare fecerunt.*	And they carried, caused to ride.
—	וַיִּרְכְּבוּ	*Et equitarunt.*	And they rode.
—	וַיַּרְכִּבֵם	*Et equitare fecit eos*	And he made them ride.
—	וַיַּרְכִּיבֵהוּ	*Et equitare fecit eum*	And he made him ride.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רכס	וַיִּרְכְּסוּ	*Et strinxerunt.*	And they bound, tied fast.
—	וְיִרְכְּסוּ	*Et stringent.*	And they shall bind.
ירך	וְיַרְכָתֵהּ	*Et femur ejus.*	And his thigh.
—	וְיַרְכָתוֹ	*Et latus ejus.*	And his side, coast, border
רום	וַיָּרָם	*Et elatus est.*	And he was exalted.
—	וַיָּרֶם	*Et sustulit, extulit.*	And he took up, exalted.
רמם	וַיָּרֶם	*Et vermiculatus est.*	And he or it bred worms.
רום	וְיָרֶם וְיָרֹם	*Et extolletur.* [*eos*	And he shall be exalted.
ירה	וַיֹּרֶם	*Et jaculatus est in*	And he shot at them.
—	וְיֹרֵם	*Et docebit eos.*	And he will teach them.
רום	וְיָרֵם	*Et tollet, extollet.*	And he shall take up, exalt.
רמם	וַיֵּרֹמּוּ	*Et elati sunt.*	And they were lifted up.
רמס	וְיִרְמֹס	*Et conculcabit.*	And he shall tread down.
—	וַיִּרְמְסֵהוּ	*Et conculcavit eum.*	And he trampled on him.
—	וַיִּרְמְסֻהוּ	*Et conculcarunt eum*	And they trod upon him.
—	וַיִּרְמְסוּ	*Et conculcarunt.*	And they trod, trampled.
—	וַיִּרְמְסֻהָ	*Et conculcavit eam.*	And they trampled on her.
רנן	וַיָּרֹנּוּ	*Et læti acclamarunt*	And they shouted for joy.
ירה	וַיֹּרֵנִי	*Et docuit me.*	And he taught me.
רנן	וְיָרֹנּוּ	*Et læti acclamabunt*	And they shall shout for joy.
רוע	וַיָּרַע	*Et male fecit, clanxit*	And he did evil, shouted.
ירע	וַיֵּרַע	*Et displicuit, piguit.*	And it displeased, grieved [ger
רעב	וַיַּרְעֵבְךָ	*Et esurire fecit te.*	And he suffered thee to hun-
רוע	וַיָּרֵעוּ	*Et malefecerunt.*	And they vexed, ill-treated.
—	וַיָּרִעוּ	*Et clanxerunt.*	And they shouted.
רעה	וַיִּרְעוּ	*Et paverunt.*	And they fed.
רעם	וַיַּרְעֵם	*Et tonuit.*	And he thundered.
רעה	וַיִּרְעֵם וַיִּרְעֵם	*Et pavit eos.*	And he fed them.
רעץ	וַיְרֹעֲצוּ	*Et confregerunt.*	And they broke to pieces.
רעש	וַיִּרְעֲשׁוּ	*Et contremuerunt.*	And they shook, trembled.
—	וְיִרְעֲשׁוּ	*Et contremiscent.*	And they will shake, tremble.
רפה	וַיִּרְפְּ	*Et remisit.*	And he let go.
רפא	וַיִּרְפָּא	*Et instauravit.*	And he repaired.
—	וַיִּרְפָּא	*Et sanavit.*	And he healed.
—	וַיִּרְפְּאוּ	*Et sanarunt.*	And they healed.
—	וְיִרְפְּאוּ	*Et sanabuntur.*	And they shall be healed.
—	וְיִרְפָּאֵם	*Et sanabit eos.*	And he will heal them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רפא	וְיִרְפָּאֵנוּ	*Et sanabit nos.*	And he will heal us.
—	וַיֵּרָפוּ	*Et sanati sunt.*	And they were healed [feebled
רפה	וַיִּרָפוּ	*Et remissi sunt.*	And they were loosened, en-
רוץ	וַיָּרָץ וַיָּרֶץ	*Et cucurrit.* [*eum.*	And he ran [vourable to him.
רצה	וַיִּרְצֵהוּ	*Et acceptum habebit*	And he will accept or be fa-
רוץ	וַיְרִצֻהוּ	*Et celeriter adduxerunt eum.*	And they brought him quickly
—	וַיָּרֻצוּ	*Et cucurrerunt.*	And they ran.
רצץ	וַיְרַצֵּץ	*Et contrivit.*	And he oppressed, crushed.
—	וַיְרֻצֻצוּ	*Et contriverunt.*	And they crushed.
ריק	וַיָּרֶק	*Et evaginare fecit, armavit.*	And he caused to draw *the sword*, he armed.
ירק	וְיֶרֶק	*Et viriditas.*	And verdure, green.
—	וְיָרְקָה	*Et spuet.*	And she shall spit.
—	וְיֶרְקוֹן	*Et rubigo.*	And mildew.
רקד	וַיַּרְקִידֵם	*Et exilire faciet eos.*	And he will make them leap.
רקע	וַיִּרְקְעוּ	*Et expanderunt, procuderunt.*	And they spread out, beat out.
—	וַיִּרְקְעוּם	*Et expanderunt eos.*	And they spread out.
ירש	וְיִרַשׁ וְיָרַשׁ	*Et possidebit.*	And he shall possess.
—	וַיִּרְשׁוּ	*Et possederunt.*	And they possessed.
—	וְיִרְשׁוּ וְיִרְ'	*Et possidebunt.*	And they shall possess.
—	וַיִּרְשׁוּהָ	*Et possederunt eam.*	And they possessed her.
—	וְיִרְשׁוּהָ	*Et possidebunt eam.*	And they shall possess her.
—	וְיִרָשׁוּךָ	*Et possidebunt te.*	And they shall possess thee.
רשע	וַיַּרְשִׁיעוּ	*Et condemnarunt.*	And they condemned.
ירש	וַיֹּרִשֵׁם	*Et expulit eos.*	And he cast them out.
—	וְיָרַשְׁנוּ	*Et possidebimus.*	And we shall possess.
—	וְיָרַשְׁנוּהָ	*Et possidebimus eam*	And we shall possess her.
—	וְיָרַשְׁתָּ	*Et possidebis.*	And thou shalt possess.
—	וְיָרַשְׁתָּהּ	*Et possidebis eam.*	And thou shalt possess her.
—	וְיִרְשְׁתֶּם	*Et possidebitis eos.*	And ye shall possess them.
—	וִירִשְׁתֶּם	*Et possedistis, possidebitis.*	And ye have possessed, shall possess.
ישה	וְיֵשׁ	*Et fuit.*	And he was.
—	וְיֵשׁ	*Et est* [*tavit, levavit.*	And he is. [lifted up.
נשא	וַיִּשָּׂא	*Et sumpsit, tulit, por-*	And he took, brought, carried,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שאב	וַיִּשְׁאֲבוּ	*Et hauserunt.*	And they drew.
נשא	וַיִּשָּׂאֶהָ	*Et tulit eam.*	And he took her.
—	וַיִּשָּׂאֵהוּ	*Et sumpsit eum.*	And he took him.
—	וַיִּשָּׂאֻהוּ	*Et tulerunt eum.*	And they bare, brought him.
—	וַיִּשְׂאוּ	*Et sumpserunt, tulerunt, portarunt.*	And they took, brought, carried.
—	וַיִּשָּׂאוּם	*Et duxerunt eos.*	And they brought them.
שאל	וַיִּשְׁאַל	*Et interrogavit,quæsiit, petiit.*	And he asked, inquired, requested, demanded.
—	וַיִּשְׁאָלֵהוּ	*Et interrogavit eum*	And he inquired of him.
—	וַיִּשְׁאֲלוּ	*Et interrogarunt.*	And they asked, inquired.
—	וְיִשְׁאֲלוּ	*Et mutuabuntur.*	And they will borrow.
—	וַיַּשְׁאִלוּם	*Et commodarunt eis*	And they lent them.
נשא	וַיִּשָּׂאֵם	*Et abstulit eos.*	And he took them away.
—	וַיִּשָּׂאֻם	*Et tulerunt eos.*	And they carried them.
שאר	וַיִּשָּׁאֶר	*Et remansit.*	And he remained.
—	וַיִּשָּׁאֲרוּ	*Et remanserunt.*	And they remained.
שוב	וַיָּשָׁב־שָׁב־שָׁוּב	*Et reversus est.*	And he returned.
—	וַיָּשֶׁב	*Et reddidit, reduxit, recuperavit, retulit, reddet, reducet*	And he restored,brought back, recovered, requited, will render, shall bring back.
נשב	וַיִּשָּׁב	*Et dissavit, abegit.*	And he blew away, drove away
ישב	וַיֵּשֶׁב־יֵשֵׁב	*Et sedit, habitavit, mansit.*	And he sat, sat down, dwelt, remained.
שום	וְיָשֵׂב	*Et ponet.* [*duxit.*	And he will put, set.
שבה	וַיִּשְׁבְּ	*Et captivum cepit,*	And he took, carried captive
ישב	וְיֹשֵׁב	*Et permanens.*	And he that abideth.
—	וַיּוֹשֶׁב	*Et collocavit, habitare fecit.*	And he placed, caused to dwell
—	וְיֵשֵׁב	*Et manebit,habitabit*	And he shall tarry,abide, dwell
שוב	וְיָשֵׁב	*Et convertet.* [*tetur.*	And he shall turn. [away
—	וְיָשֹׁב	*Et revertetur, aver-*	And he shall return, be turned
—	וַיְשִׁבֶהָ	*Et retulit eam*[*bitur*	And he restored her[inhabited
ישב	וְיָשְׁבָה	*Et manebit, inhabita-*	And she shall remain, shall be
שוב	וַיְשִׁבֻהוּ־שָׁי"	*Et retulerunt eum.*	And they carried it back again
ישב	וַיֵּשְׁבוּ־שָׁבוּ	*Et sederunt, manserunt, habitarunt.*	And they sat down, tarried. abode, dwelt.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שוב	וַיָּשֻׁבוּ־שָׁי	*Et retulerunt, respondcrunt.*	And they carried back, answered.
—	וַיָּשֻׁבוּ־שׁוּבוּ	*Et reversi sunt[runt*	And they returned.
שבה	וַיִּשְׁבּוּ	*Et captivos abduxe-*	And they carried away captive
ישב	וַיָּשָׁבוּ	*Et habitarunt.*	And they dwelt.
—	וַיִּשְׁבוּ	*Et habitabunt.*	And they shall dwell. [swer.
שוב	וְיָשֻׁבוּ־שָׁי	*Et referent.*	And they will bring again, an-
—	וְיָשֻׁבוּ	*Et revertentur.*	And they will return.
ישב	וְיִשְׁבוּ	*Et habitabunt.*	And they shall dwell.
—	וְיִשְׁבוּ	*Et collocabunt.*	And they will place.
שוב	וְיִשְׁבוּם־שָׁי	*Et reduxerunt eos.*	And they brought them again
ישב	וְיִשְׁבֶיהָ	*Et habitatores ejus.*	And her inhabitants.
—	וְיִשְׁבֵיהֶם	*Et habitatores eorum.* [*rum.*	And their inhabitants.
—	וְיִשְׁבֵיהֶן	*Et habitatores ea-*	And their inhabitants.
—	וְיָשַׁבְנוּ	*Et habitabimus.*	And we will dwell.
שוב	וַיְשִׁבֵנִי	*Et reduxit me.*	And he brought me again.
שבע	וַיִּשָּׁבַע	*Et juravit.* [*fecit.*	And he sware.
—	וַיַּשְׁבַּע	*Et juravit, jurare*	And he sware, made to swear.
—	וַיִּשְׂבַּע	*Et satiatus est.*	And he was satisfied, sufficed.
—	וְיִשְׂבַּע	*Et saturabitur.*	And he shall be satisfied.
—	וַיִּשָּׁבְעוּ וַיִּשְׂבְּעוּ	*Et jurarunt.*	And they sware.
—	וַיִּשְׂבְּעוּ־בָּ	*Et saturati sunt.*	And they were satisfied.
—	וְיִשְׂבְּעוּ	*Et saturabuntur.*	And they shall be satisfied.
—	וַיַּשְׁבִּעֵנִי	*Et adjuravit me.*	And he made me swear.
שבר	וַיִּשְׁבֹּר	*Et confregit.*	And he brake down.
—	וַיִּשָּׁבֵר	*Et confractus est.*	And he was broken.
—	וַיִּשְׁבֹּר	*Et vendidit.*	And he sold.
—	וַיִּשְׁבְּרֵהוּ	*Et confregit cum.*	And he brake him.
—	וַיִּשָּׁבְרוּ	*Et confracti sunt.*	And they were broken.
—	וַיִּשְׁבְּרוּ וַיִּשְׁבֹּרוּ	*Et confregerunt.*	And they brake.
—	וְיִשָּׁבְרוּ	*Et confringentur.*	And they shall be broken.
שבת	וַיַּשְׁבֵּת	*Et cessare fecit.*	And he caused to cease.
—	וַיִּשְׁבֹּת	*Et desiit, quievit.*	And he ceased, rested.
—	וְיִשְׁבֹּת	*Et cessabit.*	And he shall cease.
ישב	וְיָשַׁבְתָּ־שַׁבְתָּ־תָּה	*Et sedisti, manebis, habitabis.*	And thou satest, shalt remain, shalt dwell.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שבת	וַיִּשְׁבְּתוּ	*Et cessarunt.*	And they ceased.
ישב	וָאֵשְׁבְּתִי	*Et sedi, mansi.*	And I sat, abode.
—	וַיִּשְׁבַּתֶּם	*Et habitabitis.*	And ye shall dwell.
נשג	וַיַּשֵּׂג	*Et assecutus est.*	And he overtook.
—	וְיַשֵּׂג	*Et assequetur.*	And he will overtake.
שגב	וַיְשַׂגֵּב	*Et extulit, extollet.*	And he exalted, will exalt.
נשג	וַיַּשִּׂגוּ־שִׁי	*Et assecuti sunt.*	And they overtook.
—	וַיַּשִּׂגֵם	*Et assecutus est eos.*	And he overtook them.
שדד	וְיִשַּׁדֵּד	*Et occabit, confrin-*	And he will harrow, break up.
ישע	וְיִשׁוּעָה	*Et salus.* [*gei.*	And safety, salvation.
—	וְיִשׁוּעָתָהּ	*Et salus ejus.*	And her salvation.
—	וְיִשׁוּעָתִי	*Et salus mea.*	And my salvation.
שחח	וַיִּשַּׁח	*Et deprimetur.*	And he shall be brought down.
—	וַיִּשְׁחוּ	*Et depressi sunt.*	And they were brought low.
—	וְיִשָּׁחוּ	*Et deprimentur.* [*vit.*	And they shall be brought low.
שחט	וַיִּשְׁחַט־חַט	*Et mactavit, jugula-*	And he sacrificed, slew.
—	וַיִּשְׁחָטֵהוּ	*Et jugulavit eum.*	And he killed him, or it.
—	וַיִּשְׁחֲטוּ	*Et jugularunt.*	And they slew.
—	וַיִּשְׁחָטוּהוּ	*Et jugularunt eum.*	And they slew him, or it.
—	וַיִּשְׁחָטוּם	*Et jugularunt eos.*	And they slew them.
—	וַיִּשְׁחָטֵם	*Et jugulavit eos.*	And he slew them.
שחת	וַיַּשְׁחִיתוּ	*Et perdiderunt.*	And they destroyed.
שחה	וְיִשְׁחֲךָ	*Et depressio tua.*	And thy casting down.
שחק	וְיִשְׂחָק	*Et ridebit.*	And he will laugh.
—	וְיִשַּׂחֵק	*Et ludet.*	And he shall make sport.
—	וְיִשְׂחֲקוּ	*Et ludent.*	And they will play.
שחת	וַיִּשְׁחַת	*Et perdidit.*	And he destroyed.
—	וַיִּשְׁחָתוּ	*Et perdiderunt.*	And they destroyed.
שוט	וַיְשֻׁטוּ	*Et discurrerunt.*	And they ran about.
שטח	וַיִּשְׁטְחוּ	*Et expanderunt.*	And they spread.
שטם	וַיִּשְׂטֹם	*Et odit.*	And he hated.
—	וַיִּשְׂטְמֻהוּ	*Et oderunt eum.*	And they hated him.
—	וַיִּשְׂטְמֵנִי	*Et odit me.*	And he hath hated me.
שטף	וַיִּשְׁטֹף	*Et immersit.*	And he plunged, washed.
—	וְיִשְׁטְפוּ	*Et inundabunt.*	And they shall overflow.
שוב	וַיְשִׁיבֶהָ	*Et restituit eam.*	And he restored her.
—	וַיְשִׁיבֵהוּ	*Et reduxit eum.*	And he brought him back.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישב	וַיּוֹשִׁיבוּם	*Et habitare fecerunt*	And they made them dwell.
שוב	וַיְשִׁיבֵם	*Et reduxit eos.* [*eos.*	And he brought them back.
ישב	וַיּוֹשִׁבֵם	*Et collocabit eos.*	And he will place them.
——	וַיּוֹשִׁיבֵם	*Et collocarunt eos.*	And they placed them.
שום	וַיְשִׂימֶהָ־שִּׁמְהָ	*Et statuit eam.*	And he made it.
——	וַיְשִׂימֵהוּ־שִׂמְּ"	*Et constituit eum.*	And he made, appointed him.
	וַיְשִׂימֻהוּ	*Et constituerunt eum*	And they made him.
	וַיָּשִׂימוּ־שָׂמוּ	*Et posuerunt, collocarunt, constituerun.*	And they put, laid, placed, set, made, appointed.
——			
——	וַיְשִׂימוּ	*Et ponent.*	And they will put, lay, set.
——	וַיְשִׂימְךָ	*Et constituit te.*	And he made, appointed thee.
——	וַיְשִׂימֵנִי	*Et constituit me.*	And he hath made me.
ישע	וַיּוֹשִׁיעֵנוּ	*Et servabit nos.*	And he will save us.
שור	וַיָּשִׁירוּ	*Et cantabunt.*	And they shall sing.
שוש	וַיָּשׂשׂ	*Et lætabitur.*	And he shall rejoice.
——	וַיָּשִׂישׂוּ	*Et gaudebunt.*	And they shall rejoice.
ישש	וַיְשִׁישִׁים	*Et senes, decrepiti.*	And the very old, decrepid.
שות	וַיְשִׁיתֵהוּ	*Et constituet eum.*	And he will appoint him.
——	וַיָּשִׁיתוּ	*Et constituerunt.*	And they made.
שכב	וַיִּשְׁכַּב־כַּב	*Et cubavit, dormivit.*	And he lay down, slept.
——	וַיַּשְׁכִּבֵהוּ	*Et deposuit eum.*	And he laid him.
——	וַיִּשְׁכְּבוּ	*Et cubarunt.*	And they lay.
שכך	וַיָּשֹׁכּוּ	*Et sedati sunt.*	And they subsided.
שכן	וַיִּשְׁכֹּן־כֹּן	*Et habitavit.*	And he dwelt, abode.
שכח	וַיִּשְׁכַּח	*Et oblitus est.*	And he forgot.
——	וְיִשְׁכַּח	*Et obliviscetur.*	And he will forget.
——	וַיִּשְׁכָּחֵהוּ	*Et oblitus est ejus.*	And he forgat him.
——	וַיִּשְׁכְּחוּ	*Et obliti sunt.*	And they forgot.
שכב	וַיַּשְׁכִּיבֻהוּ	*Et deposuerunt eum.*	And they laid him.
שכל	וְיַשְׂכִּילוּ	*Et intelligent.*	And they will understand.
שכם	וַיַּשְׁכִּימוּ־כְמוֹ	*Et mane surrexêre.*	And they rose early.
שכן	וַיַּשְׁכִּינוּ	*Et collocarunt.*	And they placed.
שכם	וַיַּשְׁכֵּם	*Et mane surrexit.*	And he rose early.
שכן	וַיַּשְׁכֵּן	*Et habitarefec it.*	And he made to dwell.
——	וְיִשְׁכֹּן	*Et habitabit.*	And he shall dwell.
——	וַיִּשְׁכְּנוּ	*Et habitarunt.*	And they dwelt.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכן	וַיִּשְׁכְּנוּ	*Et habitabunt.*	And they shall dwell.
שכר	וַיִּשְׁכַּר	*Et inebriatus est.*	And he was drunken.
—	וַיִּשְׂכֹּר	*Et mercede conduxit*	And he hired.
—	וַיַּשְׁכְּרֵהוּ	*Et inebriavit eum.*	And he made him drunk.
—	וַיִּשְׂבְּרוּ	*Et saturati, exhilarati sunt.* [*erunt.*	And they were satisfied, were enlivened, merry.
—	וַיִּשְׂכְּרוּ	*Et mercede conduxerunt.*	And they hired.
—	וַיִּשְׂכְּרֵנִי	*Et mercede conduxit*	And he hath hired me.
שלח	וַיִּשְׁלַח	*Et misit.* [*me.*	And he sent.
—	וַיְשַׁלַּח	*Et emisit, dimisit.*	And he sent forth, sent away.
—	וְיִשְׁלַח וְשִׁלַּח	*Et mittet.*	And he shall send.
—	וַיְשַׁלְּחָהּ	*Et dimisit eam.*	And he sent her away.
—	וַיְשַׁלְּחֵהוּ	*Et dimisit eum.*	And he sent him away.
—	וַיִּשְׁלָחֵהוּ	*Et misit eum.*	And he sent him.
—	וַיִּשְׁלְחוּ	*Et miserunt* [*serunt*	And they sent.
—	וַיְשַׁלְּחוּ	*Et emiserunt, dimi-*	And they sent forth, sent away.
—	וַיִּשְׁלְחוּ־לִי	*Et emittent.*	And they shall send forth.
—	וַיְשַׁלְּחוּהָ	*Et dimiserunt eam.*	And they let her go.
—	וַיְשַׁלְּחוּם	*Et dimiserunt eos.*	And they let them go.
—	וַיִּשְׁלָחֲךָ	*Et misit te.* [*eos.*	And he sent thee. [them down.
—	וַיְשַׁלְּחֵם	*Et dimisit, demisit*	And he sent them away, let
—	וַיִּשְׁלָחֵם	*Et emittet eos.*	And he will send them out.
—	וַיִּשְׁלָחֵנוּ	*Et misit nos.*	And he hath sent us.
—	וַיִּשְׁלָחֵנִי	*Et misit me.*	And he hath sent me.
שלט	וַיִּשְׁלַט	*Et dominabitur.*	And he shall have rule.
שלך	וַיַּשְׁלִיכֵהוּ־לְבֵ"	*Et dejecit eum.*	And he cast him down.
—	וַיַּשְׁלִיכוּ־לָכוּ	*Et projecerunt.*	And they cast, cast forth.
—	וַיַּשְׁלִיכוּם־כֻּם	*Et dejecerunt eos.*	And they cast them down.
שלם	וַיַּשְׁלִימוּ־לְמוּ	*Et pacem fecerunt.*	And they made peace.
שלך	וַיַּשְׁלֵךְ	*Et abjiciet.* [*jecit.*	And he shall cast off. [down.
—	וַיְשַׁלֵּךְ	*Et jecit, abjecit, de-*	And he cast, cast away, cast
—	וַיַּשְׁלֵכֵם	*Et ejecit eos.*	And he cast them out.
שלם	וַיִּשְׁלֵם	*Et pacem fecit.*	And he made peace. [pered.
—	וַיִּשְׁלָם	*Et pacem habuit.*	And he hath had peace, pros-
שלף	וַיִּשְׁלֹף	*Et detraxit.*	And he drew *it* off.
—	וַיִּשְׁלָפֵהוּ	*Et extraxit eum.*	And he drew him out.
שלש	וַיִּשְׁלְשׁוּ	*Et tertio fecerunt.*	And they did it the third time.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שום	וַיָּשֶׂם	*Et posuit, statuit.*	And he put, appointed, made.
—	וְיָשֶׂם	*Et ponet, constituet.*	And he will put, set, make.
שמד	וַיְשַׁמֵּד	*Et disperdidit.*	And he destroyed.
שמח	וַיְשַׂמַּח	*Et lætificavit.*	And he caused to rejoice.
—	וַיִּשְׂמַח	*Et lætatus est.*	And he rejoiced, was glad.
—	וְיִשְׂמַח	*Et lætabitur.*	And he shall rejoice.
—	וַיִּשְׂמְחוּ־מְ"	*Et lætati sunt.*	And they rejoiced, were glad.
—	וְיִשְׂמְחוּ־מָ"	*Et lætabuntur.*	And they shall rejoice.
שמט	וַיִּשְׁמְטוּהָ	*Et dejecerunt eam.*	And they threw her down.
שמד	וַיַּשְׁמִידוּם	*Et perdiderunt eos.*	And they destroyed them.
—	וַיַּשְׁמִידֵם	*Et disperdidit eos.*	And he destroyed them.
שמן	וַיִּשְׁמִינוּ	*Et saginati sunt.*	And they became fat.
שמע	וַיַּשְׁמִיעוּ	*Et audiri fecerunt.*	And they caused to be heard.
—	וְיַשְׁמִיעוּ	*Et audiri facient.*	And they will make to be heard.
שמם	וַיְשַׁמֵּם	*Et vastavit eos.*	And he destroyed them.
שום	וַיְשִׂמֵם	*Et posuit eos.*	And he put them.
שמן	וַיִּשְׁמַן	*Et saginatus est.*	And he became fat.
שמע	וַיַּשְׁמַע	*Et audiri fecit, congregavit.*	And he caused to be heard, assembled.
—	וַיִּשָּׁמַע	*Et exauditus est.*	And he was heard.
—	וְיִשְׁמַע	*Et audiet.* [*vit.*	And he will hear.
—	וַיִּשְׁמַע־מַע	*Et audivit, auscultavit.*	And he heard, hearkened.
—	וַיִּשְׁמְעוּ	*Et audiverunt.*	And they heard.
—	וַיִּשָּׁמְעוּ	*Et auditi sunt.*	And they were heard.
—	וְיִשְׁמְעוּ־מְ"	*Et audient.*	And they will hear.
—	וְיִשְׁמָעֲךָ	*Et audiet te.*	And he will hear thee.
—	וַיַּשְׁמִעֵנוּ	*Et audire faciet nos.*	And he shall make us hear.
שמר	וַיִּשְׁמֹר	*Et custodivit.*	And he kept, preserved.
—	וְיִשְׁמָר	*Et observabit.*	And he will observe, keep.
—	וַיִּשְׁמְרוּ	*Et custodiverunt.*	And they kept, observed.
—	וְיִשְׁמְרוּ	*Et observabunt.*	And they shall keep, observe.
—	וְיִשְׁמָרֶךָ	*Et custodiet te.*	And he shall keep thee.
—	וַיִּשְׁמְרֵנוּ	*Et custodivit nos.*	And he hath preserved us.
ישן	וְיָשָׁן	*Et vetus.*	And old.
שנא	וַיִּשְׂנָאֶהָ	*Et odit eam.*	And he hated her.
—	וַיִּשְׂנְאוּ	*Et oderunt.* [*lit eam.*	And they hated.
שנה	וַיְשַׁנֶּהָ	*Et mutavit, transtu-*	And he changed, removed her.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שנה	וַיִּשְׁנֶה	*Et mutabit, perver-*	And he will alter, pervert.
—	וַיִּשְׁנֹו	*Et mutavit se.* [*tet.*	And he changed himself.
ישן	וְיָשְׁנוּ	*Et dormient.*	And they will sleep.
שנה	וַיִּשְׁנוּ	*Et iterarunt.*	And they repeated, did it again.
שנס	וַיְשַׁנֵּס	*Et accinxit.*	And he girded up.
שסס	וַיָּשֹׁסּוּ	*Et diripuerunt.*[*cuit*	And they spoiled.
שסע	וַיְשַׁסַּע	*Et confregit, compes-*	And he broke off, restrained.
—	וַיְשַׁסְּעֵהוּ	*Et discidit ipsum.*	And he rent him.
שסף	וַיְשַׁסֵּף	*Et dissecuit.*	And he cut in pieces [regarded
שעה	וַיִּשַׁע	*Et respexit.*	And he respected, favourably
ישע	וַיּוֹשַׁע	*Et servabit.*	And he shall save.
—	וַיִּשְׁעִי	*Et salus mea.*	And my salvation.
—	וַיִּשְׁעֵךְ	*Et salus tua.*	And thy salvation.
—	וַיּוֹשַׁעֲכֶם	*Et servabit vos.*	And he shall save you.
שען	וַיִּשָּׁעֶן	*Et innitetur.*	And he will stay, rest upon.
שער	וַיְשַׁעֲרֵהוּ	*Et turbine abripiet eum.*	And he shall take him away, as with a whirlwind.
ישף	וַיָּשֶׁף	*Et jaspis.*	And a jasper.
שפט	וַיִּשְׁפֹּט	*Et judicavit.*	And he judged.
—	וְיִשְׁפֹּט	*Et judicabit.*	And he will judge. [me.
—	וַיִּשְׁפְּטֵנִי	*Et vindicabit me.*	And he will vindicate, deliver
שפך	וַיִּשָּׁפֵךְ	*Et effusus est.*	And he was poured out.
—	וַיִּשְׁפֹּךְ	*Et effudit.*	And he poured, shed.
—	וְיִשְׁפֹּךְ	*Et effundet.*	And he shall pour out.
—	וַיִּשְׁפְּכוּ	*Et effuderunt.*	And they poured out, shed.
—	וַיִּשְׁפְּכֵם	*Et effudit eos.*	And he poured them out.
שפל	וַיִּשַּׁפֵּל	*Et depressus est, deprimetur.*	And he hath been humbled, shall be brought down.
שקה	וַיַּשְׁקְ	*Et bibere fecit.*	And he caused to drink.
נשק	וַיִּשַּׁק	*Et osculatus est.*	And he kissed.
שקד	וַיִּשְׁקֹד	*Et vigilavit.* [*eum.*	And he hath watched.
שקה	וַיַּשְׁקֻהוּ	*Et bibere fecerunt*	And they made him drink.
נשק	וַיִּשָּׁקֵהוּ	*Et osculatus est eum.*	And he kissed him.
—	וַיִּשְׁקוּ	*Et osculati sunt* [*eos*	And they kissed.
שקה	וַיַּשְׁקוּם	*Et bibere fecerunt*	And they gave them to drink.
שקף	וַיַּשְׁקִיפוּ וַיִּשְׁקְפוּ	*Et prospexerunt.*	And they looked, looked out.
שקל	וַיִּשְׁקֹל	*Et appendit.*	And he weighed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שקל	וַיִּשְׁקְלוּ	*Et appenderunt.*	And they weighed.
שקה	וַיַּשְׁקֵנוּ	*Et potum dedit nobis.*	And he gave us drink.
שקף	וַיַּשְׁקֵף	*Et prospexit.*	And he looked, looked out.
ישר	וְיֹשֶׁר	*Et rectitudo.*	And uprightness. [ness.
—	וְיָשָׁר	*Et rectus, rectum.*	And right, upright, upright-
נשר	וַיְשַׁר	*Et serravit.* [*sit.*	And he cut, sawed.
שור	וַיָּשַׂר	*Et principatum ges-*	And he reigned, had power.
ישר	וַיָּשַׁר	*Et rectus fuit.*	And he was right.
—	וְיִשְׁרִים	*Et recti.*	And the upright. [right way.
—	וַיִּשְׁרֶנָה	*Et recte ierunt.*	And they went the straight or
שרף	וַיִּשְׂרֹף	*Et combussit.*	And he burnt.
—	וַיִּשְׂרְפָהּ	*Et combussit eam.*	And he burnt her or it.
—	וַיִּשָּׂרְפוּ	*Et combusti sunt.*	And they were burnt.
—	וַיִּשְׂרְפוּ	*Et incenderunt* [*eam*	And they burnt.
—	וַיִּשְׂרְפוּהָ	*Et combusserunt*	And they burnt her.
—	וַיִּשְׂרְפֵם	*Et combussit eos.*	And he burnt them.
שרץ	וַיִּשְׁרְצוּ	*Et produxerunt.*	And they brought forth.
שרק	וְיִשְׁרֹק	*Et sibilabit.*	And he shall hiss.
שרת	וַיְשָׁרֵת	*Et ministravit.*	And he served.
—	וַיְשָׁרְתֵהוּ	*Et ministravit ei.*	And he ministered to him.
—	וְיָשָׁרְתוּךָ	*Et ministrabunt tibi.*	And they shall minister to thee
ישש	וְיָשִׁישׁ	*Et decrepitus.*	And very old, decrepid.
שות	וַיָּשֶׁת	*Et posuit.*	And he put, set.
שתה	וַיִּשְׁתְּ וַיִּשְׁתֶּה	*Et bibit.*	And he drank.
—	וְיִשְׁתְּ	*Et bibet.*	And he shall drink.
—	וַיִּשְׁתּוּ	*Et biberunt.*	And they drank.
—	וְיִשְׁתּוּ	*Et bibent.*	And they shall drink.
שמם	וַיִּשְׁתּוֹמֵם	*Et obstupuit.*	And he was astonished.
שתה	וַיִּשְׁתּוֹן	*Et biberunt.*	And they drank. [shipped
שחה	וַיִּשְׁתַּחוּ־תָּחוּ	*Et prostravit se.*	And he bowed himself, wor-
—	וְיִשְׁתַּחוּ	*Et incurvabit se.*	And he shall bow down.
—	וַיִּשְׁתַּחֲוּ־וּ	*Et incurvarunt se.*	And they bowed themselves.
—	וְיִשְׁתַּחֲוּ־וּ	*Et incurvabunt se.*	And they shall bow down.
—	וַיִּשְׁתַּחוּ	*Et incurvavit se.*	And he bowed himself down.
שכח	וְיִשְׁתַּכְּחוּ	*Et oblivioni traden-*	And they shall be forgotten.
שמע	וְיִשְׁתַּמְּעוּן	*Et audient.* [*tur.*	And they shall hear.
שמר	וְיִשְׁתַּמֵּר	*Et observabitur.*	And he or it shall be kept

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שער	וְיִשְׂתָּעַר	*Et instar turbinis veniet.*	And he shall come like a whirlwind.
שתק	וְיִשְׂתֹּק	*Et sedabitur.*	And he shall be quieted, calmed.
סתר	וַיִּשָּׂתְרוּ	*Et absconditi sunt.*	And they were hidden.
אתה	וַיִּתֵּא	*Et venit.*	And he came.
אבך	וַיִּתְאַבְּכוּ	*Et extulerunt se.*	And they lifted up themselves.
אבל	וַיִּתְאַבֵּל	*Et luxit.*	And he mourned.
—	וַיִּתְאַבְּלוּ־בָלוֹ	*Et luxerunt.*	And they mourned.
אוה	וַיִּתְאָו וַיִּתְאַוֶּה	*Et desideravit.*	And he desired.
—	וַיִּתְאָו	*Et concupiscet.*	And he will desire.
—	וַיִּתְאַוּוּ	*Et desiderarunt.*	And they desired.
אמץ	וַיִּתְאַמְּצוּ	*Et confirmarunt.*	And they strengthened.
אנף	וַיִּתְאַנַּף	*Et iratus est.*	And he was angry.
אפק	וַיִּתְאַפַּק	*Et continuit se.*	And he restrained himself.
בון	וְיִתְבּוֹנָנוּ	*Et intelligent.*	And they shall understand.
ברך	וְיִתְבָּרְכוּ	*Et benedicentur.*	And they shall be blessed.
גדד	וַיִּתְגַּדְּדוּ	*Et inciderunt se.*	And they cut themselves.
גדל	וְיִתְגַּדַּל	*Et magnificabit se.*	And he shall magnify himself.
גלה	וַיִּתְגַּל	*Et retexit se.*	And he uncovered himself.
גנב	וַיִּתְגַּנֵּב	*Et furatus est se.*	And he stole, went by stealth.
געש	וַיִּתְגָּעֲשׁוּ	*Et commoti sunt.*	And they were shaken.
גרה	וְיִתְגָּרֶה	*Et miscebitur, bellum movebit.*	And he shall be stirred up, shall wage war.
יתד	וְיִתֵּד	*Et paxillus.*	And a pole.
—	וְיִתְדֹתֶיהָ	*Et paxilli ejus.*	And her stakes, pins.
—	וְיִתְדֹתַיִךְ	*Et paxilli tui.*	And thy stakes, pins.
—	וְיִתְדֹתָם	*Et paxilli eorum.*	And their stakes, pins.
הלך	וַיִּתְהַלֵּךְ	*Et ivit, ambulavit.*	And he went, walked.
—	וַיִּתְהַלְּכוּ	*Et profecti sunt.*	And they went.
—	וְיִתְהַלְּכוּ	*Et ibunt.*	And they shall go.
הלל	וַיִּתְהַלֵּל	*Et insanum se finxit*	And he feigned himself mad.
—	וְיִתְהַלְּלוּ	*Et gloriabuntur.*	And they shall glory.
תוה	וַיְתָו	*Et signavit.*	And he made marks.
ידה	וַיִּתְוַדּוּ	*Et confessi sunt.*	And they confessed.
יתם	וָיָתוֹם	*Et pupillus.*	And fatherless.
—	וְיִתוֹמִים	*Et pupilli.*	And the fatherless.
חבא	וַיִּתְחַבֵּא	*Et abscondit se.*	And he hid himself.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חבא	וַיִּתְחַבְּאוּ	*Et absconderunt se.*	And they hid themselves.
חזק	וַיִּתְחַזֵּק וַיִּתְחַזֵּק	*Et confirmavit se.*	And he strengthened himself.
חטא	וַיִּתְחַטְּאוּ	*Et purificarunt se.*	And they purified themselves.
חלה	וַיִּתְחַל	*Et ægrotum se finxit*	And he feigned himself sick.
חנן	וַיִּתְחַנֵּן וַיִּתְחַנֵּן	*Et deprecatus est.*	And he besought. [himself.
חפש	וַיִּתְחַפֵּשׂ	*Et mutavit se.*	And he changed, disguised
חרש	וַיִּתְחָרְשׁוּ	*Et tacuerunt [traxit*	And they were silent.
חתן	וַיִּתְחַתֵּן	*Et affinitatem con-*	And he made affinity.
יהב	וְיִתְיַהֲבוּן	*Et tradentur.*	And they shall be given.
נתך	וַיִּתְיכוּ	*Et effuderunt.*	And they poured out.
ילד	וַיִּתְיַלְּדוּ	*Et genus suum professi sunt.* [*runt.*	And they declared their pedigree.
יעץ	וַיִּתְיָעֲצוּ	*Et consilium inie-*	And they took counsel.
יצב	וַיִּתְיַצַּב	*Et stetit.* [*runt se.*	And he stood. [themselves.
—	וַיִּתְיַצְּבוּ	*Et steterunt, stite-*	And they stood, presented
—	וְיִתְיַצְּבוּ	*Et stabunt.*	And they will stand.
נתר	וַיִּתְיַרֵהוּ	*Et solvit eum.* [*runt*	And he loosed him. [descry.
תור	וַיִּתְירוּ	*Et explorare fece-*	And they caused to explore,
נתך	וַיִּתָּכוּ	*Et effusi sunt.*	And they were poured out.
כסה	וַיִּתְכַּס	*Et operuit se.*	And he covered himself [selves
—	וְיִסְכַּסּוּ	*Et operient se.*	And they shall cover them-
לבן	וְיִתְלַבְּנוּ	*Et dealbabuntur.*	And they shall be made white
תלה	וַיִּתָּלוּ	*Et suspensi sunt.*	And they were hanged.
—	וַיִּתְלוּ	*Et suspenderunt.*	And they hanged.
—	וְיִתְלוּ	*Et suspendent.*	And they will hang.
לון	וַיִּתְלוֹנֵן־ל״	*Et pernoctavit.*	And he tarried all night.
תלה	וַיִּתְלֵם	*Et suspendit eos.*	And he hanged them.
לקט	וַיִּתְלַקְּטוּ	*Et collegerunt se.*	And they gathered, assembled themselves.
תמם	וַיִּתֹּם	*Et consumptus est.*	And he, it was consumed.
—	וְיִתֵּם	*Et perficiet.*	And he shall perfect, count all
מדד	וַיִּתְמַדַּד	*Et sese extendit.*	And he stretched himself.
תמה	וַיִּתְמְהוּ	*Et mirati sunt.*	And they wondered.
—	וְיִתְמְהוּ	*Et obstupescent.*	And they shall be amazed.
מהמה	וַיִּתְמַהְמַהּ	*Et cunctatus est.*	And he lingered.
תמם	וַיִּתַּמּוּ	*Et completi sunt.*	And they were ended.
תמך	וַיִּתְמֹךְ	*Et sustentavit.*	And he upheld.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מכר	וַיִּתְמַכְּרוּ	*Et vendiderunt se.*	And they sold themselves.
מרר	וַיִּתְמַרְמַר	*Et exacerbatus est.*	And he was exasperated.
—	וְיִתְמַרְמַר	*Et exacerbabitur.*	And he shall be exasperated.
נתן	וַיִּתֵּן־תֶּן	*Et dedit, tradidit, posuit, commisit.*	And he gave, bestowed, delivered, put, committed.
—	וַיִּתַּן	*Et datus est.*	And he was given.
—	וְיִתֵּן־תֶּן	*Et dabit, tradet.*	And he shall give, deliver.
נבא	וַיִּתְנַבֵּא	*Et vaticinatus est.*	And he prophesied.
—	וַיִּתְנַבְּאוּ	*Et vaticinati sunt.*	And they prophesied.
נדב	וַיִּתְנַדְּבוּ	*Et sponte obtulerunt*	And they offered freely.
נתן	וַיִּתְּנָהּ	*Et dedit eam.*	And he gave her, it.
—	וְיִתְּנָהּ־הוּ	*Et tradent eum.*	And they shall deliver him.
—	וַיִּתְּנֵהוּ	*Et tradidit eum.*	And he delivered him.
—	וַיִּתְּנוּ	*Et dederunt.*	And they gave, delivered.
—	וְיִתְּנוּ	*Et dabunt, tradent.*	And they shall give, deliver.
—	וַיִּתְּנוּהוּ	*Et tradiderunt eum.*	And they delivered him.
—	וַיִּתְּנוֹם־נָם	*Et posuerunt eos.*	And they put them.
נחם	וְיִתָּנֵחֶם	*Et pœnitebit eum.*	And he shall repent.
נתן	וַיִּתֶּנְךָ	*Et dedit te.*	And he gave thee.
נכל	וַיִּתְנַכְּלוּ	*Et machinati sunt.*	And they plotted, conspired.
נכר	וַיִּתְנַכֵּר	*Et alienum se gessit*	And he made himself strange.
נתן	וַיִּתֵּנֵם	*Et dedit, tradidit eos*	And he gave, delivered them.
—	וַיִּתְּנֵנוּ	*Et tradidit nos.*	And he gave us.
נצל	וַיִּתְנַצְּלוּ	*Et se spoliarunt.*	And they stripped themselves.
תעה	וַיִּתַּע	*Et errare fecit.*	And he made to err.
תעב	וַיִּתְעַב	*Et turpiter egit.*	And he acted abominably.
—	וַיִּתְעַב	*Et abominatus est.*	And he abhorred.
עבר	וַיִּתְעַבְּר־בֶּר	*Et iratus est.*	And he was angry.
ערן	וַיִּתְעַדְּנוּ	*Et oblectarunt se.*	And they delighted themselves.
תעה	וַיִּתְעוּ	*Et errare fecerunt.*	And they caused to err.
—	וַיִּתְעוֹם	*Et seduxerunt eos.*	And they caused them to err.
עלל	וַיִּתְעַלְּלוּ	*Et illuserunt.*	And they abused.
עלף	וַיִּתְעַלָּף	*Et defecit.*	And he fainted.
תעה	וַיִּתְעֵם	*Et errare fecit eos.*	And he caused them to err.
עצב	וַיִּתְעַצֵּב	*Et doluit.*	And he was grieved.
—	וַיִּתְעַצְּבוּ	*Et doluerunt.*	And they were grieved.
ערב	וַיִּתְעָרְבוּ	*Et miscuerunt se.*	And they mingled themselves.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פלל	וַיִּתְפַּלֵּל	*Et oravit.*	And he prayed.
—	וְיִתְפַּלֵּל	*Et orabit.*	And he shall pray.
—	וְיִתְפַּלְּלוּ	*Et orabunt.*	And they shall pray.
פוץ	וַיִּתְפַּצְּצוּ	*Et dissipati sunt.*	And they were scattered.
פקד	וַיִּתְפָּקֵד	*Et recensitus est.*	And he was reckoned.
—	וַיִּתְפָּקְדוּ	*Et numerati sunt.*	And they were numbered.
תפר	וַיִּתְפְּרוּ	*Et consuerunt.*	And they sewed.
פרק	וַיִּתְפָּרְקוּ	*Et disruperunt.*	And they brake off.
תפש	וַיִּתְפֹּשׂ	*Et cepit, prehendit.*	And he took, took hold of.
—	וַיִּתְפְּשֶׂהָ	*Et cepit eam.*	And he took her or it.
—	וַיִּתְפְּשׂוּ	*Et prehenderunt.*	And they took.
—	וַיִּתְפְּשׂוּם	*Et prehenderunt eos*	And they took them.
פשט	וַיִּתְפַּשֵּׁט	*Et exuit se.*	And he stripped himself.
תפש	וַיִּתְפְּשֵׂם	*Et prehendit eos.*	And he took them.
נתץ	וַיִּתֹּץ	*Et diruit.*	And he beat down. [it.
—	וַיִּתְצָהוּ	*Et diruerunt illum.*	And they brake down him or
—	וַיִּתְצוּ	*Et diruerunt.*	And they brake down.
קבץ	וַיִּתְקַבְּצוּ	*Et congregarunt se.*	And they gathered themselves
קדש	וַיִּתְקַדְּשׁוּ	*Et sanctificarunt se*	And they sanctified themselves
קלס	וַיִּתְקַלְּסוּ	*Et illuserunt.*	And they mocked.
תקע	וַיִּתְקַע	*Et clanxit.*	And he shouted.
—	וַיִּתְקָעֶהָ	*Et infixit eam.*	And he fixed, thrust her or it.
—	וַיִּתְקָעֵהוּ	*Et conjecit eum.*	And he cast him.
—	וַיִּתְקְעוּ	*Et clanxerunt.*	And they shouted.
—	וַיִּתְקָעֵם	*Et infixit eos.*	And he thrust them.
קשר	וַיִּתְקַשֵּׁר	*Et conspiravit.*	And he conspired.
נתר	וַיִּתַּר	*Et solvit.*	And he loosed, freed.
—	וְיִתַּר	*Et subsiliet.* [*lentia.*	And he will leap, spring. [cy.
—	וְיֶתֶר	*Et residuum, excel-*	And the residue, the excellen-
—	וְיֹתֶר	*Et amplius.* [*cem.*	And more, further.
ראה	וַיִּתְרָאוּ	*Et viderunt se invi-*	And they saw one another.
תור	וַיִּתְרוּ	*Et explorarunt.*	And they searched.
—	וְיִתְרוּ	*Et explorabunt.*	And they shall search.
יתר	וְיִתְרוֹ	*Et reliquum illius.*	And the remainder of it.
רום	וְיִתְרוֹמֵם	*Et extollet se.*	And he shall exalt himself.
יתר	וְיִתְרוֹן	*Et emolumentum, præstantia.*	And the profit, excellence.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יתר	וְיִתְרָם	*Et residuum eorum.*	And the remnant of them.
רצץ	וַיִּתְרֹצְצוּ	*Et collidebant se.*	And they bruised each other.
יתר	וְיֹתֶרֶת	*Et reticulum.*	And the caul.
נתש	וַיִּתְּשֵׁם	*Et extirpavit eos.*	And he rooted them out.

וכ

אבה	וְכְאָב	*Et sicut pater.*	And as a father
כאב	וְכְאֵב	*Et dolor.*	And grief.
—	וְכְאֵבִי	*Et dolor meus.*	And my grief.
אור	וְכְאוֹר	*Et sicut lux.*	And as the light.
אחד	וְכְאֶחָד	*Et sicut unus.* [*tri.*	And as one.
אחה	וְכַאֲחֵיכֶם	*Et sicut fratres ves-*	And as your brethren.
אחר	וְכָאַחֲרֹנָה	*Et sicut posterius.*	And as the latter.
איל	וְכָאַיָּל	*Et sicut cervus.*	And as the hart.
אין	וְכְאֵין	*Et veluti absque.*	And as without.
אלה	וְכָאֵלֶּה	*Et sicut istæ.*	And like those.
—	וְכָאַלּוֹן	*Et sicut quercus.*	And as an oak.
אלם	וְכְאִלֵּם	*Et sicut mutus.*	And as a dumb man.
אמם	וְכְאִמּוֹ	*Et sicut mater ejus.*	And like his mother.
—	וְכְאַמָּתַיִם	*Et quasi duo cubiti.*	And as it were two cubits.
אסף	וְכֶאֱסֹף	*Et sicut colligitur.*	And as it is gathered.
אפס	וְכְאֶפֶס	*Et sicut nihilum.*	And as a thing of nought.
ארח	וְכְאֹרַח	*Et juxta viam.*	And according to the way.
—	וְכְאֹרַחַ	*Et sicut viator.*	And as a wayfaring man.
ארה	וְכַאֲרִי	*Et sicut leo* [*delicto.*	And as a lion.
אשם	וְכָאָשָׁם	*Et sicut victima pro*	And as the tresspass-offering.
אשר	וְכַאֲשֶׁר	*Et quemadmodum, quando, cum.*	And as, when.
בוא	וּכְבֹא־בוֹא	*Et sicut venire, occidere.*	And at the coming, setting.
בגד	וּכְבֶגֶד	*Et sicut vestis.*	And as a garment.
כבד	וְכָבֵד וְכָבֵד	*Et gravis.*	And heavy.
—	וְכֹבֶד	*Et gravitas.*	And heaviness, a load.
—	וּכְבַד	*Et gravis.*	And heavy, slow *in speech.*
—	וּכְבוֹד־בוֹד	*Et gloria.*	And glory.
—	וְכִבְדֵי	*Et graves.*	And the heavy, slow *in speech.*
—	וְכִבַּדְנוּךָ	*Et honorabimus te.*	And we shall honour thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כבד	וְכִבַּדְתּוֹ	*Et honorabis eum.*	And thou shalt honour him.
כבה	וְכִבּוּ	*Et subigent.*	And they shall subdue.
כבד	וְכָבוֹד	*Et gloria, honor.*	And glory, honour.
—	וּכְבוֹדוֹ	*Et gloria ejus.*	And his glory.
—	וּכְבוֹדִי	*Et gloria mea.*	And my glory.
—	וּכְבוֹדֶךָ	*Et gloria tua.*	And thy glory.
כבר	וּכְבִיר	*Et pulvinar.*	And a pillow *of goat's hair.*
בית	וּכְבֵית	*Et sicut domus.*	And like the house.
כבס	וְכִבֶּס	*Et lavabit.*	And he shall wash.
—	וְכִבַּס	*Et lavabitur.*	And he shall be washed.
—	וְכִבְּסוּ	*Et lavabunt.*	And they shall wash.
—	וְכִבַּסְתֶּם	*Et lavabitis.*	And ye shall wash.
ברר	וּכְבֹרִית	*Et instar smegmatis*	And like soap.
כבש	וְכֶבֶשׂ	*Et agnus.*	And a lamb.
—	וְכִבְשָׂה	*Et agna.*	And an ewe-lamb.
—	וְכִבְשָׁהּ	*Et subjicite eam.*	And subdue ye her or it.
—	וְכָבְשׁוּ	*Et subjicient.*	And they shall subdue.
—	וּכְבָשִׂים	*Et agni.*	And lambs.
בשר	וּכְבָשָׂר	*Et sicut caro.* [*tuas.*	And as flesh.
גבר	וְכִגְבוּרֹתֶיךָ	*Et juxta potentias*	And according to thy might.
גבן	וְכַגְּבִינָה־בְנָה	*Et sicut caseus.*	And like cheese.
גבר	וּכְגֶבֶר	*Et sicut vir.*	And like a man.
גלל	וּכְגַלְגַּל	*Et sicut rota.*	And like a rolling thing.
גנן	וּכְגַנָּה	*Et sicut hortus.*	And like a garden.
דבר	וּכְדַבְּרוֹ	*Et juxta loqui eum.*	And as he spoke.
כדד	וְכַדָּהּ	*Et hydria ejus.*	And her pitcher.
די	וּכְדֵי	*Et quum.* [*liam.*	And when. [ciency.
—	וּכְדֵי	*Et juxta sufficien-*	And according to the suffi-
כדד	וְכַדִּים	*Et hydriæ.*	And pitchers. [cle.
כדכד	וְכַדְכֹּד	*Et pyropus.*	And a sparkling gem, carbun-
דם	וּכְדָמִי	*Et juxta sanguinem*	And by the blood.
דן	וּכְדָנָה	*Et juxta hoc, sic.*	And according to this, thus.
דרך	וּכְדֶרֶךְ	*Et quasi iter.*	And as it were a journey.
כה	וְכֹה וְכֹה	*Et sic, hic.*	And so, here.
	וְכָהֵם	*Et sicut illi.* [*tur.*	And like them. [priest's office.
כהן	וְכִהֵן	*Et sacerdotio funge-*	And he shall minister in the
—	וְכֹהֵן	*Et sacerdos.*	And the priest.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	וְכָהֵנָה	*Et sicut illa.* [*gentur*	And like them. [priest's office.
כהן	וְכַהֲנוּ	*Et sacerdotio fun-*	And they shall minister in the
—	וְכַהֲנוֹתָי	*Et sacerdotes ejus.*	And his priests.
—	וְכַהֲנָיִא	*Et sacerdotes.*	And the priests.
—	וְכַהֲנֶיהָ	*Et sacerdotes ejus.*	And her priests.
—	וְכַהֲנֵיהֶם	*Et sacerdotes eorum*	And their priests.
—	וְכַהֲנָיו	*Et sacerdotes ejus.*	And his priests.
—	וְכַהֲנִים	*Et sacerdotes* [*sent.*	And priests.
צור	וּכְהָצֵר	*Et cum angustiæ es-*	And when there were afflictions
רום	וּכְהָרִים	*Et attollendo.*	And in lifting.
שחת	וּכְהַשְׁחִית	*Et disperdendo.*	And in destroying.
כהה	וְכֵהָתָה	*Et defecit.*	And he failed.
ידה	וּכְהִתְוַדּוֹתוֹ	*Et in confiteri eum.*	And as he confessed.
פלל	וּכְהִתְפַּלֵּל	*Et orando.*	And in praying.
כאב	וְכוֹאֵב	*Et dolens.*	And sorrowful.
כבע	וְכוֹבָע־בַּע	*Et galea.*	And a helmet.
—	וְכוֹבָעִים	*Et galeæ.*	And helmets.
כוא	וְכַוִּין	*Et fenestræ.*	And windows.
ככב	וְכוֹכָבִים־כֹּכְבֵי	*Et stellæ.*	And the stars.
כמז	וְכוּמָז	*Et cingulus,* ornamentum muliebre	And a girdle, *a female ornament.* [establish.
כון	וְכוֹנֵן	*Et para te, stabiliet*	And prepare thyself, he shall
כוס	וְכוֹס	*Et poculum.*	And the cup.
—	וְכוֹסִי	*Et poculum meum.*	And my cup.
כור	וְכוּר	*Et fornax.*	And the furnace.
זה	וְכָזֹאת	*Et sic.*	And so, thus.
—	וְכָזֶה	*Et sic, sic ille.* [*rum*	And thus, thus he.
זמן	וְכִזְמַנָּם	*Et juxta tempus eo-*	And according to their time.
כוח	וְכֹחַ	*Et robur, vires.*	And strength, power.
חול	וְכַחוֹל וכ״	*Et sicut arena.*	And as the sand.
חמה	וּכְחוֹמָה	*Et sicut murus.*	And as a wall.
חוץ	וְכַחוּץ	*Et sicut platea.* [*se.*	And as the street. [ed himself.
חזק	וּכְחִזְּקָתוֹ	*Et cum confirmasset*	And when he had strengthen-
חכה	וּכְחַכֵּי	*Et sicut expectant.*	And as they wait.
חלק	וּכְחֵלֶק	*Et ita portio.*	And so the portion.
חמר	וְכַחֹמֶר	*Et sicut lutum.*	And as clay.
יחם	וְכַחֲמָתִי	*Et juxta iram meam*	And according to my wrath.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כחש	וְכַחֵשׁ	*Et mentiri.*	And to lie, deceive.
—	וְכִחֵשׁ־חֵשׁ	*Et mentitus est.*	And he lied.
—	וְכִחַשְׁתִּי	*Et abnegabo.*	And I shall deny.
טלל	וְכַטַּל וּכְטַל	*Et sicut ros.*	And as the dew.
כי	וְכִי	*Et quia, cum.*	And because, when.
כיד	וְכִידוֹן־דֹּן	*Et hasta.*	And a spear, lance.
יום	וּכְיוֹם	*Et juxta diem.*	And according to the day.
ינה	וּכְיוֹנָה	*Et sicut columba.*	And like a dove.
—	וְכַיּוֹנִים	*Et sicut columbæ.*	And as doves.
כלף	וְכֵילַפּוֹת	*Et mallei.*	And hammers. [stars.
כים	וְכִימָה	*Et pleiades.*	And the pleiades, the seven
יום	וְכִימֵי	*Et sicut dies.*	And as the days.
—	וּכְיָמֶיךָ	*Et sicut dies tui.*	And as thy days.
ירא	וּכְיִרְאָתְךָ	*Et ut timor tuus.*	And as thy fear.
כיר	וְכִירִים	*Et ollæ.*	And pots, pans.
ירק	וּכְיֶרֶק	*Et sicut viridis.*	And as the green.
ישר	וְכַיָּשָׁר	*Et sicut rectus.*	And as right.
כך	וְכָכָה	*Et sic.*	And thus.
כוח	וּכְכֹחִי	*Et sic robur meum.*	And so my strength.
כלל	וּכְכָל־כֹּל	*Et sicut omnes, tota.*	And as all, whole.
—	וְכַכַּלָּה	*Et sicut sponsa.*	And as a bride.
כלה	וּכְכַלּוֹת	*Et finiendo.*	And in making an end.
—	וּכְכַלּוֹתָם	*Et juxta absolvere*	And when *they had* finished.
כסף	וְכַכֶּסֶף	*Et sicut argentum.*	And as silver.
כפר	וְכַכְּפִיר־כִּכְּ	*Et sicut leo juvenis.*	And as a young lion.
ככר	וְכִכַּר	*Et frustum, talentum*	And a morsel, a talent.
כלל	וְכָל	*Et omnis, quisque.*	And all, every one.
—	וְכֹל	*Et omnis, quisquis.*	And all, whosoever.
—	וְכֹל	*Et universi.*	And all.
כול	וְכָל	*Et complexus est.*	And he comprehended.
לבא	וּכְלָבִיא	*Et instar leænæ.*	And like a lioness.
לבב	וּכְלִבְּךָ	*Et juxta cor tuum.*	And according to thy heart.
כלה	וְכָלָה	*Et explebitur, defi-ciet, consummatio*	And he shall be completed. shall fail, cease, a full end.
כלל	וְכַלָּה	*Et sponsa.*	And the bride.
כלה	וְכָלָה וְכַלֵּה	*Et finivit, consumet.*	And he ended, shall consume.
להב	וּכְלֶהָבָה	*Et sicut flamma.*	And as the flame.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כלל	וְכֻלּוֹ	*Et totus, totus ipse.*	And whole, all, he all over.
כלה	וְכֻלּוֹת	*Et deficientes.*	And failing.
כלל	וְכַלּוֹתֵיכֶם	*Et sponsæ vestræ.*	And your spouses. [a churl.
כלה	וְכֵלִי	*Et avarus, tenax.*	And covetous, close-fisted,
—	וּכְלִי	*Et vas.*	And the vessel.
—	וּכְלֵי	*Et vasa, instrumenta*	And the vessels, instruments.
—	וְכֵלָיו	*Et vasa, arma, instrumenta ejus.*	And his vessels, arms, instruments.
—	וְכִלָּיוֹן	*Et consumptio.*	And a failing, consumption.
—	וּכְלָיוֹת	*Et renes.*	And the reins, kidneys.
—	וּכְלָיוֹתָי	*Et renes mei.*	And my reins.
כלל	וְכָלִיל	*Et tota victima.*	And whole victim, sacrifice.
—	וּכְלִיל	*Et perfectus.*	And perfect.
ליל	וְכַלַּיְלָה	*Et veluti nocte.*	And as by night.
כלה	וּכְלִים	*Et vasa.*	And vessels.
—	וְכִלִּיתָ	*Et consummabis.*	And thou shalt accomplish.
—	וְכִלִּיתִי	*Et consummabo.*	And I will accomplish.
—	וְכִלִּיתִיךְ	*Et consumam.*	And I will consume thee.
—	וּכְלִיתֶם	*Et consumemini.*	And ye shall be consumed.
כלל	וְכֻלְּכוּ	*Et omnes adfuerunt.*	And they were all present.
כול	וְכִלְכְּלוּ	*Et aluerunt.*	And they nourished, fed.
—	וְכִלְכְּלֵם	*Et aluit eos.*	And he nourished, fed them.
—	וְכִלְכַּלְתִּי	*Et alam.*	And I will nourish, feed.
כלל	וְכֻלְּכֶם	*Et vos omnes.*	And all ye.
—	וְכֻלָּם	*Et omnes hi, ipsi.*	And all these, all those. [nour.
כלם	וּכְלִמָּה	*Et pudor, ignominia*	And shame, confusion, disho-
—	וּכְלִמּוֹת	*Et ignominia.*	And disgrace.
—	וּכְלִמָּתִי	*Et ignominia mea.*	And my dishonour.
כלל	וְכֻלָּנוּ	*Et omnes nos.*	And all we.
לפד	וּכְלַפִּיד	*Et sicut fax.*	And like a torch.
לשן	וְכִלְשׁוֹן	*Et juxta linguam.*	And according to the language
—	וְכִלְשׁוֹנָם	*Et secundum linguam eorum.*	And according to their language.
כלה	וְכִלְתָה	*Et consumet.*	And he shall consume.
כלל	וְכַלָּתוֹ	*Et nurus ejus.*	And his daughter-in-law.
כלה	וְכִלָּתוּ	*Et consumet eum.*	And he shall consume him.
כלל	וְכַלָּתָהּ	*Et nurus ejus.*	And her daughter-in-law.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מה	וְכַמָּה	*Et quantus.*	And what, how much.
—	וְכָמֹהוּ	*Et sicut ipse.*	And as he,
כמו	וּכְמוֹ	*Et cum, instar.*	And when, like.
מוץ	וּכְמוֹץ־מֹץ	*Et sicut gluma.*	And like chaff.
יצא	וּכְמוֹצָא	*Et sicut scaturigo.*	And like a spring.
מות	וּכְמוֹתוֹ	*Et moriendo eum.*	And when he died.
טמן	וְכַמַּטְמֹנִים	*Et sicut thesauri.*	And as hidden treasures.
מטר	וְכַמָּטָר	*Et sicut pluvia.*	And as rain.
מים	וְכַמַּיִם	*Et sicut aqua.*	And as water.
מלא	וְכַמְלֹאָה	*Et sicut plenitudo.*	And as the fulness.
כמן	וְכַמֹּן	*Et cyminum.* [*tum.*	And the cummin.
מנח	וְכַמִּנְחָה	*Et sicut oblatio, fer-*	And as the meat-offering.
סתר	וּכְמַסְתֹּר	*Et veluti abscondens*	And as it were hiding.
עלל	וּכְמַעֲלֵלֵינוּ	*Et juxta actiones nostras.*	And according to our actions, doings.
עשה	וּכְמַעֲשֵׂה	*Et secundum opus.*	And according to the work.
צבא	וּכְמִצְבִּיהּ	*Et juxta velle suum.*	And according to his will.
צוה	וְכַמִּצְוָה	*Et juxta præceptum*	And according to a commandment. [mandment.
—	וּכְמִצְוֹת	*Et juxta mandatum.*	And according to the com-
קרב	וּכְמִקְרְבָהּ	*Et accedendo eum.*	And as he approached. [ance.
ראה	וּכְמַרְאֵה	*Et juxta visionem.*	And according to the appear-
כמר	וּכְמָרָיו	*Et sacrificuli ejus.*	And his priests.
סמר	וּכְמַשְׁמְרוֹת	*Et sicut clavi.*	And as nails. [of it.
שפט	וּכְמִשְׁפָּטוֹ	*Et juxta ritum ejus.*	And according to the manner
—	וּכְמִשְׁפָּטַי	*Et secundum judicia*	And according to the judgments.
—	וּכְמִשְׁפְּטֵיהֶן	*Et secundum ordines earum* [*rum.*	And according to their fashions. [ments.
—	וּכְמִשְׁפָּטָם	*Et juxta judicia eo-*	And according to their judg-
כון	וְכֵן	*Et sic, similiter.*	And so, in like manner.
נבל	וּכְנֹבֶלֶת	*Et sicut decidens.*	And as fading, failing.
כון	וְכַנָּה	*Et planta, surculus.*	And the plant, scion, branch.
נהר	וְכַנְּהָרוֹת	*Et tanquam flumina*	And like the rivers.
כון	וְכַנּוֹ	*Et basis ejus.*	And his base.
נוח	וּכְנוֹחַ	*Et juxta quiescere.*	And when there was rest.
כנר	וְכִנּוֹר	*Et cithara.*	And a harp.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כנה	וּכְנָוָתָהּ	*Et socii ejus.*	And his companions.
—	וּכְנָוָתֵהֶן	*Et socii eorum.*	And their companions.
נחל	וּכְנַחַל	*Et sicut torrens.*	And like a stream.
כנם	וּכְנֶמָא	*Et hujusmodi.*	And thus, of this manner.
כון	וְכוֹנַנְתִּי	*Et stabiliam.*	And I will establish.
נסס	וְכַנֵּס	*Et sicut vexillum.*	And as an ensign.
נסך	וּכְנִסְכָּהּ	*Et juxta libamen ejus.*	And according to her drink offering.
—	וּכְנִסְכּוֹ	*Et sicut libamen ejus*	And as his drink offering.
כנס	וְכִנַּסְתִּי	*Et congregabo.*	And I will gather.
—	וְכִנַּסְתִּים	*Et congregabo eos.*	And I will gather them.
כנף	וּכְנַף	*Et ala.*	And the wing.
—	וְכַנְפֵי	*Et alæ.*	And the wings.
—	וְכַנְפֵיהֶם	*Et alæ eorum.*	And their wings.
נפש	וּכְנַפְשׁ	*Et sic anima.*	And so the soul.
כנר	וְכִנֹּרוֹת	*Et citharæ.*	And harps.
כסא	וְכִסֵּא	*Et sella, solium.*	And a stool, the throne.
—	וְכִסְאוֹ	*Et thronus ejus.* [sos	And his throne.
סבא	וּכְסָבְאָם	*Et juxta inebriari ip-*	And while they are drunken.
כסה	וְכִסָּה	*Et teget.*	And he shall cover.
—	וְכִסֶּה	*Et tegens.*	And covering.
—	וְכִסָּהוּ	*Et teget eum.*	And he shall cover him.
—	וְכִסּוּ	*Et operient.*	And they shall cover.
—	וְכִסּוּךָ	*Et teget te.*	And he shall cover thee.
סוף	וְכַסּוּפָה	*Et sicut turbo.*	And like a whirlwind.
כוס	וְכָסוֹת	*Et pocula.*	And cups.
כסל	וּכְסִיל	*Et stultus, Orion.*	And a, the fool, foolish, Orion
—	וּכְסִילֵיהֶם	*Et sidera vel constellationes eorum.*	And their stars or constellations.
—	וּכְסִילִים	*Et stulti.*	And fools.
כסה	וְכִסִּינוּ	*Et celabimus.*	And we will cover, conceal.
—	וְכִסִּיתָ	*Et teges.*	And thou shalt cover.
—	וְכִסִּיתוֹ	*Et teges eum.*	And thou shalt cover him.
—	וְכִסִּיתִי	*Et operiam.*	And I will cover.
סכך	וּכְסֻכָּה	*Et sicut tugurium.*	And as a booth.
כסם	וְכֻסָּמִים	*Et spelta.*	And spelt.
—	וְכֻסֶּמֶת	*Et spelta.*	And spelt, *a kind of wheat.*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כסף	וְכֶסֶף וְכָ"	*Et argentum.* [*nia.*	And the silver.
—	וְכֶסֶף וְכַסְפָּא	*Et argentum, pecu-*	And the silver, the money.
כסה	וְכִסְּתָה	*Et teget.*	And she shall cover.
עבה	וְכָעָב	*Et sicut nubes.*	And as a cloud.
עבת	וְכַעֲבוֹת	*Et veluti funis.*	And as a rope.
יעד	וְכַעֲדָתוֹ	*Et sicut cœtus ejus,*	And as his company.
עכס	וְכָעֲכָס	*Et sicut compes.*	And as the stocks.
עלה	וְכָעָלֶה־לֶה	*Et sicut folium*[*tuas*	And as a leaf.
עלל	וְכַעֲלִילוֹתַיִךְ	*Et juxta actiones*	And according to thy doings.
—	וְכַעֲלִילוֹתֵיכֶם	*Et juxta actiones*	And according to your doings.
		vestras. [*earum.*	
—	וְכַעֲלִילוֹתָם	*Et juxta actiones*	And according to their doings.
עמד	וְכַעֲמָדוֹ	*Et cum stabit ipse.*	And when he shall stand up.
עמר	וְכָעֹמֶר	*Et sicut manipulus.*	And as the handful.
עמם	וְכַעַמְּךָ	*Et sicut populus tuus*	And as thy people.
כען	וְכַעַן	*Et nunc.*	And now.
ענן	וְכֶעָנָן	*Et veluti nubes.*	And as a cloud.
ענת	וְכָעֵת	*Et juxta tempus.*	And at such a time.
כעס	וְכַעַס וְכַעַס	*Et iracundia.*	And wrath.
—	וְכָעַס־עַס	*Et irascetur, ira.*	And he will be angry, wrath.
—	וְכַעְסִי	*Et indignatio mea.*	And my indignation.
עסס	וְכֶעָסִיס	*Et tanquam mustum*	And as sweet, new wine.
כעס	וְכַעַסְתָּהּ	*Et provocavit eam.*	And she provoked her.
עצם	וְכְעֶצֶם	*Et sicut ipsa substan*	And as the very substance.
		tia. [*fuit.*	
—	וְכְעָצְמוֹ	*Et cum robustus*	And when he was strong.
עשן	וְכֶעָשָׁן וּכְעָשָׁן	*Et sicut fumus.*	And as smoke.
עתת	וּכְעֵת וְכָעֵת	*Et juxta tempus.*	And at the time.
ענת	וּכְעֵת	*Et juxta tempus.*	And at the time.
כפף	וְכַף	*Et manus.*	And a hand.
כפר	וּכְפוֹר	*Et crater, pelvis.*	And a bowl, bason.
—	וּכְפוֹרֵי	*Et crateres.*	And the bowls, basons.
כפף	וְכַפּוֹת	*Et palmæ, cochlea-*	And the palms, spoons, cen-
		ria, acerræ.	sers.
פטש	וּכְפַטִּישׁ	*Et sicut malleus.*	And like a hammer.
כפף	וְכַפֶּיהָ	*Et manus ejus.*	And her hand.
—	וְכַפָּיו	*Et manus ejus.*	And his hand

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כפה	וְכִפִּים	*Et rupes.*	And the rocks.
כפס	וְכָפִיס	*Et tignum.*	And the beam.
כפר	וּכְפִיר	*Et leo juvenis* [*tui.*	And a young lion.
—	וּכְפִירַיִךְ	*Et leones juvenes*	And thy young lions.
כפל	וְכָפַלְתָּ	*Et duplicabis.*	And thou shalt double.
כפר	וְכִפֶּר	*Et expia.*	And make thou an atonement
—	וְכִפֶּר	*Et expiabit, propitius erit.*	And he shall make an atonement, he will be merciful.
—	וְכֻפַּר	*Et expiabitur.*	And it shall be expiated.
—	וּכְפֹר	*Et pruina.*	And the hoar frost.
—	וְכִפְּרוּ	*Et expiabunt.*	And they shall expiate.
פרץ	וְכִפְרוֹץ וְכִפְרֹץ	*Et cum erumperet.*	And when he came abroad.
פרזל	וּכְפַרְזֶלָא	*Et sicut ferrum.*	And as iron.
פרה	וְכִפְרִי	*Et juxta fructum.*	And according to the fruit.
פרש	וּכְפָרָשִׁים	*Et sicut equites.*	And as horsemen.
כפר	וְכָפַרְתְּ	*Et oblines, pice obduces.*	And thou shalt daub, cover with pitch.
—	וְכִפַּרְתָּהוּ	*Et expiabis eum.*	And thou shalt purge him.
—	וְכִפַּרְתֶּם	*Et expiabitis.*	And ye shall expiate.
פשע	וּכְפִשְׁעֵיהֶם	*Et secundum prævaricationes eorum.*	And according to their transgressions.
כפה	וְכִפָּתוֹ	*Et ramus ejus* [*eum*	And his branch.
פתח	וּכְפָתְחוֹ	*Et juxta aperire*	And when he opened.
—	וּכְפִתְחֵי	*Et secundum ostia.*	And according to the doors.
—	וּכְפִתְחֵיהֶן	*Et juxta ostia eorum*	And according to their doors
כפף	וְכַפֹּתָיו	*Et cochlearia ejus.*	And his spoons.
כפתר	וְכַפְתֹּר	*Et globulus, sphæ-*	And a round or globular knob
צאן	וּכְצֹאן	*Et sicut pecus.* [*rula*	And as a sheep, flock.
צבא	וְכִצְבָאִים	*Et sicut capreæ.*	And as the roes.
צמר	וְכַצֶּמֶר	*Et sicut lana.*	And as wool.
צפר	וּכְצִפּוֹר	*Et sicut avis.*	And as a bird. [pent.
צפע	וּכְצִפְעֹנִי	*Et regulus.*	And a basilisk, poisonous ser-
צפר	וְכַצִּפֳּרִים	*Et sicut aves.*	And as the birds.
קנא	וּכְקִנְאָתְךָ	*Et juxta zelum tuum*	And according to thy jealousy
ראה	וְכִרְאוֹת	*Et videndo.*	And in seeing.
—	וְכִרְאוֹתָם	*Et juxta videre eos.*	And when they saw.
ראש	וּכְרֹאשׁ	*Et velut fastigium.*	And as the top.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רבב	וּכְרֹב	*Et secundum multitudinem.*	And according to the multitude.
—	וְכִרְבִיבִים	*Et sicut imbres.*	And as the showers.
כרבל	וְכִרְבְּלָהֲתוֹן	*Et tiaræ eorum.*	And their turbans.
כרב	וּכְרוּב	*Et cherub.*	And the cherub.
—	וּכְרוּבִים	*Et cherubim.*	And the cherubim.
כרז	וְכָרוֹז	*Et præco.*	And the herald.
כרת	וְכָרוֹת	*Et ferire, pangere.*	And to strike, covenant.
—	וְכָרוּת וּכְרוּת	*Et excisus.*	And cut off.
רחל	וּכְרָחֵל	*Et sicut ovis.*	And as a sheep.
רחם	וּכְרַחֲמֶיךָ	*Et juxta misericordias tuas.*	And according to thy mercies
כרכם	וְכַרְכֹּם	*Et crocus.*	And saffron.
כרם	וְכֶרֶם וְכֶרֶם	*Et vinea.*	And the vineyard, vintage.
—	וְכַרְמֵיכֶם	*Et vineæ vestræ.*	And your vineyards.
—	וְכֹרְמֵיכֶם	*Et vinitores vestri.*	And your vine-dressers.
כרמל	וְכַרְמִיל	*Et coccinum.*	And crimson or scarlet.
כרם	וּכְרָמִים	*Et vineæ.*	And the vineyards.
—	וְכֹרְמִים	*Et vinitores.*	And vine-dressers.
—	וּכְרָמֵינוּ	*Et vineæ nostræ.*	And our vineyards.
—	וְכַרְמְךָ	*Et vinea tua.*	And thy vineyard.
כרמל	וְכַרְמֶל	*Et spica tenera, arvum.*	And green ears, the cultivated field. [ness.
רוע	וּכְרָעַ	*Et juxta nequitiam.*	And according to the wickedness.
כרע	וּכְרָעָיו	*Et crura ejus.*	And his legs.
רקב	וְכָרָקָב וּכְרָקָב	*Et sicut putredo.*	And as rottenness.
כרת	וְכָרַתְתָּ	*Et succides.*	And thou shalt cut down.
—	וְכָרַת	*Et excidet.*	And he shall cut off.
—	וְכָרְתוּ	*Et succident.*	And they shall cut down.
—	וּכְרֻתוֹת	*Et abscissæ.*	And cut off. [nant.
—	וְכָרַתִּי	*Et feriam, pangam.*	And I will strike, make, cove-
כשב	וְכֶשֶׂב	*Et agnus.*	And a lamb.
שדד	וּכְשֹׁד	*Et sicut vastatio.*	And as a destruction.
שוב	וּכְשׁוּב	*Et revertendo.*	And in returning.
שוק	וּכְשׁוֹק	*Et sicut armus.*	And as the shoulder.
שחק	וּכְשַׁחַק	*Et sicut pulvis.*	And as dust.
שכב	וּכְשֹׁכֵב	*Et sicut cubans.*	And as he that lieth down.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכר	וּכְשָׂכִיר	*Et sicut mercenarius*	And as an hireling.
כשל	וְכָשַׁל	*Et corruet.* [*dent.*	And he shall fall.
—	וְכָשְׁלוּ	*Et impingent, ca-*	And they shall stumble, fall.
—	וְכָשַׁלְתָּ	*Et corrues.*	And thou shalt fall.
שמן	וְכַשֶּׁמֶן־שֶׁ"	*Et sicut oleum.*	And like oil.
שמע	וּכְשָׁמְעַ	*Et audiendo.*	And upon hearing.
—	וּכְשָׁמְעוֹ	*Et cum audisset.*	And when he had heard.
—	וּכְשָׁמְעִי	*Et cum audissem.*	And when I had heard.
שנה	וּכְשָׁנִים	*Et sicut anni.* [*est.*	And like the years.
כשף	וְכִשֵּׁף	*Et divinatione usus*	And he used witchcraft.
—	וּכְשָׁפֶיהָ	*Et incantationes ejus*	And her witchcrafts.
כשר	וְכָשֵׁר	*Et rectus.*	And right.
שרש	וְכַשֹּׁרֶשׁ	*Et sicut radix.*	And as a root.
תאן	וְכַתְּאֵנִים	*Et sicut ficus.*	And like figs.
כתב	וְכָתַב	*Et scribet.*	And he shall write.
—	וּכְתַב־תָּבְא	*Et scriptura.*	And the writing.
—	וּכְתֹב	*Et scribe.*	And write thou.
—	וּכְתֹבוּ	*Et describite.*	And describe ye.
בוא	וְכִתְבוּאַת	*Et sicut proventus.*	And as the produce, increase.
כתב	וְכֹתְבִים	*Et scribentes.*	And writing.
—	וְכָתְבָן	*Et scribentes.*	And writing.
—	וְכָתַבְתָּ	*Et scribes.*	And thou shalt write.
—	וּכְתֹבֶת	*Et scriptura.*	And the writing.
—	וְכָתַבְתִּי	*Et scribam.*	And I will write.
—	וּכְתַבְתָּם	*Et scribes ea.*	And thou shalt write them.
—	וְכָתוֹב	*Et scribere.*	And to write.
—	וְכָתוּב	*Et scriptura.*	And the writing.
תעב	וּכְתוֹעֲבוֹתֵיהֶן	*Et secundum abomi-nationes earum.*	And according to their abominations.
ירה	וְכַתּוֹרָה	*Et juxta legem.*	And according to the law.
כתת	וְכָתוּת	*Et contusus.*	And crushed.
—	וְכַתּוֹתִי	*Et contundam.*	And I will beat down.
תמם	וּכְתֻמִּי	*Et juxta integrita-tem meam.*	And according to my integrity
כתן	וְכָתְנוֹת־נֹת	*Et tunicæ.*	And coats.
—	וּכְתֹנֶת	*Et tunica.*	And a coat.
כתף	וְכָתֵף	*Et humerus.*	And the shoulder.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כתף	וְכִתְפוֹת	*Et latera.*	And the sides.
תקע	וְכִתְקַע	*Et cum clangit.*	And when he bloweth.
כתר	וְכֹתָרֹת	*Et capitella.*	And the chapiters.
—	וְכֹתֶרֶת	*Et capitellum.*	And the chapiter.
כתת	וְכָתַת	*Et confregit.*	And he brake in pieces.
—	וְכִתְּתוּ	*Et contundent.*	And they shall beat. [stroyed
—	וְכֻתְּתוּ	*Et contritæ sunt.*	And they were crushed, de-
	ול		
לא	וְלֹא־לֹא־לוֹא	*Et non, nunquam.*	And not, never.
לו	וְלוּ	*Et si, nisi.*	And if, unless.
אבד	וּלְאַבֵּד	*Et ad perdendum.*	And to destroy.
—	וּלְאַבְּדָם	*Et ad perdendum eos*	And to destroy them.
אבה	וְלַאֲבוֹתֵיהֶם־ב׳	*Et patribus eorum.*	And to their fathers.
—	וְלַאֲבוֹתֵיכֶם־ב׳	*Et patribus vestris.*	And to your fathers.
—	וּלְאָבִיו	*Et patri ejus, propter patrem ejus.*	And to his father, for his father.
—	וּלְאֶבְיוֹנֶךָ	*Et egeno tuo.*	And to thy needy.
אבל	וְלַאֲבֵלָיו	*Et lugentibus ejus.*	And to his mourners.
אבן	וְלָאֶבֶן וּלְ׳	*Et in lapidem.*	And for, to a stone.
—	וּלְאַבְנֵי	*Et ad lapides.*	And to stones.
אבה	וְלַאֲבֹתֶיךָ	*Et patribus tuis.*	And to thy fathers.
—	וְלַאֲבֹתֵינוּ	*Et patribus nostris.*	And to our fathers.
אדן	וּלְאָדוֹן	*Et domino.*	And to a lord.
אדב	וְלַאֲדִיב	*Et ad cruciandum.*	And to vex, torment.
אדם	וּלְאָדָם	*Et homini.*	And to a man.
אהב	וּלְאַהֲבָה	*Et ad diligendum.*	And to love.
אמם	וּלְאוּמִּי	*Et gens mea.*	And O my nation. [country.
זרח	וּלְאֶזְרָח	*Et indigenæ.* [*um.*	And for the native of the
אחד	וְלַאֲחַד־־אֶחָד	*Et ad unum, alter-*	And to one, the other.
אחה	וּלְאָחוֹת	*Et sorori.*	And to a sister.
—	וְלַאֲחוֹתֵיכֶם	*Et sororibus vestris.*	And to your sisters.
אחז	וְלֶאֱחֹז	*Et ad prehendendum*	And to lay hold.
—	וְלַאֲחֻזַּת	*Et ad possessionem.*	And to the possession.
אחה	וְלַאֲחֵיהֶם	*Et fratribus eorum.*	And to their brethren.
—	וּלְאָחִיו	*Et fratri ejus.*	And for, to his brother.
—	וּלְאֶחָיו	*Et fratribus ejus.*	And to his brethren.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אחה	וְלַאֲחִיךָ	*Et fratri tuo.*	And to thy brother.
אחר	וְלָאֲחֵרִים	*Et aliis.*	And for, to others.
אחה	וְלַאֲחֹתוֹ וְלַאֲ׳	*Et sorori ejus.*	And to his sister.
אלם	וְלְאֻלָמָו־־אֶל״	*Et vestibula ejus.*	And his porches.
אין	וְלְאֵין	*Et cui non.*	And to whom not.
איש	וְלָאִישׁ וְלְ״	*Et viro, unicuique.*	And to a man, every one.
—	וְלְאִישָׁהּ	*Et viro ejus.*	And to her husband.
אכל	וְלֶאֱכֹל	*Et ad comedendum*	And to eat.
—	וְלְאָכְלְכֶם	*Et pro cibo vestro.*	And for your food.
אלה	וְלְאֵלֶּה	*Et his, istis.*	And for these, to those.
—	וְלֵאלֹהִ־לְאֱלֹהָא	*Et deo.*	And to a god, the god.
—	וְלֵאלֹהֵי	*Et diis.*	And to the gods.
—	וְלֵאלֹהֵיהֶם	*Et diis eorum.*	And to their gods.
אלל	וְלֵאלִילֶיהָ	*Et idolis ejus.*	And to her idols.
אלם	וְלְאֻלָם	*Et porticui.*	And for the porch.
—	וְלָאַלְמָנָה	*Et ad viduas.*	And to the widows.
אלף	וְלְאַלְפֵיכֶם	*Et per millia vestra*	And by your thousands.
—	וְלַאֲלָפִים	*Et per millia.*	And by thousands.
אמם	וְלְאֵם	*Et matri.*	And for a mother.
—	וְלְאֹם	*Et populus.*	And a people.
—	וְלְאִמָּהּ	*Et matri ejus.*	And to her mother.
—	וְלְאִמּוֹ	*Et matri ejus.*	And to, for his mother.
—	וְלְאִמִּי	*Et matri meæ.*	And to my mother.
—	וְלְאֻמִּים	*Et populi, gentes.*	And ye people, the nations.
אמר	וְלֶאֱמֹר ג׳	*Et dicendum.*	And to say, speak.
—	וְלְאִמְרַת	*Et verbo.*	And to, for the word.
אמה	וְלַאֲמָתֶךָ	*Et ancillæ tuæ.*	And to, for thy maid servant.
אנש	וְלְאַנְשֵׁיהֶם	*Et viris eorum.*	And to their men.
—	וְלָאֲנָשִׁים	*Et hominibus.*	And to the men.
אסר	וְלָאֲסוּרִים	*Et vinctus.*	And to them that are bound.
—	וְלֶאֱסוּרִין	*Et ad vincula.*	And to bonds, chains.
אסף	וְלָאֲסָפִים	*Et ad cœtus.*	And to the assemblies.
אסר	וְלְאִסָּר	*Et in obligatione.*	And in the bond.
אפה	וְלְאֻפוֹת	*Et in pistrices.*	And for bakers.
אצר	וְלְאֹצָרוֹת	*Et in thesauros.*	And towards, over the treasures
—	וְלְאֹצָרוֹת	*Et de thesauris.*	And of the treasuries.
ארץ	וְלָאָרֶץ	*Et terræ.*	And to the land.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארץ	וְלְאַרְצִי	*Et ad terram meam*	And to my country.
—	וּלְאַרְצֵךְ	*Et terræ tuæ.*	And to thy land.
—	וְלְאַרְצָם	*Et terræ eorum.*	And to their land.
איש	וְלְאִשָּׁה וּלְ"	*Et mulieri.* [*delicto.*	And for, to a woman.
אשם	וְלְאָשָׁם	*Et de victima pro*	And for the trespass offering.
אשף	וְלְאַשָּׁפִים	*Et astrologos.*	And the astrologers.
אשר	וְלְאֲשֶׁר	*Et ei qui, eis qui.*	And to him who, to them who
—	וְלְאֲשֵׁרָה	*Et luco.*	And for the grove.
איש	וּלְאִשְׁתּוֹ	*Et uxori ejus.*	And to his wife.
את	וְלְאִתִּים	*Et pro ligonibus.*	And for the coulters.
אתן	וְלְאָתֹנוֹת	*Et quoad asinos.*	And as for the asses.
לבב	וְלֵב וּ־לֵב	*Et cor.*	And the heart.
בוא	וְלַבָּא	*Et ingredienti.*	And to him who entereth.
לבב	וּלְבַב	*Et cor.*	And the heart.
—	וְלִבָּהּ	*Et cor ejus.*	And her heart.
—	וּלְבָבוֹ	*Et cor ejus.*	And his heart.
—	וּלְבָבִי	*Et cor meum.*	And my heart.
—	וּלְבָבְךָ	*Et cor tuum.*	And thy heart.
בגד	וְלִבְגָדִי	*Et ad vestes.*	And for the garments.
בדד	וּלְבַד	*Et præter.*	And beside.
בהל	וּלְבַהֲלָם	*Et ad turbandum eos*	And to trouble them.
בהם	וְלַבְּהֵמָה	*Et de bestia, in pecus*	And of beast, for, on the cattle
—	וּלְבְהֵמַת	*Et pecudi.*	And for the cattle.
—	וְלִבְהֶמְתְּךָ	*Et pecudi tuæ.*	And for thy cattle.
בהר	וְלַבַּהֶרֶת	*Et de vitiligine.*	And for a freckled spot.
לבב	וּלְבּוֹ	*Et cor ejus.*	And his heart.
בוא	וְלָבוֹא	*Et ad ingrediendum*	And to enter.
לבן	וּלְבוֹנָה	*Et thus.*	And frankincense.
ברר	וְלָבוּר	*Et ad explorandum.*	And to explore.
לבש	וּלְבוּשֵׁיהֶן	*Et in vestibus eorum*	And in their garments.
בזז	וְלָבַז	*Et in prædam.*	And for spoil.
—	וְלָבֹז	*Et ad diripiendum.*	And to take away.
לבב	וְלִבִּי	*Et cor meum.*	And my heart.
בית	וְלַבַּיִת־בַּיִת	*Et domui, templo.*	And to, for the house, temple.
—	וּלְבַיִת	*Et domui.*	And to, for the house.
—	וּלְבֵיתוֹ	*Et ad domum ejus.*	And to his house.
—	וּלְבֵיתֶךָ	*Et domui tuæ.*	And to thy house.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לבב	וְלִבְּךָ	*Et cor tuum.*	And thy heart.
בכר	וְלַבִּכּוּרִים	*Et primitiis.*	And for the first fruits.
בכה	וְלִבְכּוֹתָהּ	*Et ad flendam eam.*	And to weep for her.
בלת	וְלִבְלָתִי	*Et ut non.*	And that not.
לבב	וְלִבָּם	*Et cor eorum.*	And their heart.
בנה	וְלִבֵּן־בֵּן	*Et filio.*	And to, for a son.
לבן	וְלִבֵּן	*Et albus.*	And white.
—	וְלִבְנֶה	*Et populus.*	And the poplar.
—	וְלִבְנָה	*Et thus.*	And frankincense.
בנה	וְלִבְנוֹ	*Et filio ejus.*	And to his son.
—	וְלִבְנוֹת	*Et ad ædificandum.*	And to build.
—	וְלִבְנוֹתֶיהָ	*Et in filiabus ejus.*	And in her daughters.
—	וְלִבְנוֹתָיו	*Et filiabus ejus.*	And to his daughters.
—	וְלִבְנֵי	*Et filiis.*	And to, for the sons.
—	וְלִבְנִי	*Et filio meo.*	And for my son.
—	וְלִבָּנַי	*Et filiis meis.*	And for my children.
—	וְלִבְנֵיהֶם	*Et filiis eorum.*	And to, for, with their sons.
—	וְלִבָּנָיו	*Et filiis ejus.*	And to his sons.
—	וְלִבָּנֶיךָ	*Et filiis tuis.*	And to, for thy sons.
—	וְלַבֹּנִים	*Et ad ædificatores.*	And to the builders.
לבן	וְלַבָּנִים	*Et albi.*	And white.
—	וְלִבֵּנִים	*Et lateres.*	And the bricks.
בנה	וְלִבָּנֵינוּ	*Et filiis nostris.*	And to our children.
—	וְלִבִּנְךָ וְלִבְנֶךָ	*Et filio tuo.*	And to thy son.
—	וְלִבְנֹתַי־תַי	*Et filiabus meis.*	And to my daughters.
—	וְלִבְנֹתֶיךָ	*Et filiabus tuis.*	And to thy daughters.
בקר	וְלַבָּקָר	*Et bovem.*	And to the cattle.
—	וְלִבֹּקֶר	*Et mane.*	And to, in the morning.
—	וְלִבְקֹר	*Et ad inquirendum.*	And to inquire.
בקש	וְלְבַקֵּשׁ	*Et ad quærendum.*	And to seek, request.
ברזל	וְלַבַּרְזֶל	*Et ferro.*	And in iron.
ברך	וְלִבָרֵךְ	*Et ad benedicendum*	And to bless.
—	וְלְבָרְכוֹ	*Et ad benedicendum ei.*	And to bless him.
ברר	וְלְבָרֵר	*Et ad purgandum.*	And to purge.
לבש	וְלָבַשׁ	*Et induet.*	And he shall put on.
—	וְלְבַשׁ	*Et induc.*	And put thou on.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לבש	וְלִלְבֹּשִׁי	*Et induent.*	And they shall put on.
—	וְלִלְבֹּשָׁם	*Et induet eos.*	And he shall put them on.
בשם	וְלִבְשָׂמִים	*Et arómatibus.*	And for spices.
בוש	וְלִבְשֶׁת	*Et ad pudorem.*	And to the shame, confusion.
בנה	וְלִבַּת	*Et propter filiam.*	And for a daughter.
—	וְלִבְתּוֹ	*Et filiæ ejus.*	And for his daughter.
לג	וְלֹג	*Et logus*, modius.	And a log, *a measure.*
גיא	וְלַגְּאָיוֹת־־יְאוֹת	*Et vallibus.*	And to the vallies.
גבב	וְלַגֶּבֶב	*Et in foveam.*	And into the pit.
גבר	וְלִגְבוּרָה	*Et in robur.*	And for strength.
—	וְלַגְּבִירָה	*Et reginæ.*	And to the queen.
גבע	וְלַגְּבָעוֹת	*Et collibus.*	And to the hills.
גבר	וְלַגְּבָרִין	*Et viris.*	And to the men.
גדל	וְלְגַדְּלָם	*Et ad nutriendum eos*	And to nourish them.
—	וְלִגְדֻלָּתוֹ	*Et magnitudini ejus.*	And for his greatness[hedges.
גדר	וְלַגְּדָרִים	*Et sepientibus.*	And to builders of walls or
גזל	וְלִגְזֹל	*Et rapiendum.*	And to take away.
גמל	וְלִגְמַלֵּיהֶם	*Et camelis eorum.*	And for their camels.
גור	וְלַגֵּר	*Et peregrino.*	And to the stranger.
גנש	וְלְגֶשֶׁת	*Et ad accedendum.*	And to approach, come near.
ילד	וְלֶד־וָלָד	*Et proles, natus.*	And a child.
דבר	וְלַדְּבוֹרָה	*Et api.* [*lum.*	And for the bee. [the oracle.
—	וְלַדְּבִיר	*Et ad adytum, oracu-*	And to the most holy place,
דבק	וְלְדָבְקָה	*Et ad adhærendum.*	And to cleave.
דבר	וְלַדֶּבֶר	*Et de peste.*	And of the pestilence.
—	וְלְדַבֵּר	*Et ad loquendum.*	And to speak.
—	וְלִדְבָרוֹ	*Et in verbo ejus.*	And in his word.
ידע	וְלְדַעַת	*Et ad cognoscendum*	And to know.
	וְלֹה־וְלַהּ־וְלָהּ	*Et illi.*	And to him.
אבד	וְלְהַאֲבִיד	*Et ad disperdendum.*	And to destroy.
להב	וְלַהַב־וְלַהֲבָה	*Et flamma.*	And the flame.
בדל	וְלְהַבְדִּיל	*Et ad dividendum, discernendum.*	And to divide, to make a difference.
בוא	וְלְהָבִיא	*Et ad ducendum.*[*te.*	And to bring.
—	וְלַהֲבִיאֲךָ	*Et ad introducendum*	And to bring thee in.
להב	וְלַהֶבֶת	*Et cuspis.* [*meditatio*	And the head or point [tation.
להג	וְלַהַג	*Et lectio, doctrina,*	And reading, learning, medi-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גדל	וּלְהַגְדִּיל	*Et ad magnificandum.*	And to magnify.
נגד	וּלְהַגִּיד	*Et ad indicandum.*	And to declare.
גלה	וּלְהַגְלוֹת	*Et ad deportandum.*	And to carry away.
גור	וּלְהַגֵּרִים	*Et peregrinis.*	And to the strangers.
ידה	וּלְהַדּוֹת־הוֹ"	*Et ad celebrandum.*	And to praise, celebrate.
הדם	וְלַהֲדֹם	*Et scabello.*	And for the footstool.
אבד	וּלְהוֹבֵדָה	*Et ad perdendum.*	And to destroy.
ירה	וּלְהוֹרֹת	*Et ad docendum.*	And that ye may teach.
ישע	וּלְהוֹשִׁיעַ	*Et ad servandum.*	And to save.
זכר	וּלְהַזְכִּיר	*Et ad memorandum.*	And to record, make mention
חיה	וּלְהַחֲיוֹת	*Et ad vivum servandum.*	And to save alive.
חרם	וּלְהַחֲרִים	*Et ad occidendum.*	And to kill, slay.
להט	וְלָהַט	*Et incendet.*	And he shall burn.
יבל	וּלְהֵיבָלָה	*Et ad ferendum.*	And to carry.
היה	וּלְהִיוֹת	*Et ut essent.*	And that they should be.
יטב	וּלְהֵיטִיב	*Et ad benefaciendum*	And to do good.
היה	וּלְהֵיתְךָ	*Et ut sis tu.*	And that thou mayest be.
נכה	וּלְהַכּוֹת	*Et ad percutiendum.*	And to smite.
כחד	וּלְהַכְחִיד	*Et ad excidendum.*	And to cut off.
כון	וּלְהָכִין	*Et ad parandum.*	And to prepare.
כרת	וּלְהַכְרִית	*Et ad excidendum.*	And to cut off.
כשל	וּלְהַכְשִׁיל	*Et ad impingere faciendum-*	And to cause to stumble, cast down.
לחם	וְלַלֶּחֶם	*Et panis.*	And the bread.
—	וּלְהִלָּחֵם	*Et ad pugnandum.*	And to fight.
הלל	וּלְהַלֵּל	*Et ad laudandum.*	And to praise.
	וְלָהֶם	*Et illis, sibiipsis.*	And to them, to themselves.
מות	וּלְהָמִית	*Et ad occidendum.*	And to slay, kill.
—	וְלַהֲמִיתוֹ	*Et ad occidendum*	And to slay him.
	וְלָהֶנָּה	*Et eis.* [*eum.*	And to, for them.
סור	וּלְהָסִיר	*Et ad amovendum.*	And to remove.
נסך	וּלְהַסֵּךְ	*Et ad libandum.*	And to pour out.
עלה	וּלְהַעֲלֹתוֹ	*Et ad educendum eum* [*instaurandum*	And to bring him up from.
עמד	וּלְהַעֲמִיד	*Et ad stabiliendum,*	And to establish, repair.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נפל	וּלְהַפִּיל	*Et ad dejiciendum.*	And to cast down.
הפך	וְלַהֲפֹךְ	*Et ad evertendum.*	And to overturn.
—	וּלְהָפְכָהּ	*Et ad evertendum eam.*	And to overthrow it.
צדק	וּלְהַצְדִּיק	*Et justificando.*	And by justifying.
יצב	וּלְהַצִּיב	*Et ad statuendum, acuendum.*	And to fix, set, sharpen.
נצל	וּלְהַצִּיל	*Et ad eripiendum.*	And to deliver.
—	וּלְהַצִּילֵךְ	*Et ad liberandum te.*	And to deliver thee.
צמח	וּלְהַצְמִיחַ	*Et ad germinare faciendum.*	And to cause to spring forth.
קום	וּלְהָקִים	*Et ad erigendum.*	And to raise up, set up.
קרדם	וּלְהַקְּרְדֻמִּים	*Et securibus.* [*dum.*	And for the axes.
רבה	וּלְהַרְבּוֹת	*Et ad multiplican-*	And to multiply.
הרס	וְלַהֲרוֹס־רֹס	*Et ad diruendum.*	And to throw down.
רוע	וּלְהָרַע	*Et ad malefaciendum*	And to bring evil, to afflict.
שחת	וּלְהַשְׁחִית	*Et ad perdendum.*	And to destroy.
שוב	וּלְהָשִׁיב	*Et ad restituendum.*	And to restore.
שכל	וּלְהַשְׂכִּיל	*Et ad intelligendum.*	And to understand.
שמד	וּלְהַשְׁמִיד	*Et ad perdendum.*	And to destroy.
שמל	וּלְהַשְׂמִיל	*Et ad sinistram petendam.* [*se.*	And to go to the left.
שחה	וּלְהִשְׁתַּחֲוֹת	*Et ad incurvandum*	And to bow down, worship.
חתן	וּלְהִתְחַתֵּן	*Et ad affinitatem contrahendam.*	And to contract affinity.
יחש	וּלְהִתְיַחֵשׂ	*Et ad recensendum.*	And to reckon by genealogy.
נפל	וּלְהִתְנַפֵּל	*Et ad cadendum.*	And to fall.
ענה	וּלְהִתְעַנּוֹת	*Et ad affligendum.*	And to afflict.
	וְלוֹ	*Et ei.*	And to, for him.
לו	וְלוּ	*Et utinam.*	And O that, I wish that.
לוז	וְלוּז	*Et amygdalus.*	And the walnut-tree.
זבח	וְלַזּוֹבֵחַ	*Et sacrificanti.*	And to him that sacrificeth.
—	וְלִזְבֹּחַ	*Et ad immolandum.*	And to sacrifice.
—	וּלְזֶבַח־וְלוֹ	*Et pro sacrificio.*	And for a sacrifice.
זהב	וּלְזָהָב	*Et auri, auro.*	And of, for gold.
—	וּלְזָהָבִי	*Et auro meo.*	And for my gold.
לוז	וּלְזוּת	*Et pravitas.*	And wickedness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זכר	וְלִזִּכָּרוֹן	*Et in monumentum.*	And for a memorial.
—	וְלִזֹּכְרֵי	*Et recordantibus.*	And to those that remember.
—	וְלִזִּכְרְךָ	*Et ad memoriam tui*	And to the remembrance of
זמר	וְלְזַמֵּר	*Et psallere.*	And to sing praises. [thee.
זעק	וְלִזְעֹק	*Et ad clamandum.*	And to cry.
זקן	וְלִזְקֵנַי	*Et ad seniores.*	And to the elders.
זרה	וְלִזָּרוֹת	*Et ad spargendum.*	And to scatter.
—	וְלִזָּרוֹתָם	*Et ad spargendum*	And to scatter them.
זרע	וְלִזַרְעוֹ	*Et semini ejus.* [*eos.*	And to his seed.
—	וְלִזַרְעֲךָ־עֶךָ	*Et semini tuo.*	And to thy seed.
—	וְלִזַרְעָם	*Et semini eorum.*	And to their seed.
זרק	וְלִזְרֹק	*Et ad spargendum.*	And to sprinkle.
חגג	וְלָחֹג	*Et ad celebrandum.*	And to celebrate.
חגר	וְלַחֲגֹר	*Et ad accingendum.*	And to gird up.
חדש	וְלֶחֳדָשִׁים	*Et noviluniis.*	And for the new moons.
חטא	וְלַחוֹטֵא	*Et peccatori.*	And to the sinner.
חמה	וְלַחוֹמַת	*Et muro.*	And for the wall.
חוץ	וְלַחוּץ וְלַחוּצָה	*Et extrinsecus.*	And without, outside.
חזה	וְלַחֹזִים	*Et videntibus.*	And to the seers.
חזק	וְלְחַזֵּק	*Et ad confirmandum*	And to strengthen.
חטא	וְלַחַטָּאוֹת	*Et in victimas pro peccato.*	And for the sin-offerings.
—	וְלְחַטֹּאתֵיכֶם	*Et peccatis vestris.*	And to your sins.
—	וְלַחַטָּאת	*Et de victima pro peccato.* [*um.*	And of the sin-offering.
—	וְלְחַטָּאתִי	*Et in peccatum me-*	And after my sin.
—	וְלְחַטָּאתָם	*Et peccato eorum.*	And to their sin.
—	וְלְחַטָּאתֵנוּ	*Et peccato nostro.*	And to our sin.
חיה	וְלַחַי	*Et viventem.*	And him that liveth.
—	וְלַחַיָּה וְלַחַיַּת	*Et bestiæ.*	And to the beast.
—	וְלְחַיּוֹת	*Et ad vivum servandum.* [*dum eos.*	And to save alive.
—	וְלְחַיּוֹתָם	*Et ad vivos servan-*	And to save them alive.
—	וְלֶחָיַי	*Et genæ meæ.*	And my cheeks.
חיל	וְלְחֵילוֹ	*Et exercitui ejus.*	And to his army.
חוץ	וְלַחִיצוֹן	*Et extrinsecus.*	And without.
חכם	וְלְחָכְמָה	*Et in sapientia.*	And for, in wisdom.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלה	וּלְחַלּוֹת	*Et ad deprecandum.*	And to pray, beseech.
חלל	וּלְחַלֵּל	*Et ad profanandum.*	And to profane.
לחם	וְלֶחֶם־וְלִ׳	*Et panis, victus.*	And bread, victuals.
חמה	וּלְחֹמוֹת	*Et muris.*	And to the walls.
לחם	וְלַחְמִי	*Et panis meus.*	And my bread.
—	וּלְחֻמֵי	*Et devorati.*	And devoured.
—	וְלַחְמֶךָ	*Et panis tuus.*	And thy bread.
—	וּלְחֻמָּם	*Et caro eorum.*	And their flesh.
לחן	וּלְחֵנָתֹה	*Et concubinæ ejus.*	And his concubines.
—	וּלְחֵנָתֶךָ	*Et concubinæ tuæ.*	And thy concubines.
חסה	וְלַחְסוֹת	*Et ad confidendum.*	And to trust.
חצב	וּלְחֹצְבֵי	*Et ad cæsores.*	And to hewers.
לחץ	וְלָחֲצוּ	*Et prement.*	And they will oppress, afflict.
חצה	וְלַחֲצִי	*Et dimidio.*	And for, to half.
—	וּלְחֶצְיוֹ	*Et dimidio ejus.*	And to the half of him or it.
לחץ	וְלַחֲצֵנוּ	*Et oppressio nostra.*	And our oppression.
חצר	וְלַחֲצַר וְלֶחָצֵר	*Et atrii, in atrio.*	And of, in the court. [fast.
לחץ	וּלְחַצְתֶּם	*Et premetis.* [*eam.*	And ye shall press, detain, hold
חקר	וּלְחָקְרָהּ	*Et ad quærendum*	And to search it.
חרב	וּלְחָרְבוֹת	*Et in vastitates.*	And into desolations.
חרר	וְלַחֹרִים	*Et proceribus.*	And to the nobles.
חרף	וּלְחֶרְפָּה	*Et in opprobrium.*	And for a reproach.
חרש	וְלַחָרֹשׁ	*Et ad arandum.*	And to plough.
—	וְלֶחָרָשִׁים	*Et fabris.*	And to the artificers.
חשב	וְלַחְשֹׁב	*Et ad excogitandum*	And to devise.
—	וּלְחֹשְׁבֵי	*Et cogitantibus.*	And for them that think upon
חשף	וְלַחְשׂוֹף	*Et ad hauriendum.*	And to draw.
חשך	וְלַחֲשֵׁכָה	*Et tenebræ.*	And the darkness.
חשן	וְלַחֹשֶׁן	*Et pectorali.*	And for the breast-plate.
חתם	וְלַחְתֹּם	*Et ad obsignandum.*	And to seal up.
תמם	וּלְהַתֵּם	*Et ad finiendum.*	And to make an end of.
לוט	וָלֹט	*Et ladanum*, gummi odoriferum.	And ledum or ladanum, *a sweet-scented gum.*
טבח	וּלְטַבָּחוֹת	*Et in coquas.*	And for cooks.
טהר	וְלַטֹּהַר	*Et mundo.*	And to the clean.
טוב	וְלַטּוֹב	*Et bonum.*	And good.
טטף	וּלְטוֹטָפֹת	*Et in frontalia.*	And for frontlets.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טמא	וְלַטָּמֵא	*Et immundo.*	And to the unclean.
טפף	וּלְטַפֵּנוּ	*Et parvulis nostris.*	And for our little ones.
	וְלִי	*Et me, mihi.*	And me, to me.
יגב	וּלְיֹגְבִים	*Et in agricolas.*	And for husbandmen.
הוה	וְלַיהוָה וְלַיהוֹה	*Et Domini, Domino*	And of, to the Lord.
יום	וּלְיוֹם	*Et in die.*	And in the day.
יעץ	וּלְיוֹעֲצַי־וּלְי	*Et consiliariis.*	And to the counsellors.
יצא	וְלַיּוֹצֵא	*Et exeunti.*	And to him that goeth out.
ישב	וּלְיוֹשְׁבָיו	*Et habitatoribus ejus*	And to the inhabitants there
לוה	וְלִוֹּת	*Et additamenta.*	And additions.
ליל	וְלַיְלָה וָלַי וְלַ	*Et nox.*	And night.
—	וְלֵילוֹת	*Et noctes.*	And nights.
יום	וְלַיָּמִים	*Et dierum.*	And of the days.
לון	וְלִין	*Et pernocta.*	And tarry thou all night.
—	וְלִינוּ	*Et pernoctate.*	And pass ye the night.
יסד	וְלִיסֹד	*Et ad fundandum.*	And to lay the foundation.
יקר	וְלִיקָר־קַ	*Et ad gloriam.*	And for the glory.
ירא	וּלְיִרְאָה	*Et ad timendum.*	And to fear.
ירח	וְלַיָּרֵחַ	*Et lunæ.*	And to the moon.
ירך	וּלְיַרְכְּתֵי	*Et ad latera.*	And at the sides.
ליש	וְלַיִשׁ	*Et leo.*	And the lion.
ישב	וּלְיוֹשְׁבֵי	*Et habitatoribus.*	And to the inhabitants.
ישר	וּלְיִשְׁרֵי	*Et rectis.*	And to, for the upright.
—	וּלְיִשָּׁרִים	*Et rectis.*	And to the upright.
יתר	וְלַיִּתֵר	*Et residuo.*	And to the rest.
ילך	וְלֵךְ וְלֵךְ וְלֵךְ	*Et ito, veni.*	And go, come thou.
	וְלָךְ וְלָךְ וּלְךָ	*Et tibi.*	And for thee.
כבד	וּלְכָבוֹד	*Et in gloria.*	And in glory.
—	וְלִכְבוֹדִי	*Et in gloriam meam*	And for my glory.
כבש	וְלַכְּבָשִׂים	*Et agnis.*	And for, to the lambs.
לכד	וְלָכַד	*Et capiet.*	And he shall take.
—	וְלָכְדָהּ	*Et cape eam.*	And take thou her.
—	וּלְכָדָהּ	*Et cepit, capiet eam*	And he took, will take her.
—	וּלְכָדָהּ־דוּהָ	*Et capient eam.*	And they shall take her.
—	וְלִכְדוּ	*Et occupate.*	And take, seize ye.
ילך	וּלְכָה	*Et veni.*	And come thou
	וּלְךָ	*Et tibi.*	And to thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כהן	וּלְכֹהֵן	*Et sacerdoti.*	And to the priest.
—	וְלַכֹּהֲנִים	*Et sacerdotibus*[*tros*	And to, for the priests.
—	וּלְכֹהֲנֵינוּ	*Et in sacerdotes nos-*	And on our priests.
ילך	וְלֵכוּ וּלְכוּ	*Et ite, venite.*	And go, come ye.
לכד	וְלָכוֹד	*Et capiendo.*	And in taking.
ילך	וּלְכִי	*Et ito, veni.*	And go, come thou. [churl.
כלה	וּלְכִילִי	*Et avaro, tenaci.*	And to the covetous, the
כלל	וּלְכָל וּלְכֹל	*Et in, de, ex omni.*	And in, of, from all.
כול	וּלְכַלְכֵּל	*Et ad alendum.* [*eos*	And to nourish.
—	וּלְכַלּוֹתָם	*Et ad consumendum*	And to consume them.
	וְלָכֶם וּלְכֶם	*Et vobis.*	And to, for you.
כון	וְלָכֵן	*Et propterea.*	And therefore.
כנס	וּלְכַנּוֹס	*Et ad colligendum.*	And to collect, gather.
כסא	וּלְכִסְאוֹ	*Et solio ejus.*	And upon his throne.
כסף	וְלַכֶּסֶף	*Et ad argentum.*	And to the silver.
—	וּלְכַסְפִּי	*Et pro argento meo.*	And for my silver.
כפר	וְלִכְפוֹרֵי	*Et in pelves.*	And for the basons.
כפן	וּלְכָפְן	*Et in fame.*	And in famine.
כפר	וּלְכַפֵּר	*Et ad expiandum.*	And to make atonement.
כתם	וְלַכֶּתֶם	*Et ad aurum.*	And to the gold.
כתף	וְלַכָּתֵף	*Et ad latus.*	And on the side.
לא	וּלְלֹא	*Et absque.*	And without.
לבן	וְלִלְבֵּן	*Et ad dealbandum.*	And to make white.
לחם	וְלַלֶּחֶם וּלְלֶ֫	*Et in pane.*	And in bread.
ילך	וְלָלֶכֶת	*Et ad incedendum.*	And to walk.
למד	וּלְלַמֵּד	*Et ad docendum.*	And to teach.
—	וּלְלַמְּדָם	*Et ad docendum eos.*	And to teach them.
לעג	וּלְלַעַג	*Et ad subsannati-onem.*	And in derision.
לקט	וְלָלֶקֶט	*Et ad colligendum.*	And to gather, glean.
מאן	וּלְמָאנָיָא	*Et vasa.*	And the vessels.
בית	וּלְמִבֵּית	*Et intus.* [*rum.*	And within.
מגד	וּלְמִגְדְּנוֹת	*Et rerum pretiosa-*	And of precious things.
גנן	וּלְמָגְנִים	*Et in scuta.*	And for shields.
גרש	וּלְמִגְרָשׁ	*Et in suburbium.*	And for suburbs.
למד	וְלַמֵּד	*Et docendo.*	And in teaching.
—	וְלַמְּדָהּ	*Et doce illam.*	And teach thou her.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
למד	וְלִמְדוּ	*Et discent.*	And they shall learn.
—	וְלִמַּדְתֶּם	*Et docete.*	And teach ye.
—	וְלַמְּדֵנִי	*Et doce me.*	And teach thou me.
—	וְלִמַּדְתֶּם	*Et docebitis.*	And ye shall teach.
—	וּלְמַדְתֶּם	*Et discetis.*	And ye shall learn.
מה	וְלָמָּה וְלָמֶה	*Et cur, quare.*	And why, wherefore.
למד	וְלַמּוּדֵי	*Et periti.*	And the skilful.
יכח	וְלַמּוֹכִיחַ	*Et corripienti.*	And for him that reproveth.
—	וְלַמּוֹכִיחִים	*Et increpantibus.*	And to them that rebuke.
ילד	וְלִמוֹלַדְתְּךָ־תֵּךְ	*Et ad cognationem tuam.* [*nostra.*	And to thy kindred.
—	וְלִמוֹלַדְתֵּנוּ	*Et de cognatione*	And of our kindred.
יעד	וְלַמּוֹעֲדוֹת־דִים	*Et statis temporibus.*	And at the stated seasons.
—	וּלְמוֹעֲדֵי	*Et solennitatibus.*	And on the solemn feasts.
—	וּלְמוֹעֲדִים	*Et in stata tempora.*	And for seasons.
יפת	וְלִמוֹפֵת	*Et in portentum.*	And for a wonder.
—	וּלְמוֹפְתִים	*Et in portenta.*	And for wonders.
יקש	וּלְמוֹקֵשׁ	*Et in laqueum.*	And for a snare.
מות	וְלַמָּוֶת	*Et ad mortem.*	And unto death.
זבח	וְלַמִּזְבֵּחַ וּלְמִזְבֵּחַ	*Et altari.*	And for the altar.
מזח	וּלְמֵזַח	*Et pro zona, cingulo*	And for a girdle.
מזל	וְלַמַּזָּלוֹת	*Et planetis, signis, sideribus.*	And to the planets, signs, stars.
זרח	וְלִמִּזְרָח	*Et ad orientem.*	And toward the east.
חבר	וְלַמַּחְבְּרוֹת	*Et ad juncturas.*	And to the joinings.
חבת	וְלַמַּחֲבַת	*Et in sartagine.*	And in the pan.
חלק	וּלְמַחְלְקוֹת	*Et ad classes.*	And for the courses.
חסה	וּלְמַחְסֶה	*Et in refugium.*	And for a refuge.
חתת	וְלִמְחִתָּה	*Et in terrorem.*	And for terror.
נטה	וּלְמַטָּה־מָטָּה	*Et infra.*	And under.
—	וּלְמַטֵּה	*Et de tribu.*	And of the tribe.
מי	וּלְמִי	*Et cui, erga quem.*	And to whom, toward whom.
יום	וּלְמִימִים	*Et a diebus.*	And from the days.
כסה	וְלִמְכַסֶּה	*Et in tegumentum.*	And for covering, cloathing.
כשל	וּלְמִכְשׁוֹל	*Et in offendiculum.*	And for an offence.
כשף	וְלִמְכַשְּׁפִים	*Et divinos.*	And the diviners, sorcerers.
מלא	וּלְמַלֵּא	*Et ad consecrandum*	And to consecrate.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מלא	וְלִמַּלְאָם	*Et ad implendum eos*	And to fill them.
—	וְלִמְלוּאִים	*Et de consecrationi-*	And of the consecrations.
מלך	וְלַמֶּלֶךְ	*Et regi.* [*bus.*	And to the king.
—	וְלִמַלְכָּהּ	*Et regi ejus.*	And to her king.
—	וְלַמְּלָכִי	*Et reges.*	And the kings.
למד	וְלִמְלַמְּדַי	*Et docentibus me.*	And to those who teach me.
מלד	וְלַמַּמְלָכוֹת	*Et de regnis.*	And concerning the kingdoms
מן	וְלִמִּן	*Et cuicunque.*	And to whomsoever.
—	וְלִמִּן וְלִמְנִי	*Et a.*	And from. [comforters.
נחם	וְלִמְנַחֲמִים	*Et ad consolantes.*	And for those who comfort,
מנח	וְלִמְנוּחָתֵיכֶם	*Et oblationibus, fer-*	And for your oblations, meat
		tris vestris.	offerings.
נור	וְלַמְּנֹרוֹת	*Et pro candelabris.*	And for the candlesticks.
נסע	וְלִמַּסָּע	*Et ad profectionem.*	And for the journeying.
ספד	וְלִמִּסְפֵּד	*Et ad planctum.*	And to mourning.
סתר	וְלִמִּסְתּוֹר	*Et in latibulum.*	And for a covert.
יעד	וְלִמֹּעֲדִים וְלַמּ׳	*Et in statuta tempo-*	And for stated times, for sea-
		ra, solennitatibus.	sons, on the solemn feasts.
עזז	וְלִמָּעוֹז	*Et in robur.*	And for strength, to strengthen
מעט	וְלַמְעַט	*Et minori.*	And to less.
עלה	וְלִמַּעְלָה־־מ׳	*Et supra.*	And above. [of.
מען	וְלִמַּעַן	*Et propter.*	And for the sake, on account
ערב	וְלַמַּעֲרָב	*Et ad occidentem.*	And toward the west.
עשר	וְלַמַּעֲשְׂרוֹת	*Et ad decimas.*	And for the tithes.
קוה	וְלִמִּקְוֵה	*Et collectio.*	And the gathering.
קום	וְלַמָּקוֹם	*Et ad locum.*	And to the place.
קנה	וְלִמִּקְנֵהוּ	*Et pecori ejus.*	And for his cattle.
קצה	וְלִמִּקְצֵה	*Et ab extremo.*	And from an or the extremity
—	וְלִמִּקְצָת	*Et ad finem.*	And at the end.
רבך	וְלַמֻּרְבֶּכֶת	*Et in frixum.* [*nem.*	And for that which is fried.
רמס	וְלִמִּרְמַס	*Et in conculcatio-*	And for treading.
נשא	וְלִמַּשָּׂא	*Et in onus.*	And for a burden.
משח	וְלִמְשֹׁחַ	*Et ad ungendum.*	And to anoint.
משל	וְלִמְשֹׁל	*Et ad dominandum.*	And to rule, have dominion.
—	וְלִמָּשָׁל	*Et in proverbium.*	And for a proverb.
—	וְלִמְשָׁלִים	*Et in parabolas.*	And for parables, proverbs.
שנא	וְלִמְשַׂנְאַי	*Et odio habentibus.*	And to them that hate me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ששס	וְלִמְשִׁסָּה	*Et in prædam.*	And for a prey.
שפח	וְלִמְשְׁפָּחָה	*Et familiæ.*	And to a family.
——	וּלְמִשְׁפָּחוֹת	*Et familiis.*	And to the families.
——	וְלִמְשִׁפַּחְתּוֹ	*Et ad familiam ejus*	And to his family.
שפט	וְלִמְשָׁפָט	*Et in jus.*	And for an ordinance, statute
——	וְלִמְשָׁפְטִים	*Et ad jura, judicia.*	And to statutes, judgments.
שור	וְלַמְשֹׁרְרִים	*Et canentibus.*	And to the singers.
לון	וְלָן	*Et pernoctavit.*	And he passed the night.
נבא	וְלִנְבִיאַי	*Et prophetis meis.*	And to my prophets.
——	וְלִנְבִיאֵינוּ	*Et prophetis nostris*	And for, on our prophets.
נגה	וְלִנְגָהּ	*Et in splendorem.*	And for brightness.
נגד	וְלָנָיִד	*Et in ducem.*	And for a leader.
נדה	וְלִנְדָּה	*Et pro immunditie.*	And for uncleanness.
נדר	וְלִנֶדֶר	*Et in votum.*	And for a vow.
לון	וְלָנָה	*Et pernoctabit, com-*	And she will pass the night,
	וְלָנוּ	*Et nobis.*[*morabitur*	And to us. [will remain.
לון	וְלָנוּ	*Et pernoctabimus.*	And we will lodge all night,
נחם	וְלִנַחֲמוֹ	*Et ad consolandum*	And to comfort him.
נחש	וְלִנְחֹשֶׁת	*Et æris.* [*eum.*	And of brass.
נטע	וְלִנְטוֹעַ	*Et ad plantandum.*	And to plant.
נין	וְלִנִינִי	*Et ergà filium meum*	And towards my son.
נכד	וְלִנְכָדִי	*Et erga nepotem meum.*	And towards my son's son.
נסך	וְלִנְסֹךְ	*Et ad fundendum.*	And to pour out.
——	וְלִנְסָכֵיכֶם	*Et pro libaminibus*	And for your drink-offerings.
נער	וְלַנַּעַר	*Et puero.* [*vestris.*	And for the lad.
——	וְלַנַּעֲרָה	*Et ad puellam.*	And to the damsel.
נפל	וְלִנְפֹּל	*Et ad dejiciendum.*	And to cast down.
נקב	וְלִנְקֵבָה	*Et fœminæ.*	And of the woman.
שבר	וְלַנִּשְׁבֶּרֶת	*Et confractam.*	And her that is broken.
נשא	וְלַנָּשִׂיא	*Et principi.*	And for the prince.
אנש	וְלִנְשֵׁיכֶם	*Et uxoribus vestris.*	And for your wives.
נתץ	וְלִנְתוֹץ	*Et ad diruendum.*	And to break or pull down
נתק	וְלַנֶּתֶק	*Et de porrigine.*	And of the scall, morbid bald
סגן	וְלַסְּגָנִים	*Et ad principes.*	And to the rulers. [ness.
סלת	וְלִסֹּלֶת	*Et pro simila.* [*eam.*	And for the fine flower.
סעד	וְלִסְעָדָה	*Et ad sustentandum*	And to support her.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ספח	וְלַסַּפַּחַת	*Et scabiei.*	And for a scab.
ספר	וּלְסַפֵּר	*Et ad narrandum.*	And to tell.
סרן	וּלְסַרְנֵיכֶם	*Et in principibus vestris.* [*operandum.*	And on your princes, chiefs.
עבד	וְלַעֲבֹד	*Et ad serviendum,*	And to serve, work, effect.
—	וּלְעָבְדוֹ	*Et ad serviendum ei.*	And to serve him.
—	וְלַעֲבָדָיו	*Et ad servos ejus.*	And to his servants.
—	וְלַעֲבָדֶיךָ	*Et pro servis tuis, contra servos tuos*	And for thy servants, against thy servants.
—	וּלְעַבְדְּךָ	*Et servo tuo.*	And to or for thy servant.
—	וְלַעֲבֹדַת	*Et ad ministerium.*	And in the service.
—	וְלַעֲבֹדָתוֹ	*Et ad laborem ejus.*	And to his labour.
עגל	וְלָעֲגָלִים	*Et vitulis.*	And to or for the calves.
עוד	וּלְעֵד	*Et in testimonium.*	And for a witness, testimony.
—	וּלְעֵדוֹתֶיךָ	*Et ad testimonia tua*	And to thy testimonies.
ערד	וְלַעֲרֹר	*Et ad instruendum.*	And to array, set in order.
לוע	וְלָעוּ	*Et deglutient.*	And they will swallow down.
עלה	וּלְעוֹלָה־עֹלָה	*Et in holocaustum.*	And for a burnt offering.
עלם	וּלְעוֹלָם	*Et in seculum, æternum.*	And for ever.
עלה	וְלָעוֹלַת	*Et ad holocaustum.*	And for the burnt offering.
עוף	וּלְעוֹף	*Et ad volucrem.*	And to the fowl.
עות	וּלְעַוֵּת	*Et ad pervertendum*	And to pervert.
עטלף	וְלָעֲטַלֵּפִים	*Et vespertilionibus.*	And to the bats. [sence.
עין	וּלְעֵינֵי	*Et in oculis.*	And in the eyes, sight, pre-
עלא	וּלְעֶלְיוֹן	*Et ad altissimum.*	And to the Most High.
עמם	וְלָעָם וּלְעַם	*Et populo.*	And to or for the people.
עמד	וְלַעֲמֹד	*Et ad standum.*	And to stand.
—	וּלְעַמּוּד	*Et in columnam.*	And for a pillar.
עמם	וּלְעַמְּךָ	*Et pro populo tuo.*	And for thy people.
לען	וְלַעֲנָה	*Et absinthium.*	And wormwood.
ענה	וְלָעֲנִיִּים	*Et humilibus.*	And to the lowly, humble.
עפר	וְלָעָפָר	*Et in pulverem.*	And into the dust.
עצב	וְלַעֲצֵבֶיהָ	*Et simulachris ejus.*	And to her idols.
ערב	וְלָעֶרֶב־עֶרֶב	*Et vespere.*	And in the evening.
עיר	וּלְעָרֵי	*Et ad civitates.*	And to the cities.
—	וְלֶעָרִים	*Et civitatibus.*	And to the cities.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עשה	וְלַעֲשׂוֹת	*Et ad faciendum.*	And to do, make, perform.
עתת	וְלָעֵת	*Et ad tempus.*	And for the time.
עתד	וְלָעַתּוּדִים	*Et hircos.*	And the he-goats.
עתת	וְלָעִתִּים	*Et ad tempora.*	And for the times.
פאה	וְלַפְאַת	*Et ad latus.*	And for, at the side.
פי	וְלִפְי	*Et secundum, juxta.*	And according to.
לפד	וְלַפִּיד	*Et lampas, fax.*	And a lamp, torch.
——	וְלַפִּידִים	*Et lampades, faces.*	And lamps, torches.
פנה	וְלִפְנֵי	*Et ante, coram.*	And before, in the presence of
——	וְלִפְנֵיהֶם	*Et coram illis.*	And before them.
——	וְלִפְנָיו	*Et coram eo.*	And before him.
——	וְלִפְנֶיךָ	*Et coram te.*	And in thy presence.
פסל	וְלַפְסִלִים	*Et sculptilibus.*	And to graven images.
פעל	וְלִפְעָלִי	*Et opifici meo.*	And to my maker.
פקד	וְלִפְקֹד	*Et ad puniendum.*	And to punish.
פרש	וְלַפָּרָשִׁים	*Et propter equites, cum equitibus.*	And for, with horsemen.
פשע	וְלַפֹּשְׁעִים	*Et prævaricatoribus*	And to or for the transgressors.
פתה	וְלִפְתֵה	*Et cum blandiente.*	And with him that flattereth.
פתח	וְלַפַּתֵּחַ	*Et ad sculpendum.*	And to engrave.
לוץ	וְלֵץ	*Et derisor.*	And a scorner.
יצא	וְלָצֵאת	*Et ad egrediendum.*	And to go out.
צוה	וְלְצַוּוֹת	*Et ad mandandum.*	And to command.
צור	וְלְצוּר	*Et in rupem.*	And for a rock.
לוץ	וְלֵצִים	*Et derisores.*	And the scorners.
צלם	וְלְצֶלֶם	*Et ad statuam.*	And to the image, statue.
צלע	וְלְצֶלַע	*Et ad latus.*	And at the side.
צמא	וְלְצָמְאִי	*Et in siti mea.*	And in my thirst.
צמר	וְלַצֶּמֶר	*Et ex lana.*	And of wool.
צנה	וְלְצִנִּים־נְנִים	*Et instar spinarum.*	And like thorns.
צפר	וְלְצָפִירַת	*Et in cidarim.*	And for a diadem, turban.
ר ע	וְלִצָרַעַת	*Et lepræ.*	And to or for the leprosy.
לוץ	וְלַצְתָּ	*Et deridebis.*	And thou wilt scorn.
קבל	וְלִקְבֵל	*Et coram.* [*eum.*	And before, in presence of.
קבר	וְלִקְבְרוֹ	*Et ad sepeliendum*	And to bury him.
קדש	וְלְקָדוֹשׁ	*Et ad sanctum.*	And to the holy one.
קדם	וְלַקָּדִים	*Et versus orientem.*	And toward the east.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קדש	וְלַקְּדִישֵׁי	*Et sanctos.*	And the saints.
קדד	וְלִקְדְקֹד	*Et in vertice.*	And on the crown of the head.
קדש	וְלַקֹּדֶשׁ	*Et sanctuario.*	And to or for the sanctuary.
—	וּלְקַדֵּשׁ	*Et sanctificando.*	And in sanctifying.
—	וְלַקֳּדָשִׁים־־קָ	*Et ad res sanctas.*	And to the holy things.
לקח	וְלָקַח־־קָחָה	*Et sumpsit, capiet.*	And he took, shall take [neth
—	וְלֹקֵחַ	*Et alliciens.*	And he that attracteth, win-
—	וְלָקַח	*Et sumetur.*	And he shall be taken.
—	וּלְקַח	*Et sume.*	And take thou.
—	וּלְקָחָהּ	*Et ducet eam.*	And he shall take her.
—	וְלָקְחוּ	*Et auferent.*	And they shall take away.
—	וְלָקְחוּ	*Et sument, abducent*	And they shall take, take away
—	וּלְקָחוּם	*Et afferent eos.*	And they will bring them.
—	וְלָקַחְנוּ	*Et capiemus.*	And we will take.
—	וְלָקַחְתָּ־־חָתְּ	*Et sumes, recipies.*	And thou shalt take, receive.
—	וְלָקַחַת	*Et ad recipiendum.*	And to receive.
—	וְלָקַחְתִּי	*Et sumam, auferam*	And I will take, take away.
—	וּלְקַחְתִּיךְ	*Et adducam te.*	And I will bring thee.
—	וְלָקַחְתִּים	*Et capiam eos.*	And I will take them.
—	וּלְקַחְתֶּם	*Et sumetis, ducetis.*	And ye shall take, bring.
לקט	וְלֶקֶט	*Et in pera.*	And in a scrip.
—	וְלָקְטָה	*Et colliget.*	And she shall glean.
—	וְלָקְטוּ	*Et colligent.*	And they shall gather.
קטר	וְלַקְטֹרֶת	*Et ad suffitum.*	And for incense.
קול	וּלְקֹלִי	*Et ad vocem meam.*	And to my voice.
קלל	וְלִקְלָלָה	*Et ad maledictionem*	And for a curse.
קלס	וּלְקֶלֶס	*Et in irrisionem.*	And for a derision.
קנה	וְלִקְנוֹת	*Et ad emendum.*	And to buy. [session.
—	וּלְקִנְיָנָם	*Et possessioni eorum*	And for their substance, pos-
קסם	וְלַקֹּסְמִים	*Et divinos.*	And the diviners.
קצץ	וּלְקֵץ	*Et ad finem.*	And at the end.
קצן	וּלְקָצִין	*Et in ducem.*	And for a captain.
קצר	וְלִקְצֹר	*Et ad metendum.*	And to reap.
קצה	וּלְקֵצָת	*Et ad finem.*	And at the end.
קרא	וְלִקְרָאת	*Et obviam.*	And to meet.
קרב	וּלְקָרְבַּן	*Et in oblationem.*	And for the offering.
—	וְלַקָּרוֹב	*Et propinquo.*	And to him that is near.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קרה	וּלְקֹרוֹת	*Et ad contignandum*	And to lay the beams.
קרח	וְלַקֶּרַח	*Et ad gelu.*	And to the frost.
—	וּלְקָרְחָה	*Et ad calvitium.*	And to baldness.
קרן	וּלְקַרְנוֹת	*Et in cornibus.*	And on the horns.
ראה	וְלִרְאוֹת	*Et ad videndum.*	And to see.
ראש	וּלְרָאשָׁיו	*Et principibus ejus.*	And for his chiefs.
רגל	וּלְרַגֵּל	*Et ad explorandum.*	And to spy out.
—	וּלְרַגְלוֹ	*Et ad pedem.* [*eam.*	And according to the foot.
—	וּלְרַגְּלָהּ	*Et ad explorandum*	And to spy it out.
רזן	וּלְרוֹזְנִים	*Et dominatoribus.*	And for rulers.
רוח	וּלְרוּחַ	*Et sicut ventus, pro spiritu.*	And as wind, for a spirit.
רחב	וּלְרָחְבָהּ	*Et in latitudine ejus*	And in the breadth of it.
רחם	וּלְרַחֲמִים	*Et in misericordia.*	And in mercy.
רוב	וְלָרִיב	*Et ad litem.*	And for controversy.
רכב	וּלְרִכְבּוֹ	*Et curribus ejus.*	And to his chariots.
—	וּלְרֹכְבוֹ	*Et ad equitem ejus.*	And to his horseman, rider.
רכש	וְלָרֶכֶשׁ	*Et pro mulis* [*eorum*	And for mules.
—	וּלְרִכְשָׁם	*Et pro facultatibus*	And for their goods.
רוע	וּלְרָעָה	*Et de malo.*	And of evil.
רוץ	וְלָרָצִים	*Et ad cursores.*	And to the runners.
רקק	וְלָרְקוּקִי	*Et in lagana.*	And for the cakes.
רוש	וְלָרָשׁ	*Et ad pauperem.*	And to the poor.
רשע	וְלָרָשָׁע	*Et impio.*	And to the wicked.
—	וּלְרִשְׁעִי	*Et impiis.*	And to the wicked.
—	וְלָרְשָׁעִים	*Et impiis.*	And to the wicked.
שאר	וְלִשְׁאֵרִית	*Et in reliquum.*	And upon the remainder.
נשא	וְלָשֵׂאת	*Et ad ferendum.*	And to bear, take.
—	וְלַשְּׂאֵת	*Et de tumore.*	And of a rising, swelling.
שבט	וּלְשֵׁבֶט	*Et ad tribum.*	And to the tribe.
שוב	וּלְשָׁבֵי	*Et ad seniores.*	And to the elders.
—	וּלְשָׁבֵי	*Et ad revertentes.*	And to them that turn.
שבת	וְלַשְּׁבִית	*Et ad delendum.*	And to abolish.
שבע	וְלִשְׁבֻעָה	*Et cum juramento.*	And with an oath.
שאה	וּלְשׁוֹאָה	*Et in vastatione.*	And in the desolation.
שוב	וְלָשׁוּב	*Et reverti.*	And to turn, return.
שום	וְלָשׂוּם	*Et ad constituendum*	And to appoint.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לשן	וְלָשׁוֹן וּלְ"	*Et lingua.*	And a, the tongue.
—	וּלְשׁוֹנוֹ	*Et lingua ejus.*	And his tongue.
—	וּלְשׁוֹנִי	*Et lingua mea.*	And my tongue.
—	וּלְשׁוֹנְךָ	*Et lingua tua.*	And thy tongue.
—	וּלְשׁוֹנָם	*Et lingua eorum.*	And their tongue.
—	וּלְשׁוֹנֵנוּ	*Et lingua nostra.*	And our tongue.
שוט	וּלְשׁוֹט	*Et in flagellum.*	And for a scourge.
שטר	וְלִשְׁטַר	*Et ad latus.*	And on a side, one side.
—	וּלְשׁוֹטְרָיו	*Et præfectos ejus.*	And his overseers.
שום	וּלְשׂוּמוֹ	*Et ad ponendum eum*	And to put him.
שית	וְלַשִּׁית	*Et in sentes.*	And for thorns.
שכב	וְלִשְׁכַּב	*Et ad concumbendum*	And to lie with.
לשך	וְלִשְׁכָּה	*Et cubiculum.*	And the chamber. [vant.
שכר	וְלִשְׂכִירְךָ	*Et mercenario tuo.*	And to or for thy hired ser-
שכן	וְלִשְׁכֵנַי	*Et inter vicinos meos*	And among my neighbours.
שכר	וְלַשֵּׁכָר	*Et pro sicera.*	And for strong drink.
שלם	וְלַשָּׁלוֹם	*Et de pace.*	And of the peace.
—	וּלְשָׁלוֹם	*Et cum pace.*	And with peace.
—	וְלִשְׁלוֹמִים	*Et ad paces.*	And for peace.
שלח	וּלְשַׁלַּח	*Et ad mittendum.*	And to send.
שלם	וּלְשַׁלְמֵיכֶם	*Et pro sacrificiis pacificis vestris.* [*fica*	And for your peace offerings.
—	וְלִשְׁלָמִים	*Et in sacrificia paci-*	And for peace offerings. [forks
שלש	וְלִשְׁלֹשׁ	*Et pro tridentibus.*	And for the three pronged
—	וְלִשְׁלִשִׁים	*Et tribunis, ducibus.*	And to the captains, leaders.
שם	וּלְשֵׁם	*Et in nomen, nomine*	And for a name, in name.
שמם	וּלְשַׁמָּה	*Et in stuporem.*	And for an astonishment.
שמח	וְלִשְׂמוֹחַ־מֹ֫ח	*Et ad lætandum.*	And to rejoice.
שמר	וְלִשְׁמוֹר־מֹר	*Et ad servandum.*	And to keep, observe.
שמח	וּלְשִׂמְחָה	*Et ad lætitiam.*	And to joy, mirth, gladness.
—	וּלְשִׂמְחַת	*Et in lætitiam.*	And for rejoicing.
שם	וּלְשִׁמְךָ	*Et nomini tuo.*	And to thy name.
שמן	וּלְשֶׁמֶן	*Et ad oleum.*	And for oil.
שמע	וְלִשְׁמֹעַ	*Et ad auscultandum*	And to hearken.
שמר	וּלְשָׁמְרָהּ	*Et ad custodiendum*	And to keep her.
—	וּלְשֹׁמְרֵי	*Et servantibus.* [*eam*	And to those that keep.
שמש	וְלַשֶּׁמֶשׁ	*Et soli.*	And to the sun.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לשן	וְלָשׁוֹן	*Et lingua.*	And tongue, language.
שנא	וְלִשְׂנֹא	*Et odio habendo.*	And in hating.
—	וּלְשֹׂנְאָי	*Et odio habentes.*	And they that hate.
לשן	וְלִשְׁנֵיָא	*Et linguæ.*	And tongues, languages.
שנה	וְלִשְׁנַיִם	*Et duobus.* [*cutum.*	And to the two.
שנן	וְלִשְׁנִינָה	*Et in dicterium a-*	And for a by-word.
שער	וְלַשְּׂעִירִים	*Et pro dæmonibus hirsutis.*	And for the hairy deities, *worshipped in Egypt.*
—	וּלְשַׁעַר	*Et ad portam.*	And at the gate.
שפח	וְלִשְׁפָחוֹת	*Et in ancillas.*	And for handmaids.
—	וּלְשִׁפְחָתֶךָ	*Et ancillæ tuæ.*	And of thy handmaid.
שפט	וּלְשֹׁפְטָיו	*Et judices ejus.*	And his judges.
—	וּלְשֹׁפְטִים וְלַשֹּׁ֫	*Et judicibus.*	And to the judges.
שפך	וְלִשְׁפֹּךְ	*Et ad effundendum.*	And to pour out.
שור	וּלְשָׂר	*Et in principem.*	And for a chief, prince.
—	וּלְשָׂרָיו	*Et ducibus.*	And to the captains.
—	וְלַשָּׂרִים וּלְשָׂ֫	*Et ad principes.*	And to the princes.
שרק	וְלַשֹּׂרֵקָה	*Et ad vitem selectam*	And to the choice vine.
—	וְלִשְׂרֵקָה	*Et in sibilum.*	And for a hissing.
שרת	וּלְשָׁרֵת	*Et ad ministrandum*	And to minister.
—	וּלְשָׁרְתוֹ	*Et ad ministrandum*	And to minister unto him.
שתה	וְלִשְׁתּוֹת	*Et ad bibendum.* [*ei.*	And to drink.
בנה	וּלְתַבְנִית	*Et in formam, exem-*	And for the form, pattern.
הלל	וְלִתְהִלָּה	*Et in laudem.* [*plar.*	And for praise.
תור	וְלָתוּר	*Et ad explorandum.*	And to search out.
ירה	וּלְתוֹרָתוֹ	*Et in legem ejus.*	And for his law.
ישב	וְלַתּוֹשָׁב	*Et incolis.*	And to the inhabitants.
—	וּלְתוֹשָׁבְךָ	*Et advenæ tuo.*	And for thy stranger.
ימן	וּלְתֵימָן	*Et austro.*	And to the south.
עוד	וְלִתְעוּדָה	*Et ad testimonium.*	And to the testimony.
פאר	וּלְתִפְאֶרֶת־אֶ֫	*Et in decorem, splendorem, gloriam.*	And for beauty, splendour, glory.
תקף	וּלְתַקְפָּה	*Et ad roborandum.*	And to strengthen, make firm
שוב	וְלִתְשׁוּבַת	*Et ad reversionem.*	And at the return.
נתן	וְלָתֵת־תֶּת	*Et ad dandum, tradendum, constituendum.*	And to give, bestow, deliver up, appoint, set up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נתן	וְלִתִתְךָ	*Et ad ponendum te.*	And to place thee.
—	וְלִתִתֵּנוּ	*Et ad dandum nobis.*	And to give to us.
	ומ		
אבל	וּמֵאֵבֶל	*Et a luctu.*	And from mourning.
אדם	וּמֵאֲדָמָה	*Et e terra.*	And out of the earth.
מאה	וּמֵאָה	*Et centum.*	And a hundred.
אהב	וּמֵאֹהֲבַיִךְ	*Et amatores tui.*	And thy lovers.
מאם	וּמֵאוּמָה	*Et quicquam.*[*puere*	And any thing.
מאס	וּמָאוֹס	*Et contemnere, res-*	And to despise, reject.
אז	וּמֵאָז	*Et postquam.*	And after that.
אזן	וּמֹאזְנֵי	*Et bilances.*	And the balances.
אחר	וּמֵאָחוֹר	*Et a tergo.*	And behind.
אחז	וּמֵאֲחֻזַּת	*Et de possessione.*	And from the possession.
אחר	וּמֵאַחֲרַי	*Et a post me.*	And from after me.
איב	וּמֵאֹיְבַי	*Et ab inimicis meis.*	And from my enemies.
אי	וּמֵאִיֵּי	*Et ab insulis.*	And from the islands.
אין	וּמֵאַיִן	*Et unde.*	And whence.
—	וּמֵאֵין	*Et absque.*	And without.
איש	וּמֵאִישָׁהּ	*Et a marito ejus.*	And from her husband.
אכל	וּמַאֲכַל־כֹּל	*Et cibus.*	And food, meat.
—	וּמַאֲכָלוֹ	*Et cibus ejus.*	And his food.
—	וּמַאֲכָלוֹת	*Et cultri.*	And knives.
—	וּמַאֲכָלְךָ	*Et cibus tuus.*	And thy meat.
אלה	וּמֵאָלָה	*Et præ execratione.*	And for cursing.
אל	וּמֵאֵלֶּה	*Et ab illis, istis.*	And from them, those.
אלה	וּמֵאֱלֹהַי	*Et a Deo meo.*	And from my God.
—	וּמֵאֱלֹהִים	*Et a Deo.*	And from God
אמר	וּמַאֲמַר	*Et edictum.*	And the edict, decree.
—	וּמֵאֲמַר	*Et verbum.*	And the word.
מאן	וּמָאנְיָא	*Et vasa.*	And the vessels
אנש	וּמֵאֲנָשֵׁי	*Et a viris.*	And from the men.
אסף	וּמְאַסְפְּכֶם	*Et colligens, claudens vos.*	And he that gathereth you in, bringeth up your rear.
מאס	וּמָאַסְתִּי	*Et abjiciam.*	And I will cast off.
אפל	וּמֵאֹפֶל	*Et ex caligine.*[*ejus.*	And out of obscurity, darkness
אצל	וּמֵאֲצִילֶיהָ	*Et ab optimatibus*	And from her nobles.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ארך	וּמַאֲרִיךְ	*Et prolongans.*	And he that prolongeth.
ארץ	וּמֵאֶרֶץ	*Et e terra.*	And out of, from the land.
—	וּמֵאַרְצוֹ	*Et e terra ejus.*	And out of his land. [country
—	וּמֵאַרְצוֹת	*Et ex terris.*	And out of the lands.
אשר	וּמֵאֲשֶׁר	*Et de quibus.*	And of whom.
—	וּמְאֻשָּׁרָיו	*Et beati prædicati ab eo, qui dirigun-tur ab eo.* [*ma.*	And they that are called blessed by him, they that are led by him.
מאה	וּמֵאַת	*Et centum, centesi-*	And a hundred, the hundredth.
את	וּמֵאֵת	*Et a, pro.*	And from, for.
אות	וּמֵאֹתוֹת	*Et a signis.*	And from the signs.
מאה	וּמָאתַיִם־תַּיִם	*Et ducenti.*	And two hundred.
בוך	וּמְבוּכָה	*Et perplexitas.*	And perplexity. [fing
בוס	וּמְבוּסָה	*Et conculcatio.*	And the treading down, tramp-
בוק	וּמְבוּקָה	*Et vacua, inanis.*	And void, empty.
בחר	וּמִבְּחוּרֵיכֶם	*Et ex juvenibus ves-*	And of your young men.
—	וּמִבְחַר	*Et delectus.* [*tris.*	And the choice.
בטן	וּמִבֶּטֶן	*Et ab utero.*	And from the womb.
בוא	וּמְבִיאֵי	*Et adducentes.*	And they that bring.
—	וּמְבִיאֶיהָ	*Et adducentes eam.*	And they that bring her.
—	וּמְבִיאִים	*Et afferentes.*	And bringing.
בון	וּמֵבִין	*Et intelligens.*	And understanding.
בין	וּמִבֵּין	*Et inter.* [*riti.*	And between, among. [ning
בון	וּמְבִינֵי	*Et intelligentes, pe-*	And the understanding, cun-
בית	וּמִבֵּית	*Et ex domo.*	And from, out of the house.
בהל	וּמְבַלְהִים	*Et conturbantes.*	And they that trouble, disturb
בל	וּמִבְּלִי	*Et absque.*	And without.
—	וּמִבַּלְעָדַי	*Et præter me.*	And beside me.
בלק	וּמְבֻלָּקָה	*Et vastata.*	And she that is laid waste.
בנה	וּמִבֵּן	*Et a filio.*	And from the son.
—	וּמִבָּנוֹת	*Et quam filiæ.*	And than daughters
—	וּמִבְּנֵי	*Et ex filiis.*	And of, from the sons.
—	וּמִבָּנֶיךָ	*Et ex filiis tuis.*	And of thy sons.
בצר	וּמִבְצָר	*Et munitio.*	And the fortress.
בקע	וּמְבֻקָּעִים	*Et scissi, fissi.*	And rent.
בקר	וּמִבְּקָרוֹ	*Et ex bove ejus.*	And of his herd.
בקש	וּמְבַקֵּשׁ	*Et quærens.*	And he that seeketh.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בקש	וּמְבַקְשֵׁי	*Et quærentes.*	And they that seek.
ברך	וּמְבֹרָךְ	*Et benedictus.*	And blessed.
—	וּמְבָרְכֶךָ	*Et benedicentes tibi.*	And they that bless thee.
—	וּמִבִּרְכָתְךָ	*Et ex benedictione tua.* [*quendum.*	And from thy blessing.
בשל	וּמִבְשָׁלוֹת	*Et loci parati ad co-*	And boiling places.
בשר	וּמִבְּשָׂרִי	*Et de carne mea.*	And of my flesh.
—	וּמִבְּשָׂרְךָ	*Et a carne tua.*	And from thy flesh.
בית	וּמִבָּתֶּיךָ	*Et ex domibus tuis.*	And from thy houses.
גבע	וּמִגְּבָעוֹת	*Et a collibus.*	And from the hills.
נדל	וּמִגְדַּל־הַ֫ל	*Et turris.*	And a, the tower.
—	וּמִגְדָּלִים	*Et turres.*	And towers.
—	וּמִגְדָּלַתֵּךְ	*Et turres tuæ.*	And thy towers.
מנד	וּמִגְדָּנוֹת־נֹת	*Et res pretiosæ.*	And precious things.
נדף	וּמְגַדֵּף	*Et blasphemans.*	And blaspheming. [lings.
—	וּמִגִּדּוּפָתָם	*Et ob convicia eorum*	And on account of their revi-
גור	וּמְגוֹרָתָם	*Et timores eorum.*	And their fears.
גזז	וּמִגֵּז	*Et de vellere.*	And of the fleece.
נגד	וּמַגִּיד	*Et nuncians, nuncius*	And declaring, a messenger.
נגש	וּמַגִּישׁ	*Et offerentem.*	And him that offereth.
נגן	וּמָגֵן	*Et clypeus.*	And the shield.
—	וּמָגִנִּי	*Et clypeus meus.*	And my shield.
—	וּמְגִנִּים	*Et clypei.*	And shields.
—	וּמָגִנָּם	*Et clypeus eorum.*	And their shield.
—	וּמָגִנֵּנוּ	*Et clypeus noster.*	And our shield.
נער	וּמִגַּעַר	*Et ab increpando.*	And from rebuking.
גרל	וּמִגּוֹרָל	*Et de sorte.*	And from the lot.
גרן	וּמִגָּרְנֵךְ	*Et ex area tua.*	And out of thy floor.
גרש	וּמִגְרָשׁ	*Et suburbium.*	And suburbs.
—	וּמִגְרָשַׁי	*Et suburbia.*	And the suburbs.
—	וּמִגְרָשֶׁיהָ	*Et suburbia ejus.*	And her suburbs.
—	וּמִגְרְשֵׁיהֶם	*Et suburbia eorum.*	And their suburbs.
—	וּמִגְרְשֵׁיהֶן	*Et suburbia earum.*	And their suburbs.
נור	וּמִגֵּרֶת	*Et ab hospita.*	And from the female stranger
דבר	וּמְדַבֵּר	*Et loquens.*	And speaking.
—	וּמִדֶּבֶר	*Et a peste.*	And from the pestilence.
—	וּמְדַבֵּר	*Et loquendo.*	And in speaking.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	וּמִדִּבְרֵיהֶם	*Et a verbis eorum.*	And from their words.
—	וּמִדְּבָרְיךָ	*Et ad verbum tuum.*	And at thy word.
—	וּמִדְּבָרֵךְ	*Et eloquium tuum.*	And thy speech.
מדד	וּמָדַד־מַדַּד	*Et mensus est.*	And he measured.
—	וּמָדְדוּ	*Et metientur.*	And they shall measure.
—	וּמָדָדוֹ	*Et mensus est illum.*	And he measured him or it.
—	וּמִדָּה	*Et mensura.*	And measure.
דון	וּמָדוֹן	*Et contentio.*	And contention.
—	וּמִדְיָנִים	*Et lites.*	And contentions.
נדח	וּמַדּוּחִים	*Et expulsiones.*	And expulsions, banishments.
מדע	וּמַדּוּעַ	*Et cur, quare?*	And why, why then?
די	וּמִדֵּי	*Et de.* [*tes.*	And from.
דאב	וּמְדִיבַת	*Et mœrore afficien-*	And making sorrowful.
מדד	וּמַדָּיו	*Et vestes ejus.*	And his garments.
מדן	וּמְדִינָה	*Et provincia.*	And the province.
—	וּמְדִינֹת־דָּנָן	*Et provinciæ.*	And provinces.
דלל	וּמִדַּלּוֹת	*Et de pauperibus.*	And of the poor.
—	וּמִדַּלַּת	*Et de paupere.*	And of the poor.
אדם	וּמִדָּם	*Et de sanguine.*	And of the blood.
ידע	וּמַדַּע־דָּעַ	*Et scientia.*	And knowledge.
דקק	וּמַדֻּקָּה	*Et comminuens*	And beating to pieces.
דקר	וּמְדֻקָּרִים	*Et confossi.*	And they that are thrust thro
דרך	וּמִדַּרְכּוֹ	*Et a via ejus.*	And from his way.
—	וּמִדַּרְכָּם	*Et a via eorum.*	And from their way.
מדד	וּמִדַּת	*Et mensura.*	And the measure.
—	וּמַדְתִּי	*Et metiar.*	And I shall measure.
—	וּמַדְתֶּם	*Et metiemini.*	And ye shall measure. [why
מה	וּמַה וּמָה וּמֶה	*Et quæ, quæquæ, cur*	And that which, whatsoever
גור	וּמֵהַגֵּר	*Et ab advena.*	And from the stranger.
גשם	וּמֵהַגְּשָׁמִים	*Et propter pluvias.*	And on account of the rain.
הדר	וּמְהַדַּר	*Et propter gloriam.*	And for the glory.
—	וּמְהַדֵּר	*Et honorans.*	And honouring.
הום	וּמְהוּמָה	*Et tumultus, turbatio*	And the tumult, trouble.
אמן	וּמְהֵימָן	*Et fidelis.* [*dus.*	And faithful.
הלל	וּמְהֻלָּל	*Et laudatus, laudan-*	And praised, to be praised.
—	וּמְהַלְלִים	*Et laudantes.* [*bera.*	And praising.
הלם	וּמַהֲלֻמוֹת	*Et contusiones, ver-*	And strokes, bruises, stripes.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	וּמֵהֶם	*Et ab eis.* [*eorum.*	And from them.
המן	וּמֵהֲמוֹנָם	*Et propter tumultum*	And for their tumult, noise.
נזק	וּמְהַנְזֶקֶת	*Et nocens.*	And hurting.
עזר	וּמֵחֲעֲזָרָה	*Et ab atrio.*	And from the court.
קום	וּמְהָקִים	*Et erigens, statuens.*	And raising up, setting up.
מהר	וּמַהֵר	*Et festinus.*	And hasty.
—	וּמְהַר	*Et festinans.*	And hastening.
הרה	וּמֵהֵרְיוֹן	*Et a conceptu.*	And from the conception.
הרר	וּמֵהָרֶיהָ	*Et de montibus ejus.*	And from his mountains, hills.
מהר	וּמְהַרְתֶּם	*Et festinabitis.*	And ye shall haste.
הלך	וּמֵהִתְהַלֵּךְ	*Et a perambulando.*	And from walking up and down.
תוך	וּמֵהַתִּיכוֹנוֹת־כ׳	*Et ex mediis.*	And from the middle.
בוא	וּמוֹבָאָיו	*Et introitus ejus.*	And his entrance.
ידה	וּמוֹדֶא־ה	*Et gratias agens.*	And giving thanks.
ידע	וּמוֹדִיעִים	*Et notum facientes.*	And making known.
—	וּמוֹדָע	*Et cognatam.*	And a kinswoman.
יכח	וּמוֹכִיחַ	*Et corripiens.*	And he that rebuketh.
מכר	וּמוֹכְרִים	*Et vendentes.*	And selling, sellers.
מול	וּמוּל	*Et e regione.*	And over against.
ילד	וּמוֹלְדוֹתַיִךְ־מ׳ל׳	*Et natales tui.*	And thy nativity.
—	וּמוֹלַדְתֵּךְ	*Et progenies tua.*	And thy issue, offspring.
מום	וּמוּם	*Et macula, vitium.*	And a spot, blemish.
יסד	וּמוֹסְדֵי	*Et fundamenta.* [*tio.*	And the foundations.
יסר	וּמוּסַר־סַר	*Et eruditio, castiga-*	And instruction, correction.
—	וּמוֹסְרוֹתֵיהֶם	*Et vincula eorum.*	And their bonds.
—	וּמוֹסְרוֹתַיִךְ־תַּיִךְ	*Et vincula tua.* [*træ*	And thy bonds.
יעד	וּמוֹעֲדֵיכֶם	*Et solennitates ves-*	And your solemn feasts.
יפת	וּמוֹפֵת	*Et portentum.*	And a wonder.
—	וּמוֹפְתָיו	*Et portenta ejus.*	And his wonders.
—	וּמוֹפְתִים־מ׳פ׳	*Et portenta.*	And wonders.
יצא	וּמוֹצָא	*Et egressus.*	And the going forth.
מצא	וּמוֹצֵא־צָא	*Et inveniens.*	And finding.
יצא	וּמוֹצָאָיו	*Et exitus ejus.*	And his goings out.
—	וּמוֹצָאתָיו	*Et exortus ejus.*	And his goings forth.
—	וּמוֹצִיא	*Et educens.*	And he that bringeth forth.
—	וּמוֹצִיאִי	*Et educens me.*	And he that bringeth me out.
—	וּמוֹצִיאִים	*Et educentes.*	And they that bring out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יקש	וּמוֹקֵשׁ	*Et laqueus.*	And a snare.
ירא	וּמוֹרַאֲכֶם	*Et timor vestrum.*	And the fear of you.
מרה	וּמוֹרָה	*Et novacula.*	And a rasor.
ירה	וּמוֹרֶה וּמֹרֶה	*Et docens, doctor.*	And teaching, a teacher.
מרה	וּמוֹרָה	*Et rebellans.*	And rebelling, rebellious.
מרט	וּמוֹרָט	*Et depilatus.*	And peeled.
ישב	וּמוֹשָׁב	*Et habitatio, sessio.*	And the dwelling, sitting.
ישע	וּמוֹשִׁיעַ	*Et servans, servator*	And saving, a saviour.
משל	וּמוֹשֵׁל	*Et dominans.*	And ruling.
מות	וָמָוֶת	*Et mors.*	And death. [nence.
יתר	וּמוֹתַר	*Et præstantia.*	And the excellence, pre-emi-
מות	וּמוֹתֲתֵנִי וּמ'	*Et interfice me.*	And slay thou me.
זבח	וּמִזְבֵּחַ	*Et altare.*	And the altar.
—	וּמְזַבְּחוֹת	*Et immolantes.*	And they that sacrifice.
נזה	וּמַזֶּה	*Et spargens.*	And he that sprinkleth.
זה	וּמִזֶּה	*Et inde, illinc.*	And thence.
זהב	וּמִזָּהָב	*Et præ auro.*	And in comparison of gold.
זוז	וּמְזוּזָתָם	*Et postis eorum.*	And their post.
זון	וּמָזוֹן	*Et alimentum.*	And food, meat.
מזח	וּמְזִחַ	*Et cingulum.*	And a girdle.
זלג	וּמִזְלְגֹתָיו	*Et fuscinæ ejus.*	And his flesh-hooks.
זמם	וּמְזִמָּה	*Et prudentia.*	And discretion.
—	וּמְזִמּוֹת	*Et cogitationes.*	And thoughts, devices.
זמר	וּמַזְמְרוֹתֵיכֶם	*Et falces vestræ.*	And your pruning-hooks.
זקן	וּמִזְּקֵנִי	*Et ex senibus.*	And of the ancients, aged.
זרח	וּמִזְרָחָה	*Et versus orientem.*	And toward the east.
זרע	וּמִזֶּרַע	*Et de semine.*	And of the seed.
—	וּמִזַּרְעוֹ	*Et de semine ejus.*	And of his seed.
—	וּמִזַּרְעֲךָ	*Et de semine tuo.*	And of thy seed.
זרק	וּמִזְרָקָתָיו	*Et crateres ejus.*	And his basons.
מוח	וּמֹחַ	*Et medulla.*	And marrow.
חבש	וּמְחַבֵּשׁ	*Et alligans.*	And binding up.
חדר	וּמֵחֲדָרִים	*Et in conclavibus.*	And in the chambers.
חדש	וּמֵחֹדֶשׁ	*Et de mense.*	And from month.
מחה	וָמָחָה	*Et delebit, absterget*	And he shall blot, wipe away.
חלל	וּמָחוֹל	*Et chorus.*	And dance.
חנן	וּמְחוֹנֵן	*Et miserescens.*	And pitying, shewing mercy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חוץ	וּמִחוּץ	*Et extrinsecus.*	And without.
—	וּמֵחוּצָה	*Et extra.*	And without.
—	וּמֵחוּצוֹת	*Et ex plateis.*	And from the streets.
חזה	וּמֵחֶזֶה	*Et aspectus, fenestra*	And sight, window.
—	וּמֵחֶזְיוֹנוֹת	*Et per visiones.*	And through visions.
חזק	וּמַחֲזִיק	*Et tenens.*	And holding.
—	וּמַחֲזִיקָהּ	*Et confirmans eam.*	And strengthening her.
—	וּמַחֲזִיקִים	*Et prehendentes.*	And taking hold.
חטא	וּמֵחַטָּאתִי	*Et a peccato meo.*	And from my sin.
—	וּמֵחַטָּאתָם	*Et a peccato eorum.*	And from their sin.
חי	וּמָחִי	*Et balista vel aries*	And his missile or battering
חיה	וּמְחַיֶּה	*Et vivificans.* [*ejus.*	And making alive. [engine.
חיק	וּמֵחֵיק	*Et ex sinu.*	And from the bosom.
מחר	וּמְחִיר	*Et pretium.*	And the price.
חיה	וּמֵחַיַּת	*Et ex bestia*	And from the beast.
—	וּמְחַיַּת	*Et vivus, vivax.*	And quick *flesh.*
מחה	וּמָחִיתִי	*Et delebo.*	And I will blot out, destroy.
חיה	וּמְחִיָּתֵךְ	*Et victus tuus.*	And thy victuals.
חלב	וּמֵחֶלְבֵּהֶן	*Et de adipibus earum*	And of their fat.
חלל	וּמְחַלְלִים	*Et profanantes.*	And they that profane.
חלק	וּמַחֲלֻקֹתָו	*Et classis ejus.*	And his class, course.
חלל	וּמְחֹלֹת	*Et chori.*	And dances.
חמד	וּמַחֲמַדַּי	*Et desiderabilia mea*	And my desirable things.
חמל	וּמֵחֶמֶל	*Et clementia.*	And mercy, pity.
חמס	וּמֵחָמָס	*Et a violentia.*	And from violence.
יחם	וּמֵחֲמַת	*Et de furore.*	And of the wrath.
חנה	וּמַחֲנֵה	*Et castra, exercitus*	And the camp, host, army.
—	וּמַחֲנֵיהֶם	*Et exercitus eorum.*	And their hosts.
חנק	וּמְחַנֵּק	*Et strangulatio.*	And strangling.
חסר	וּמְחַסֵּר	*Et destituens.*	And depriving, disappointing.
—	וּמַחְסֹרֵךְ	*Et egestates tuæ.*	And thy wants.
—	וּמַחְסֹרֵךְ	*Et egestates tuæ.*	And thy want.
חפר	וּמַחְפִּיר	*Et probro afficiens.*	And bringing reproach.
מחץ	וּמָחַץ	*Et transfodiet.* [*dum*	And he shall thrust through.
—	וּמַחַץ	*Et vulnus profun-*	And the deep wound.
—	וּמָחֲצָה	*Et transfixit.*	And he pierced.
חצה	וּמֵחֲצִי	*Et ex dimidio.*	And out of the half.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חצה	וּמַחֲצִיתָהּ	*Et dimidium ejus.*	And the half of her or it.
חקק	וּמְחֹקֵק	*Et legislator, judex.*	And a lawgiver, judge.
מחר	וּמָחָר	*Et cras.*	And to-morrow.
חרץ	וּמֵחָרוּץ	*Et præ auro.*	And than gold.
חרב	וּמַחֲרִיבֶיךָ	*Et vastantes te.*	And those that make thee [waste.
חשב	וּמַחְשְׁבוֹתַי	*Et cogitationes meæ.*	And my thoughts.
—	וּמַחְשְׁבוֹתָיו	*Et cogitationes ejus.*	And his thoughts.
—	וּמַחְשְׁבֹתֵיהֶם	*Et cogitationes suæ.*	And their thoughts.
—	וּמַחְשְׁבֹתֶיךָ	*Et cogitationes tuæ.*	And thy thoughts.
חשך	וּמֵחֹשֶׁךְ	*Et ex tenebris.*	And out of darkness.
מחא	וּמָחַת	*Et percussit.*	And he smote.
מחה	וּמָחֲתָה	*Et abstersit.*	And she wiped.
חתת	וּמְחִתָּה	*Et terror.*	And the terror.
חתה	וּמַחְתֹּתֶיהָ	*Et trullæ ejus.*	And her fire-pans.
—	וּמַחְתֹּתָיו	*Et trullæ ejus.*	And his fire-pans.
יטב	וּמֵטִב	*Et benefaciens.*	And doing well, doing good.
מוט	וּמָטָה	*Et nutabit.*	And he shall slide.
נטה	וּמַטֵּה וּמַטֶּה	*Et virga, tribus.*	And the rod, tribe.
—	וּמַטֵּהוּ	*Et virga ejus.*	And his rod.
טהר	וּמְטַהֵר	*Et purgans.*	And purifying.
מוט	וּמְטוֹת	*Et juga.*	And yokes.
נטה	וּמַטֵּי	*Et divertentes.*	And they that turn aside.
יטב	וּמֵטִיב	*Et benefaciens.*	And doing good.
נטה	וּמַטִּים	*Et divertentes.*	And they that turn aside.
—	וּמַטְּךָ	*Et virga tua.*	And thy rod, staff.
טלל	וּמִטַּל	*Et per rorem.*	And by the dew.
טלא	וּמְטֻלָּאוֹת	*Et maculosæ.* [*diti.*	And spotted.
טמן	וּמַטְמֹנֵי	*Et thesauri abscon-*	And hidden treasures.
טעם	וּמִטְּעֵם	*Et ex mandato.*	And according to the com-
מטר	וּמָטָר וּמְטַר	*Et pluvia.*	And rain. [mandment.
מטא	וּמָטַת	*Et pertigit.*	And she reached.
מי	וּמִי וּמִי	*Et qui, quæ.*	And who, what.
מים	וּמֵי	*Et aquæ.*	And waters.
יגע	וּמִיגִיעוֹ	*Et e labore ejus.*	And from his labour.
יד	וּמִיַּד	*Et ex manu.*	And out of the hand.
—	וּמִיָּדְךָ	*Et de manu tua.*	And from thy hand.
ידע	וּמְיֻדָּעַי	*Et noti mei.*	And my friends.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	וּמִיְּדָעַי	*Et notus meus.*	And my acquaintance.
—	וּמִיְּדָעָיו	*Et noti ejus.*	And his friends.
הוה	וּמֵיְּהוָה	*Et a Domino.*	And from the Lord.
יום	וּמִיּוֹם	*Et a die.*	And from the day.
יטב	וּמִיטַב	*Et optimum.*	And the best.
יין	וּמִיַּיִן	*Et de vino.*	And of the wine.
מים	וָמַיִם וָמַי׳ וּמַ׳	*Et aqua, aquæ.*	And water, waters.
ים	וּמִיָּם	*Et ab occidente.*	And from the west.
מים	וּמֵימַי	*Et aquæ meæ.*	And my waters.
—	וּמֵימֵיהֶם	*Et aquæ eorum.*	And their waters.
—	וּמֵימֶיךָ	*Et aquæ tuæ.*	And thy waters.
יסד	וּמְיֻסָּד	*Et fundatus.* [*sura.*	And founded.
מוץ	וּמִיץ	*Et exprimens, pres-*	And squeezing out, a wringing
יצא	וּמִיצִיאֵי	*Et egressi, prognati*	And they that came forth, the offspring.
יקב	וּמִיִּקְבֵךְ	*Et ex torculari tuo.*	And out of thy wine-press.
ישר	וּמֵישָׁרִים	*Et rectitudines.*	And uprightness.
יתר	וּמִיֶּתֶר	*Et de residuo.*	And of the rest.
—	וּמֵיתְרֵיהֶם	*Et funes eorum.*	And their cords.
מוך	וּמָךְ	*Et deprimetur.*	And he shall be brought low.
כאב	וּמַכְאֹבוֹ	*Et dolor ejus.*	And his sorrow.
—	וּמַכְאֹבֵינוּ	*Et dolor noster.*	And our sorrow.
—	וּמַכְאוֹבִי	*Et dolor meus.*	And my sorrow.
כבד	וּמְכַבְּדוֹ	*Et honorans eum.*	And he that honoureth him.
—	וּמַכְבִּיד	*Et onerans.*	And burdening.
נכה	וּמַכָּה	*Et plaga.*	And a wound.
—	וּמַכֵּה	*Et percutiens.*	And he that smiteth.
כון	וּמָכוֹן	*Et locus paratus.*	And a prepared place.
נכה	וּמַכּוֹת	*Et plagæ.* [*vestris.*	And wounds.
כוח	וּמִכֹּחֲכֶם	*Et ex facultatibus*	And of your substance.
כחש	וּמִכַּחַשׁ	*Et propter menda-cium.* [*nibus.*	And for lying.
כלל	וּמִכֹּל־כֹּל	*Et ex, de omni, om-*	And from, of all.
כלה	וּמִכְלֵי	*Et ex vasis.*	And of the vessels.
כלל	וּמִכֻּלָּם	*Et a cunctis ipsis.*	And from them all.
כנס	וּמִכְנְסֵי	*Et femoralia.*	And breeches, drawers.
כסה	וּמִכְסֶה	*Et operimentum.*	And the covering.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כוס	וּמִכֹּסוֹ	*Et ex calice ejus.*	And from his cup.
כסה	וּמְכַסֶּיךָ	*Et operientes te.*	And those that cover thee.
כסם	וּמִכְסָם	*Et census eorum.*	And their tribute.
כסף	וּמִכַּסְפִּי	*Et de argento meo.*	And of my silver.
כפף	וּמִכַּף	*Et ex manu.*	And out of the hand.
מכר	וּמָכַר	*Et vendidit.*	And he sold.
—	וּמָכֹר	*Et vendendo.*	And in selling.
כרה	וּמִכְרֶה	*Et fossa, fodina.*	And a pit, quarry, mine.
מכר	וּמָכְרוּ	*Et vendent.*	And they shall sell.
—	וּמָכְרוֹ	*Et vendet eum.*	And he shall sell him.
—	וּמָכְרוּם	*Et vendent eos.*	And they will sell them.
—	וּמֹכְרֵי	*Et vendentes.*	And those that sell.
—	וּמֹכְרֵיהֶן	*Et vendentes eas.*	And those that sell them.
כרכר	וּמְכַרְכֵּר	*Et saltans.*	And dancing.
מכר	וּמָכַרְתִּי	*Et vendam.*	And I will sell.
כשל	וּמִכְשׁוֹל	*Et offendiculum.*	And the stumbling block.
כשף	וּמְכַשֵּׁף	*Et divinus.*	And a diviner, sorcerer.
כתב	וּמִכְתָּבִים	*Et scribentes.*	And they that write.
נכה	וּמַכָּתִי	*Et plaga mea.*	And my wound.
מול	וּמָל	*Et circumcidet.*	And he will circumcise.
מלא	וּמָלֵא	*Et plenus.*	And full.
—	וּמַלֵּא	*Et imple.*	And fill thou.
—	וּמְלֹא	*Et plenitudo.* [*cravit.*	And the fulness.
—	וּמִלֵּא	*Et implevit, conse-*	And he filled, consecrated.
—	וּמְלֵאָה	*Et implebitur.*	And she shall be filled.
—	וּמְלֹאָהּ־לוֹ	*Et plenitudo ejus.*	And her fulness.
—	וּמָלְאוּ	*Et impleverunt, implebunt, implebun-*	And they filled, will fill, shall be filled.
—	וּמַלְאוּ	*Et implete.* [*tur.*	And fill ye.
—	וּמְלֹאוֹ־לוֹ"	*Et plenitudo ejus.*	And his fulness.
—	וּמִלְאוּ	*Et replete.*	And fill ye.
—	וּמִלְאוּ	*Et implebunt.*	And they shall fill, consecrate
—	וּמִלְאוּהָ	*Et impleverunt eam*	And they filled her.
לאך	וּמַלְאַךְ־אַךְ	*Et angelus, nuncius.*	And the angel, messenger.
—	וּמְלָאכָה	*Et opus.*	And business.
—	וּמַלְאָכָיו	*Et legati ejus.*	And his ambassadors.
—	וּמַלְאָכִים	*Et nuncii.*	And messengers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מלא	וּמִלְאַת	*Et implevit.* [*crabis.*	And he filled.
—	וּמִלֵּאתָ	*Et implebis, conse-*	And thou shalt fill, consecrate
—	וּמִלֵּאתִי	*Et implebo, complebo*	And I will fill, fulfil, complete
—	וּמִלֵּאתֶם	*Et implevistis.*	And ye have filled.
בדד	וּמִלְבַד	*Et præter.*	And beside.
לבש	וּמַלְבּוּשֵׁיהֶם־בְּ	*Et vestes eorum.*	And their garments.
—	וּמַלְבּוּשֶׁךָ	*Et vestes tuæ.*	And thy garments.
לבב	וּמִלִּבָּם	*Et ex corde eorum.*	And out of their heart.
מלל	וּמִלָּה	*Et sermo, verbum.*	And a word.
מלא	וּמִלּוּאִים	*Et impletiones.*	And the fillings.
לוה	וּמַלֵּוֶה	*Et commodans.*	And lending.
מלח	וָמֶלַח וּמֶלַח	*Et sal.*	And salt.
—	וּמַלָּחֵיהֶם	*Et nautæ eorum.*	And their mariners.
לחם	וּמִלְחָמָה	*Et bellum, prælium.*	And war, battle.
—	וּמִלְחָמוֹת־תֵּי	*Et bella.*	And wars.
מלט	וּמָלַט	*Et liberavit.*	And he delivered.
—	וּמַלְּטוּ	*Et eripite.*	And deliver ye.
—	וּמַלְּטוּנִי	*Et liberate me.*	And deliver ye me.
—	וּמַלְּטִי	*Et libera.*	And deliver thou.
מלל	וּמִלִּים וּמִלִּין	*Et sermones, verba.*	And speeches, words.
לוץ	וּמְלִיצָה	*Et interpretatio.*	And the interpretation.
—	וּמְלִיצֶיךָ	*Et interpretes tui.*	And thy interpreters.
מלך	וָמֶלֶךְ וּ וּמַלְכָּא	*Et rex.*	And a king.
—	וּמָלַךְ	*Et regnabit.*	And he shall reign.
לכד	וּמַלְכִּדָתוֹ	*Et decipula ejus.*	And his snare, trap.
מלך	וּמַלְכוּ־כוּתָא	*Et regnum.*	And a, the kingdom.
—	וּמַלְכוּתָהּ־תֵּהּ	*Et regnum ejus.*	And his kingdom.
—	וּמַלְכוּתוֹ	*Et regnum ejus.*	And his kingdom.
—	וּמַלְכוּתְךָ	*Et regnum tuum.*	And thy kingdom.
—	וּמַלְכֵי	*Et reges.*	And the kings.
—	וּמַלְכֵיהֶם	*Et reges eorum.*	And their kings.
—	וּמְלָכִים וּמַלְכִין	*Et reges.*	And kings.
—	וּמָלַכְתְּ	*Et regnabis.*	And thou shalt reign.
—	וּמַלְכַּת	*Et regina.*	And the queen.
עלה	וּמִלְמַעְלָה	*Et supra.*	And above.
לעג	וּמַלְעִגִים	*Et subsannantes.*	And mocking.
פנה	וּמִלְּפָנֵי	*Et a facie, propter.*	And from the face, on ac- [count of.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פנה	וּמִלְּפָנִים	*Et antea.*	And in time past, before.
מלק	וּמָלַק	*Et contorquebit, extorquebit, ungue secabit.*	And he shall twist off, wring off, pinch off with the nail.
לקח	וּמַלְקוֹחַ	*Et præda.*	And the prey.
לקש	וּמַלְקוֹשׁ	*Et pluvia serotina.*	And the latter rain.
לקח	וּמַלְקָחֶיהָ	*Et forcipes ejus.*	And his tongs.
מלל	וּמִלַּת וּמִלְתָּא	*Et verbum, res.*	And the word, matter, thing.
מול	וּמָלְתָּה	*Et circumcides.*	And thou shalt circumcise.
מלל	וּמִלָּתוֹ	*Et verbum ejus.*	And his word.
מול	וּמַלְתֶּם	*Et circumcidetis* [re	And ye shall circumcise.
מגד	וּמִמֶּגֶד	*Et de pretioso mune*	And for the precious gift.
דבר	וּמִמִּדְבָּר	*Et a deserto.*	And from the desert.
מהר	וּמִמַּהֵר	*Et festinans.*	And hastening.
ילד	וּמִמּוֹלַדְתְּךָ	*Et e cognatione tua.*	And from thy kindred. [ces
יעץ	וּמִמֹּועֲצֹתֵיהֶם	*Et consiliis eorum.*	And with their counsels, dev
זרח	וּמִמִּזְרָח	*Et ab ortu.*	And from the rising.
מזר	וּמִמְּזָרִים	*Et a septentrione.*	And out of the north.
חצה	וּמִמַּחֲצִית־יָת	*Et de dimidio.*	And from the half.
מחר	וּמִמָּחֳרָת	*Et in crastino.*	And on the morrow.
חתת	וּמִמְּחִתָּה	*Et a terrore.*	And from terror.
נטה	וּמִמַּטֵּה	*Et ex tribu.*	And out of the tribe.
מטר	וּמִמָּטָר	*Et a pluvia.*	And from rain.
מים	וּמִמֵּי	*Et ex aquis.*	And out of the water.
נכה	וּמִמַּכּוֹתַיִךְ	*Et e plagis tuis.*	And from thy wounds.
מלך	וּמִמַּלְכָה	*Et regnum.*	And the kingdom.
—	וּמִמַּלְכוֹת	*Et regna.*	And the kingdoms.
—	וּמִמַּלְכְּתִי	*Et regnum meum.*	And my kingdom.
—	וּמִמַּלְכְּתֵךְ	*Et regnum tuum.*	And thy kingdom.
—	וּמִמַּמְלָכָה	*Et a regno.*	And from the kingdom.
מן	וּמִמֶּנָּה	*Et ab ea.*	And from her.
—	וּמִמֶּנּוּ	*Et ab eo.*	And from him.
יסד	וּמִמּוֹסָד	*Et a fundamento.*	And from the foundation.
עון	וּמִמְּעוֹן	*Et de habitaculo.*	And from the habitation.
עלה	וּמִמַּעַל וּמֵעַל	*Et sursum.*	And above.
עמד	וּמִמַּעֲמָדֵךְ	*Et a statione tua.*	And from thy station.
עמק	וּמִמַּעֲמַקֵּי	*Et e profundis.*	And out of the depths.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ערב	וּמִמַּעֲרַב־בָּהּ	*Et ab occidente.*	And from the west.
פרס	וּמִמַּפְרִיסֵי־רַסְי	*Et de findentibus.*	And of them that divide.
צוק	וּמִמְּצֻקוֹתֵיהֶם	*Et ex angustiis eorum.* [*meo.*	And out of their straits, distresses.
קדש	וּמִמִּקְדָּשִׁי	*Et ex sanctuario*	And out of my sanctuary.
קום	וּמִמְּקוֹם	*Et ex loco.*	And out of, from the place.
קנה	וּמִמִּקְנֵה	*Et de pecore.*	And of the cattle.
מרר	וּמֶמֶר	*Et amaritudo.*	And bitterness. [ance.
ראה	וּמִמַּרְאֵה	*Et ab aspectu.*	And from the sight, appear-
שכן	וּמִמִּשְׁכָּן	*Et e tentorio.*	And from the tabernacle.
משל	וּמֶמְשַׁלְתְּךָ	*Et dominium tuum.*	And thy dominion.
שפח	וּמִמִּשְׁפָּחוֹת	*Et de familiis.*	And of the families.
—	וּמִמִּשְׁפַּחְתָּם	*Et ex familia eorum*	And from their family.
שפט	וּמִמִּשְׁפָּט	*Et a judicio.*	And from judgment.
—	וּמִמִּשְׁפָּטֶיךָ	*Et a judiciis tuis.*	And from thy judgments.
מתן	וּמִמָּתְנָיו	*Et a lumbis ejus.*	And from his loins.
מן	וּמַן	*Et quisquis.* [*ter.*	And whosoever. [of.
—	וּמִן	*Et ab, de, ex, prop-*	And from, of, out of, because
נאף	וּמִנָּאֶפֶת	*Et adultera.*	And an adulteress.
נבא	וּמִנָּבִיא	*Et a propheta.*	And from the prophet.
נגב	וּמִנֶּגֶב	*Et ab austro.*	And from the south.
ידע	וּמַנְדַּע־דְּעָא	*Et scientia.*	And knowledge.
—	וּמַנְדְּעִי	*Et intelligentia mea.*	And my understanding.
מן	וּמִנָּהּ	*Et ab ea.*	And from her.
—	וּמִנֵּהּ	*Et ex eo.*	And from him.
—	וּמִנֵּהוֹן	*Et ex illis.*	And out of them.
נהר	וּמִנָּהָר	*Et a flumine.*	And from the river.
נוח	וּמְנוּחָה	*Et requies.*	And rest.
נוס	וּמָנוֹס	*Et fuga, refugium.*	And flight, refuge.
—	וּמְנוֹסִי	*Et refugium meum.*	And my refuge.
נור	וּמְנוֹרָה וּמְנוֹרַת	*Et candelabrum.*	And the candlestick. [ing.
מנח	וּמִנְחָה	*Et oblatio, fertum.*	And the oblation, meat-offer-
נחל	וּמִנַּחֲלַת	*Et de hæreditate.*	And from the inheritance.
נחש	וּמְנַחֵשׁ	*Et augurans, divinans.*	And one who useth auguries, a diviner. [ing.
מנח	וּמִנְחַת	*Et oblatio, fertum.*	And the oblation, meat-offer-
—	וּמִנְחָתָהּ	*Et fertum ejus.*	And her meat-offering.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
—	וּמִנְחָתוֹ	*Et oblatio ejus.*	And his meat-offering.
—	וּמִנְחֹתֵיכֶם	*Et oblationes vestræ.*	And your meat-offerings.
—	וּמִנְחָתָם־תְּהוֹן	*Et oblationes eorum.*	And their meat-offerings.
מנא	וַיָּמֶן	*Et constituit.*	And he appointed, set.
מן	וּמִנִּי	*Et a me.*	And from me.
מנה	וָאֶמְנֶה	*Et numerabo.*	And I will number.
מן	וּמִנְךָ	*Et manna tuum.*	And thy manna.
נכס	וּמִנִּכְסֵי	*Et de facultatibus.*	And of the goods.
נעל	וּמִנְעָלָיו	*Et seræ ejus.*	And his locks, bolts.
נער	וּמִנְּעָרַי	*Et e servis meis.*	And of my servants.
נצח	וּמִנְצָחִים	*Et præfecti.* [*vernis*	And overseers, superintendents.
נקק	וּמִנְּקִיקֵי	*Et ex fissuris, ca-*	And out of the holes, caverns.
נקה	וּמִנַּקְּיוֹתָיו	*Et scopulæ ejus.*	And his bowls.
מנה	וּמָנָת	*Et portio.*	And the portion.
סבב	וּמִסָּבִּי	*Et in circuitibus.*	And in the places round about.
—	וּמִסְּבִיבוֹת	*Et ex circuitibus.*	And from the places about.
סגר	וּמִסְגֶּרֶת	*Et claustra.*	And the borders, inclosures.
—	וּמִסְגֶּרֶת	*Et occlusa est.*	And she was shut up.
—	וּמִסְגַּרְתֶּיהָ	*Et claustra ejus.*	And her borders.
—	וּמִסְגַּרְתֵּיהֶם	*Et limbi eorum.*	And their borders.
סחר	וּמִסְחַר	*Et negotiatio.*	And the traffick.
סכך	וּמָסָךְ	*Et operimentum.*	And the veil, covering, hanging.
—	וּמַסֵּכָה	*Et idolum fusile.*	And the molten image.
—	וּמַסֵּכוֹת	*Et idola fusilia.*	And the molten images.
סכן	וּמַסְכְּנוֹת	*Et horrea, thesauri.*	And store-houses, treasuries.
סל	וּמִסַּל	*Et ex canistro.*	And out of the basket.
סלל	וּמְסִלֹּתַי	*Et semitæ meæ.*	And my ways.
ספד	וּמִסְפֵּד	*Et planctus.*	And mourning.
ספא	וּמִסְפּוֹא	*Et pabulum.*	And provender.
ספר	וּמִסְפַּר־פָּר	*Et numerus.*	And the number.
יסר	וּמִסֹּרוֹת	*Et vincula.*	And bonds.
סרף	וּמְסָרְפוֹ	*Et comburens eum,* al. *ungens eum.*	And he that burneth him, *al.* he that anointeth him.
סתר	וּמִסְתָּרָתָא	*Et res absconditæ.*	And secret things.
עבד	וּמֵעֲבֹדָה	*Et præ servitute.*	And for bondage.
—	וּמֵעֲבָדֶיךָ	*Et a servis tuis.*	And from thy servants.
עבר	וּמֵעֵבֶר	*Et trans.*	And on the other side.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ענל	וּמַעְגְּלֵיךְ	*Et semitæ, orbitæ*	And thy paths, tracks.
עזז	וּמָעוֹז	*Et robur.* [*tuæ.*	And the strength.
מעך	וּמָעוּךְ	*Et pressus.*	And pressed, bruised.
מעל	וּמָעוֹל	*Et prævaricando.*	And in transgressing. [lasting
עלם	וּמֵעוֹלָם	*Et a seculo, ab ævo.*	And from of old, from ever-
עוה	וּמֵעֲוֹנִי	*Et ab iniquitate mea*	And from my iniquity.
ענן	וּמְעוֹנְנִים	*Et harioli.*	And diviners, soothsayers.
עון	וּמְעוֹנָתוֹ	*Et habitatio ejus.*	And his dwelling place.
—	וּמְעוֹנֹתָיו־עֲנ״	*Et habitacula ejus.*	And his dens.
עוה	וּמֵעֲוֹנֹתֵיהֶם	*Et propter iniquitates eorum.*	And because of their iniquities
עוף	וּמֵעוֹף	*Et a volucri.*	And from the fowl.
עזז	וּמֵעַז	*Et ex forti.* [*meum.*	And out of the strong.
—	וּמָעָזִּי	*Et robur, præsidium*	And my strength, fortress.
מעט	וּמְעָט	*Et parum.*	And a little.
מעה	וּמֵעַי	*Et viscera mea.*	And my bowels.
—	וּמֵעֵיהֶם	*Et viscera eorum.*	And their bowels.
—	וּמֵעֶיךָ	*Et viscera tua.*	And thy bowels.
מעל	וּמְעִיל	*Et pallium.*	And a robe.
—	וּמְעִילִי	*Et pallium meum.*	And my robe, mantle.
עין	וּמַעְיָן	*Et fons.*	And a fountain.
עלה	וָמַעְלָה וָמ״	*Et supra, sursum.*	And above, upwards.
—	וּמַעֲלֶה	*Et adducens.*	And bringing.
מעל	וּמַעֲלָה	*Et prævaricabitur.*	And she will transgress.
—	וּמַעֲלוֹ	*Et prævaricatio ejus*	And his trespass.
עלל	וּמֵעָלָיו	*Et de jugo ejus.*	And from his yoke.
עלה	וּמַעֲלוֹת	*Et gradus, quæ oriuntur.*	And the steps, the things which arise.
—	וּמֵעָלָיו	*Et ab eo.*	And from him.
עלל	וּמַעַלִילֵיכֶם־לְלֵ״	*Et opera vestra.*	And your works, doings.
עלם	וּמַעְלִים	*Et occultans.*	And he that hideth.
עלל	וּמַעַלְלֵיהֶם	*Et opera eorum.*	And their works.
עלל	וּמַעַלָלֶיךָ	*Et actiones tuæ.*	And thy actions, doings.
—	וּמַעַלְלֵיכֶם	*Et opera vestra.*	And your works.
עלה	וּמַעֲלֹתָהוּ	*Et gradus ejus.*	And his steps, stairs.
עמם	וּמֵעַם	*Et de populo.*	And from a people.
—	וּמֵעִם	*Et a.*	And from.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עמד	וּמֵעֲמַד	*Et statio.*	And the standing, attendance
עמם	וּמֵעַמּוֹ	*Et a populo ejus.*	And from his people.
—	וּמֵעַמִּי	*Et a populo meo.*	And from my people.
—	וּמֵעַמִּים	*Et ex populis.*	And of the people, nations.
—	וּמֵעַמֶּךָ	*Et a populo tuo.*	And from thy people.
ענה	וּמְעֻנֶּה	*Et afflictus.*	And afflicted.
עפר	וּמֵעָפָר	*Et e pulvere.*	And out of the dust.
עץ	וּמֵעֵץ	*Et ex arbore.*	And of, from the tree.
עצב	וּמֵעַצְּבוֹן	*Et de dolore.*	And concerning the sorrow.
עקש	וּמְעַקֵּשׁ	*Et pervertens.*	And he that perverteth.
—	וּמַעֲקַשִּׁים	*Et perversitates.*	And perverse, crooked things
ערב	וּמַעֲרָבֶיךָ	*Et commercium tuum*	And thy commerce.
ערה	וּמְעָרָה	*Et spelunca.* [*tio.*	And the den. [in order.
ערך	וּמַעֲרֶכֶת	*Et dispositio, ordina-*	And the arrangement, setting
עשה	וּמַעֲשֵׂה	*Et opus.*	And the work.
—	וּמַעֲשֵׂהוּ	*Et opus ejus.*	And his work.
—	וּמַעֲשֵׂיהֶם	*Et opus eorum.*	And their work.
עשר	וּמַעֲשִׁיר	*Et ditans.*	And he that maketh rich.
—	וּמַעֲשָׂר	*Et decima.*	And the tithe.
עתת	וּמֵעֵת	*Et a tempore.* [*tus.*	And from the time.
פאה	וּמִפְּאַת	*Et a latere, ad la-*	And from the side, on the side
פה	וּמִפּוֹ	*Et inde.*	And thence, on that side.
פז	וּמִפָּז	*Et præ auro.*	And in comparison of gold.
פה	וּמִפִּי	*Et ex ore meo.*	And out of my mouth.
נפל	וּמַפִּיל	*Et proferens.*	And presenting.
—	וּמַפָּל	*Et quisquiliæ.*	And the refuse.
פלא	וּמַפְלִא	*Et mirifice agens.*	And doing wonderfully.
פלט	וּמְפַלְטִי	*Et liberator meus.*	And my deliverer.
פנה	וּמִפָּנַי	*Et ex facie mea.*	And from my face.
—	וּמִפָּנַי	*Et a conspectu.*	And from the presence.
—	וּמִפְּנֵיהֶם	*Et a facie eorum.*	And from their face.
פנה	וּמִפָּנֶיךָ	*Et a facie tua.*	And from thy face.
פוץ	וּמְפָצִים	*Et dispergentes.*	And those who scatter.
פקד	וּמִפִּקּוּדֶיךָ	*Et a præceptis tuis.*	And from thy precepts.
פרד	וּמְפֻרָד	*Et dissipatus.*	And dispersed.
פרה	וּמִפְּרִי	*Et de fructu.*	And of the fruit.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פרס	וּמַפְרִיס	*Et findens.*	And he that divideth.
פשע	וּמִפְּשָׁעֵיהֶם	*Et propter prævaricationes eorum.*	And because of their transgressions.
פתח	וּמִפְתַּח	*Et apertio.*	And the opening.
—	וּמִפֶּתַח	*Et ex ostio.*	And out of the door.
פתה	וּמִפֶּתִי	*Et de fatuo.*	And concerning the simple, foolish.
יפת	וּמֹפְתִים	*Et portenta.*	And wonders.
מצא	וּמָצָא	*Et inveniet, sufficiet, inventus est.*	And he will find, will suffice, was found.
—	וּמְצָא	*Et inveni.*	And find thou.
—	וּמָצְאָה	*Et invenit, inveniet.*	And she hath found, will find.
—	וּמְצָאָהּ	*Et inveniet eam.*	And he shall find her.
—	וּמְצָאָהוּ	*Et accident ei.*	And they shall befal him.
—	וּמָצְאוּ	*Et invenient.*	And they shall find.
—	וּמְצָאוּ וּמְצָאן	*Et invenite.* [*ent tibi*	And find ye. [to thee.
—	וּמְצָאוּךָ	*Et occurrent, eveni-*	And they shall meet, happen
יצא	וּמֹצָאֵי	*Et exortus, exitus.*	And the springs, goings forth.
מצא	וּמְצָאָנוּ	*Et inveniet nos.*	And he will come upon us.
צאן	וּמִצֹּאנֶךָ	*Et de grege tuo.*	And of thy flock.
מצא	וּמָצָאתָ	*Et invenisti, invenies*	And thou hast found, wilt find
—	וּמְצָאתָהּ	*Et invenisti eum.*	And thou hast found her.
יצא	וּמְצָאתוֹ	*Et ab exitu ejus.*	And from his goings out.
מצא	וּמְצָאתֶם	*Et invenietis.*	And ye shall find.
יצב	וּמַצָּב	*Et statio, præsidium*	And the station, garrison.
—	וּמַצֵּבָה	*Et statua, cippus.* [*dia.*	And the statue, image, monumental pillar.
—	וּמַצֵּבוֹת־צִי	*Et stationes, præsi-*	And the stations, garrisons.
—	וּמַצֵּבוֹתֶיךָ	*Et statuæ tuæ.*	And thy statues.
צבע	וּמִצְנְפוֹת	*Et tiaræ.*	And diadems, turbans.
יצב	וּמַצֵּבֹתָם	*Et statuæ eorum.*	And their statues.
צדק	וּמַצְדִּיקִי	*Et justificantes.*	And they that justify.
צוד	וּמְצָדָתָה	*Et arx, munitio.*	And a fortress.
צוד	וּמְצָדָתִי־צוּ	*Et munitio mea.*	And my fortress.
נצה	וּמַצָּה	*Et jurgium, rixa.*	And debate, strife, contention
צהל	וּמִצְהֲלֹתַיִךְ	*Et hinnitus tui.*	And thy neighings.
צהר	וּמִצָּהֳרַיִם	*Et præ meridie.*	And than the noon-day.
צוד	וּמְצוּדָה	*Et arx.*	And the strong hold.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צוד	וּמְצוּדוֹ	*Et rete ejus.*	And his net. [commands
צוה	וּמְצַוֶּה	*Et præcipiens.*	And he that instructs, charges
—	וּמִצְוֹת־צְוֹת	*Et præcepta.*	And commandments. [tion
צוק	וּמָצוֹק וּמְצוּקָה	*Et angustia, afflictio*	And anguish, distress, afflic-
צור	וּמִצּוּר	*Et e rupe.*	And out of the rock.
מצץ	וּמַצּוֹת	*Et azyma.*	And unleavened *cakes.*
צוה	וּמִצְוֹתַי	*Et præcepta mea.*	And my commandments.
—	וּמִצְוֹתָיו	*Et præcepta ejus.*	And his commandments.
—	וּמִצְוֹתֶיךָ	*Et præcepta tua.*	And thy commandments.
מצח	וּמֵצַח	*Et frons.*	And the forehead.
—	וּמִצְחֲךָ	*Et frons tua.*	And thy brow.
—	וּמִצְחָת	*Et ocrea.*	And greaves.
מצה	וּמָצִית	*Et exsuges.*	And thou shalt suck out.
נצל	וּמַצִּיל	*Et eripiens.*	And he that rescueth.
צלא	וּמִצַּלֵּא	*Et orans.*	And he that prayeth.
צלח	וּמַצְלִיחַ	*Et prosperans.*	And he that prospereth.
—	וּמַצְלִיחִין	*Et prosperantes.*	And they that prosper.
צלא	וּמִצַּלִּין	*Et orantes.*	And they that pray.
צלל	וּמִצִלְתַּיִם־תַּיִם	*Et cymbala.*	And cymbals.
צפן	וּמִצָּפוֹן	*Et ab aquilone.* [*rans*	And from the north. [tereth
צפצף	וּמְצַפְצֵף	*Et garriens, susur-*	And he that chattereth, mut-
צור	וּמְצָרֵי	*Et angustiæ.*	And the distresses.
צרע	וּמְצֹרָע	*Et leprosus.*	And a leper.
צרר	וּמְצֹרָרִים	*Et colligati.*	And bound up.
נקב	וּמַקָּבוֹת	*Et mallei.*	And hammers.
קבץ	וּמְקַבְּצָיו	*Et colligentes eum.*	And they that gather him or it.
קדם	וּמִקֶּדֶם	*Et diu ante.*	And long before, from ancient
קדש	וּמִקְדַּשׁ־דָּשׁ	*Et sanctuarium.*	And the sanctuary. [times
—	וּמִקְדָּשִׁי	*Et sanctuarium me-*	And my sanctuary.
—	וּמִקְדָּשֵׁי	*Et sanctuaria.* [*um.*	And the sanctuaries.
—	וּמַקְדִּישִׁים	*Et sanctificantes.*	And they that sanctify.
קוה	וּמִקְוֵה־וָה	*Et netum, expectatio, spes.*	And linen yarn, expectation hope.
—	וּמִקְוֶה	*Et alveus, fossa.*	And a channel, ditch.
קום	וּמָקוֹם וּמְקוֹם	*Et locus.*	And the place.
קור	וּמָקוֹר	*Et fons, scaturigo.*	And the fountain, spring.
לקח	וּמִקַּח	*Et acceptio.*	And accepting, taking.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קטר	וּמַקְטִיר	*Et adolens.*	And he that burneth incense.
—	וּמְקַטְּרִים־מְקַטֵּ"	*Et adolentes.*	And they that burn incense.
קום	וּמֵקִים	*Et statuens.*	And he that setteth up.
מקל	וּמַקְלוֹ	*Et baculus ejus.*	And his staff.
קלל	וּמַקַּלְכֶם	*Et baculus vester.*	And your staff.
—	וּמְקַלֵּל	*Et maledicens.*	And he that curseth.
—	וּמְקֻלָּלָיו	*Et maledicti ab eo.*	And they that are cursed by him.
—	וּמְקַלֶּלְךָ	*Et maledicenti tibi.*	And to him that curseth thee.
קום	וּמְקָמַי	*Et ab insurgentibus in me.*	And from them that rise up against me.
קנה	וּמִקְנֶה	*Et pecus, possessio.*	And cattle, possession.
—	וּמִקְנֶה	*Et pecus, grex.*	And cattle, a flock.
—	וּמִקְנֵהוּ	*Et pecus ejus.*	And his cattle.
—	וּמִקְנַי	*Et pecudes meæ.*	And my flocks, herds.
—	וּמִקְנִי	*Et pecus meum.*	And my cattle.
—	וּמִקְנֵיהֶם	*Et pecudes eorum.*	And their flocks, herds.
—	וּמִקְנֵיכֶם־נֶכֶם	*Et pecudes vestræ.*	And your flocks, herds.
—	וּמִקְנַת	*Et acquisitio.*	And the purchase.
קסם	וּמִקְסָם	*Et divinatio.*	And divination.
קצה	וּמִקְצֵה וּמִקְצָת	*Et pars, ab extremitate, ad finem.*	And part, *some* from the extremity, at the end.
קצע	וּמִקְצֹעֹתָיו	*Et anguli ejus.*	And his corners.
קצה	וּמִקְצָתָם	*Et ad finem eorum.*	And at the end of them.
קרה	וּמִקְרֶה	*Et eventus.*	And the event, what befalleth
קרן	וּמִקַּרְנֵי	*Et a cornibus.*	And from the horns.
קשה	וּמַקְשֶׁה	*Et obdurans.*	And he that hardeneth.
יקש	וּמִקְּשׁוֹת	*Et a laqueis.*	And from the snares.
מרר	וָמָר	*Et amarus.*	And bitter.
מרא	וּמָרֵא	*Et dominus.*	And a lord.
ראה	וּמַרְאֵהָ	*Et aspectus ejus.*	And the sight of her or it.
—	וּמַרְאֵה־אֵה	*Et facies, aspectus,*	And the face, appearance, vision.
—	וּמַרְאֵהוּ	*Et vultus ejus.* [*visio*	And his countenance.
—	וּמַרְאוֹת	*Et visiones.*	And the visions.
—	וּמַרְאֵיהֶם	*Et aspectus eorum.*	And their appearance.
—	וּמַרְאֵיהֶן	*Et species earum.*	And their appearance.
—	וּמַרְאֶיךָ	*Et facies tua.*	And thy face, countenance.
ראש	וּמֵרֹאשׁ	*Et de capite.*	And from the head.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראש	וּמֵרָאשֵׁי	*Et de principibus.*	And of the chiefs.
—	וּמֵרֵאשִׁית	*Et e primitiis.*	And from the first fruits.
רבב	וּמֵרֹב	*Et præ multitudine, post multitudinem*	And by reason of the multitude, after a multitude.
רבה	וּמַרְבִּים	*Et multiplicantes.*	And they that multiply.
רגז	וּמֵרִגְזֶךָ	*Et a timore tuo.*	And from thy fear.
רגל	וּמֵרַגְלֹתָיו	*Et pedes ejus.*	And his feet.
מרד	וּמֶרֶד	*Et rebellio.*	And rebellion.
—	וּמָרַדְנוּ	*Et rebellavimus.*	And we have rebelled. [eth.
רדף	וּמְרַדֵּף	*Et sequens, sectans.*	And he that followeth, pursu-
—	וּמֵרֹדְפַי	*Et a persequentibus me.*	And from them that persecute me.
מרר	וּמָרָה	*Et amara.* [*mea.*	And bitter.
מרד	וּמְרוּדִי	*Et depressio, afflictio*	And my humiliation, affliction
—	וּמְרוּדֶיהָ	*Et afflictiones ejus.*	And her afflictions.
רוה	וּמַרְוֶה	*Et irrigans.*	And he that watereth.
רוח	וּמֵרוּחַ	*Et per spiritum.*	And by the breath.
רום	וּמְרוֹמַם	*Et exaltatus.*	And he that is exalted.
—	וּמְרוֹמֵם	*Et extollens.*	And he that extolleth.
רחק	וּמֵרָחוֹק	*Et e longinquo.*	And from afar off.
מרר	וּמָרִי	*Et amari.* [*ginatum*	And the bitter.
מרא	וּמְרִיא	*Et pecus pingue, sa-*	And fat cattle, the fatling.
ירד	וּמוֹרִיד	*Et subjiciens.*	And he that bringeth down.
רום	וּמֵרִים	*Et extollens.*	And he that lifteth up.
מרה	וּמָרִינוּ	*Et rebellavimus.*	And we have rebelled.
—	וּמְרִיתֶם	*Et rebellabitis.*	And ye will rebel.
רכך	וּמֵרֹךְ	*Et præ mollitie.*	And for softness, tenderness.
רכב	וּמֶרְכָּבָה	*Et currus.*	And the chariot.
—	וּמַרְכָּבוֹת	*Et currus.*	And the chariots.
רמה	וּמִרְמָה	*Et dolus.*	And deceit, guile.
—	וּמִרְמוֹת	*Et doli.*	And deceits.
רוע	וּמֵרַע	*Et maleficus.*	And an evil doer.
—	וּמֵרַע	*Et a malo.*	And from the evil.
רעב	וּמֵרָעָב	*Et a famelico.*	And from the hungry.
רעה	וּמִרְעֶה	*Et pascuum.*	And a pasture, feeding-place
רפא	וּמַרְפֵּא	*Et medela, sanatio, sanitas.*	And cure, healing, health.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רפש	וּמִרְפַּשׂ	*Et turbatus.*	And troubled or made foul.
מרק	וּמֹרַק	*Et abstergetur.*	And he shall be scoured,
מרר	וּמְרֹרִים	*Et amaræ* herbæ.	And bitter *herbs.* [cleansed.
רשע	וּמַרְשִׁיעַ	*Et condemnans.*	And he that condemneth.
——	וּמַרְשִׁיעֵי	*Et impie agentes.*	And they that do wickedly.
מוש	וּמָשׁ	*Et discedet.*	And he will depart, remove.
נשה	וּמַשָּׂא	*Et exactio.*	And the exaction.
——	וּמַשָּׂא	*Et honoratio.*	And the respect.
נשא	וּמַשָּׂא	*Et onus, prophetia.*	And the burden, the prophecy
שאה	וּמְשֹׁאָה־שׁוְא	*Et vastitas.*	And desolation, waste.
נשא	וּמַשַּׂאֲכֶם	*Et onus vestrum.*	And your burden.
שאר	וּמִשְׁאַרְתֵּךְ	*Et mactra tua.*	And thy kneading-trough.
נשא	וּמַשָּׂאת	*Et onus.*	And the burden.
——	וּמַשָּׂאת	*Et munus.*	And a reward.
שאה	וּמִשֹּׁאת	*Et a vastatione.*	And from the desolation.
נשא	וּמִשְׂאֵתוֹ	*Et præ excellentia ejus.*	And by reason of his highness, excellence.
שוב	וּמִשָּׁב	*Et a redeunte.* [*rum*	And from him that returneth.
ישב	וּמִשְׁבוֹתָם	*Et habitationes eo-*	And from their habitations.
שבח	וּמְשַׁבֵּחַ	*Et laudans.*	And praising.
שבע	וּמַשְׂבִּיעַ	*Et saturans.*	And satisfying.
שבר	וּמְשַׁבֵּר	*Et confringens.*	And breaking in pieces.
——	וּמִשֶּׁבֶר	*Et propter confractionem.*	And because of the breaking.
שבת	וּמִשַּׁבְּתוֹתַי	*Et a sabbatis meis.*	And from my sabbaths.
שוב	וּמְשֻׁבוֹתַיִךְ	*Et aversiones tuæ.*	And thy backslidings.
שגה	וּמַשְׁגֶּה	*Et errare faciens.*	And causing to err, deceiving
שדה	וּמִשָּׂדֶה	*Et de agro.*	And of the field.
——	וּמִשְּׂדוֹת	*Et ex agris.*	And out of the fields.
——	וּמִשַּׂדְמֹת	*Et ex agris.*	And out of the fields.
משח	וּמָשׁוּחַ	*Et illitus, pictus.*	And besmeared, painted.
——	וּמָשׁוּחַ	*Et unctus.*	And anointed.
שוש	וּמְשׂוֹשׂ	*Et gaudium.*	And joy.
משח	וּמָשַׁח	*Et unget.*	And he shall anoint.
——	וּמִשְׁחָה	*Et oleum.*	And oil.
שחת	וּמַשְׁחִית	*Et perdens.*	And he that destroyeth.
שחק	וּמְשַׂחֵק	*Et ludens.*	And playing.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שחר	וּמְשַׁחֲרַי	*Et quærentes me*	And they that seek me early.
משח	וּמָשַׁחְתָּ	*Et unges.* [*mane.*	And thou shalt anoint.
—	וּמִשְׁחַת	*Et unctio.*	And the anointing.
—	וּמְשַׁחְתּוֹ	*Et unges eum.*	And thou shalt anoint him.
משה	וְמָשִׁי	*Et sericum.*	And silk, *or rather* muslin.
שור	וּמְשִׁירִי	*Et cum cantico meo.*	And with my song.
משך	וּמָשַׁךְ	*Et traxit, extendit.*	And he drew, stretched out.
—	וּמְשֹׁךְ	*Et tractio, attractio.*	And the drawing, attraction.
שכל	וּמַשְׂכִּילִי	*Et intelligentes.*	And they that understand.
—	וּמַשְׂכִּילִים כְּלִים	*Et sapientes, periti.*	And the wise, skilful. [barren.
—	וּמְשַׁכֶּלֶת	*Et abortiens, sterilis*	And she that miscarrieth, the
—	וּמְשַׁכֶּלֶת	*Et orbans.*	And bereaving.
שכן	וּמִשְׁכָּן	*Et tentorium.*	And the tabernacle.
—	וּמִשְׁכְּנוֹתָיו	*Et tentoria, habitationes ejus.*	And his tabernacles, dwelling-places.
משך	וּמָשַׁכְתָּ	*Et trahes.*	And thou shalt draw.
—	וּמָשַׁכְתִּי	*Et traham, alliciam*	And I will draw, allure.
משל	וּמָשָׁל וּמָשַׁל	*Et dominabitur, parabola.* [*re.*	And he shall have dominion, a parable, proverb.
—	וּמְשֹׁל	*Et parabolice loquc-*	And speak thou a parable.
—	וּמֹשֵׁל	*Et dominans.*	And he that ruleth, the go-
שלג	וּמִשֶּׁלֶג	*Et præ nive.*	And than snow. [vernor.
משל	וּמָשְׁלוֹ	*Et dominium ejus.*	And his dominion.
—	וּמֹשְׁלוֹ	*Et dominator ejus.*	And his governor. [forth
שלח	וּמְשַׁלֵּחַ	*Et mittens, projici-*	And he that sendeth, casteth
—	וּמְשֻׁלָּח	*Et missio.* [*ens*	And sending.
שלל	וּמִשְׁלָל וּמִשְׁלַל	*Et de præda.*	And of the spoil.
שלם	וְשַׁלֵּם	*Et rependens.*	And he that repayeth.
—	וּמְשַׁלְּמֵי	*Et reddentes.*	And they that render.
משל	וּמָשַׁלְתָּ	*Et dominaberis.*	And thou shalt reign.
שם	וּמִשָּׁם	*Et illinc, inde, ex iis*	And thence, from them.
שמל	וּמִשְּׂמֹאלוֹ	*Et a sinistra ejus.*	And on his left hand. [hand-
—	וּמַשְׂמְאִלִים	*Et sinistra utentes.*	And they that use the left
—	וּמִשְּׂמֹאלָם	*Et a sinistra eorum.*	And on their left.
שמם	וּמְשַׁמָּה	*Et desolatio, stupor.*	And desolation, astonishment
שמע	וּמַשְׁמִיעַ	*Et prædicans.*	And publishing.
שמן	וּמִשְׁמַן	*Et pinguedo.*	And the fatness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמן	וּמִשֶּׁמֶן	*Et ex oleo.*	And of the oil.
—	וּמִשַּׁמְנָהּ	*Et ex oleo ejus.*	And of her oil.
—	וּמִשְׁמַנֵּי	*Et pinguedines [eum*	And the fatness.
שמר	וּמִשָּׁמְרוֹ	*Et ad custodiendum*	And to keep him.
—	וּמִשְׁמֶרֶת	*Et custodia, cura.*	And the custody, charge, care
—	וּמִשַּׁמַּרְתָּם	*Et custodia eorum.*	And their charge.
שנא	וּמִשַּׂנְאַי וּמִשֹּׂנְ	*Et ab odio habentibus me.*	And from them that hate me.
—	וּמִשֹּׂנְאָיו	*Et odio habentes eum*	And they that hate him.
—	וּמִשֹּׂנְאֶיךָ	*Et odio habentes te.*	And they that hate thee.
—	וּמִשֹּׂנְאֵינוּ	*Et odio habentes nos*	And they that hate us.
—	וּמִשִּׂנְאָתוֹ	*Et propter odium*	And because of his hatred.
שנה	וּמִשְׁנֶה	*Et duplex. [ejus.*	And double.
—	וּמִשְׁנֵהוּ	*Et secundus ejus.*	And his second.
שן	וּמִשִּׁנָּיו	*Et e dentibus ejus.*	And out of his teeth.
שען	וּמַשְׁעֲנָה	*Et fulcimentum.*	And the stay, support.
—	וּמִשַּׁעַנְתֶּךָ	*Et baculus tuus.*	And thy staff.
שער	וּמִשַּׁעַר	*Et a porta.*	And from the gate.
שפח	וּמִשְׁפָּחָה־־חַת	*Et familia.*	And the family.
—	וּמִשְׁפָּחוֹת־פְּחֹ	*Et familiæ.*	And families.
—	וּמִשְׁפַּחְתִּי	*Et familia mea.*	And my family.
שפט	וּמִשְׁפָּט־־פָּט	*Et judicium, jus, consuetudo.*	And the judgment, right, cause, custom.
—	וּמִשְׁפָּטַי	*Et judicia mea.*	And my judgments.
—	וּמִשְׁפָּטִי	*Et judicium meum.*	And my judgment.
—	וּמִשְׁפְּטֵי	*Et judicia.*	And the judgments.
—	וּמִשְׁפָּטָיו	*Et judicia ejus.*	And his judgments.
—	וּמִשְׁפָּטֶיךָ	*Et judicia tua.*	And thy judgments.
—	וּמִשְׁפָּטִים	*Et judicia.*	And judgments.
—	וּמִשְׁפָּטְךָ	*Et judicium tuum.*	And thy judgment.
שקה	וּמַשְׁקֶה	*Et potus.*	And the drink.
—	וּמַשְׁקָיו	*Et pincernæ ejus.*	And his cup-bearers.
שקל	וּמִשְׁקָל־־קָל	*Et pondus.*	And the weight.
—	וּמִשְׁקָלָהּ	*Et pondus ejus.*	And her weight.
שקע	וּמִשְׁקָע	*Et sedimentum.*	And the dregs, bottom.
שקר	וּמְשַׁקְּרוֹת	*Et nictantes, lascive innuentes.*	And winking, looking wantonly.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שרא	וּמְשָׁרֵא	*Et solvens.*	And dissolving.
ישר	וּמְשָׁרִים	*Et rectitudines.*	And uprightness, equity.
שור	וּמְשֹׁרְרוֹת	*Et cantatrices.*	And singing women.
שרת	וּמְשָׁרְתוֹ	*Et minister ejus.*	And his servant.
—	וּמְשָׁרְתִים	*Et ministrantes.*	And they that minister.
שתה	וּמִשְׁתֶּה	*Et potus, convivium*	And drink, feasting.
שחה	וּמִשְׁתַּחֲוֶה	*Et prosternens se.*	And prostrating himself.
—	וּמִשְׁתַּחֲוִים	*Et incurvantes se.*	And bowing themselves down.
מוש	וּמַשְׁתִּי	*Et amovebo.* [*rietur*	And I will remove.
מות	וָמֵת וְ"	*Et mortuus est, mo-*	And he died, shall die.
—	וָמֵת וְ"	*Et morere.*	And die thou.
תבל	וּמִתֵּבֵל	*Et ex orbe.*	And out of the world.
נדד	וּמִתְנוֹדְדִים	*Et incidentes se.*	And cutting themselves.
מתג	וּמִתְנִי	*Et frænum meum.*	And my bridle.
מות	וָמַתָּה	*Et morieris.*	And thou shalt die.
—	וָמֵתָה	*Et morietur.*	And he shall die.
תהם	וּמִתְּהוֹם	*Et ex abysso.*	And from the deep.
—	וּמִתְּהוֹמוֹת	*Et ex abyssis.*	And from the depths.
מות	וָמֵתוּ וְ'	*Et morientur.*	And they shall die.
ידה	וּמְתוַדֶּה	*Et confitens.*	And confessing.
—	וּמְתוַדִּים	*Et confitentes.*	And making confession.[or it
תוך	וּמִתּוֹכָהּ	*Et e medio ejus.*	And out of the midst of her
מתק	וּמָתוֹק	*Et dulcis.*	And sweet.
—	וּמְתוּקִים	*Et dulciores.*	And sweeter.
ירה	וּמִתּוֹרָתְךָ	*Et ex lege tua.*	And out of thy law.
חנן	וּמִתְחַנֵּן	*Et deprecans.*	And making supplication.
תחת	וּמִתַּחַת־־תַּ	*Et infra, subter.*	And beneath, underneath.
—	וּמִתַּחְתָּיו	*Et e loco ejus.*	And out of his place.
מות	וָמַתִּי	*Et moriar.*	And I shall die.
מתי	וּמָתַי	*Et quando?*	And when?
ימן	וּמִתֵּימָן	*Et ab austro.*	And from the south.
כנש	וּמִתְכַּנְּשִׁין	*Et convenientes.*	And they that meet, assemble
לחע	וּמְתַלְעוֹת	*Et molares.*	And the cheek, teeth.
נתן	וּמַתָּן	*Et donum.*	And a gift.
נבא	וּמִתְנַבֵּא	*Et vaticinans.*	And he that prophesieth.
מות	וָמֵתְנוּ־מַ"	*Et moriemur.*	And we shall die.
נתן	וּמַתָּנוֹת וּמַתְּנָן	*Et dona.*	And gifts.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מתן	וּמָתְנַי	*Et lumbi.*	And the loins.
—	וּמָתְנֵיהֶם	*Et lumbi eorum.*	And their loins.
—	וּמָתְנָיו	*Et lumbi ejus.*	And his loins.
נפל	וּמִתְנַפֵּל	*Et prosternens se.*	And prostrating himself.
נקם	וּמִתְנַקֵּם	*Et ultor.*	And the avenger. [himself.
ערה	וּמִתְעָרֶה	*Et diffundens se.*	And pouring out, spreading
תעתע	וּמִתְעַתְּעִים	*Et errare facientes.*	And causing to err.
פלל	וּמִתְפַּלֵּל	*Et orans.*	And he that prayeth.
—	וּמִתְפַּלְּלִים	*Et orantes.*	And they that pray.
מתק	וּמֶתֶק	*Et dulcedo.*	And the sweetness. [me.
קום	וּמִתְקוֹמְמִי	*Et insurgens in me.*	And he that riseth up against
תרגם	וּמְתֻרְגָּם	*Et expositus.*	And expounded, interpreted.
מות	וּמִתְּתֵנִי	*Et interfice me.*	And slay thou me.

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נאד	וְנֹאד	*Et uter.*	And a bottle *made of skin.*
—	וְנֹאדוֹת	*Et utres.*	And bottles.
נאה	וְנָאוָה	*Et decora.*	And comely. [sors.
אחז	וְנֵאָחֲזוּ	*Et possessores fient.*	And they shall become posses-
אכל	וְנֵאָכֵל	*Et consumetur.*	And he shall be consumed.
—	וְנֹאכְלָה־כֵּ֫	*Et comedemus.*	And we shall eat.
—	וְנֹאכְלֵהוּ	*Et comedimus eum.*	And we did eat him.
—	וְנֹאכְלֶנּוּ	*Et comedemus.*	And we shall eat.
יאל	וְנֵאָלוּ	*Et stulti fient.*	And they shall become fools.
אלח	וְנֵאְלַח	*Et fœtidus factus est*	And he became filthy, fetid.
אלם	וְנֵאְלַמְתָּ	*Et mutus eris.*	And thou shalt be dumb.
—	וְנֵאְלַמְתִּי	*Et obmutui.*	And I became dumb.
נאם	וְנֹאם	*Et dixit.*	And he said.
אמן	וְנֶאֱמָן־מַן	*Et fidus, fidelis.*	And sure, faithful.
—	וְנֶאֱמַן	*Et firmus erit.*	And he shall be established.
—	וְנֶאֱמָנוֹת־נִים	*Et permanentes.*	And those that continue long.
אמר	וְנֹאמַר	*Et diximus.*	And we have said.
—	וְנֹאמַר	*Et dicemus.*	And we will say.
אסף	וְנֶאֱסַף	*Et tolletur.*	And he shall be taken away.
—	וְנֶאֱסָפָה	*Et tolletur.*	And she shall be taken away.
—	וְנֶאֶסְפוּ	*Et congregarunt se*	And they gathered themselves together.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אסף	וְנֶאֱסְפוּ	*Et congregarunt, congregabunt se.*	And they gathered, will gather themselves together.
—	וְנֶאֱסַפְתָּ	*Et aggregaberis.*	And thou shalt be gathered.
—	וְנֶאֱסַפְתֶּם	*Et congregabitis vos* [*mittere.*	And ye shall assemble yourselves.
נאף	וְנָאֹף	*Et adulterium com-*	And to commit adultery.
—	וְנַאֲפוּפֶיהָ	*Et adulteria ejus.*	And her adulteries.
נאץ	וּנְאָצָה	*Et contumelia.*	And blasphemy.
—	וְנַאֲצוּנִי	*Et irritabunt me.*	And they will provoke me.
נאק	וְנָאַק	*Et gemet.*	And he will groan.
שאר	וְנֶאֱשַׁאר	*Et relictus sum.*	And I was left.
בוא	וְנָבֹא	*Et venimus.*	And we came.
—	וְנָבֹאָה	*Et veniemus.*	And we will come.
נבא	וְנִבְּאוּ	*Et vaticinabuntur.*	And they shall prophesy.
—	וְנִבֵּאתָ	*Et vaticinaberis.*	And thou shalt prophesy.
—	וְנִבֵּאתִי	*Et vaticinatus sum.*	And I prophesied.
בהל	וְנִבְהָלוּ־הֵ״	*Et terrebuntur.*	And they shall be terrified.
—	וְנִבְהַלְתִּי	*Et conturbatus sum.*	And I was troubled.
בוא	וְנָבוֹא	*Et venimus.*	And we came.
—	וְנָבוֹא	*Et ingrediemur.*	And we will enter.
—	וְנָבוֹאָה	*Et inibimus.* [*gens*	And we will enter. [ing.
בון	וְנָבוֹן וּנְ	*Et prudens, intelli-*	And the prudent, understand-
בזה	וּנְבִזְבָּה	*Et honorarium.*	And an honourable gift.
—	וּנְבִזְבָיְתְךָ־בְ״	*Et honoraria tua.*	And thy honourable rewards.
בזז	וְנָבְזָה	*Et diripiemus.*	And we will spoil.
בזה	וְנִבְזֶה	*Et contemptus.*	And despised.
בזז	וְנָבְזוּ	*Et diripientur.*	And they shall be spoiled.
בחר	וְנִבְחַר	*Et eligetur.*	And he shall be chosen.
נבט	וְנִבַּט	*Et intuebitur.*	And he shall look.
בוא	וְנָבִיא	*Et afferemus.*	And we will bring.
נבא	וְנָבִיא	*Et prpheta.*	And a prophet.
—	וּנְבִיאֵי	*Et prophetæ.*	And prophets.
—	וּנְבִיאֶיהָ	*Et prophetæ ejus.*	And her prophets.
—	וּנְבִיאֵיהֶם	*Et prophetæ eorum.*	And their prophets.
בוא	וּנְבִיאֵם	*Et adducemus eos.*	And we will bring them.
נבל	וְנֵבֶל	*Et nablium, psalte-*	And the lute, psaltery.
—	וְנָבֵל	*Et decidimus* [*rium.*	And we have faded, fallen.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נבל	וְנָבָל	*Et stultus.*	And a fool.
—	וְנֵבֶל	*Et uter.*	And a bottle.
בלל	וְנָבְלָה	*Et confundemus.*	And we will confound.
נבל	וּנְבָלָה	*Et stultitia, flagitium*	And folly, villany. [carrion.
—	וּנְבֵלָה	*Et morticinus.*	And that which dieth of itself,
—	וְנִבְלֵי	*Et utres.*	And the bottles.
—	וְנִבְלֵיהֶם	*Et utres eorum.*	And their bottles.
—	וּנְבָלִים	*Et nablia, psalteria.*	And lutes, psalteries.
—	וְנִבְלָתוֹ	*Et cadaver ejus.*	And his dead body.
—	וְנִבַּלְתִּיךְ	*Et vilem reputabo, contumeliose tractabo te.*	And I will count thee vile, will treat thee disgracefully
בנה	וַנִּבְנֶה	*Et ædificavimus.*	And we have built.
—	וְנִבְנֶה	*Et ædificabimus.*	And we will build.
—	וְנִבְנוּ	*Et ædificabuntur.*	And they shall be built.
בין	וּנְבוֹנִים	*Et intelligentes.*	And the understanding.
בנה	וְנִבְנֵית	*Et ædificaberis.*	And thou shalt be built.
—	וְנִבְנְתָה	*Et ædificabitur.*	And she shall be built.
בער	וּנְבַעֲרָה	*Et auferemus.*	And we will take away.
בקק	וְנָבְקָה	*Et evacuabitur.*	And she shall be emptied.
בקע	וְנַבְקִיעֶנָּה	*Et perrumpemus eam.*	And let us break through, make a breach in her or it.
—	וְנִבְקַע	*Et diffindetur.*	And he shall be rent.
בקש	וַנְּבַקְּשָׁה	*Et quæsivimus.*	And we sought.
—	וּנְבַקְּשֶׁנּוּ	*Et quæremus eum.*	And we will seek him.
ברא	וְנִבְרְאוּ	*Et creati sunt.*	And they were created.
ברח	וְנִבְרְחָה	*Et fugiemus.*	And we will flee.
ברך	וְנִבְרְכוּ	*Et benedicentur.*	And they shall be blessed.
בשל	וּנְבַשֵּׁל	*Et coximus.*	And we boiled.
גאל	וְנִגְאָל	*Et redimet eum.*	And he shall redeem him.
—	וְנִגְאָלָה	*Et polluta.*	And polluted.
נגב	וְנֶגְבָּה ן"	*Et ad austrum.*	And toward the south.
נגד	וַנַּגֵּד	*Et indicavimus.*	And we told.
—	וְנֶגֶד	*Et coram, e regione.*	And before, over against.
—	וְנֶגְדָּם	*Et e regione eorum.*	And over against them.
גדע	וְנִגְדְּעָה	*Et succidetur.*	And she shall be cut down.
—	וְנִגְדְּעוּ	*Et exscindentur.*	And they shall be cut off.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נגה	וְנֹגַהּ	*Et splendor.*	And the brightness.
נזל	וְנִגְזֶלָה	*Et auferetur.*	And she shall be taken away.
נגד	וְנָגִיד	*Et dux.*	And a leader.
—	וְנַגִּידָה	*Et nunciabimus.*	And we will tell.
—	וְנַגִּידֶנּוּ	*Et nunciabimus eum*	And we will report it.
נגן	וּנְגִינוֹת	*Et cantica.*	And the songs.
—	וּנְגִינֹתַי	*Et cantica mea.*	And my songs.
גלה	וְנִגְלָה	*Et discooperuit se, revelabitur.*	And he discovered himself, he shall be revealed. [gether.
גלל	וְנָגֹלּוּ	*Et convolventur.*	And they shall be rolled to-
גלה	וְנִגְלֶינוּ	*Et revelabimus nos.*	And we will discover ourselves
נגן	וְנִגֵּן	*Et pulsavit, pulsabit.*	And he played, shall play.
נגע	וְנָגַע	*Et tanget.*	And he will touch.
—	וְנֶגַע	*Et plaga.*	And a wound, plague.
—	וְנֹגֵעַ	*Et tangens.*	And he that toucheth.
—	וּנְגֹעַ	*Et tangere.*	And to touch.
—	וְנָגְעָה	*Et pertiget.*	And she will reach.
נגף	וְנָגַף	*Et percutiet.*	And he will smite.
—	וְנָגְפוּ	*Et percutient.*	And they will smite.
—	וְנִגַּפְתֶּם	*Et cædemini.*	And ye shall be slain. [nished.
גרע	וְנִגְרַע	*Et minuetur.*	And he shall be abated, dimi-
—	וְנִגְרְעָה	*Et adimetur.*	And she shall be taken away.
גרש	וְנִגְרְשָׁה	*Et expelletur.*	And she shall be cast out.
נגש	וְנָגַשׁ	*Et accedet.*	And he shall come near.
—	וְנָגַשׁ	*Et opprimetur.*	And he shall be oppressed.
—	וְנִגְּשָׁה	*Et accedet.*	And she shall come near.
—	וְנִגְּשׁוּ	*Et accedent.*	And they shall come near.
—	וְנֹגְשֶׂיךָ	*Et exactores tui.*	And thy exactors.
נוד	וָנָד	*Et profugus, vagus.*	And a fugitive, vagabond.
דבך	וְנֵדֶבֶךְ	*Et ordo.* [*neæ tuæ.*	And a row.
נדב	וְנִדְבָתֶיךָ	*Et* victimæ *sponta-*	And thy free-will *offerings.*
—	וְנִדְבֹתֵיכֶם	*Et* victimæ *sponta-neæ vestræ.*	And your free-will *offerings.*
דוש	וְנָדוֹשׁ	*Et conculcabitur.*	And he shall be trodden down
נדח	וְנִדְּחָה	*Et dispelletur.*	And she shall be driven away
—	וְנִדַּחְתָּ	*Et impelleris.*	And thou shalt be driven.
—	וְנִדַּחְתֶּם	*Et expellemini.*	And ye shall be driven out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נדב	וְנָדִיב	*Et liberalis.*	And the liberal.
—	וּנְדִיבִים	*Et munifici.*	And the munificent.
דכה	וְנִדְכֶּה	*Et contritus.*	And contrite.
—	וְנִדְכֵּיתִי	*Et fractus sum.*	And I have been broken.
דמם	וְנִדְמָה	*Et silebimus.*	And we will be silent.
דמה	וְנִדְמֶה	*Et assimilatus sum.*	And I am made like.
דמם	וְנָדַמּוּ	*Et succisi sunt.*	And they are cut down.
ידע	וְנֵדְעָה־־דְ"	*Et cognoscemus.*	And we shall know.
—	וַנֵּדַע֫ם	*Et cognovimus eos.*	And we knew them.
—	וְנֵדְעֵנּוּ	*Et cognoscemus eum*	And we shall know him.
נדר	וְנֵדֶר	*Et votum.*	And a vow.
—	וְנֹדֵר	*Et vovens.*	And vowing.
—	וְנָדְרוּ	*Et vovebunt.*	And they shall vow.
—	וּנְדָרֶיהָ	*Et vota ejus.*	And her vows.
—	וּנְדָרֶיךָ	*Et vota tua.*	And thy vows.
—	וְנִדְרֵיכֶם	*Et vota vestra.*	And your vows.
דרש	וְנִדְרְשָׁה	*Et quæremus.*	And we shall seek, inquire.
נהה	וְנָהָה	*Et lamentabitur.*	And he shall lament.
נהר	וּנְהוֹרָא	*Et lux.*	And the light.
נהה	וְנָהִי	*Et planctus.*	And wailing.
היה	וְנִהְיֶה־־נִּהְיֶה	*Et eramus, fuimus.*	And we were, we have been.
נהר	וְנָהִירוּ־־נַ"	*Et lux.*	And light.
היה	וְנִהְיָתָה	*Et facta est, fiet.*	And she became, will become.
נהם	וְנָהַמְתָּ	*Et rugies.*	And thou shalt roar.
—	וּנְהַמְתֶּם	*Et gemetis.*	And ye shall groan, mourn.
הפך	וְנֶהְפַּךְ וְנָהְפַּךְ	*Et convertetur.*	And he shall be turned.
—	וְנֶהְפְּכוּ	*Et conversi sunt, convertentur.*	And they are turned, shall be turned.
—	וְנֶהְפַּכְתָּ	*Et converteris.*	And thou shalt be turned.
נהר	וְנָהָר וּנְהַר	*Et fluvius.*	And a river.
הרג	וְנַהַרְגֵהוּ	*Et occidemus eum.*	And we will slay him.
נהר	וְנָהֲרוּ	*Et confluxerunt, illuminati sunt.*	And they flowed together, were enlightened.
—	וְנָהֲרוּ	*Et confluent.*	And they shall flow together.
—	וּנְהָרוֹת	*Et flumina.*	And the rivers.
—	וְנַהֲרוֹתָם	*Et flumina eorum.*	And their rivers.
הרס	וְנֶהֱרָסוּ	*Et diruentur.*	And they shall be thrown down

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נהר	וְנָהַרְתְּ	*Et conflues, illuminaberis.*	And thou shalt flow together, shalt be enlightened.
—	וְנַהֲרֹתַיִךְ	*Et flumina tua.*	And thy rivers.
יאש	וְנוֹאַשׁ	*Et desperabit.*	And he shall despair.
נדד	וְנוֹדֵד־דַד	*Et vagans, fugiens.*	And he that wandereth, fleeth away.
ידע	וְנוֹדִיעָה	*Et ostendemus.*	And we will shew.
—	וְנוֹדָע־דַע	*Et cognitus est, cognoscetur.*	And he was known, shall be known.
—	וְנוֹדְעָה	*Et cognoscetur.*	And she shall be known.
—	וְנוֹדַעְתִּי	*Et cognoscar.*	And I will be known.
נוה	וּנְוֵה	*Et habitatio.*	And the habitation.
נזל	וְנוֹזְלֵיהֶם	*Et flumina eorum.*	And their streams, floods.
—	וְנוֹזְלִים וְנָזֵ"	*Et flumina.*	And streams.
נוח	וְנוֹחַ	*Et quiescere.*	And to rest.
נטה	וְנוֹטֵיהֶם	*Et extendens eos.*	And stretching them.
נטר	וְנוֹטֵר	*Et servans.*	And reserving.
יכח	וְנִוָּכְחָה	*Et disceptabimus.*	And we will reason together.
יכל	וְנוּכְלָה	*Et prævalebimus.*	And we shall prevail.
יסף	וְנוֹסַף־סַף	*Et addetur.*	And he will be added.
—	וְנוֹסְפָה	*Et addetur.*	And she will be added.
יסר	וְנִוָּסְרוּ	*Et erudientur.*	And they shall be taught.
נוע	וְנוֹעַ	*Et vagando.*	And in wandering.
יעד	וְנִוָּעֲדָה	*Et conveniemus.*	And we will meet together.
—	וְנוֹעֲדוּ	*Et convenient.* [mus	And they shall meet.
יעץ	וְנִוָּעֲצָה	*Et consilium inibi-*	And we will take counsel.
יקש	וְנוֹקְשׁוּ	*Et irretientur.*	And they will be insnared.
ירא	וְנוֹרָא	*Et terribilis.*	And terrible.
—	וְנוֹרָאוֹת וְנָרָ"	*Et terribiles.*	And terrible.
ישב	וְנוֹשְׁבוּ	*Et habitabuntur.*	And they shall be inhabited.
ישן	וְנוֹשַׁנְתֶּם	*Et longe manebitis, consenescetis.*	And ye shall remain long, shall grow old.
ישע	וְנוֹשָׁע	*Et servatus.*	And saved.
—	וְנִוָּשַׁע־עָה	*Et servabimur.*	And we shall be saved.
—	וְנוֹשַׁעְתֶּם	*Et servabimini.*	And ye shall be saved.
נוה	וְנָוָת	*Et habitans.*	And she that dwelleth.
נתן	וְנוֹתֵן	*Et largiens.*	And giving.
יתר	וְנוֹתְרָה	*Et relinquetur.*	And she shall be left.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זבח	וְנִזְבְּחָה	*Et sacrificabimus.*	And we will sacrifice.
זכר	וְנִזָּכְרָתֶם	*Et memorabimini.*	And ye shall be remembered.
נזם	וְנֶזֶם	*Et inauris.*	And the ear-ring.
—	וְנִזְמֵי	*Et inaures.*	And the ear-rings.
זמר	וְנְזַמְּרָה	*Et psallemus.*	And we will sing praises.
זעק	וְנִזְעַק	*Et clamabimus.*	And we will cry.
זרע	וְנִזְרָעָה	*Et seretur, concipiet* [conceive.	And she shall be sown, shall
—	וְנִזְרַעְתֶּם	*Et seremini.*	And ye shall be sown.
חבא	וְנֶחְבְּאוּ	*Et absconderunt se.*	And they hid themselves.
—	וְנַחְבֵּאתָ	*Et abscondes te.*	And thou shalt hide thyself.
—	וְנֶחְבָּה	*Et abscondere se.*	And to hide himself.
—	וְנַחְבֹּתֶם	*Et abscondetis vos.*	And ye shall hide yourselves.
חדש	וְנְחַדֵּשׁ	*Et renovabimus.*	And we will renew.
נחה	וְנָחָה	*Et quiescet.*	And he shall rest.
—	וְנָחוּ	*Et quiescent.*	And they shall rest.
חזה	וְנֶחֱזֶה	*Et videbimus.*	And we shall see.
חטא	וְנֶחֱטָא	*Et peccavimus.*	And we have sinned.
חיה	וְנִחְיֶה	*Et vivemus.*	And we shall live.
—	וְנַחְיֵה	*Et vivum servabimus*	And we shall save alive.
נחה	וְנָחֲךָ	*Et ducet te.*	And he shall lead, guide thee.
נחל	וְנָחַל וְנַחַל	*Et torrens.*	And a brook, river.
—	וְנָחַל	*Et possidebit.* [*sio.*	And he shall possess, inherit.
—	וְנַחֲלַת־לַת	*Et hæreditas, posses-*	And an inheritance, possession
—	וְנָחֲלוּ	*Et possidebunt.*	And they shall possess, inherit
חלל	וְנֶחֱלוּ	*Et polluentur.*	And they shall be defiled.
נחל	וְנַחֲלֵי	*Et torrentes.*	And the brooks, streams.
—	וְנְחָלִים	*Et flumina, valles.*	And the rivers, vallies.
חלה	וְנֶחֱלֵיתִי	*Et ægrotavi.*	And I was sick.
חלם	וְנַחֲלָמָה	*Et somniavimus.*	And we dreamed.
נחל	וְנָחַלְתָּ	*Et possidebis.*	And thou shalt possess, inherit
חלל	וְנֶחֱלְתְּ	*Et polluta es.*	And thou hast been defiled.
נחל	וְנַחֲלָתוֹ	*Et hæreditas ejus.*	And his inheritance.
—	וְנַחֲלָתִי	*Et hæreditas mea.*	And my inheritance.
—	וְנַחֲלָתֵךְ־תְּךָ	*Et hæreditas tua.*	And thy inheritance.
—	וְנַחֲלָתָם	*Et hæreditas eorum.*	And their inheritance.
—	וְנְחַלְתֶּם	*Et possidebitis.*	And ye shall possess, inherit.
—	וְנְחַלְתָּנוּ	*Et possidebis nos.*	And thou shalt possess us.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נחם	וְנִחָם וְנִחַם	*Et pœnitens, pœnitebit eum, consolabitur, solatium capiet.*	And he that repenteth, he w repent, will comfort, will be comforted.
חמד	וְנֶחְמָד	*Et desiderabilis[lum*	And desirable.
—	וְנֶחְמְדֵהוּ	*Et desiderabimus il-*	And we shall desire him.
נחם	וְנִחֲמוּ	*Et consolabuntur.*	And they shall comfort.
—	וְנִחַמְתִּי	*Et resipiscam.*	And I shall repent.
—	וְנִחַמְתִּים	*Et consolabor eos.*	And I will comfort them.
—	וְנִחַמְתֶּם	*Et consolationem capietis.*	And ye shall be comforted.
—	וְנִחַמְתָּנִי	*Et consolatus es me.*	And thou hast comforted me
חנה	וַנַּחֲנֶה	*Et castra posuimus*	And we pitched tents.
אני	וְנַחְנוּ	*Et nos.*	And we.
חנה	וְנַחֲנוּ	*Et castra ponemus.*	And we will encamp.
נחה	וּנְחַנִי	*Et duc me.*	And lead thou me.
חקר	וְנַחְקֹרָה	*Et pervestigabimus.*	And we will examine.
חרם	וַנַּחֲרֹם	*Et disperdidimus.*	And we destroyed.
חרץ	וְנֶחֱרָצָה	*Et decisa.*	And determined.
נחש	וְנָחָשׁ	*Et serpens.*	And the serpent.
—	וְנִחַשׁ	*Et auguratus est.*	And he used auguries.
—	וּנְחֹשׁ	*Et æs.*	And brass.
חשב	וְנֶחְשַׁב	*Et reputabitur.*	And he shall be reckoned.
—	וַנַּחְשְׁבָה	*Et excogitabimus.*	And we will devise.
נחש	וּנְחֹשֶׁת	*Et æs.*	And brass.
נוח	וַנַּחַת וְנַחַת	*Et requies.*	And rest.
חתת	וַנַּחַת	*Et descensus, terror*	[terror And the lighting down, the
—	וְנֶחָת	*Et fractus est.*	And he was broken.
—	וְנֶחֱתָה	*Et frangetur.*	And she shall be broken.
חתם	וְנֶחְתּוֹם וְנֶחְתָּם	*Et obsignatus est.*	And he was sealed.
נטה	וְנָטָה	*Et tetendit, extendet*	[out And he pitched, shall stretch
—	וּנְטֵה	*Et extende.*	And do thou stretch out.
נטל	וּנְטִילַת	*Et elevata est.*	And she was lifted up.
נטה	וְנָטִיתִי	*Et extendam.*	And I will stretch out.
נטל	וְנֶטֶל	*Et onus, pondus.*	And the load, weight.
טמא	וְנִטְמְאָה	*Et polluetur*	And she will be defiled.
—	וְנִטְמֶתֶם	*Et polluemini.*	And ye will be defiled.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נטע	וְנָטְעוּ	*Et plantabunt.*	And they shall plant.
—	וְנִטְעוּ	*Et plantate.* [*bo.*	And plant ye.
—	וְנָטַעְתִּי	*Et plantavi, planta-*	And I have planted, will plant
—	וְנִטַּעְתִּיהוּ־עִתִּין	*Et plantabo eum.*	And I will plant him.
—	וְנִטַּעְתִּים	*Et plantabo eos.*	And I will plant them.
—	וְנִטַּעְתֶּם	*Et plantabitis.*	And ye shall plant.
נטש	וְנַטֵּשׁ	*Et deseremus.*	And we will forsake.
—	וְנִטַּשְׁתָּהּ	*Et relinques eum.*	And thou shalt leave him.
—	וְנָטַשְׁתִּי	*Et deseram.*	And I will forsake.
—	וְנִטַּשְׁתִּיךְ	*Et relinquam te.*	And I will leave thee.
נוב	וְנִיבוֹ	*Et fructus ejus.*	And his fruit.
נוד	וְנִיד	*Et motus.*	And the moving.
	וַנְיָה	*Vania.*	Vaniah, N. M.
נוח	וְנִיחֹחִין	*Et odores grati.*	And agreeable odours.
נין	וְנִין	*Et filius.*	And a son.
ירא	וַנִּירָא	*Et timuimus.* [*eos.*	And we feared.
ירה	וַנִּירֶם	*Et jaculati sumus in*	And we have shot at them.
נכה	וַנַּךְ	*Et percussimus.*	And we smote. [rited.
כאה	וְנִכְאָה	*Et frangetur.*	And he shall be broken, dispi-
—	וְנִכְאֶה	*Et fractus.*	And broken.
כבד	וְנִכְבַּד	*Et honorabilis.*	And honourable.
—	וְנִכְבְּדֵיהֶם	*Et honorabiles, nobiles eorum.*	And their honourable men, nobles.
—	וְנִכְבָּדִים	*Et honorabiles.*	And honourable. [rified.
—	וְנִכְבַּדְתִּי	*Et honorabor.*	And I will be honoured, glo-
כבש	וְנִכְבְּשָׁה	*Et domita est, subigetur.*	And she is subdued, shall be subdued.
נכד	וְנֶכֶד	*Et nepos.*	And a son's son.
נכה	וְנַכֶּה	*Et percutiemus.*	And we will smite.
—	וְנָכָּה	*Et percutietur.*	And he shall be smitten.
—	וְנִכֶּה	*Et percussus.*	And smitten.
—	וַנַּכֵּהוּ וְנַ	*Et percussimus eum.*	And we smote him.
כזב	וְנִכְזַבְתָּ	*Etmendax invenieris*	And thou shalt be found a liar
נכח	וְנֹכַח	*Et rectum, æquitas.*	And right. equity.
—	וְנַכְחִידֵם	*Et exscindemus eos.*	And we will cut them off.
יכח	וְנֹכָחִים	*Et recti, correcti.*	And right, corrected.
—	וְנָכַחַת	*Et correpta est.*	And she was reproved.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כלם	וְנִכָּלְמְתָּ	*Et erubesces.*	And thou shalt be ashamed.
—	וְנִכָּלַמְתִּי	*Et pudefiam.*	And I shall be confounded.
נכה	וַנַּכֵּם	*Et percussimus eos.*	And we smote them.
נכס	וּנְכָסִים	*Et opes.*	And wealth.
כפר	וְנִכַּפֵּר	*Et abolebitur.*	And he shall be disannulled.
נכד	וְנֵכֶר	*Et alienus.* [*na.*	And strange, foreign.
—	וְנָכְרִי	*Et alienus, alienige-*	And strange, a stranger.
—	וְנָכְרִים	*Et extranei.*	And foreigners.
כרת	וְנִכְרַתְנָהּ	*Et exscindemus eam*	And we will cut her off.
כרע	וְנִכְרָעָה	*Et procumbemus.*	And we will bow down.
כרת	וְנִכְרַתְּ	*Et exscinderis.*	And thou shalt be cut off.
—	וְנִכְרַת־הִוא	*Et excisus est, ex-scindetur.*	And he or she was cut off, shall be cut off.
—	וְנִכְרְתוּ	*Et exscindentur.*	And they shall be cut off.
—	וְנִכְרְתֶנּוּ	*Et exscindemus eum*	And we will cut him off.
כשל	וְנִכְשַׁל	*Et impinget.*	And he will stumble.
—	וְנִכְשְׁלוּ וְנִכְשְׁלוּ	*Et impingent, cadent*	And they will stumble, will fall
—	וְנִכְשָׁלִים	*Et collapsi.*	And they that stumbled.
כתב	וְנִכְתָּב	*Et scriptus est.*	And he was written.
לאה	וְנִלְאָה	*Et defessa.*	And fatigued, weary.
—	וְנִלְאוּ	*Et fatigabuntur.*	And they will be tired.
—	וְנִלְאֵיתִי	*Et defessus sum.*	And I was weary.
לוה	וְנִלְוָה	*Et adjungetur.*	And he shall be joined.
—	וְנִלְווּ	*Et adjungentur.*	And they shall be joined.
לוז	וְנִלְוֹז וְנִ"	*Et perversus.*	And perverse.
—	וּנְלוֹזִים	*Et perversi.*	And the perverse, froward.
לחם	וְנִלָּחֵם	*Et pugnabit.*	And he will fight.
—	וְנִלָּחֲמָה	*Et pugnabimus.*	And we will fight.
—	וְנִלְחֲמוּ	*Et pugnabunt.*	And they will fight.
—	וְנִלָּחֲמָנוּ	*Et pugnabimus.*	And we will fight.
—	וְנִלָּחַמְתָּ	*Et pugnabis.*	And thou shalt fight.
—	וְנִלָּחַמְתִּי	*Et pugnabo.*	And I will fight.
—	וְנִלְחַמְתֶּם	*Et pugnabitis.*	And ye shall fight.
לון	וְנָלִין	*Et pernoctabimus.*	And we will pass the night.
ילך	וַנֵּלֶךְ	*Et ivimus, venimus.*	And we went, came.
—	וְנֵלֵךְ	*Et ibimus.*	And we will go.
לכד	וַנִּלְכֹּד	*Et cepimus.*	And we took.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לכד	וְנִלְכְּדָה	*Et capietur.*	And she shall be taken.
—	וְנִלְכְּדוּ	*Et capti sunt.*	And they were taken.
—	וְנִלְכְּדוּ	*Et capientur.*	And they shall be taken.
ילך	וְנֵלְכָה וְנֵלְכָה	*Et ibimus, veniemus.*	And we will go, come.
מחה	וְנִמְחוּ	*Et delebuntur.*	And they shall be abolished.
מות	וְנָמִיתֵם	*Et occidemus eos.*	And we will kill them.
מכר	וְנִמְכַּר	*Et vendetur.*	And he shall be sold.
—	וְנִמְכְּרוּ	*Et vendentur.*	And they shall be sold.
—	וְנִמְכְּרֶנּוּ	*Et vendemus eum.*	And we will sell him.
מלט	וְנִמְלַט־לַט	*Et eripietur.*	And he shall be delivered.
—	וְנִמְלְטָה	*Et evasit.*	And she escaped.
—	וְנִמְלְטוּ	*Et erepti sunt.*	And they were delivered.
—	וְנִמְלַטְתִּי	*Et evadam.*	And I shall escape.
מלך	וַנַּמְלִיךְ	*Et regnare faciemus*	And we will cause to reign.
נמל	וּנְמַלְתֶּם	*Et circumcidetis.*	And ye shall circumcise.
מסס	וְנָמַס	*Et liquefactus est, liquescet.* [*fiet.*	And he melted, shall melt away. [away.
—	וְנָמֵס	*Et dissolutus, liquefiet.*	And dissolved, he will melt
—	וְנָמַסּוּ	*Et liquefient.*	And they shall be melted.
מצא	וְנִמְצָא	*Et inventus est, invenietur.*	And he was found, shall be found.
—	וְנִמְצְאוּ	*Et invenientur.*	And they shall be found.
—	וְנִמְצֵאתִי	*Et inveniar.*	And I will be found. [out.
מצה	וְנִמְצָה	*Et exprimetur.*	And he shall be pressed, wrung
מקק	וְנָמַקּוּ	*Et contabescent.*	And they shall waste away.
—	וּנְמַקְתֶּם	*Et contabescetis.*	And ye shall pine away.
נמר	וְנָמֵר	*Et pardus.*	And a leopard.
משל	וְנִמְשַׁלְתִּי	*Et assimilatus sum.*	And I am become like.
מות	וְנָמִתֵהוּ	*Et occidemus eum.*	And we will slay him.
נוס	וְנָס	*Et fugiet.*	And he will flee.
סבב	וְנָסֵב	*Et circuivimus.*	And we compassed.
—	וְנָסַב	*Et circumdedit, circumibit.*	And he compassed, will compass.
—	וְנָסֵב	*Et circumducemus.*	And we will bring about.
סבא	וְנִסְבְּאָה	*Et potabimus.*	And we will drink.
סבב	וְנָסֵבָּה	*Et circumducemus.*	And we will bring about.
—	וְנָסְבָה	*Et circumivit.*	And she went round.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סבב	וְנָסַבּוּ	*Et circumdabunt, convertentur.*	And they will surround, shall be turned.
סגר	וְנַסְגְּרָה	*Et claudemus.*	And we will shut.
נוס	וְנָסוּ	*Et fugient.*	And they will flee.
—	וְנָסוּ	*Et fugite.*	And flee ye.
נסג	וְנָסוֹג	*Et discedere.*	And to depart.
נסע	וְנָסוֹעַ	*Et progrediendo.*	And in going forward.
סור	וְנָסוּרָה	*Et divertemus.*	And we will turn aside.
נסח	וְנִסַּחְתֶּם	*Et evellemini.*	And ye shall be plucked up.
נסך	וְנֶסֶךְ וְנִ״ וְנַ״	*Et libamen.*	And the drink-offering.
—	וְנִסְכָּהּ	*Et libamen ejus.*	And her drink-offering.
—	וְנִסְכֵּיהֶם	*Et libamina eorum.*	And their drink-offerings.
—	וְנִסְכּוֹ־כָּהּ	*Et libamen ejus [um*	And his drink-offering.
—	וְנִסְכִּי	*Et idolum fusile me-*	And my molten image.
—	וְנִסְכֶּיהָ	*Et libamina ejus.*	And her drink-offerings.
—	וְנִסְכֵּיהֶן־הֵם	*Et libamina eorum.*	And their drink-offerings.
—	וְנִסָכִים	*Et libamina.*	And drink-offerings.
סלח	וְנִסְלַח	*Et condonabitur.*	And he shall be forgiven.
נוס	וְנָסְנוּ	*Et fugiemus.*	And we will flee.
נסה	וְנַסֵּנִי	*Et proba me.*	And prove thou me.
נסע	וְנִסַּע	*Et profecti sumus.*	And we went.
—	וְנָסַע	*Et profectus est, proficiscetur.*	And he journeyed, will go forward.
—	וְנִסְעָה	*Et profecti sumus.*	And we journeyed.
—	וְנָסְעוּ וְנָסְעוּ	*Et profecti sunt, proficiscentur.*	And they went forward, will journey.
ספה	וְנִסְפָּה	*Et occidetur.*	And he shall be slain.
ספח	וְנִסְפְּחוּ	*Et adhærebunt.*	And they shall cleave.
ספר	וְנִסַּפֵּר	*Et narravimus.*	And we told.
—	וְנִסְפְּרָה	*Et enarrabimus.*	And we will declare.
נוס	וְנָסְתָּה	*Et fugies.*	And thou shalt flee.
—	וְנִסְתֶּם	*Et fugietis.*	And ye shall flee.
סתר	וְנִסְתְּרָה	*Et latebit.*	And she shall hide herself.
—	וְנִסְתַּרְתָּ	*Et abscondes te.*	And thou shalt hide thyself.
—	וְנִסְתַּרְתִּי	*Et abscondam me.*	And I will hide myself.
עבד	וְנַעֲבֹד	*Et coluimus.*	And we have served.
—	וְנַעַבְדָה	*Et serviemus.*	And we will serve.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבד	וְנַעַבְדֶךָ	*Et serviemus tibi.*	And we will serve thee.
—	וְנָעָבְדֵם	*Et colemus eos.*	And we will serve them.
—	וְנֶעֱבַדְתֶּם	*Et colemini.*	And ye shall be cultivated.
עבר	וַנַּעֲבֹר	*Et transivimus.*	And we passed over.
—	וְנַעְבְּרָה־עֲבֹ׳	*Et transibimus.*	And we will go over.
יעד	וְנֹעַדְתִּי	*Et conveniam.*	And I will meet.
נוע	וְנָעוּ	*Et movebuntur, vagabuntur.*	And they shall be moved, shall wander.
עוה	וְנַעֲוֵה	*Et perversus.*	And he that is perverse.
עזב	וְנֶעֱזָב	*Et derelicta.*	And left, forsaken.
עזר	וְנֶעֱזַרְתִּי	*Et adjutus sum.*	And I was helped.
נעם	וְנָעִים וּנְעִים	*Et suavis, jucundus.*	And sweet, pleasant.
עלה	וַנַּעַל	*Et ascendimus.*	And we went up.
נעל	וְנָעָל־־עַל	*Et obseravit.*	And he bolted, locked.
—	וּנְעֹל	*Et claude, obsera.*	And shut, bolt, lock thou.
עלה	וְנַעֲלֶה	*Et ascendemus.*	And we will go up.
—	וְנַעֲלָה	*Et elatus est.*	And he was lifted up.
נעל	וּנְעָלוֹת	*Et calcei.*	And shoes.
—	וּנְעָלֶיךָ	*Et calcei tui.*	And thy shoes.
—	וְנַעֲלֵיכֶם	*Et calcei vestri.*	And your shoes.
—	וּנְעָלֵינוּ	*Et calcei nostri.*	And our shoes.
—	וְנַעַלְךָ	*Et calceus tuus.*	And thy shoe.
עלם	וְנֶעְלַם	*Et abscondetur.*	And he shall be hidden.
—	וְנֶעֶלְמָה	*Et occulta est.*	And she is hidden.
עמד	וַנַּעֲמִיד	*Et constituimus.*	And we have set, appointed.
ענש	וְנֶעֱנָשׁוּ	*Et mulctabuntur, punientur.*	And they shall be amerced, fined, punished.
עוף	וַנָּעֻפָה	*Et avolavimus.*	And we flew away.
עקש	וְנֶעְקַשׁ	*Et perversus.*	And perverse.
נער	וָנָעַר וְנַעַר	*Et puer.*	And the boy, lad, child.
—	וְנִעֵר	*Et excussit.*	And he shook.
—	וְנֹעֵר	*Et excutiens.*	And shaking.
—	וְנַעֲרָה	*Et puella.*	And a maid, damsel.
—	וְנַעֲרוֹ	*Et puer, servus ejus*	And his lad, servant.
—	וּנְעָרַי־רִים	*Et pueri mei.*	And my servants, children.
—	וְנַעֲרֹתַי	*Et puellæ meæ.*	And my maidens.
—	וְנַעֲרֹתֶיהָ	*Et puellæ ejus.*	And her maids, damsels.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עשה	וַנַּעַשׂ־עֲשֶׂה	*Et fecimus.*	And we have done.
—	וְנַעֲשָׂה	*Et parabitur.*	And he shall be prepared.
—	וְנַעֲשֶׂה	*Et faciemus.*	And we will do.
—	וְנַעֲשִׂים	*Et acti.*	And done, kept.
—	וְנַעֲשֶׂנָּה	*Et faciemus eum.*	And we will do it.
עתר	וְנֵעָתֵר	*Et exoratus est.*	And he was intreated.
—	וְנֵעָתַר	*Et exorabitur[lentæ*	And he shall be intreated.
—	וְנַעֲתָרוֹת	*Et extortæ, fraudu-*	And extorted, deceitful.
נפץ	וְנָפוֹץ	*Et collidere, commi-nuere.*	And to dash, break in pieces.
נפח	וְנָפַחְתִּי	*Et efflavi, sufflabo.*	And I blew, will blow.
נפל	וְנַפִּילָה	*Et projiciemus.*	And we will cast.
—	וְנָפַל	*Et cecidit, cadet.*	And he fell, will fall.
—	וְנֹפֵל	*Et cadens.*	And falling.
פלא	וְנִפְלָאוֹת	*Et mirabilia.*	And wonders.
—	וְנִפְלְאוֹתָיו־אֲ״	*Et mirabilia ejus.*	And his wonders.
נפל	וְנָפְלָה	*Et cadet.*	And she will fall.
—	וְנִפֹּלָה	*Et cademus.*	And we shall fall.
—	וְנָפְלוּ וּנְפָלוּ	*Et ceciderunt.*	And they fell.
—	וְנָפְלוּ	*Et cadent.*	And they will fall.
—	וְנִפְלוּ	*Et cadite[tinguemur*	And fall ye. [distinguished
פלה	וְנִפָּלִינוּ	*Et separabimur, dis-*	And we shall be separated,
נפל	וְנִפַּל	*Et cadet.*	And he shall fall.
—	וְנָפַלְתָּ־תָּה	*Et cades.*	And thou wilt fall.
—	וְנָפַלְתִּי	*Et cadam.*	And I shall fall.
—	וּנְפַלְתֶּם	*Et cadetis.*	And ye shall fall. [turned
פנה	וְנִפֶּן	*Et vertimus nos.*	And we turned ourselves, re
נפץ	וְנִפֵּץ	*Et allidet.*	And he shall dash.
פוץ	וְנָפֹצוּ	*Et dispergentur.*	And they shall be scattered.
נפץ	וּנְפֻצוֹת	*Et dispersi[minuam*	And the dispersed. [pieces.
—	וְנַפֵּצְתִּי	*Et dispergam, com-*	And I will scatter, break in
—	וְנַפֵּצְתִּים	*Et dispergam, colli-*	And I scatter, will dash them
נפק	וְנָפֵק	*Et exiens.* [*dam eos.*	And coming forth. [ing
פקד	וְנִפְקַדְתָּ	*Et desideraberis.*	And thou shalt be found want-
פקח	וְנִפְקְחוּ	*Et aperientur.*	And they shall be opened.
נפק	וְנִפְקָא	*Et sumptus.*	And the expences.
פרש	וְנִפְרֹשׂ	*Et extendimus.*	And we stretched out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נפש	וְנֶפֶשׁ	*Et anima.*	And the soul.
—	וְנַפְשׁוֹ	*Et anima ejus.*	And his soul.
—	וְנַפְשׁוֹת וּנְפָ"	*Et animæ.*	And the souls.
—	וְנַפְשִׁי	*Et anima mea.* [*tra.*	And my soul.
—	וְנַפְשְׁכֶם	*Et anima, mens ves-*	And your soul, mind.
—	וְנַפְשָׁם	*Et anima eorum.*	And their soul.
—	וְנַפְשֵׁנוּ	*Et anima nostra.*	And our soul. [comb.
נוף	וְנֹפֶת	*Et stillatio, favus-*	And the dropping, the honey-
פתח	וְנִפְתְּחָה	*Et aperuimus, expo-nemus.*	And we opened, will set forth.
יצא	וְנֵצֵא	*Et egrediemur.*	And we will go out.
יצב	וְנִצְּבוּ	*Et stabunt.*	And they will stand.
—	וְנִצַּבְתָּ	*Et stabis.* [*ficabitur.*	And thou shalt stand. [ed.
צדק	וְנִצְדַּק	*Et absolvetur, justi-*	And he shall be justified, clear-
נצה	וְנִצָּה	*Et pluma.*	And feathers.
צום	וְנָצוּמָה	*Et jejunavimus.*	And we have fasted.
נצב	וְנִצִּיב	*Et præfectus, præsi-*	And the officer, the garrison.
נצר	וּנְצִירֵי	*Et servati.* [*dium.*	And the preserved.
נצל	וְנִצַּלְתֶּם	*Et spoliabitis.*	And ye shall spoil.
צעק	וְנִצְעַק	*Et clamavimus.*	And we cried.
נצץ	וְנִצְּצִים	*Et scintillantes.*	And sparkling.
נצר	וְנֵצֶר	*Et surculus.*	And a branch.
—	וְנֹצֵר	*Et custodiens.*	And he that keepeth.
צרב	וְנִצְרְבוּ	*Et comburentur.*	And they shall be burned.
נצר	וּנְצֻרוֹת	*Et reservatæ.*	And reserved.
—	וּנְצָרַת	*Et servata.* [*tabitur*	And preserved. [desolate.
יצת	וְנִצָּתָה	*Et accendetur, vas-*	And he shall be kindled, made
נקב	וְנֹקֵב	*Et execrans.*	And blaspheming.
—	וּנְקָבָהּ	*Et perforabit eam.*	And he shall pierce her or it.
—	וּנְקֵבָה	*Et fœmina.*	And a female.
—	וּנְקָבֶיךָ	*Et fistulæ tuæ.* [*tur.*	And thy pipes. [sembled.
קבץ	וְנִקְבְּצוּ	*Et cum congregabun-*	And when they shall be as-
—	וְנִקְבְּצוּ	*Et congregabuntur.*	And they shall be assembled.
נקד	וְנָקֹד	*Et punctis respersæ.*	And speckled with points.
—	וְנִקְדִּים	*Et placentæ.*	And cakes.
קדש	וְנִקְדַּשׁ	*Et sanctificabitur.*	And he shall be sanctified.
—	וְנִקְדַּשְׁתִּי	*Et sanctificabor.*	And I shall be sanctified.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נקה	וְנָקֵה	*Et absolvere, impunitum dimittere.*	And to acquit, leave unpunished.
—	וְנָקֶה	*Et innocens erit.*	And he shall be guiltless.
קוה	וְנָקֻוָּה	*Et expectabimus.*	And we will wait.
—	וְנִקְווּ	*Et congregabuntur.*	And they shall be gathered together.
קום	וְנָקוּמָה	*Et surgemus.*	And we will rise.
לקח	וְנִקַּח	*Et cepimus.*	And we took.
—	וְנִקְחָה	*Et sumemus.*	And we will take.
קוט	וְנָקְטוּ	*Et fastidio habebuntur.*	And they shall be loathed.
—	וְנִקְטֹתֶם	*Et tædebit vos.*	And ye shall loathe yourselves.
נקה	וְנָקִי	*Et innocens.*	And the innocent.
קוץ	וְנִקְיְצָנָּה	*Et vexabimus eam.*	And we will vex her or it.
נקה	וְנָקִית	*Et innocens eris.*	And thou shalt be innocent.
—	וְנָקֵיתִי	*Et innocens ero.*	And I shall be innocent, clear.
קלל	וְנָקַל	*Et levis, vilis fuit.*	And he was light, worthless.
קלה	וְנִקְלָה	*Et vilis fiet, spernetur.*	And he will become vile, shall be contemned.
—	וְנִקְלֶה	*Et vilipensus, spretus.*	And lightly esteemed, despised.
קלל	וְנִקְלֹתִי	*Et vilior fiam.*	And I will become more vile.
נקם	וְנָקָם	*Et vindicta.*	And vengeance.
—	וְנֹקֵם	*Et ulciscens.*	And he that avengeth.
—	וְנָקְמוּ	*Et ulti sunt.*	And they revenged.
—	וְנָקָמַנִי	*Et vindicabit me.*	And he will avenge me.
—	וְנָקַמְתִּי	*Et ulciscar.*	And I will avenge.
קנה	וְנִקְנָה	*Et emetur.*	And he shall be bought.
נקף	וְנִקַּף	*Et excidet.*	And he shall cut down.
קרא	וְנִקְרָא־רְאָה	*Et vocabitur.*	And he shall be called.
קרב	וַנַּקְרֵב	*Et oblulimus.*	And we have presented.
—	וְנִקְרַב	*Et adducetur.*	And he shall be brought.
—	וְנִקְרְבָה	*Et accedemus.*	And we will draw near.
—	וְנִקְרַבְתֶּם	*Et adducemini.*	And ye shall be brought.
נקה	וְנִקְתָה	*Et mundabitur.*	And she shall be cleared, emptied.
—	וְנִקְתָה	*Et innocens erit.*	And she shall be innocent.
נור	וְנֵר	*Et lucerna.*	And the lamp, candle.
ראה	וְנִרְאֶה־אֶה	*Et videbimus.*	And we shall see.
—	וַנִּרְאֶה	*Et vidimus.*	And we saw.
—	וְנִרְאָה	*Et videtur.*	And he shall be seen.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראה	וְנִרְאֶהוּ	*Et videbimus eum.*	And we shall see him.
—	וְנִרְאֶתָה	*Et videbitur.*	And she will be seen.
רגן	וְנִרְגָּן	*Et susurro.*	And a whisperer, talebearer.
ירד	וַנֵּרֶד	*Et venimus.*	And we came.
נור	וְנֵרוֹ	*Et lucerna ejus.*	And his lamp, candle.
רום	וְנָרוֹמְמָה	*Et exaltabimus.*	And we will exalt.
רנן	וְנָרַנְּנָה	*Et cantabimus.*	And we will sing.
רפא	וְנִרְפָּא	*Et sanata est.*	And she was healed.
—	וְנֵרָפְאוּ	*Et sanabuntur.*	And they shall be healed.
רצץ	וְנָרֹץ	*Et confringetur.*	And he will be broken.
רצה	וְנִרְצָה	*Et accipietur.*	And he will be accepted.
נור	וְנֵרָתֶיהָ	*Et lucerna ejus.*	And her lamp, candle.
—	וְנֵרֹתֵיהֶם	*Et lucernæ eorum.*	And their lamps.
נשא	וְנָשָׂא	*Et sumpsit, tulit, feret, educet.*	And he took, bare, will bear, bring forth.
—	וְנִשָּׂא	*Et elevatus, elatus est, extolletur.*	And extolled, high, he was lifted up, shall be exalted.
—	וְנֹשֵׂא	*Et ferens.*	And bearing.
—	וְנָשָׂא	*Et abstulit.* [*ratus.*	And he carried away.
—	וְנִשָּׂא	*Et acceptus, hono-*	And accepted, honoured.
—	וְנָשְׂאוּ	*Et abstulerunt.*	And they carried away.
—	וְנָשְׂאוּ	*Et tollent, ferent.*	And they will take up, bear.
—	וְנָשְׂאוּ	*Et sublevarunt.*	And they helped.
—	וְנָשָׂאוֹ	*Et tollet eum.*	And he shall take him up.
—	וְנָשְׂאוֹם	*Et sumpserunt eos.*	And they took them.
—	וְנֹשְׂאִים	*Et accipientes.*	And accepting.
—	וְנָשָׂאֲךָ	*Et extulit te.*	And he lifted thee up.
שאל	וְנִשְׁאֲלָה	*Et interrogabimus.*	And we will inquire.
נשא	וְנַשְּׂאֵם	*Et extolle eos.*	And lift thou them up.
שאר	וְנִשְׁאַר	*Et relinquetur.*	And he shall be left.
—	וְנִשְׁאֲרוּ	*Et superfuerunt.*	And they remained.
—	וְנִשְׁאַרְתֶּם	*Et remanebitis.*	And ye shall remain.
נשא	וְנָשָׂאתָ	*Et tolles, feres.*	And thou shalt take up, carry
—	וְנָשָׂאתִי	*Et parcam.*	And I will spare.
—	וְנִשָּׂאתֶם	*Et adducetis.*	And ye shall bring.
—	וְנִשָּׂאתַנִי	*Et portabis me.*	And thou shalt carry me.
שוב	וְנָשֻׁב	*Et reversi sumus.*	And we returned.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישב	וְנֵשֵׁב	*Et habitavimus.*	And we dwelt.
—	וְנִשָּׂב	*Et duximus.*	And we have taken.
שוב	וְנָשׁוּבָה	*Et revertemur.*	And we will return.
שבר	וְנַשְׁבִּירָה	*Et vendemus.*	And we will sell.
שבע	וְנִשְׂבַּע	*Et saturati sumus.*	And we were satisfied.
—	וְנִשְׁבַּע	*Et juravit.*	And he sware.
—	וְנִשְׁבָּעוֹת	*Et jurantes.*	And they that swear.
—	וְנִשְׁבַּעְתָּ	*Et jurabis.*	And thou shalt swear.
שבר	וְנִשְׁבַּר	*Et confringetur.*	And he shall be broken.
—	וְנִשְׁבְּרָה	*Et ememus.*	And we will buy.
—	וְנִשְׁבָּרוּ וְנִשְׁבְּרוּ	*Et confringentur.*	And they shall be broken.
שבת	וְנִשְׁבַּת	*Et cessabit.*	And he shall cease.
—	וְנִשְׁבְּתוּ	*Et desinent.*	And they shall cease.
שגב	וְנִשְׂגַּב־גַּב	*Et exaltabitur.*	And he shall be exalted.
נשא	וְנָשׂוּ	*Et ferent.* [*ratus.*	And they shall bear, carry.
—	וְנָשׂוּא	*Et acceptus, hono-*	And accepted, honoured.
שוב	וְנָשׁוּב	*Et reversi sumus.*	And we have returned.
—	וְנָשׁוּב	*Et revertemur.*	And we will return.
—	וְנָשׁוּבָה־בָה	*Et convertemur, revertemur.*	And we shall be turned, will return.
שחת	וְנַשְׁחִיתָה	*Et disperdemus.*	And we will destroy.
—	וְנִשְׁחָת	*Et corruptus est.*	And he was marred.
אנש	וּנְשֵׁי	*Et uxores.*	And the wives.
נשא	וְנָשִׂיא וּנְשִׂיא	*Et princeps.*	And the chief, prince.
—	וּנְשִׂיאֵי	*Et principes.*	And the chiefs, princes.
שוב	וְנָשִׁיב	*Et respondebimus.*	And we will answer.
אנש	וּנְשֵׁהוֹן־שֵׁיהֶם	*Et uxores eorum.*	And their wives.
—	וְנָשָׁיו	*Et uxores ejus.*	And his wives.
—	וְנָשַׁיִךְ	*Et uxores tuæ.*	And thy wives.
—	וּנְשֵׁיכֶם	*Et uxores vestræ.*	And your wives.
נשה	וְנָשִׁים	*Et vastavimus.*	And we have laid waste.
שום	וְנָשִׂים	*Et ponemus.*	And we will put, set,
אנש	וְנָשִׁים	*Et uxores, mulieres.*	And wives, women.
שום	וְנָשִׂימָה	*Et ponemus.*	And we will put, set.
אנש	וְנָשֵׁינוּ	*Et uxores nostræ.*	And our wives.
נשה	וְנָשִׁיתִי	*Et obliviscar.*	And I shall forget.
שכב	וְנִשְׁכְּבָה	*Et cubabimus.*	And we will lie.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נשך	וְנִשְׁכוּ	*Et mordebunt.*	And they shall bite.
—	וְנִשְׁכוֹ	*Et mordebit eum.*	And he shall bite him.
שכח	וְנִשְׁכַּח	*Et oblivioni tradetur*	And he shall be forgotten.
—	וְנִשְׁכַּחַת	*Et oblivioni tradetur*	And she shall be forgotten.
נשך	וְנִשְׁכָם	*Et mordebit eos.*	And he shall bite them.
נשל	וְנָשַׁל	*Et ejecit, ejiciet.*	And he has cast out, will cast out.
שלח	וְנִשְׁלוּחַ	*Et missus est.*	And he was sent.
—	וְנִשְׁלְחָה	*Et mittemus.*	And we will send.
—	וַנְּשַׁלְּחֲךָ	*Et dimisimus te.*	And we sent thee away.
שלך	וְנַשְׁלִיכָה	*Et abjiciemus.*	And we will cast off.
—	וְנַשְׁלִכֵהוּ	*Et projiciemus eum.*	And we will cast him.
שלם	וּנְשַׁלְּמָה	*Et reddemus.*	And we will render.
שמד	וְנִשְׁמַד	*Et disperdetur.*	And he shall be destroyed.
—	וְנִשְׁמְדוּ	*Et disperdentur.*	And they shall be destroyed.
—	וְנִשְׁמַדְתִּי	*Et disperdar.*	And I shall be destroyed.
נשם	וּנְשָׁמָה	*Et halitus.*	And breath.
שמם	וּנְשַׁמָּה	*Et desolabitur.*	And she shall be made desolate.
—	וְנָשַׁמּוּ	*Et vastabuntur, desolabuntur, obstupescent.*	And they shall be laid waste, desolated, astonished.
נשם	וּנְשָׁמוֹת	*Et animæ.*	And the souls.
שמח	וְנִשְׂמְחָה	*Et lætabimur.*	And we will rejoice.
שמד	וְנַשְׁמִידָה	*Et disperdemus.*	And we will destroy.
שמע	וַנִּשְׁמַע	*Et audivimus, obtemperavimus.*	And we have heard, obeyed.
—	וְנִשְׁמַע	*Et audiemus.*	And we will hear.
—	וְנִשְׁמַע	*Et audietur.*	And he shall be heard.
—	וְנִשְׁמָעֶה־מְּעָה	*Et audiemus.*	And we will hear.
—	וְנִשְׁמָעֶנָּה	*Et audiemus illam.*	And we will hear her.
שמר	וְנִשְׁמַר	*Et cavebit.*	And he will take heed.
—	וְנִשְׁמַרְתָּ	*Et cavebis.*	And thou shalt take heed.
—	וְנִשְׁמַרְתֶּם	*Et cavebitis vobis.*	And take heed unto yourselves
נשם	וְנִשְׁמַת	*Et halitus, spiritus.*	And the breath, spirit.
—	וְנִשְׁמָתוֹ	*Et halitus ejus.*	And his breath.
שסס	וְנָשַׁסּוּ	*Et diripientur.*	And they will be robbed, plundered.
שען	וְנִשְׁעַן	*Et inniletur.*	And he will lean.
שפט	וְנִשְׁפַּטְתִּי	*Et judicabo.*	And I will judge.
שפך	וְנִשְׁפַּךְ	*Et effundetur.*	And he shall be poured out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נשק	וְנָשַׁק	*Et osculatus est.*	And he kissed.
—	וְנֶשֶׁק	*Et arma.*	And arms.
—	וְנָשְׁקָה	*Et osculata est.*	And she kissed.
שקע	וְנִשְׁקָעָה	*Et submergetur.*	And she will sink, be drowned.
שקף	וְנִשְׁקְפָה	*Et respexit.*	And she looked.
שרף	וְנִשְׂרְפָה	*Et comburemus.*	And we will burn.
שתה	וְנִשְׁתֶּה	*Et bibemus.*	And we will drink.
נשת	וְנִשְׁתּוּ	*Et deficient.*	And they will fail.
שחה	וְנִשְׁתַּחֲוֶה	*Et adorabimus.*	And we will worship.
שעה	וְנִשְׁתָּעֶה	*Et narrabimus.*	And we will tell, declare.
נתן	וְנָתוֹן	*Et dare, tradere, adjicere, constituere.*	And to give, deliver, apply, make, appoint.
נתק	וְנָתוּק	*Et avulsus, disruptus*	And pulled, broken, torn off.
נתח	וְנִתַּח	*Et concidet.* [*nos.*	And he shall cut up. [selves.
חזק	וְנִתְחַזֵּק	*Et confirmabimus*	And we will strengthen our-
—	וְנִתְחַזְּקָה	*Et viriliter agemus.*	And we will act manfully, va-
נתב	וּנְתִיבוֹתֶיהָ	*Et semitæ ejus.*	And her paths. [liantly.
נתך	וְנִתְּכָה	*Et fundetur.*	And she shall be fused, melted
—	וְנִתַּכְתֶּם	*Et fundemini.*	And ye shall be poured, melted.
נתן	וְנָתַן	*Et dedit, edidit, posuit, dabit, tradet,*	And he gave, cast, put; will give, deliver, put.
—	וְנִתַּן וְנָתַן	*Et dabitur.* [*ponet.*	And he shall be given.
—	וְנֹתֵן	*Et dans.*	And giving.
—	וְנִתְּנָהּ	*Et dedimus eam.*	And we gave her.
—	וְנָתְנָה	*Et edet.*	And she will yield.
—	וְנִתְּנָה	*Et dabitur.*	And she shall be given.
—	וְנָתְנָהּ	*Et dedit, tradet eam*	And he gave, will deliver her
—	וְנָתַנּוּ	*Et dabimus.*	And we will give.
—	וְנָתְנוּ	*Et donarunt, injecerunt; dabunt, tradent, ponent.*	And they gave, cast; will give deliver, put.
—	וְנִתְּנוֹ	*Et tradet eum.*	And he will deliver him.
—	וְנִתַּנְךָ	*Et trademus te.*	And we will deliver thee.
—	וְנָתְנְךָ	*Et ponet te.*	And he will set thee.
—	וְנָתְנָם	*Et dabit, tradet eos.*	And he will give, deliver them
עוד	וַנְּתְעוֹדֵד	*Et erexímus nos.*	And we have raised ourselves
פלל	וַנִּתְפַּלֵּל	*Et oravimus.*	And we prayed. [ap-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תפש	וְנִתְפַּשׂ	*Et capietur.*	And he shall be taken.
—	וְנִתְפְּשֵׂם	*Et capiemus eos.*	And we shall catch them.
נתץ	וְנָתַץ	*Et diruit, diruet.*	And he broke, shall break down
—	וְנִתְּצוּ	*Et diruent.*	And they shall break down.
—	וְנִתַּצְתֶּם	*Et diruetis.*	And ye shall overthrow.
נתק	וְנִתַּקְנוּדוּ	*Et abstrahemus eum*	And we will draw him off.
נתש	וְנָתַשׁ	*Et extirpabit.*	And he will root up.
—	וְנָתַשְׁתִּי	*Et evellam.*	And I will pluck up.
—	וְנִתַּשְׁתִּים	*Et extirpabo eos.*	And I will root them out.
נתן	וְנָתַתָּ וְנָתַתָּה	*Et dabis, trades, ponies, constitues.*	And thou shalt give, deliver, put, appoint.
—	וְנָתַתִּי	*Et ponam, statuam.*	And I will put, set.
—	וְנָתַתִּי	*Et dabo, afferam, ponam, constituam, reddam, emittam.*	And I will give, bring, put, make, appoint, recompense, pay, cast, send forth.
—	וְנִתַּתִּיהָ	*Et dedi, dabo eam.*	And I have given, will give her
—	וְנִתַּתִּיהוּ	*Et tradam eum, constituisti eum.*	And I will deliver him, thou hast set him up.
—	וְנִתַּתִּיו	*Et dabo eum.*	And I will give him or it.
—	וְנִתַּתִּיךָ־דְּ	*Et constitui te, dabo, ponam te.*	And I have set, appointed thee, will give, put, make thee.
—	וְנִתַּתִּים	*Et tradam, ponam [eos.*	And I will deliver, place them
—	וְנִתַּתֶּם	*Et trademini.*	And ye shall be delivered.
—	וְנִתַּתֶּם	*Et dabis, pones eos.*	And ye shall give, put, lay.
—	וְנִתַּתֶּם	*Et dabitis, ponetis.*	And thou shalt give, put them

וס

סבא	וְסֹבֵא	*Et ebriosus [cumibit.*	And a drunkard. [pass
סבב	וְסָבַב	*Et circumdedit, cir-*	And he surrounded, will com-
—	וְסָבְבוּ	*Et circumibunt.*	And they will go about.
—	וְסֹבּוּ	*Et circuite.*	And compass ye.
—	וְסַבּוֹתִי	*Et circumivi.*	And I went about.
—	וְסָבִיב	*Et circa.*	And about, round about.
—	וְסִבִּיב	*Et circuitus.*	And the circuit.
—	וְסִבִּיבוֹת	*Et circuitus.*	And the circuits.
—	וְסִבִּיבוֹתֶיהָ	*Et circuitus ejus.*	And her circuits.
—	וְסִבִּיבָיו	*Et circuitus ejus.*	And his circuits, around him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סבל	וְסִבְלוֹ	*Et onus ejus.*	And his burden.
סבב	וְסַבֹּתֶם	*Et circuibitis.*	And ye shall compass.
סגר	וְסְגוֹר־גַּר	*Et claude.* [*um.*	And shut thou. [property.
סגל	וּסְגֻלַּת	*Et peculium, propri-*	And the peculiar treasure, or
סגן	וְסָגְנֶיהָ	*Et principes ejus.*	And her rulers.
——	וּסְגָנִים	*Et principes.*	And rulers.
סגר	וְסָגַר	*Et claudet.*	And he will shut.
——	וְסָגַר	*Et occlusit.*	And he hath shut up.
——	וְסָגְרוּ	*Et claudentur.*	And they shall be shut.
——	וְסָגַרְתָּ	*Et claudes.*	And thou shalt shut.
סבב	וְסוֹבֵב	*Et vertens se.*	And turning about.
סוד	וְסוֹד	*Et arcanum.*	And a secret.
סוך	וְסוֹךְ	*Et ungendo.*	And in anointing.
סמך	וְסוֹמֵךְ	*Et sustentans.*	And upholding.
סמף	וְסוּמְפּוֹנְיָה וְס״	*Et* musicum aliquod instrumentum.	And *some musical instrument.*
סוס	וְסוּס וְסוּס	*Et equus.*	And a horse.
——	וְסוּס	*Et hirundo.*	And the swallow.
——	וְסוּסֵי	*Et equi.*	And horses.
——	וְסוּסֵיהֶם	*Et equi eorum.*	And their horses.
סוף	וְסוּף	*Et juncetum, alga.*	And the flags, sea-weed.
ספר	וְסוֹפֵר	*Et scriba.*	And a scribe.
סוף	וְסוּפָה	*Et turbo.*	And a whirlwind. [thou.
סור	וְסוֹר וְסוּר	*Et divertere, discede*	And to turn aside, depart
——	וְסוּרָה	*Et discedens.*	And departing.
סחב	וְסְחֲבֵנוּ	*Et trahemus.* [*ram.*	And we will draw. [away.
סחה	וְסְחִיתִי	*Et abradam, ever-*	And I will scrape off, sweep
סחר	וְסְחַר	*Et merx, negotiatio.*	And merchandise, traffick.
——	וְסֹחֵרָה	*Et parma.*	And a buckler.
——	וְסְחָרוּהָ	*Et negotiamini in ea*	And trade ye in her.
——	וְסֹחֲרֵי	*Et mercatores.*	And the merchants.
——	וְסֹחֶרֶת	*Et onyx, vel marmor variegatum.*	And alabaster, or variegated marble.
סכך	וְסֻכָּה	*Et tentorium.*	And the tabernacle.
——	וְסֹכְכִים	*Et tegentes.*	And covering.
סכל	וְסִכְלוּת	*Et stultitia.* [*miscebo*	And folly. [gle, embroil.
סבך	וְסִכְסַכְתִּי	*Et instigabo, com-*	And I will stir up, will min-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכר	וְסֹכְרִים	*Et mercede condu-*	And they that hire.
סכר	וְסִכַּרְתִּי	*Et tradam.* [*centes.*	And I will deliver up.
סוך	וְסַכְתָּ	*Et unges.*	And thou shalt anoint.
סכך	וְסַכְתָּ	*Et protèges.*	And thou wilt protect, defend.
סלל	וְסַל	*Et canistrum.*	And a basket.
—	וְסַלּוֹנִים	*Et spinæ.*	And thorns, briars.
סלח	וְסַלָּח	*Et condonans.*	And forgiving. [forgive.
—	וְסָלַחְתָּ־לִי	*Et condonabis.*	And thou shalt pardon, wilt
—	וְסָלַחְתִּי	*Et condonabo.*	And I will pardon.
סלע	וְסַלְעוֹ	*Et rupes ejus.*	And his rock.
סלף	וְסֶלֶף	*Et perversitas.*	And perverseness.
סלת	וְסֹלֶת	*Et simila.*	And the fine flour.
סמך	וְסָמַךְ	*Et fulciet, innitetur.*	And he will support, lean.
—	וְסָמְכוּ	*Et nitentur.*	And they will lean, rest.
—	וְסָמַכְתָּ	*Et impones.*	And thou shalt lay.
סוס	וְסוּסִים	*Et equi.*	And horses.
סעד	וְסָעַד	*Et sustentabit.*	And he will uphold.
—	וְסָעֲדָה	*Et refice te.*	And refresh thyself.
—	וְסַעֲדוּ	*Et reficite.*	And refresh, comfort ye.
נסע	וְסָעוּ	*Et proficiscimini.*	And take ye your journey.
סער	וְסַעַר	*Et turbo.*	And a whirlwind. [tuous.
—	וְסֹעָר	*Et turbatus, agitatus*	And troubled, tossed, tempes-
—	וְסַעֲרָה	*Et turbo, procella.*	And a whirlwind, storm, tem-
ספף	וְסַף	*Et limen.*	And the threshold. [pest.
ספד	וְסָפְדָה	*Et planget.*	And she shall mourn.
—	וְסָפְדוּ	*Et plangent.*	And they shall mourn.
—	וְסִפְדוּ	*Et plangite.* [*mentur*	And mourn ye. [sumed.
סוף	וְסָפוּ	*Et deficient, consu-*	And they shall fail, be con-
—	וְסוֹפוֹ	*Et finis ejus.*	And his end.
ספד	וְסָפוֹד	*Et plangere.* [*latus.*	And to mourn, lament.
ספן	וְסָפוּן וְסָפָן	*Et tectus, contabu-*	And covered, floored, cieled.
ספף	וְסַפּוֹת	*Et crateres.*	And the bowls.
ספר	וְסַפִּיר	*Et sapphirus.*	And a sapphire. [low.
ספק	וְסָפַק	*Et volutabit se.*	And he will roll himself, wal-
ספר	וְסָפַר־פְּרָה	*Et numerabit.*	And he, she will number.
—	וְסֵפֶר	*Et liber.*	And a book.
—	וּסְפֹר	*Et numera.*	And number, tell thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ספר	וּסְפָרִים וְסִפְרֵיהֶן	*Et epistolæ, libri.*	And letters, books.
—	וְסָפַרְתָּ	*Et numerabis.*	And thou shalt number.
—	וּסְפַרְתֶּם	*Et numerabitis.*	And ye shall number.
סקל	וְסִקְלֻהוּ	*Et lapidate eum.*	And stone ye him.
—	וּסְקָלוּהָ	*Et lapidabunt eam.*	And they shall stone her.
—	וּסְקָלֻנִי	*Et lapidabunt me.*	And they will stone me.
—	וּסְקַלְתּוֹ	*Et lapidabis eum.*	And thou shalt stone him.
—	וּסְקַלְתָּם	*Et lapidabis eos.*	And thou shalt stone them.
—	וּסְקַלְתֶּם	*Et lapidabitis.*	And ye shall stone.
סור	וְסָרָה	*Et discessit, discedet, discedens, defectio.*	And he, she departed, will depart, departing, a revolt.
סרבל	וְסַרְבָּלֵיהֶן	*Et vestes eorum.*	And their garments.
—	וְסָרוּ	*Et discedent.*	And they will depart.
סרח	וְסֶרַח	*Et superfluitas.*	And the overplus [selves out.
—	וּסְרָחִים	*Et sese extendentes.*	And they that stretch them-
סרס	וְסָרִיסֵי וְסָרִיסִים	*Et eunuchi.*	And the eunuchs.
—	וְסָרִיסֶיהָ	*Et eunuchi, cubicularii ejus* [*larii ejus*	And her eunuchs, chamberlains.
—	וְסָרִיסָיו	*Et eunuchi, cubicu*	And his eunuchs, officers.
סרן	וְסַרְנֵי	*Et principes; tabulæ.*	And the lords, princes; the plates, tablets.
סרר	וְסֹרֶרֶת	*Et contumax.*[*ciens.*	And the stubborn, rebellious.
סור	וְסָרַת	*Et discedens, defi*	And departing, deficient.
—	וְסַרְתֶּם	*Et discedetis.*	And ye shall depart.
סתר	וְסֵתֶר	*Et latibulum.*	And the covert.

וע

עבה	וְעָב	*Et trabs.*	And the beam, plank.
עבד	וְעָבַד	*Et ministrabit.*	And he shall minister, serve.
—	וְעֶבֶד	*Et servus.*	And a servant.
—	וַעֲבֹדָה	*Et ministerium*[*um.*	And work, service. [servants.
—	וַעֲבָדָה	*Et familia, famuliti*	And a household, company of
—	וְעָבְדָה	*Et colet eam.*	And he shall cultivate, till it.
—	וְיַעַבְדוּהוּ	*Et servient ei.*	And they shall serve him.
—	וְעָבְדֵהוּ	*Et cole eum.*	And serve thou him.
—	וְעִבְדוּהוּ	*Et colite eum.*	And serve ye him.
—	וַעֲבָדָיו	*Et servi ejus.*	And his servants.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבד	וַעֲבָדוֹ	*Et serviet ei.*	And he shall serve him.
—	וַעֲבַדוּ	*Etobservarunt[cient*	And they kept, observed.
—	וְעָבְדוּ־בְדוּ	*Et ministrabunt, fa-*	And they shall serve, do.
—	וַעֲבְדוֹ	*Et servus ejus.* [*ni.*	And his servant.
—	וְעִבְדוּ	*Et servite, bperami-*	And serve, work ye.
—	וַעֲבָדוּךָ	*Et servient tibi.*	And they shall serve thee.
—	וַעֲבָדוּם	*Et servient eis.*	And they shall serve them.
—	וַעֲבָדַי	*Et servi mei.*	And my servants.
—	וְעַבְדֵי	*Et servi.*	And the servants.
—	וְעַבְדִּי	*Et servus meus.*	And my servant.
—	וַעֲבָדֶיהָ	*Et servi ejus.*	And her servants.
—	וַעֲבָדֵיהֶם	*Et opera eorum.*	And their works.
—	וַעֲבָדֶיךָ	*Et servi tui.*	And thy servants.
—	וַעֲבְדֵיכֶם	*Et servi vestri.*	And your servants.
—	וַעֲבָדִים־דֵם	*Et servi.*	And the servants.
—	וְעֹבְדִים	*Et servientes.*	And they that serve.
—	וַעֲבָדְךָ	*Et serviet tibi.*	And he shall serve thee.
—	וַעֲבִדְךָ	*Et servus tuus.*	And thy servant.
—	וַעֲבֹדַת	*Et opus,ministerium*	And the work, service.
—	וְעָבַדְתָּ־בְ	*Et servies, coles, ob-* *servabis.*	And thou shalt serve, dress, cultivate, keep, observe.
—	וְעָבַדְתִּי	*Et serviam.*	And I will serve.
—	וַעֲבַדְתָּם	*Et servies eis.*	And thou wilt serve them.
—	וַעֲבַדְתֶּם	*Et servietis,*	And ye will serve.
—	וַעֲבַדְתַּנִי	*Et servies mihi.*	And thou shalt serve me.
—	וַעֲבוֹדָה־דַת	*Et ministerium.*	And the service.
—	וַעֲבִידָתָא	*Et opus.*	And the work.
עבה	וְעָבְיוֹ	*Et crassitudo ejus.*	And his thickness.
עבר	וַעֲבֹר	*Et transi.* [*sibit.*	And pass thou over.
—	וְעָבַר־בַר	*Et transivit, tran-*	And he passed, will pass over.
—	וְעֹבֵר	*Et transiens.*	And passing over.
—	וַעֲבָרָה	*Et transivit.*	And she went over.
—	וְעֶבְרָה	*Et furor.*	And wrath.
—	וְעָבְרוּ	*Et transibunt.*	And they will go over.
—	וְעִבְרוּ	*Et transite.*	And go ye over.
—	וְעָבְרָנוּ	*Et transibimus.*	And we will go over.
—	וְעָבַרְתָּ	*Et transire facies.*	And thou shalt cause to pass.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עבר	וְעֶבְרָתוֹ	*Et furor ejus.*	And his wrath.
—	וְעָבַרְתִּי	*Et transibo.*	And I will pass over.
—	וַעֲבַרְתֶּם	*Et transferetis.*	And ye shall carry over.
—	וְעֶבְרָתָם	*Et furor eorum.*	And their wrath.
ענב	וְעֻגָב	*Et organum.*	And the organ.
—	וְעֻגָבִי	*Et organum meum.*	And my organ.
ענר	וַעֲגוּר	*Et grus.*	And a crane.
ענל	וַעֲגִילִים	*Et inaures.*	And ear-rings.
—	וְעֵגֶל	*Et vitulus.*	And a calf.
—	וַעֲגָלִים	*Et vituli.*	And calves.
עוג	וְעֻגַת	*Et placenta.*	And the cake.
עוד	וָעֵד וְ"	*Et testis.* [*petuum.*	And a witness.
עד	וָעַד	*Et perpetuus, in per-*	And perpetual, for ever.
—	וְעַד	*Et usque ad, donec.*	And even to, until.
יעד	וְעֵדָה	*Et cœtus.*	And the assembly.
עוד	וְעֵדָה	*Et testimonium.*	And the testimony.
—	וְעֵדֹתָיו־דֹן"־ד"	*Et testimonia ejus.*	And his testimonies.
—	וְעֵדֵיהֶם	*Et testes eorum.*	And their witnesses.
עד	וְעָדֶיךָ	*Et usque ad te.*	And even to thee.
—	וְעָדֵיכֶם	*Et ad vos.*	And to you.
עדה	וְעָדִית	*Et ornasti te.*	And thou hast adorned thyself
עדן	וְעֵדֶן	*Et tempus.*	And time.
עד	וְעַדְנוֹ־־עוֹ"	*Et adhuc ipse.*	And still he.
עדן	וְעִדָנִין	*Et tempora.*	And times.
עדר	וְעֶדְרוֹ	*Et grex ejus.*	And his flock.
—	וְעֶדְרֵיהֶם	*Et greges eorum.*	And their flocks.
—	וַעֲדָרִים	*Et greges.*	And the flocks.
עדש	וַעֲדָשִׁים	*Et lentes.*	And lentiles. [tion.
יעד	וַעֲדַת	*Et cœtus,*	And the assembly, congrega-
—	וַעֲדָתוֹ	*Et cœtus ejus.*	And his assembly.
עוד	וְעֵדֹתַי	*Et testimonia mea.*	And my testimonies.
—	וְעֵדֹתֶיךָ	*Et testimonia tua.*	And thy testimonies.
ענב	וְעוּגָב	*Et organum.*	And the organ.
עוד	וְעוֹד	*Et adhuc, præterea, iterum, quamvis.*	And still, yet, besides, again. although.
—	וְעוֹדִי	*Et adhuc ego.*	And still I.
—	וְעוֹדְךָ	*Et adhuc tu.*	And yet thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עוה	וְעָוָה	*Et pervertet.*	And he will pervert.
עזז	וָעֹז	*Et robur.*	And strength.
עוה	וְעָוִינוּ	*Et perperam egimus*	And we have done wickedly.
—	וַעֲוֹנֹתֶיךָ	*Et iniquitates tuæ.*	And thy iniquities.
עול	וְעַוְלָה	*Et iniquitas.*	And iniquity.
עלל	וְעוֹלֵל	*Et fac.*	And do thou.
עול	וְעַוְלָתָה־ע״	*Et iniquitas.*	And iniquity.
עלה	וְעוֹלֹתַיִךְ	*Et holocausta tua.*	And thy burnt-offerings.
—	וְעוֹלָתֵךְ	*Et holocaustum tu-*	And thy burnt-offering.
עוה	וַעֲוֹנוֹת־נת	*Et iniquitates.* [*um.*	And the iniquities.
—	וַעֲוֹנִי	*Et iniquitas mea.*	And my iniquity.
ענן	וְעוֹנֵן	*Et auguratus est, conjecit ex nubibus.* [*træ.*	And he used auguries, divined by the clouds.
עוה	וַעֲוֹנֵנוּ	*Et iniquitates nos-*	And our iniquities.
—	וַעֲוֹנֹתֵינוּ	*Et iniquitates nostræ.* [*rum.*	And our iniquities.
—	וַעֲוֹנֹתָם	*Et iniquitates co-*	And their iniquities.
עוף	וָעוֹף ו״	*Et volucer, avis.*	And a fowl, bird.
עפר	וְעוֹפֶרֶת־עפ״	*Et plumbum.*	And lead.
עור	וְעִוֵּר	*Et cæcus.*	And blind.
—	וְעוּרָה	*Et evigila.*	And awake thou.
—	וְעוֹרִי	*Et cutis mea.*	And my skin.
—	וְעוֹרָם	*Et cutis eorum.*	And their skin.
—	וְעוֹרֵר	*Et excitabit.*	And he shall stir up.
—	וְעוֹרַרְתִּי	*Et excitavi.*	And I have raised up.
עז	וָעֵז ו״	*Et capra.*	And a she-goat.
עזז	וָעֹז ו״	*Et robur.*	And strength.
עזב	וַעֲזֹב	*Et relinque.*	And leave thou.
—	וְעָזַב	*Et relinquet.*	And he shall leave.
—	וְעָזֹב	*Et deserens.*	And forsaking.
—	וְעָזְבוּ	*Et relinquet.*	And they will leave.
—	וַעֲזָבוּךָ	*Et relinquent te.*	And they shall leave thee.
—	וְעִזְבוֹנַיִךְ	*Et nundinæ tuæ.*	And thy fairs.
—	וְעֹזְבִי	*Et deserentes.*	And they that forsake.
—	וַעֲזָבַנִי	*Et deseret me.*	And he will forsake me.
—	וְעֲזַבְתִּים	*Et derelinquam eos*	And I will forsake them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עזב	וַעֲזַבְתֶּם	*Et derelinquetis.*	And ye will leave, forsake.
עזז	וְעָזּוֹ וְעֻזּוֹ	*Et robur ejus.*	And his strength.
עזב	וְעָזוֹב	*Et deserere.*	And to forsake.
—	וְעָזוּב	*Et derelictus.*	And left, forsaken.
עזז	וְעֻזּוֹז	*Et robur, potentia.*	And the strength, power.
—	וְעָזּוּז	*Et robustus.*	And strong.
עז	וְעֻזֵּךְ	*Et robur ejus.*	And his strength.
—	וְעִזִּים	*Et capræ tuæ.*	And thy she-goats.
עזר	וְעֵזֶר	*Et caprini* pili[*trum*	And goats' *hair.*
—	וְעֶזְרֵנוּ	*Et auxilium nos-*	And our help.
—	וְעֶזְרֵנִי	*Et auxiliare nobis.*	And help thou us.
—	וַעֲזַרְתֶּם	*Et adjuvabilis.*	And ye shall help.
עטה	וְעָטָה	*Et induet.*	And he shall clothe.
—	וְעָטוּ	*Et tegent.*	And they shall cover.
—	וְעֹטֶךָּ	*Et amiciens te.*	And he that clotheth thee.
עטר	וַעֲטֶרֶת	*Et corona.*	And a crown.
עין	וְעַיִן־עַיִן	*Et oculus.*	And an eye.
—	וְעֵינָיו־נָיִו	*Et oculi ejus.* [*lius.*	And his eyes.
—	וְעֵינוֹ	*Et color, species il-*	And his colour, appearance.
—	וְעֵינַי	*Et oculi mei.*	And my eyes.
—	וְעֵינֵי	*Et oculi.*	And the eyes.
—	וְעֵינִי	*Et oculus meus.*	And my eye.
—	וְעֵינֵיהוּ	*Et oculi ejus.*	And his eyes.
—	וְעֵינֵיהֶם	*Et oculi eorum.*	And their eyes.
—	וְעֵינֶיךָ־נָיִךְ	*Et oculi tui.*	And thy eyes.
—	וְעֵינֵיכֶם־נֵכֶם	*Et oculi vestri.*	And your eyes.
—	וְעֵינַיִם־עַיִן	*Et oculi.*	And the eyes.
—	וְעֵינֵינוּ	*Et oculi nostri.*	And our eyes.
עוף	וְעָיֵף	*Et defessus.*	And weary.
עיר	וְעִיר וְ"	*Et civitas.*	And a city.
—	וְעַיר	*Et pullus.*	And a fole, colt.
—	וַעֲיָרִם	*Et pulli.*	And foles.
ערם	וְעֵירֹם	*Et nudus.*	And naked.
עיש	וְעַיִשׁ	*Et Arcturus.*	And Arcturus.
עכבר	וְעַכְבְּרֵי	*Et mures.*	And the mice.
עכר	וְעֹכֵר	*Et turbans.*	And he that troubleth.
—	וַעֲכַרְתֶּם	*Et conturbabitis.*	And ye will trouble.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	וְעַל	*Et super, juxta, cum contra, de, per.*	And upon, above, near, according to, with, against, from, of, by, through.
—	וְעַל אֹדוֹתֶיךָ	*Et propter te.*	And for thee, on thy account.
—	וְעַל אֲשֶׁר	*Et quia.*	And because.
—	וְעַל דְּבַר	*Et propter.*	And because of, on account of
—	וְעַל יָדוֹ	*Et post eum.*	And after him.
—	וְעַל מַה	*Et quare.*	And wherefore.
—	וְעַל פְּנֵי	*Et e regione.*	And over against.
—	וְעָלָא	*Et supra.*	And above.
—	וַעֲלֵה	*Et ascende.*	And go thou up.
—	וְעָלָה	*Et ascendit, ascendet*	And he went up, will go up.
—	וְעֹלָה־לַת	*Et holocaustum.*	And a burnt-offering.
—	וְעָלֵהוּ	*Et folium ejus.*	And his leaf.
—	וַעֲלוּ	*Et ascendite.*	And go ye up.
—	וְעָלוּ	*Et ascenderunt, ascendent.*	And they went up, will go up.
—	וְעֻלּוֹ	*Et jugum ejus.*	And his yoke.
—	וְעֹלוֹת־לֹת	*Et holocausta.*	And burnt offerings.
עלז	וְעָלֵז	*Et exultans.*	And he that rejoiceth.
—	וְעִלְזוּ	*Et exultate.*	And rejoice ye.
—	וְעָלְזִי	*Et exulta.*	And rejoice thou.
עלט	וַעֲלָטָה	*Et caligo.*	And the dark.
עלה	וַעֲלֵי	*Et folia, super.*	And leaves, upon.
—	וְעָלַי	*Et super, ad me.*	And upon, to me.
—	וְעָלֶיהָ	*Et super, propter.*	And upon, because of her.
—	וַעֲלֵיהֶם	*Et super, apud, præter eos.* [*juxta eum*	And over, with, beside them.
—	וְעָלָיו־לוֹ	*Et super, præter,*	And upon, by, next to him.
—	וְעֶלְיוֹן	*Et excelsus.*	And high.
—	וַעֲלִיּוֹת	*Et cœnacula.*	And the upper chambers.
—	וַעֲלִיּוֹתָיו־יוֹתָיו	*Et cœnacula ejus.*	And his upper chambers.
—	וְעָלַיִךְ	*Et super, in te.*	And upon, towards thee.
—	וְעָלֵימוֹ	*Et super, in eos.*	And upon, towards them.
—	וְעָלֵינוּ	*Et ascendemus.*	And we will go up. [go up.
—	וְעָלִית	*Et ascende, ascendes*	And go thou up, thou shalt
—	וַעֲלִיתוֹ	*Et ascensus ejus.*	And his ascent.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	וְעָלִיתִי	*Et ascendam.*	And I will go up.
—	וְעֲלִיתֶם	*Et ascendetis.*	And ye shall go up.
עלל	וְעֹלְלֵיהֶם	*Et parvuli eorum.*	And their children.
—	וְעֹלַלְתִּי	*Et illusi.*	And I have abused.
עלם	וַעֲלָמוֹת	*Et puellæ, virgines.*	And damsels, virgins.
עלה	וְעָלְתָה	*Et ascendet.*	And she will go up.
—	וְעֹלָתוֹ	*Et ascensus ejus.*	And his ascent.
עמם	וָעָם וָעַם וָעָם	*Et populus.*	And people.
עם	וְעִם	*Et cum.*	And with.
עמד	וַעֲמֹד	*Et sta.*	And stand thou.
—	וְעָמַד וְעָמַד	*Et stetit, stabit.*	And he stood, shall stand.
—	וְעָמֹד	*Et stare.*	And to stand.
—	וְעֹמֵד	*Et stans.*	And standing.
—	וְעָמְדָה	*Et stabit.*	And she shall stand.
—	וַעֲמֻדָּו־דָיו־מוֹ	*Et columnæ ejus.*	And his pillars.
—	וְעָמְדוּ	*Et steterunt, stabunt*	And they stood, will stand.
—	וְעִמְדוּ	*Et assistite.*	And stand ye.
—	וְעַמֻּדֵי־מוֹ"	*Et columnæ.*	And the pillars.
עם	וְעִמָּדִי	*Et mecum.*	And with me.
עמד	וַעֲמֻדֵיהֶם	*Et columnæ eorum.*	And their pillars.
—	וְעַמֻּדִים	*Et columnæ.*	And the pillars.
—	וְעָמַדְנוּ	*Et consistemus.*	And we will stand still.
—	וְעָמַדְתָּ	*Et stabis.*	And thou shalt stand.
—	וְעָמַדְתִּי	*Et stabo.*	And I will stand.
—	וַעֲמַדְתֶּם	*Et stabitis.*	And ye shall stand.
עמם	וָעָמָּה	*Et populus.*	And a people.
—	וְעַמָּהּ	*Et populus ejus.*	And her people.
עם	וְעִמְּהוֹן־מָּהֶם	*Et cum eis.*	And with them.
עמם	וְעַמּוֹ	*Et populus ejus.*	And his people.
עם	וְעִמּוֹ	*Et cum eo.*	And with him.
עמד	וְעַמּוּד	*Et columna.*	And the pillar.
—	וְעַמּוּדֶיהָ	*Et columnæ ejus.*	And her pillars.
עמם	וְעַמִּי וְעַמִּים	*Et populi.*	And the people, nations.
—	וְעַמִּי	*Et populus meus,*	And my people.
—	וְעַמְּךָ־מָּךְ־מֵּךְ	*Et populus tuus.*	And thy people.
עם	וְעִמָּךְ	*Et tecum.*	And with thee.
—	וְעִמָּכֶם	*Et vobiscum.*	And with you.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עמל	וַעֲמַל	*Et labor.*	And the labour.
—	וְעָמָל	*Et molestia, vexatio*	And the trouble, vexation.
—	וַעֲמָלוֹ	*Et labor ejus.*	And his labour.
—	וַעֲמָלִי	*Et labor meus.*	And my labour.
עמם	וַעֲמָמִים	*Et populi.*	And the people, nations.
עם	וְעִמָּנוּ	*Et nobiscum.*	And with us.
עמס	וְעֹמְסִים	*Et onerantes.*	And loading, burdening.
עמק	וְעָמֹק	*Et profundus, pro-*	And deep, deeper.
—	וְעֵמֶק	*Et vallis.* [*fundior.*	And the valley.
—	וַעֲמָקִים	*Et valles.*	And the vallies.
ענב	וַעֲנָבִים	*Et uvæ.*	And the grapes.
ענג	וַעֲנֻגָּה	*Et delicata.* [*mabit*	And delicate.
ענה	וְעָנָה	*Et testatus est, cla-*	And he testified, will cry.
—	וְעֹנֶה	*Et respondens, dis-*	And he that answereth, a
		cipulus. [*debunt.*	scholar. [answer.
—	וְעָנוּ	*Et loquentur, respon-*	And they shall speak, shall
—	וְעַנּוּ	*Et affligite, humiliate*	And afflict, humble ye.
—	וְעִנּוּ	*Et affligent.* [*etudo.*	And they shall afflict.
—	וַעֲנָוָה	*Et humilitas, mansu-*	And humility, meekness.
—	וַעֲנָוִים	*Et humiles, mansueti*	And the humble, lowly, meek.
—	וַעֲנָוָתְךָ	*Et mansuetudo tua.*	And thy gentleness.
—	וְעָנִי	*Et pauper, afflictus.*	And the poor, afflicted.
—	וַעֲנִיּוֹ	*Et afflicti ejus.*	And his afflicted.
—	וַעֲנִיֶּיךָ	*Et pauperes tui.*	And thy poor.
—	וַעֲנִיִּים	*Et pauperes, egeni.*	And the poor, needy.
—	וְעִנְיָן	*Et occupatio, nego-*	And occupation, business.
—	וְעָנִיתָ	*Et loqueris.* [*tium.*	And thou shalt speak.
—	וַעֲנִיתָם	*Et respondebis eis.*	And thou wilt answer them.
—	וְעִנִּיתֶם	*Et affligetis.*	And ye shall afflict.
ענן	וַעֲנַן וְעָנָן	*Et nubes.*	And the cloud.
ענה	וַעֲנֵנִי־נָנִי	*Et exaudi me.*	And hear thou me.
—	וְעָנָנִי	*Et exaudivit me.*	And he heard me.
—	וְעֹנְנִים	*Et divini.*	And soothsayers, diviners.
ענן	וַעֲנָנְךָ	*Et nubes tua.*	And thy cloud.
ענף	וַעֲנַף וְעָנָף	*Et ramus.*	And a branch.
—	וַעֲנָפָה	*Et ramosa.*	And full of branches.
—	וַעֲנָפֶיהָ	*Et rami ejus*	And her boughs.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ענק	וַעֲנָקִים	*Et torques.*	And a chain.
ענש	וְעָנְשׁוּ	*Et mulctabunt.*	And they shall amerce, fine.
ענה	וְעָנְתָה	*Et respondebit, testabitur.*	And she shall answer, shall testify.
עון	וְעֹנָתָהּ	*Et cohabitatio ejus, officium matrimonii*	And her cohabitation, duty of marriage.
ענה	וְעַנְוָתְךָ	*Et mansuetudo tua.*	And thy gentleness.
—	וְעִנִּיתִךָ	*Et afflixi te.*	And I have afflicted thee.
עסס	וַעֲסוֹתֶם	*Et conculcabitis.*	And ye shall tread under foot.
עוף	וְעָפוּ	*Et volabunt.*	And they shall fly.
עפא	וְעָפְיָהּ	*Et ramus, frons ejus*	And his branch, leaf.
עוף	וַעֲפַעַפָּיו	*Et palpebræ ejus.*	And his eyelids.
—	וַעֲפַעַפֶּיךָ	*Et palpebræ tuæ.*	And thy eyelids.
—	וְעַפְעַפֵּינוּ	*Et palpebræ nostræ.*	And our eyelids.
עפר	וַעֲפַר וְעָפָר	*Et pulvis [pulveravit*	And the dust. [with dust.
—	וְעָפָר	*Et pulverem sparsit,*	And he scattered dust, covered
—	וַעֲפָרָהּ	*Et pulvis ejus.*	And her dust.
—	וְעַפְרוֹת	*Et pulveres.*	And dust.
—	וַעֲפָרֶךָ	*Et pulvis tuus.*	And thy dust.
—	וַעֲפָרָם	*Et pulvis eorum.*	And their dust.
עוץ	וְעֵץ וְעֵץ	*Et arbor, lignum.*	And the tree, wood.
עצב	וְעָצְבוּ	*Et dolore affecerunt.*	And they vexed, grieved.
—	וַעֲצָבֶיךָ	*Et labores tui.*	And thy labours.
יעץ	וְעֵצָה	*Et consilium.*	And counsel.
עצב	וַעֲצוּבַת	*Et dolens.*	And grieving, distressed.
עצם	וְעָצוּם	*Et validus, potens.*	And strong, mighty.
—	וַעֲצוּמִים־־עֲמ"	*Et robusti, potentes.*	And the strong, mighty.
עצר	וְעָצוּר	*Et clausus, cohibitus*	And shut up, restrained.
עוץ	וַעֲצֵי וְעֵצִים	*Et arbores, ligna.*	And the trees, wood, timber.
—	וְעֵצֶיךָ	*Et ligna tua.*	And thy timber.
עצל	וְעָצֵל	*Et piger.* [*valuit.*	And the slothful. [prevail.
עצם	וְעָצַם	*Et validus erit, præ-*	And he shall be strong, shall
—	וְעֶצֶם	*Et os.*	And a bone.
—	וְעֹצֶם	*Et obstipans.*	And shutting.
—	וְעֹצֶם	*Et robur.*	And strength.
—	וַעֲצָמוֹת	*Et ossa.*	And bones.
—	וַעֲצָמוֹתַי	*Et ossa mea.*	And my bones.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עצם	וְעַצְמוֹתֵיכֶם	*Et ossa vestra.*	And your bones.
—	וַעֲצָמַי	*Et ossa mea.*	And my bones.
—	וְעַצְמִי	*Et os meum.*	And my bone.
—	וְעַצְמוֹתֵיהֶם	*Et ossa eorum.*	And their bones.
—	וְעַצְמוֹתַיִךְ	*Et ossa tua.*	And thy bones.
עצר	וַעֲצֹר	*Et cohibere.*	And to withhold.
—	וְעָצַר	*Et claudet.*	And he will shut up.
—	וְעֹצֶר	*Et cohibitio.*	And restraint.
—	וַעֲצָרָה	*Et solennitas.*	And the solemn assembly.
—	וְעָצַרְתִּי	*Et claudam.*	And I shall shut.
יעץ	וַעֲצַת	*Et consilium.*	And the counsel.
—	וַעֲצָתוֹ	*Et consilium ejus.*	And his counsel.
עקב	וְעִקְּבוֹתַיִךְ	*Et vestigia tua.*	And thy footsteps.
עקרב	וְעַקְרָב	*Et scorpio.*	And the scorpion.
עקר	וַעֲקָרָה	*Et sterilis.*	And the barren women.
עקש	וְעִקֵּשׁ	*Et perversus.*	And perverse.
ערב	וְעֶרֶב	*Et vespera.*	And evening.
—	וְעֹרֵב	*Et corvus.*	And the raven.
—	וַעֲרָבָה	*Et solitudo.*	And a desert, wilderness.
—	וְעָרְבָה	*Et suavis, grata erit*	And she will be sweet, pleasant
—	וְעַרְבֵי	*Et salices.* [*enetæ.*	And willows.
—	וְעֹרְבֵי	*Et negoliantes, prox-*	And traders, brokers, agents:
—	וַעֲרָבָתָהּ	*Et solitudo ejus.*	And her desert.
עור	וְעָרָה	*Et nudamini.*	And be ye made bare.
ערם	וְעָרוֹם־רֹם־וְעֵרֹם	*Et nudus.*	And naked.
—	וָעָרוּם	*Et callidus, astutus.*	And the cunning, crafty.
—	וַעֲרוּמִים	*Et callidi.*	And the cunning.
ערה	וַעֲרַוַת	*Et nudatio, probrum*	And the exposure, dishonour.
—	וְעֶרְוַת	*Et nuditas.*	And the nakedness.
עיר	וָעָרִי וְעָרִים	*Et civitates.*	And the cities.
—	וְעָרֶיהָ	*Et civitates ejus.*	And her cities.
ערה	וְעֶרְיָה	*Et discooperta.*	And uncovered.
עיר	וְעָרֵיהֶם	*Et civitates eorum.*	And their cities.
—	וְעָרָיו	*Et civitates ejus.*	And his cities.
—	וְעָרֶיךָ	*Et civitates tuæ.*	And thy cities.
—	וְעָרֵיכֶם	*Et civitates vestræ.*	And your cities. [ble.
ערץ	וְעָרִיצִים	*Et fortes terribiles.*	And the strong, mighty, terri-

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ערך	וְעָרַךְ	*Et ordinabit.* [tium	And he will set in order.
—	וְעֵרֶךְ	*Et apparatus-* ves-	And a suit *of clothes.*
—	וְעָרְכוּ	*Et disponent, instru-*	And they will dispose, array,
—	וְעָרַכְתָּ	*Et ordinabis.* [*ent.*	And thou shalt set in order.
ערל	וְעָרֵל וְעֵרֶל	*Et incircumcisus.*	And uncircumcised.
—	וְעַרְלִי	*Et præputiati.*	And the uncircumcised.
—	וַעֲרַלְתֶּם	*Et præputiatum habebitis.*	And ye shall count as uncircumcised.
ערם	וְעַרְמוֹן	*Et platanus.*	And the plane-tree.
—	וְעַרְמֹנִים	*Et platani.*	And the plane-trees. [neck.
ערף	וְעָרְפוּ	*Et decollabunt.*	And they shall strike off the
—	וְעָרְפְּכֶם	*Et cervix vestra.*	And your neck.
ערפל	וַעֲרָפֶל	*Et caligo.*	And darkness.
ערף	וְעָרְפָּם	*Et cervix eorum.*	And their neck.
—	וַעֲרַפְתּוֹ	*Et cervicem ejus franges.*	And thou shalt break his neck.
עקר	וְעֹרְקַי	*Et rosiones meæ.*	And my gnawings.
עור	וְעֹרֹת	*Et pelles.*	And skins.
עשב	וְעֵשֶׂב	*Et herba.*	And the herb, grass.
—	וְעִשְׂבָא	*Et herba.*	And grass.
עשה	וַעֲשֵׂה	*Et fac.*	And do, make thou.
—	וְעָשָׂה	*Et fecit, egit, paravit, executus est.*	And he made, did, prepared, executed, performed.
—	וְעָשׂוֹת	*Et facere.*	And to do, make, perform.
—	וְעֹשֶׂהָ	*Et faciens eam.*	And he that maketh her or it.
—	וְעֹשֶׂה וְעֹשֵׂה	*Et faciens, operans.*	And making, doing, working
—	וְעָשָׂהוּ	*Et faciet eum.*	And he will make him.
—	וַעֲשׂוּ	*Et facite.*	And do, make ye.
—	וְעָשׂוּ וַעַ"	*Et fecerunt, agent.*	And they have made, will do
—	וְעָשׂוּי	*Et factus.*	And made.
—	וְעָשׂוּיָה	*Et facta.*	And made.
עשק	וַעֲשׂוּקִים	*Et oppressi.*	And the oppressed.
עשה	וְעֹשׂוֹת	*Et facientes.*	And they that make, do.
—	וַעֲשֵׂי	*Et fac-* [*tes.*	And make, do thou.
—	וְעֹשֵׂי וְעֹשִׂים	*Et facientes, paran-*	And they that do, preparing.
—	וְעָשִׂינוּ	*Et faciemus.*	And we will do.
עשר	וְעָשִׁיר	*Et dives.*	And the rich.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עשר	וַעֲשִׁירִים	*Et divites.*	And the rich.
—	וַעֲשִׁירִית־־רֶת	*Et decima* pars.	And a tenth part.
עשה	וְעָשִׂיתָ	*Et facies.*	And thou shalt do.
—	וְעָשִׂיתִי־־תִּ	*Et feci, faciam.*	And I did, made, will do.
—	וַאֲעַשֶּׂיהָ	*Et parabo eum.*	And I will prepare it.
—	וַעֲשִׂיתִיו	*Et faciam eum.*	And I will perform it.
—	וְעָשִׂיתָם	*Et facies eos.*	And thou shalt do them.
—	וַעֲשִׂיתֶם	*Et facietis.*	And ye shall do.
—	וַעֲשִׂיתִם	*Et faciam eos.*	And I will make them.
עשן	וְעָשָׁן	*Et fumus.*	And smoke.
עשק	וְעֹשֵׁק	*Et opprimens.*	And he that oppresseth.
—	וְעָשְׁקוּ	*Et oppresserunt.*	And they have oppressed.
עשר	וְעֶשֶׂר וְעֲ	*Et decem.*	And ten.
—	וַעֹשֶׁר וְעֹשֶׁר	*Et divitiæ.*	And riches.
—	וַעֲשָׂרָה־־שֶׂרֶת	*Et decem.*	And ten.
—	וְעִשָּׂרוֹן־־רֹן	*Et decima* pars.	And a tenth *part.*
—	וְעֶשְׂרִים־־רִין	*Et viginti, vicesimus*	And twenty, the twentieth.
עשה	וְעָשָׂת	*Et proferet.*	And she shall bring forth [pare
—	וְעָשְׂתָה	*Et faciet, parabit.*	And she shall make, do, pre-
עשתר	וַעֲשְׁתָּרוֹת־־רֹת	*Et greges.*	And flocks.
עתת	וַעֲתָּה־־תָּה	*Et nunc.*	And now.
—	וְעֵת	*Et tempus.*	And a time.
עתד	וַעֲתַדְהּ	*Et para eam.*	And prepare thou her or it.
—	וַעַתּוּדִים	*Et hirci.*	And he-goats.
—	וְעֶתְיוֹתֵיהֶם	*Et thesauri eorum.*	And their treasures.
עתק	וְעַתִּיק	*Et antiquus.* [*dantia*	And the ancient.
עתר	וַעֲתַר	*Et densitas, abun-*	And thickness, abundance.

ופ

פה	וּפֹא	*Et hic.*	And here.
פאר	וּפְאֵרְכֶם	*Et tiaræ vestræ.*	And your bonnets, turbans.
פאה	וּפְאַת	*Et angulus, latus.*	And the corner, side.
פגע	וָפֶגַע	*Et casus, occasio* [*ei*	And chance, occasion.
—	וּפָגַע	*Et pervenit, perveni-*	And he reached, will reach.
—	וּפְגַע	*Et irrue.*	And do thou fall upon.
—	וּפָגְעוֹ	*Et occurret ei.*	And he will meet him.
—	וּפְגָעוּ	*Et orate.*	And pray, intreat ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פגע	וּפָגַעְתָּ	*Et occurres.*	And thou shalt meet.
פגר	וּפִגְרֵי וּפְגָרִים	*Et cadavera.*	And the carcases, dead bodies.
—	וּפִגְרֵיהֶם	*Et cadavera eorum.*	And their carcases.
—	וּפִגְרֵיכֶם	*Et cadavera vestra.*	And your carcases.
פגש	וּפָגְשׁוּ	*Et occurrent.*	And they shall meet.
פדה	וּפָדָה	*Et redimet.*	And he shall redeem.
—	וּפְדוּיוֹ	*Et redempti ejus.*	And his redeemed.
—	וּפְדוּיֵי	*Et redempti.*	And the ransomed, redeemed.
—	וּפְדֵנוּ	*Et redime nos.*	And redeem thou us.
—	וּפְדִתִיךָ	*Et liberabo te.*	And I will deliver thee.
פה	וּפֶה וּפָנִי	*Et os.*	And the mouth.
—	וּפֹה	*Et hic.*	And here.
פול	וּפוֹל	*Et faba.*	And a bean.
פוח	וָפַח	*Et laqueus.*	And the snare.
פחד	וָפַחַד וּפְ	*Et pavor.*	And a, the fear.
—	וּפָחַד	*Et pavebit.*	And he shall fear.
—	וּפָחֲדוּ	*Et expavescent.*	And they shall fear.
—	וּפַחְדּוֹ	*Et pavor ejus.*	And his fear.
—	וּפָחַדְתָּ	*Et pavebis.*	And thou shalt fear.
פחה	וּפַחוֹת	*Et duces, principes.*	And the captains, governors.
—	וּפַחוֹת־חַוָתָא	*Et duces.*	And the leaders, governors.
פחז	וּפַחֲזִים	*Et leves.*	And the light, inconstant.
נפח	וּפְחִי	*Et effla.*	And breathe thou.
פוח	וּפַחִים	*Et laquei.*	And snares.
פחת	וָפַחַת	*Et fovea.*	And a, the pit.
פטר	וּפִטוּרֵי־טָרֵי	*Et apertiones.* [*nitus*	And openings. [born
—	וּפֶטֶר	*Et apertio, primoge-*	And the opening, the first-
פה	וּפִי	*Et os, os meum.*	And the mouth, my mouth
פיד	וּפִיד	*Et calamitas.*	And the calamity.
פה	וּפִיהָ	*Et os ejus.*	And her mouth.
—	וּפִיהוּ	*Et os ejus.*	And his mouth.
—	וּפִיהֶם	*Et os eorum.*	And their mouth.
—	וּפִיו	*Et os ejus.*	And his mouth.
פלגש	וּפִילַגְשׁוֹ	*Et concubina ejus.*	And his concubine.
—	וּפִילַגְשׁוֹ	*Et concubina ejus.*	And his concubine.
—	וּפִילַגְשִׁי	*Et concubina mea.*	And my concubine.
—	וּפִילַגְשָׁיו	*Et concubinæ ejus.*	And his concubines.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פלגש	וּפִילַגְשִׁים	*Et concubinæ.*	And concubines.
פוק	וּפִיק וּפָק	*Et vacillatio.*	And a tottering.
פלא	וָפֶלֶא	*Et mirabile.*	And a wonder.
פלג	וּפֶלַג	*Et dimidium.* [*tri.*	And the half.
פלה	וּפָלְחֵי	*Et servientes, minis-*	And they that serve, ministers.
פלט	וּפָלְטוּ	*Et evadent.* [*gi.*	And they shall escape.
—	וּפְלֵטִים	*Et evadentes, profu-*	And they that escape.
—	וּפָלִיט	*Et profugus.*	And one who escapeth.
—	וּפְלֵיטָה־־טַת	*Et residuum.*	And the remainder.
—	וּפְלִיטֵי	*Et profugi.*	And the fugitives.
פלל	וּפִלְלוֹ	*Et judicabit eum.*	And he shall judge him.
פום	וּפִם	*Et os.*	And the mouth.
פון	וּפֶן	*Et ne forte.*	And lest perhaps. [look.
פנה	וּפָנָה	*Et vertet se, aspiciet*	And he will turn himself, will
—	וּפִנָּה	*Et parabit.*	And he shall prepare.
—	וּפִנּוּ	*Et purgabunt.*	And they will clear.
—	וּפָנַי	*Et facies mea.*	And my face.
—	וּפְנֵי	*Et facies, vultus.*	And the face, countenance.
—	וּפָנֶיהָ	*Et facies ejus.*	And her face.
—	וּפְנֵיהֶם	*Et facies eorum,*	And their face.
—	וּפָנָיו	*Et facies ejus.*	And his face
—	וּפָנֶיךָ	*Et facies tua.*	And thy face.
—	וּפָנִים	*Et facies.* [*cies*	And faces. [regard.
—	וּפָנִיתָ	*Et vertes te, respi-*	And thou shalt turn, shalt
—	וּפָנִיתִי	*Et verti me, aspexi,*	And I turned, looked, will
		vertam me, respi-	turn, will have respect.
פסח	וּפָסַח	*Et transibit.* [*ciam.*	And he will pass over.
—	וּפִסֵּחַ	*Et claudus.*	And the lame.
—	וּפָסַחְתִּי	*Et transibo.*	And I will pass over.
	וָפְסִי	*V'ophsi.*	Vophsi, N. M.
פסל	וּפְסִילֵי	*Et sculptilia.*	And the graven images.
—	וּפְסִילֵיהֶם	*Et sculptilia eorum.*	And their graven images.
—	וּפֶסֶל	*Et sculptile.*	And the graven image.
—	וּפִסְלִי	*Et sculptile meum.*	And my graven image.
פעל	וּפָעַל	*Et operabitur.*	And he will work.
—	וּפֹעַל	*Et opus.*	And the work.
—	וּפֹעֵל	*Et operans.*	And he that worketh.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פעל	וּפָעָלוֹ	*Et opus ejus*, merces *operis ejus.*	And his work, *the reward of* his work.
—	וּפֹעֲלֵי	*Et operantes.*	And they that work.
—	וּפָעָלֵךְ	*Et opus tuum.*	And thy work.
—	וּפָעֳלְכֶם	*Et opus vestrum.*	And your work.
—	וּפָעֳלָתוֹ	*Et opus ejus.*	And his work.
—	וּפָעֳלָתִי	*Et opus meum.*	And my work.
פעם	וּפַעֲמֹנֵי	*Et tintinnabula.*	And the bells.
פער	וּפָעֲרָה	*Et aperuit.*	And he opened.
פצה	וּפֹצֶה	*Et aperiens.*	And opening,
פצע	וּפָצֹעַ	*Et vulnerando.*	And in wounding.
פצה	וּפָצְתָה	*Et aperiet.*	And she will open.
פקד	וּפְקֹד	*Et visita.*	And visit thou.
—	וּפָקְדוּ	*Et præficient.*	And they shall appoint, set over
—	וּפִקְדוּ	*Et recensete.*	And number ye. [of them
—	וּפְקֻדֵיהֶם	*Et numerati eorum.*	And those that were numbered
—	וּפְקֻדָיו	*Et numerati ejus.*	And those that were numbered
—	וּפָקְדֵנִי	*Et visita me.*	And visit thou me. [of him,
—	וּפָקַדְתָּ	*Et visitabis.*	And thou shalt visit. [charge
—	וּפְקֻדַּת	*Et visitatio, custodia*	And the visitation, custody,
—	וּפָקַדְתִּי	*Et visitabo, puniam.*	And I will visit, punish.
—	וּפְקֻדָּתְךָ	*Et visitatio, cura tua*	And thy visitation, charge.
—	וּפְקַדְתֶּם	*Et præficietis.*	And ye shall appoint. [up
—	וּפְקֻדָּתָם	*Et depositum eorum*	And that which they have laid
—	וּפְקוּדֵי	*Et numerati.*	And those that were numbered
—	וּפָקִיד וּפְקִיד	*Et præfectus.*	And the superintendent, over-
פקע	וּפְקָעִים	*Et cucurbitæ.*	And knops, gourds. [seer
פר	וּפַר	*Et juvencus.*	And a, the bullock.
פרא	וּפְרָאִים	*Et onagri.*	And the wild asses.
פרד	וָפֶרֶד	*Et mulus.*	And the mule.
—	וּפְרָדִים	*Et muli.*	And mules.
פרדס	וּפַרְדֵּסִים	*Et horti, pomaria.*	And gardens, orchards.
פר	וּפָרָה	*Et vacca.*	And the cow.
פרה	וּפָרוּ	*Et fœcundi erunt.*	And they shall be fruitful.
פרח	וָפֶרַח־בָּ"ו	*Et flos.* [*bit*	And the flower. [flourish.
—	וּפָרַח	*Et germinabit, flore-*	And he shall spring up, bud,
—	וּפִרְחֵיהָ	*Et flores ejus.*	And his, her flowers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פרח	וּפִרְחָם	*Et flos eorum.*	And their flower, blossom.
פרט	וּפֶרֶט	*Et uva seorsum decidens, relicta tempore vinde-*	And a grape *falling from the cluster, or left in the time of the vintage.*
פרה	וּפִרְיוֹ	*Et fructus.* [miæ.	And the fruit.
—	וּפִרְיוֹ	*Et fructus ejus.*	And his fruit.
—	וּפִרְיְכֶם	*Et fructus vester.*	And your fruit.
פר	וּפָרִים	*Et juvenci.*	And the bullocks.
פרה	וּפָרִינוּ	*Et fœcundi erimus.*	And we shall be fruitful.
פרץ	וּפָרִיץ	*Et rapax.*	And ravenous, rapacious.
פרה	וּפְרִיתֶם	*Et crescetis.*	And ye shall increase.
פרס	וּפַרְסָה	*Et ungula.*	And the hoof.
—	וּפַרְסוֹת	*Et ungulæ.*	And the hoofs.
—	וּפַרְסֵיהֶן	*Et ungulæ earum.*	And their hoofs.
—	וּפַרְסִין	*Et dividentes.*	And dividing.
—	וּפַרְסֹתַיִךְ	*Et ungulæ tuæ.*	And thy hoofs.
פרע	וּפָרַע	*Et deteget.*	And he shall uncover.
—	וּפֶרַע	*Et coma, cæsaries.*	And the hair.
פרץ	וּפָרֵץ	*Et diruet.*	And he shall break down.
—	וּפֹרֵץ	*Et rumpens.*	And he that breaketh.
—	וּפְרָצִים	*Et rupturæ.* [ces.	And the breaches. [crease-
—	וּפָרַצְתָּ	*Et prorumpes, cres-*	And thou shalt break forth, in-
פרק	וּפִרְקּ	*Et jusculum.*	And the broth.
—	וּפָרַקְתָּ	*Et franges.*	And thou shalt break.
פרש	וּפָרַשׂ	*Et expandet.*	And he shall spread forth.
—	וּפָרְשׂוּ	*Et expandent, disci-dent.*	And they shall spread abroad, shall cut asunder
—	וּפִרְשׁוֹ	*Et fimus ejus.*	And his dung.
—	וּפֹרְשֵׂי	*Et expandentes.*	And they that spread forth.
—	וּפָרָשָׁיו	*Et equites ejus.*	And his horsemen.
—	וּפָרָשִׁים	*Et equites.*	And horsemen.
—	וּפְרָשַׁת	*Et declaratio.*	And the declaration.
—	וּפָרַשְׂתָּ	*Et extendes.*	And thou shall stretch out.
—	וּפָרַשְׂתִּי	*Et expandam.*	And I will spread out. [selves.
פוש	וּפָשׁוּ	*Et sese diffundent.*	And they shall spread them-
פשט	וּפָשַׁט	*Et exuet.*	And he shall put off.
—	וּפָשַׁטְתָּ	*Et irrues.*	And thou shalt fall upon.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פשע	וָפֶשַׁע־פָּ״	*Et prævaricatio.*	And transgression.
—	וּפֹשֵׁעַ	*Et prævaricator.*	And a transgressor.
—	וּפִשְׁעוּ	*Et prævaricamini.*	And transgress ye.
—	וּפְשָׁעַי	*Et prævaricationes meæ.* [*eorum.*	And my transgressions.
—	וּפִשְׁעֵיהֶם	*Et prævaricationes*	And their transgressions.
—	וּפֹשְׁעִים	*Et prævaricantes.*	And the transgressors.
פשר	וּפִשָּׁר	*Et interpretatio.*	And the interpretation.
—	וּפִשְׁרָא־דָה	*Et interpretatio.*	And the interpretation.
—	וּפִשְׁרָא־דֵהּ	*Et interpretatio ejus*	And the interpretation of it.
פשת	וּפִשְׁתָּה	*Et linum.*	And the flax.
—	וּפִשְׁתִּי	*Et linum meum.*	And my flax.
—	וּפִשְׁתִּים	*Et lina.*	And flax, linen.
פוש	וּפִשְׁתֶּם	*Et crescetis.*	And ye shall grow up.
פתא	וּפִתְאֹם	*Et subito.*	And suddenly.
פתה	וּפֹתֶה	*Et faluus.*	And foolish, silly.
פתח	וְיִפְתַּח	*Et aperiet.*	And he shall open.
—	וְפֶתַח	*Et ostium, porta.*	And the door, gate.
—	וּפִתַּח	*Et insculpsit.*	And he engraved.
—	וּפָתְחָה	*Et aperiet.*	And she will open.
—	וּפִתְחָהּ	*Et ostium ejus.*	And her door.
—	וּפִתְחוּ	*Et aperientur.*	And they shall be opened.
—	וּפִתְחֵיהֶם	*Et ostia eorum.*	And their doors.
—	וּפָתַחְתָּ	*Et aperies.*	And thou shalt open. [loose.
—	וּפִתַּחְתָּ	*Et insculpes, solves.*	And thou shalt engrave, shalt
פתה	וּפֶתִי וּפְתָיִים	*Et simplex, simplices*	And the simple.
פתל	וּפְתִיל	*Et filum.* [*fascia tua*	And a thread. [bracelet.
—	וּפְתִילֵךְ	*Et sudarium tuum;*	And thy handkerchief; thy
—	וּפִתַּלְתֹּל	*Et contortus.*	And twisted, crooked.
פתן	וְפֶתֶן	*Et aspis.*	And the asp.
פתר	וּפֹתֵר	*Et interpretans.*	And he that interpreteth.

וצ

יצא	וְצֵא וָצֵאָה	*Et egredere.*	And go thou forth.
—	וּצְאוּ	*Et egredimini.*	And go ye out.
צאן	וָצאן וְצֹאן	*Et grex, oves.*	And a flock, sheep.
—	וְצֹאנִי	*Et grex meus.*	And my flock.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צאן	וְצֹאנֵינוּ	*Et greges nostri.*	And our flocks.
—	וְצֹאנְךָ־נָּךְ	*Et greges tui.*	And thy flocks.
—	וְצֹאנְכֶם	*Et greges vestri.*	And your flocks.
—	וְצֹאנָם	*Et greges eorum.*	And their flocks.
יצא	וְצֶאֱצָאַי	*Et prognati mei.*	And my offspring.
—	וְצֶאֱצָאַי	*Et prognati.*	And the offspring, descendants
—	וְצֶאֱצָאֶיהָ	*Et prognati ejus.*	And her offspring.
—	וְצֶאֱצָאֵיהֶם	*Et prognati eorum.*	And their offspring.
—	וְצֶאֱצָאָיו	*Et prognati ejus.*	And his offspring.
—	וְצֶאֱצָאֶיךָ	*Et prognati tui.*	And thy offspring.
—	וְצֵאתְךָ	*Et egredi tuum.*	And thy going out.
צבא	וְצָבָא וּצְבָא	*Et exercitus.*	And the host, army.
—	וּצְבָאוֹ	*Et exercitus ejus.*	And his host.
צבה	וּצְבִי	*Et decus, gloria.*	And the beauty, glory.
צבא	וּצְבִי	*Et caprea mas,* vel *antelaphus.*	And the roe-buck, or antelope
צבה	וְצָבְתָה	*Et intumescet.*	And she shall swell.
צוד	וְצָדוּם	*Et venabuntur eos.*	And they shall hunt them.
צדק	וְצַדִּיק	*Et justus.*	And just, the righteous.
—	וְצַדִּיקִים־דִּיק	*Et justi.*	And the just, righteous.
—	וְצֶדֶק וְ וּצְדָקָה	*Et justitia.*	And justice, righteousness.
—	וְצִדְקַת	*Et justitia.*	And the righteousness.
—	וְצִדְקָתוֹ	*Et justitia ejus.*	And his righteousness.
—	וְצָדַקְתִּי	*Et justus ero.*	And I shall be righteous.
—	וְצִדְקָתִי	*Et justitia mea.*	And my righteousness.
—	וְצִדְקָתְךָ	*Et justitia tua.*	And thy righteousness.
—	וְצִדְקָתָם	*Et justitia eorum.*	And their righteousness.
צהל	וְצַהֲלוּ	*Et exultate.*	And exult ye.
—	וְצַהֲלִי	*Et exulta.*	And exult thou.
צהר	וְצָהֳרַיִם	*Et meridies.*	And noon.
צוה	וְצַו	*Et præcipe.*	And charge, command thou.
צוד	וְצוּדָה	*Et venare.* [*bit.*	And hunt thou. [command.
צוה	וְצִוָּה	*Et præcepit, manda-*	And he hath commanded, shall
—	וְצַוּוּ	*Et mandate.*	And command ye.
צוח	וְצִוְחַת	*Et clamor.*	And the cry.
—	וְצַוְחָתְךָ	*Et clamor tuus.*	And thy cry.
צוה	וְצִוִּיתָ	*Et mandabis.*	And thou shalt command.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צוה	וְצִוִּיתָה	*Et præcipies.*	And thou shalt charge.
—	וְצִוִּיתִי	*Et præcipiam.*	And I will command.
—	וְצִוָּךְ	*Et præcipiet tibi.*	And he shall command thee.
צום	וְצוֹם	*Et jejunium.*	And fasting, the fast.
—	וְצוּמוּ	*Et jejunate.*	And fast ye.
צוק	וְצוּקָה	*Et angustia.*	And anguish, distress.
צור	וְצוּר	*Et rupes.*	And the rock.
ציה	וְצִי	*Et navis.*	And a ship.
צוד	וְצֵידָה	*Et viaticum.*	And provision.
ציה	וְצִיָּה	*Et siccum.*	And the dry place.
—	וְצִיִּים	*Et naves.*	And the ships.
ציץ	וְצִיץ	*Et flos.*	And a flower.
ציר	וְצִיר	*Et legatus.*	And an ambassador.
—	וְצִיְרָם	*Et forma eorum.*	And their form, beauty.
צלח	וְצָלְחָה	*Et transibit.*	And he will pass over.
—	וְצָלְחוּ	*Et transiverunt.*	And they went over.
צלם	וּצְלֶם	*Et imago, forma, aspectus.*	And the image, form, appearance.
צלל	וְצַלְמָוֶת	*Et umbra mortis.*	And the shadow of death.
צלם	וְצַלְמֵי	*Et imagines.*	And images.
צלע	וְצַלָּעוֹת	*Et tabulata.*	And the cielings.
צמא	וְצָמָא	*Et sitis.*	And thirst.
—	וְצָמֵא	*Et sitiens.*	And thirsting.
—	וְצִמָּאוֹן	*Et terra siticulosa.*	And thirsty land.
צמד	וְצֶמֶד	*Et par.*	And a couple.
—	וְצִמְדּוֹ	*Et par boum ejus.*	And his yoke of oxen.
צמח	וְצֶמַח	*Et germen.*	And a bud, branch.
—	וְצָמְחוּ	*Et germinabunt.*	And they shall bud, spring forth.
צמד	וְצָמִיד	*Et armilla.*	And a bracelet.
צמק	וְצִמֻּקִים	*Et uvæ passæ.*	And bunches of grapes.
צמר	וְצֶמֶר	*Et lana.*	And wool.
צמא	וְצָמֵת	*Et sities.*	And thou shalt thirst.
צנן	וְצִנָּה	*Et scutum.*	And a shield.
צנף	וְצָנוּף וְצָנִיף	*Et cidaris, diadema.*	And a turban, mitre, diadem.
צעה	וְצָעֲדוּ	*Et vagari facient eum.*	And they shall cause him to wander.
צעק	וְצְעַקִי וְצָעֲקִי	*Et clama.*	And cry thou.
—	וְצַעֲקַת	*Et clamor.*	And the cry.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
צפה	וְצָפָה	*Et texit, obduxit.*	And he covered, overlaid.
—	וְצָפוּ	*Et speculans.*	And watching.
—	וְצִפּוּי	*Et obductio.*	And the overlaying.
צפן	וְצָפוֹן־־נָה־־פ״	*Et aquilo.*	And the north.
—	וְצָפוּן	*Et reconditus.*	And laid up.
צפר	וְצִפּוֹר	*Et avis.*	And a fowl, bird.
צפח	וְצַפַּחַת	*Et lecythus, ampulla*	And the cruse, vial, jug.
צפה	וְצַפֵּי	*Et speculare.*	And watch, spy thou.
צפן	וּצְפִינְךָ	*Et absconditus tuus.*	And thy hidden.
צפר	וְצָפִיר	*Et hircus.*	And the he-goat.
—	וּצְפִירֵי	*Et hirci.*	And the he-goats.
צפה	וְצָפִיתָ	*Et teges, obduces.*	And thou shalt cover, o verlay
צפן	וְצָפַן	*Et recondet.*	And he shall lay up.
צפרדע	וּצְפַרְדֵּעַ	*Et rana.*	And the frog.
צפר	וְצִפֳּרְיָא־־פְּרִים	*Et aves.*	And the birds, fowls.
צור	וְצָרָה	*Et angustia.*	And trouble.
—	וְצָרוֹת	*Et angustiæ.*	And troubles.
צרה	וְצֳרִי וּצְרִי	*Et balsamum.*	And balm.
צור	וְצָרָי	*Et hostes mei.*	And my enemies
—	וְצָרֵיהֶם	*Et hostes eorum.*	And their enemies.
צרע	וְצָרַעַת	*Et lepra.* [*ber.*	And the leprosy. [smith.
צרף	וְצוֹרֵף	*Et conflans, aurifa-*	And the founder, smith, gold-
—	וּצְרַפְתִּים	*Et probabo, conflabo*	And I will prove, melt, refine
צרר	וְצָרְרוּ	*Et affligent.* [*eos.*	And they will afflict. [them.
—	וְצֹרְרֵי	*Et hostes.* [*obsidebis.*	And the adversaries. [besiege.
צור	וְצָרַרְתָּ	*Et vincies, anges,*	And thou shalt bind, straiten,
—	וְצַרְתִּי	*Et obsidebo.*	And I will besiege.
—	וְצָרֹתֵיכֶם	*Et angustiæ vestræ.*	And your troubles, tribulations

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קום	וְקָאם	*Et surget.*	And he shall arise.
—	וְקָאמִין	*Et stantes.*	And they that stand.
קבל	וְקַבֵּל	*Et accipe.*	And receive thou.
—	וְקִבֵּל	*Et suscepit.*	And he undertook.
—	וְקִבְּלוּ	*Et susceperunt.*	And they took.
—	וְקִבְּלוּ	*Et susceperunt.*	And they took.
קבב	וְקַבְּנוֹ	*Et execrare eum.*	And curse thou him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קבע	וְקָבַע	*Et spoliabit.*	And he will spoil.
קבץ	וְקֹבֵץ	*Et colligens.*	And he that gathereth.
—	וְקִבְצוּ	*Et colligite.*	And gather ye.
—	וְקִבֶּצְךָ	*Et colliget te.*	And he will gather thee.
—	וְקַבְּצֵנוּ	*Et congrega nos.*	And gather, assemble thou us.
—	וְקִבַּצְתִּי	*Et congregabo.*	And I will gather, assemble.
—	וְקִבַּצְתִּים	*Et colligam eos.*	And I will gather them.
קבר	וּקְבֹר	*Et sepeli.*	And bury thou.
—	וְקָבְרוּ	*Et sepelient.*	And they shall bury.
—	וְקִבְרוּהָ	*Et sepelite eam.*	And bury ye her.
—	וּקְבָרוּם	*Et sepelient eos.*	And they shall bury them.
—	וּקְבָרְתּוֹ	*Et sepelies eum.*	And thou shalt bury him.
—	וּקְבַרְתֶּם	*Et sepelietis.*	And ye shall bury.
—	וּקְבַרְתַּנִי	*Et sepelies me.*	And thou shalt bury me.
קבב	וְקַבְּתוֹ	*Et maledices ei.*	And thou shalt curse him.
קדד	וְקִדָּה	*Et casia.*	And cassia.
קדש	וְקָדוֹשׁ וּקְדוֹשׁ	*Et sanctus.*	And holy, the holy one.
—	וּקְדוֹשׁוֹ	*Et sanctus ejus.*	And his holy one.
קדם	וְקָדִימָה	*Et ad orientem.*	And toward the east.
קדש	וְקָדִישׁ	*Et sanctus.*	And a holy one.
קדם	וָקֶדֶם	*Et ante.*	And before.
—	וְקֶדְמָה	*Et ad orientem.*	And toward the east.
—	וּקְדָמוֹהִי	*Et coram eo.*	And before him.
—	וְקַדְמֹנִיּוֹת	*Et* res *antiquæ.*[*res.*	And the things of old.
—	וְקַדְמֹנִים	*Et priores, antiquio-*	And the former, more ancient.
קדד	וְקָדְקֹד	*Et vertex.*	And the crown of the head.
קדר	וְקָדַר	*Et obscurabitur.*	And he shall be darkened.
—	וְקָדְרוּ	*Et atrati reddentur.*	And they shall be made black.
—	וְקָדְרִים	*Et pullati, mœrentes*	And clad in dark apparel,
קדש	וְקֹדֶשׁ	*Et sanctuarium.*	And the sanctuary[mourning.
—	וְקֻדַּשׁ	*Et sanctificabitur.*	And he shall be hallowed.
—	וְקִדַּשׁ	*Et sanctificabit.*	And he shall hallow. [things.
—	וְקָדְשֵׁי־שֵׁי	*Et res sacræ.*	And the holy, consecrated
—	וְקַדֵּשׁוּ	*Et sanctificate.*	And sanctify ye.
—	וְקִדַּשׁוֹ	*Et sanctificabit eum.*	And he shall sanctify him.
—	וְקִדְּשׁוּ	*Et pararunt.* [*ejus.*	And they prepared.
—	וְקָדָשָׁיו	*Et res consecratæ*	And his consecrated things.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קדש	וְקִדַּשְׁתָּ	*Et sanctificabis, consecrabis.*	And thou shalt sanctify, hallow, consecrate.
—	וְקִדַּשְׁתּוֹ	*Et sanctificabis illum*	And thou shalt sanctify him.
—	וְקִדַּשְׁתִּי	*Et sanctificabo.*	And I will sanctify.
—	וְקִדַּשְׁתָּם	*Et sanctificabis eos.*	And thou shalt sanctify them.
—	וְקִדַּשְׁתֶּם	*Et sanctificabitis.*	And ye shall sanctify.
קהל	וְקָהָל וּקְהַל	*Et cœtus, congrega-*	And the assembly, congrega-
קוה	וְקָו וְקָוָה	*Et linea, filum.* [*tio*	And a line, the thread.
קבע	וְקוֹבַע	*Et galea.*	And a helmet.
קוה	וְקַוֵּה	*Et expecta.*	And wait thou.
—	וְקוֹי	*Et expectantes.* [*bo.*	And they that wait.
—	וְקִוִּיתִי	*Et expectabo, spera-*	And I will wait, hope for.
—	וְקִוִּיתֶם	*Et expectabitis.*	And ye shall expect.
קול	וְקוֹל וְקֹל	*Et vox, sonitus, strepitus, mugitus.*	And the voice, sound, noise, lowing.
—	וְקוֹלָהּ	*Et vox ejus.*	And her voice.
—	וְקוֹלוֹ	*Et vox ejus.*	And his voice.
—	וְקוֹלִי	*Et vox mea.*	And my voice.
קום	וְקוֹם וְקוּמָה	*Et surge.*	And arise thou.
—	וְקוֹמָה וְקֹמָת	*Et altitudo.*	And the height.
—	וְקוּמוּ	*Et surgite.*	And arise ye.
—	וְקוּמִי	*Et surgere meum.*	And my uprising.
קון	וְקוֹנְנוּ	*Et lamentabuntur.*	And they shall lament,
—	וְקוֹנְנוּהָ	*Et deplorabunt eam.*	And they shall lament her.
קוף	וְקוֹפִים	*Et simiæ.*	And apes, monkeys.
קוץ	וְקוֹץ	*Et spina.*	And a thorn.
קור	וְקוֹרֵי	*Et telæ.*	And the webs.
קשש	וְקוֹשׁוּ	*Et congregate.*	And gather ye together.
לקח	וְקַח	*Et cape, accipe.*	And take, receive thou.
—	וְקְחוּ	*Et sumite, afferte.*	And take, bring ye.
—	וְקְחִי	*Et cape.*	And take thou.
—	וְקַחֻנוּ	*Et afferte eum.*	And bring ye him.
קטב	וְקֶטֶב	*Et lues, exitium.*	And destruction.
קטן	וּקְטַנָּה	*Et minor.*	And less.
—	וּקְטַנִּים	*Et parvi.*	And the small.
קטף	וְקָטַפְתָּ	*Et decerpes.*	And thou shalt pluck, crop off.
קטר	וְקַטֵּר	*Et adolere.*	And to burn incense.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קטר	וְקִטְּרֵי	*Et ligamina, vincula*	And the ligaments, bonds.
—	וְקִטְּרִין	*Et nodi.*	And knots, difficulties.
—	וּקְטֹרֶת	*Et suffitus.*	And incense, perfume.
—	וְקִטֹּרְתִּי	*Et suffitus meus.*	And my incense.
קוא	וְקִיוּ	*Et evomite.*	And vomit, spue ye.
קטר	וְקִיטוֹר	*Et vapor.*	And vapour.
קום	וְקַיָּם	*Et stabilis.*	And stedfast.
—	וְקָיֶם	*Et statutum.*	And a statute.
—	וְקִימָתָם	*Et surrectio eorum.*	And their rising up.
קוץ	וְקַיִץ וְקֵיץ	*Et æstas*, fructus *æstivus.* [*ignominia.*	And summer, summer *fruit.* [disgrace.
קוא	וְקִיקָלוֹן	*Et vomitus fœdus,*	And foul spuing, ignominy,
קיר	וְקִיר	*Et paries.*	And the wall.
—	וְקִירוֹתֶיהָ	*Et parietes ejus.*	And her walls.
—	וְקִירוֹתָיו־ד"	*Et parietes ejus.*	And his walls.
קלל	וְקַל	*Et levis, velox.*	And light, swift.
—	וְקַלּוּ	*Et celeriores erunt.*	And they will be swifter.
קלט	וְקָלוּט	*Et contractus, mutilatus.*	And contracted, mutilated.
קלה	וְקָלוּי	*Et hordeum tostum.*	And parched barley.
—	וְקָלוֹן וְקָלִי	*Et ignominia.*	And ignominy, dishonour.
קלל	וְקִלֵּל	*Et maledicet.*	And he will curse.
—	וּקְלָלָה	*Et maledictio.*	And a curse.
קלס	וְקֶלֶס	*Et derisio.*	And derision.
—	וְקַלָּסָה	*Et illusio.*	And mocking.
קלע	וְקָלַע	*Et insculpsit.*	And he carved, figured.
—	וְקַלְעוֹ	*Et funda ejus.*	And his sling.
—	וְקַלְעֵי	*Et vela.* [*stabit.*	And the curtains. [stand.
קום	וְקָם וְקָם	*Et surrexit, surget,*	And he rose, shall rise, shall
—	וְקָמָה	*Et stabilitur.*	And she shall be established.
—	וְקָמוּ וְקָמוּ	*Et surgent, stabilientur.*	And they shall arise, shall be established.
קמח	וְקֶמַח	*Et farina.*	And meal.
קמץ	וְקָמַץ	*Et capiet, colliget.*	And he shall take, gather.
קום	וְקַמְתָּ	*Et surges.*	And thou shalt arise.
—	וְקַמְתִּי	*Et insurgam.*	And I will rise up.
קנא	וְקַנָּא	*Et zelotypus erit.*	And he will be jealous.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קנא	וְקִנְאָה	*Et zelotypia.*	And jealousy.
—	וְקִנְאָתוֹ	*Et zelus ejus.*	And his jealousy.
—	וְקִנֵּאתִי	*Et zelotypus ero.*	And I will be jealous.
קנה	וְקָנֵהּ	*Et calamus ejus.*	And her reed, branch.
—	וְקָנֶה וְקָנֵה	*Et canna, calamus.*	And the cane, reed, calamus.
—	וּקְנוֹת	*Et acquirere.* [*sio.*	And to purchase.
—	וְקִנְיָן	*Et acquisitio, posses-*	And a purchase, possession.
—	וְקִנְיָנָם	*Et possessio eorum.*	And their possession.
—	וְקָנִיתָ	*Et eme.*	And buy thou.
קנם	וְקִנָּמוֹן־נָּמָן	*Et cinnamomum.*	And cinnamon.
קנה	וּקְנֹתָם	*Et calami, rami eo-*	And their reeds, branches.
קסם	וְקֹסֵם	*Et divinus.* [*rum.*	And a soothsayer, diviner.
—	וְקֶסֶם	*Et divinatio.*	And divination.
—	וְקִסְמֵיכֶם	*Et divini vestri.*	And your diviners.
—	וְקֹסְמִים	*Et divinantes, divini*	And divining, diviners.
—	וּקְסָמִים	*Et pretia divinationis*	And the rewards of divination
קסת	וְקֶסֶת	*Et atramentarium.*	And an ink-horn.
קפד	וְקִפּוֹד	*Et ericius.*	And the hedge-hog.
קוף	וְקוֹפִים	*Et simiæ.*	And apes, monkeys.
קוץ	וְקָץ	*Et æstivabit.*	And he shall pass the summer
קצב	וְקֶצֶב	*Et cæsura.*	And the cutting off.
קצץ	וְקִצּוֹ	*Et finis ejus.*	And his end.
קוץ	וְקוֹצִים	*Et spinæ.*	And thorns.
קצן	וּקְצִינֵי	*Et duces.*	And leaders.
קצר	וְקָצִיר וּקְצִיר	*Et messis.*	And harvest.
קצף	וְקֶצֶף וְקֵצֶף	*Et ira.*	And wrath.
—	וְקָצַף	*Et iratus est.*	And he was wroth.
—	וְקִצְפְּךָ	*Et ira tua.*	And thy wrath.
קצץ	וְקִצַּץ	*Et abscidit.*	And he cut off.
—	וְקִצְצוּ	*Et amputate.*	And cut ye off.
קצר	וְקִצַּר	*Et brevis.*	And short.
—	וְקִצְרוּ	*Et metite.*	And reap ye.
—	וּקְצַרְתֶּם	*Et metetis.*	And ye shall reap.
קצץ	וְקִצִּתָה	*Et abscindes.*	And thou shalt cut off.
קרר	וְקֹר	*Et frigus.*	And cold.
קרא	וְקָרָא	*Et vocavit, clamavit, vocabit, leget.*	And he called, cried, shall call, will read.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קרא	וְקָרָא	*Et vocabitur.* [*dica.*	And he shall be called. [thou.
—	וּקְרָא	*Et voca, clama, præ-*	And call, cry, proclaim, preach
קרה	וְקָרָאָהוּ וְקָרָהוּ	*Et accidet ei.*	And it shall befal him.
קרא	וְקָרְאוּ	*Et vocarunt, voca-bunt, clamabunt.*	And they called, shall call, cry, proclaim.
—	וְקִרְאוּ	*Et vocate, clamate.*	And call, cry ye.
—	וּקְרָאוּ	*Et legite.*	And read ye.
—	וּקְרָאֵנָּה	*Et lege eam.*	And read thou it.
—	וּקְרָאֵנִי	*Et invoca me.*	And call thou upon me.
—	וְקָרְאַת־רָאַתְ	*Et accidet, vocabis, clamabis, leges.*	And it will befal, thou shalt call, cry, proclaim, read.
—	וְקָרָאתִי	*Et vocabo.* [*mabitis.*	And I will call.
—	וּקְרָאתֶם	*Et vocabitis, procla-*	And ye shall call, proclaim.
קרב	וְקָרֵב	*Et adduc.*	And bring thou.
—	וְקָרֵב	*Et appropinquans.*	And approaching.
—	וְקֶרֶב	*Et intimum.*	And the inward part.
—	וּקְרָב	*Et bellum, prælium.*	And war, battle.
—	וְקָרְבָה	*Et accedet.*	And she will draw near.
—	וְקָרְבוּ	*Et accedent.*	And they shall approach.
—	וְקִרְבּוֹ	*Et intestina ejus.*	And his inwards.
—	וְקִרְבִּי	*Et intestinum meum*	And my inward parts.
—	וּקְרֹבַי	*Et propinqui mei.*	And my kinsmen.
—	וְקָרְבָּנוֹ	*Et oblatio ejus.*	And his offering.
—	וְקָרַבְתָּ	*Et accedes.*	And thou shalt draw near.
—	וְקָרַבְתִּי	*Et accedam.*	And I will come near.
קרא	וּקְרוּאִים	*Et vocati.*	And called.
קרב	וְקָרוֹב	*Et propinquus.*	And near.
קרח	וְקֶרַח	*Et frigus.*	And cold.
קרה	וְקִרְיָתָא	*Et civitas.*	And a city.
קרם	וְקָרַמְתִּי	*Et tegam, obducam.*	And I will cover, spread over
קרן	וְקֶרֶן־קַרְנָא	*Et cornu.*	And the horn.
—	וְקַרְנֵי־נַיָּא־ין	*Et cornua.*	And horns, the horns.
קרע	וְקָרַע	*Et findet.*	And he shall rend.
—	וּקְרָעוּ	*Et findite.*	And rend ye.
—	וְקָרַע	*Et fissi.*	And rent.
—	וּקְרָעִים	*Et lacerati.*	And torn.
—	וְקָרַעְתִּי	*Et lacerabo.*	And I will tear.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קיר	וְקִרְקַר	*Et diruam, destruam*	And I will break down, destroy
קשה	וְקָשָׁה	*Et dura fuit.*	And she was hard.
—	וּקְשׁוֹתָיו	*Et opercula ejus.*	And his covers.
—	וּקְשֵׁי	*Et duri.*	And hard.
קשש	וְקַשְׂקֶשֶׂת	*Et squama.*	And a scale, scales.
קשר	וְקִשְׁרוֹ	*Et conspiratio ejus.*	And his conspiracy.
—	וּקְשַׁרְתָּם	*Et ligabis eos.*	And thou shalt bind them.
—	וּקְשַׁרְתֶּם	*Et ligabitis.*	And ye shall bind.
קשש	וְקָשְׁשׁוּ	*Et colligent.*	And they shall gather.
קשת	וְקֶשֶׁת	*Et arcus.*	And the bow.
—	וּקְשָׁתוֹת	*Et arcus.*	And the bows.
—	וְקַשְׁתוֹתָם	*Et arcus eorum.*	And their bows.
—	וְקַשְׁתִּי	*Et arcus meus.*	And my bow.
—	וְקַשְׁתֶּךָ	*Et arcus tuus.*	And thy bow.
—	וְקַשְׁתֵּיהֶם	*Et arcus eorum.*	And their bows.

ר

ראה	וְרָאָה	*Et vidit, videbit, aspiciet, animadvertet.*	And he saw, shall see, look, consider.
—	וְרָאֹה	*Et videndo.*	And in seeing.
—	וְרֹאֶה	*Et animadvertens.*	And observing.
—	וּרְאֵה וּרְאִי	*Et vidi, videbo.*	And look, behold thou.
—	וְרָאֻהוּ	*Et aspiciet eum.*	And he shall look on him.
—	וְרָאוּ	*Et viderunt, videbunt*	And they saw, shall see.
—	וּרְאוּ	*Et videte.*	And see ye.
—	וּרְאֵינָה	*Et vide, aspice.*	And behold ye.
—	וְרָאִית־תָּה	*Et aspicite.*	And thou shalt see.
—	וְרָאִיתִי	*Et videbis.*	And I saw, shall see.
—	וּרְאִיתִיהָ	*Et videbo illam.*	And I shall see her.
—	וּרְאִיתִיו	*Et vidi eum.* [*tis.*	And I saw him.
—	וּרְאִיתֶם־תֶּן	*Et videbitis, aspicie-*	And ye shall see, look.
—	וּרְאִיתַנִי	*Et vidisti me.*	And thou hast seen me.
—	וְרָאֲךָ	*Et videbit te.*	And he shall see thee.
רום	וְרָאֲמָה	*Et exaltata est.*	And she was exalted
ראם	וְרָאמוֹת־מֹת	*Et corallia.*	And coral.
ראש	וְרֹאשׁ	*Et caput, vertex, agmen, primus, virus*	And the head, top, company, first, venom, poison.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ראש	וְרֹאשׁ	*Et cicuta, fel.* [*ejus.*	And the hemlock, gall.
—	וְרֹאשׁוֹ	*Et caput, fastigium*	And his head, top.
—	וְרָאשֵׁי	*Et capita, duces.*	And the heads, chiefs.
—	וְרֵאשִׁית	*Et principium, primiliæ.*	And the beginning, first fruits
—	וְרֹאשָׁם	*Et caput eorum.*	And their head.
—	וְרִאשֹׁנוֹת	*Et primæ, priores.*	And the first, former.
ראה	וְרָאָתָה	*Et vidit*[*numerosus.*	And she saw.
רבב	וְרַב־־רַ־־וְרָ	*Et multus, magnus,*	And much, great, numerous.
—	וְרַב־־רַב־־רוֹב	*Et multus, major, multiplicabitur, multitudo.*	And much, greater, elder, he shall be multiplied, a multitude. [troversy.
רוב	וְרִב	*Et lis, causa.*	And the cause, strife, con-
רבב	וְרֹב	*Et multitudo.*	And the multitude.
—	וְרִבְבָה וְרִבּוֹ	*Et myrias.*	And ten thousand.
—	וְרַבָּה	*Et multiplicabitur, magna, frequens.*	And she shall be multiplied, great, frequent.
—	וְרִבֵּה	*Et multiplicare.*	And to multiply.
רוב	וְרָבוּ	*Et litigarunt.*	And they strove, contended.
רבב	וְרָבוּ	*Et multiplicabuntur.*	And they shall be multiplied.
—	וְרִבּוּ	*Et multiplicati sunt, multiplicabuntur.*	And they have been multiplied, shall be multiplied.
—	וּרְבוּ	*Et multiplicamini, magnitudo, majes-*	And be ye multiplied, greatness, majesty.
רוב	וְרִבּוֹת	*Et contentiones*[*tas.*	And the contentions.
רבב	וְרִבּוֹת	*Et multæ.* [*jestas.*	And many.
רבה	וּרְבוּתָא	*Et magnitudo, ma-*	And greatness, majesty.
—	וּרְבוּתָךְ	*Et magnitudo tua.*	And thy greatness.
רבב	וְרַבֵּי	*Et magnates.*	And the lords, princes.
רבד	וְרָבִיד	*Et torques.*	And a chain.
רבב	וְרַבִּים	*Et multi.*	And many.
רבע	וּרְבִיעִית־־עַת	*Et quarta.*	And a fourth.
רבה	וְרִבִּיתָ	*Et multiplicaberis.*	And thou shalt be multiplied.
—	וְרִבִּיתִי	*Et alui, educavi.*	And I nourished.
—	וּרְבִיתֶם	*Et multiplicabimini.*	And ye shall be increasad,
רבע	וְרֹבַע	*Et quarta.*	And a fourth.
—	וְרִבְעִי	*Et accubitus meus.*	And my lying down.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רבץ	וְרָבְצָה	*Et cubabit.*	And she shall lie.
—	וְרָבְצוּ	*Et recumbent.*	And they shall lie down.
—	וְרָבַצְתָּ	*Et recumbes.*	And thou shalt lie down.
רבב	וְרַבְרְבָנוֹהִי	*Et magnates ejus.*	And his lords, princes.
—	וְרַבְרְבָנַי	*Et magnates mei.*	And my lords, princes.
—	וְרַבְרְבָנָיִךְ	*Et magnates tui.*	And thy lords, princes.
—	וְרַבַּת	*Et multa, abundans.*	And much, abundant.
רגב	וּרְגָבִים	*Et glebæ.*	And the clods.
רגז	וְרָגַז	*Et irascetur.*	And he will be angry.
—	וְרֹגֶז	*Et furor.*	And rage.
—	וְרָגְזוּ	*Et timebunt, trement*	And they will fear, tremble.
רגל	וְרֶגֶל	*Et pes.*	And a foot.
—	וְרַגְּלוּ	*Et explorate.*	And search, examine ye.
—	וְרַגְלַי	*Et pedes mei.*	And my feet.
—	וְרַגְלַי־לַיִם	*Et pedes.*	And the feet.
—	וְרַגְלֵיהֶם	*Et pedes eorum.*	And their feet.
—	וְרַגְלָיו	*Et pedes ejus.*	And his feet.
—	וְרַגְלַיִךְ	*Et pedes tui.*	And thy feet.
—	וְרַגְלֵךְ	*Et pes tuus.*	And thy foot.
רגם	וּרְגָמֻהוּ	*Et lapidabunt eum.*	And they shall stone him.
—	וְרָגְמוּ	*Et lapidabunt.*	And they shall stone. [denly.
רגע	וְרֶגַע	*Et momentum, subito*	And a moment, instant, sud-
ירד	וְרֵד	*Et descende.*	And go down, descend thou.
—	וּרְדוּ	*Et descendite.*	And go ye down.
רדה	וְרָדוּ	*Et dominabuntur.*	And they shall rule, reign.
—	וּרְדוּ	*Et dominamini.*	And have ye dominion.
רדף	וְרָדַף	*Et persequetur.*	And he shall pursue, chase.
—	וּרְדֹף	*Et persequere.*	And pursue thou. [chased.
—	וְרֻדַּף	*Et insectabitur.*	And he shall be pursued,
—	וְרֹדֵף	*Et sequens, perse-*	And he that followeth, pur-
—	וְרָדְפָה	*Et sequetur.* [*quens*	And she shall follow. [sueth.
—	וּרְדֻפֵהוּ	*Et sequere illum.*	And follow thou him.
—	וְרָדְפוּ	*Et persequentur.*	And they shall pursue, chase.
—	וּרְדָפוּךָ	*Et persequentur te.*	And they shall pursue thee.
—	וְרֹדְפִים	*Et persequentes.*	And pursuing.
—	וְרָדַפְתִּי	*Et persequar.*	And I will persecute.
—	וּרְדַפְתֶּם	*Et persequimini.*	And pursue, persecute ye.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רהב	וְרַהֲבֵ	*Et corrobora.*	And strengthen thou.
—	וְרָהְבָם	*Et robur eorum.*	And their strength.
רגן	וְרוֹגְנִים	*Et murmurantes.*	And they that murmur.
ראה	וְרֵוֵהּ	*Et species, forma ejus.*	And his form.
רזן	וְרוֹזְנִים־רֹזֶן	*Et dominatores.*	And the rulers, princes.
רוח	וְרָוַח	*Et respiravit, relax-*	And he breathed, was refreshed
—	וְרֶוַח	*Et spatium.*[*atus est*	And a space.
	וְרוּחַ	*Et halitus, ventus, flatus, spiritus.*	And the breath, wind, blast, spirit.
—	וְרוּחֵהּ וְרוּחוֹ	*Et spiritus ejus.*	And his spirit.
—	וְרוּחִי	*Et spiritus meus.*	And my spirit.
—	וְרוּחֲךָ	*Et spiritus tuus.*	And thy spirit.
רוה	וְרִוִּיתִי	*Et satiabo.*	And I will satiate.
רום	וְרוֹמֵהּ	*Et altitudo ejus.*	And his height.
—	וְרוֹמַם	*Et exaltatus est.*	And he was exalted.
—	וְרוֹמַמְתִּי	*Et extuli.*	And I have raised up.
רעה	וְרוֹעֶה	*Et pastor.*	And a shepherd. [soaked.
רוה	וְרָוְתָה	*Et irrigabitur.*	And she shall be watered,
רחב	וְרָחַב	*Et dilatabitur.*	And he shall be enlarged.
—	וְרֹחַב	*Et latitudo.*	And the breadth.
—	וּרְחַב	*Et latus, superbus.*	And wide, proud.
—	וְרָחֲבָה	*Et dilatata est.*	And she was enlarged.
—	וְרָחְבָה	*Et latitudo ejus.*	And her breadth.
—	וּרְחָבָה	*Et ampla, lata, latior*	And large, broad, broader.
—	וְרָחְבּוֹ	*Et latitudo ejus.*	And his breadth.
—	וּרְחֹבוֹת	*Et plateæ.*	And the streets.
רחם	וְרַחוּם	*Et misericors.*	And merciful.
רחק	וְרָחוֹק־חֹק	*Et longinquus.*	And he that is far off.
—	וּרְחוֹקִים	*Et longinqui.*	And they that are far off.
רחם	וְרֶחֶם	*Et uterus.*	And the womb.
—	וְרִחַם	*Et miserebitur.*	And he will have mercy.
—	וְרַחְמָהּ	*Et uterus ejus* [*rum*	And her womb. [them.
—	וְרִחֲמוּם	*Et miserebuntur eo-*	And they shall have mercy on
—	וְרַחֲמֵי	*Et misericordiæ.*	And the mercies.
—	וְרַחֲמָיו	*Et misericordiæ ejus*	And his mercies.
—	וְרַחֲמֶיךָ	*Et misericordiæ tuæ*	And thy mercies.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רחם	וְרַחֲמִים־־ין	*Et misericordiæ.*	And mercies, compassions.
—	וְרַחֲמְךָ־־חַמֶּךָ	*Et miserebitur tui.*	And he will have mercy on
—	וְרִחַמְתִּי	*Et miserebor.*	And I will shew mercy. [thee.
—	וְרִחַמְתִּים	*Et miserebor eorum*	And I will have mercy on them
רחץ	וּרְחַץ	*Et lava.*	And wash thou. [shall bathe.
—	וְרָחַץ	*Et lavabit se, abluet.*	And he shall wash himself,
—	וְרַחֲצוּ	*Et lavate.* [*se.*	And wash ye. [themselves.
—	וְרָחֲצוּ	*Et lavabunt, abluent*	And they shall wash, shall bathe
—	וְרָחַצְתָּ־־צְתָּ	*Et lavabis te.*	And thou shalt wash thyself.
רחק	וְרִחַק	*Et procul amovebit.*	And he shall remove far away
—	וְרָחֲקוּ	*Et procul aberunt.*	And they shall be far away.
רטט	וְרֶטֶט	*Et horror, tremor.*	And the horror, trembling, fear. [versy.
רוב	וְרִיב	*Et causa, lis.*	And the cause, strife, contro-
—	וְרִיבָה	*Et contende, litiga.*	And contend, strive, plead thou
—	וְרִיבְכֶם	*Et lites vestræ.*	And your strifes.
ריח	וְרֵיחַ	*Et odor.*	And the smell.
—	וְרֵיחוֹ	*Et odor ejus.*	And his scent.
ריק	וְרִיק	*Et frustra.*	And in vain, to no purpose.
—	וְרֵיקָה־־קָם	*Et vacua, vacuus.*	And empty.
רכך	וְרַךְ וְרַכְּ	*Et mollis.*	And soft, tender.
רכב	וְרֶכֶב וְרֶ׳ וְרֶ״	*Et currus.*	And a chariot.
—	וְרֹכֵב	*Et equitans.*	And he that rideth.
—	וְרֹכְבוֹ	*Et ascensor ejus.*	And his rider.
—	וְרֹכְבֶיהָ	*Et sessores ejus.*	And those that sit or ride in.
—	וְרֹכְבֵיהֶם	*Et ascensores eorum*	And their riders.
רכש	וּרְכוּשׁ	*Et substantia.*	And the substance.
—	וּרְכֻשׁוֹ	*Et facultates ejus.*	And his goods.
רום	וָרָם	*Et altus, procerior.*	And lofty, taller.
—	וְרָם	*Et elatio, arrogantia*	And haughtiness, arrogance.
—	וְרָם	*Et elatus est, exal-*	And he was extolled, shall be
רמם	וְרִמָּה	*Et vermis.* [*tabitur.*	And a worm. [exalted.
רמה	וְרֹמֶה	*Et jaciens, projiciens*	And he that throweth, casteth
—	וְרָמוּ	*Et conjecerunt.*	And they cast.
רמן	וְרִמּוֹן־מֹן	*Et malum punicum.*	And a pomegranate.
—	וְרִמֹּנִים־מֹנִ״	*Et mala punica.*	And pomegranates.
רמח	וְרֹמַח	*Et hasta.*	And a spear.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רמח	וּרְמָחִים	*Et hastæ.*	And the spears.
רום	וְרָמִי	*Et excelsi.*	And the high.
רמה	וּרְמִיָּה	*Et remissa.*	And the slack, slothful.
—	וּרְמִיו	*Et projecerunt.*	And they cast.
רמס	וְרָמַס	*Et calcavit.*	And he trod upon.
—	וּרְמֹס	*Et calca.*	And tread thou.
—	וְרֶמֶשׂ	*Et reptile.*	And the creeping thing.
רום	וְרָמָתְךָ	*Et excelsum tuum.*	And thy high place.
רנן	וְרַנִּי	*Et canta, clama.*	And sing, shout thou.
—	וְרַנֵּן	*Et cantare.*	And to sing.
—	וְרַנְּנוּ	*Et cantate, exultate*	And sing, rejoice ye.
—	וְרָנְנוּ	*Et cantabunt.*	And they shall sing.
רסן	וָרֶסֶן וְרֶסֶן	*Et frænum.*	And a, the bridle.
רוע	וָרָע וְרַע	*Et malum.*	And evil.
רעה	וְרַע וְרֵעַ	*Et socius, amicus.*	And a companion, friend.
רעב	וְרָעָב	*Et fames.*	And famine.
—	וְרָעֵב	*Et famelicus.*	And hungry.
—	וְרָעֵבוּ	*Et esurierunt.*	And they hungered.
—	וּרְעֵבִים	*Et famelici.*	And the hungry.
רעד	וְרַעַד וּרְעָדָה	*Et tremor.*	And trembling.
רוע	וְרָעָה	*Et malus, malitia, malum, calamitas.*	And evil, wicked, wickedness, mischief, calamity.
רעה	וְרָעָה	*Et pascet.*	And he shall feed.
—	וְרֵעָה	*Et amicus.*	And a friend.
—	וְרֹעֶה	*Et pascens, pastor.*	And he that feedeth, a shepherd.
—	וּרְעֵה וּרְעִי	*Et pasce.*	And feed thou.
—	וְרֵעֵהוּ	*Et amici ejus.* [*cent.*	And his friends.
—	וְרָעוּ	*Et pascent, depas-*	And they shall feed, eat up.
רעע	וְרָעוּ	*Et confringent.*	And they shall break to pieces.
רעה	וְרֵעוֹ	*Et amicus ejus.*	And his friend.
—	וְרָעֵם	*Et pascent eos.*	And they shall feed them.
רוע	וְרָעוֹת	*Et malæ, malitiæ.*	And evil, wickedness.
רעה	וּרְעוֹת	*Et voluntas.*	And will, pleasure.
—	וְרֵעוֹתֶיהָ	*Et amicæ ejus.*	And her friends.
—	וְרֵעָי וְרֵעֹתָי	*Et amici mei,*	And my friends.
—	וְרֵעַי	*Et sodales mei.*	And my companions.
—	וְרֹעֵיהֶם	*Et pastores eorum.*	And their shepherds.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רעה	וְרַעְיוֹן	*Et solicitudo, vexatio*	And anxiety, vexation.
—	וְרַעְיוֹנַי	*Et cogitationes.*	And the thoughts.
—	וְרֵעֶיךָ	*Et socii tui.*	And thy fellows.
רוע	וְרָעִים	*Et mali.*	And evil, wicked.
רעה	וְרֹעִים	*Et pastores.*	And the shepherds.
—	וְרַעְיֹנֹתָיו	*Et cogitationes ejus.*	And his thoughts.
—	וְרָעִיתִים	*Et pascam eos.*	And I will feed them.
רעם	וְרַעַם	*Et tonitru.*	And thunder.
רעה	וּרְעֵם	*Et pasce eos.*	And feed thou them.
רען	וְרַעֲנָן	*Et virens.*	And green.
—	וְרַעֲנַנִּים	*Et virentes.*	And green.
רעש	וְרַעַשׁ	*Et commotio.*	And a commotion.
—	וְרָעֲשׁוּ	*Et trement.*	And they shall tremble.
רוע	וְרָעַת	*Et malum.*	And the evil.
—	וְרָעָתוֹ	*Et calamitas ejus.*	And his calamity.
רפא	וְרָפָא	*Et sanabit.*	And he shall heal.
—	וְרַפֹּא	*Et medendo.*	And in healing.
—	וּרְפָאָם	*Et sanabit eos.*	And he shall heal them.
—	וּרְפָאתִיו	*Et sanabo eum.*	And I will heal him.
—	וּרְפָאתִים	*Et curabo eos.*	And I will cure them.
רפה	וּרְפֵה	*Et debilis.*	And weak.
—	וְרָפוּ	*Et remisse se gerent*	And they shall faint, fail.
רפא	וְרָפוֹא	*Et sanare.*	And to heal.
רצה	וְרָצֹתִי	*Et acceptos habebo.*	And I will accept.
רוץ	וְרָצוּ	*Et current.*	And they shall run.
רצה	וְרָצוּי	*Et acceptus.*	And accepted.
—	וּרְצוֹן	*Et benevolentia.*	And the good will.
—	וּרְצוֹנוֹ	*Et benevolentia, delectatio ejus.*	And his good will, favour, delight.
רצץ	וְרָצוּץ	*Et contritus.*	And crushed.
רצח	וְרָצַח	*Et occidet.*	And he will kill.
—	וְרָצֹחַ	*Et interficere.*	And to kill.
—	וּרְצָחוֹ	*Et occidet eum.*	And he will slay him.
רצה	וּרְצִיתָם	*Et gratificaberis eis.*	And thou shalt please them.
רצע	וְרָצַע	*Et perforabit, transfiget.*	And he shall bore, pierce through.
רצף	וּרְצָפָה	*Et pavimentum.*	And the pavement.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ריק	וְרֵק	*Et vacuus.*	And empty.
רקק	וְרֹק	*Et sputum, saliva.*	And the spitting, spittle.
רק	וְרַק	*Et tantum.*	And only.
רקב	וְרִקְבָּב	*Et putredo.*	And rottenness.
רקק	וְרַקּוֹת	*Et tenues.*	And the thin, lean.
——	וְרָקִיק וּרְקִיק	*Et laganum.*	And the wafer or thin cake.
——	וּרְקִיקֵי	*Et lagana [tor.*	And the wafers.
רקם	וְרֹקֵם	*Et phrygio, acupic-*	And an embroiderer.
——	וְרִקְמָה	*Et varii colores, opus phrygionicum.*	And the various colours, the embroidered work. [abroad
רקע	וּרְקַע	*Et excude, expande.*	And do thou beat out, spread
——	וְרִקַּעְתָּ	*Et excudere te.*	And thou beatest out.
רוש	וָרָשׁ וָרֵשׁ	*Et pauper, egenus.*	And the poor, needy.
ירש	וּרְשׁוּ	*Et possidete.*	And possess ye.
רשע	וָרָשָׁע	*Et impius.*	And the wicked.
——	וְרִשְׁעָה־־עַת	*Et improbitas.*	And the wickedness.
——	וּרְשָׁעִים	*Et impii.*	And the wicked, ungodly.
——	וְרָשָׁעְנוּ	*Et impie egimus.*	And we have done wickedly.
רשת	וְרֶשֶׁת	*Et rete.*	And a net.
——	וְרִשְׁתּוֹ	*Et rete illius.*	And his net.
רתק	וּרְתֻקוֹת	*Et catenæ.*	And chains.

וש

נשא	וְשָׂא	*Et leva, condona.*	And lift up, forgive thou.
שאב	וְשֹׁאֲבֵי	*Et haurientes.*	And drawers.
——	וּשְׁאַבְתֶּם	*Et haurietis.*	And ye shall draw.
שאג	וְשָׁאַג	*Rugiet.*	He shall roar.
——	וְשֹׁאֵג	*Et rugiens.*	And roaring.
נשא	וּשְׂאוּ	*Et attollite.*	And lift ye up.
שאל	וְשָׁאוֹל	*Et interrogando.*	And in inquiring.
שאה	וּשְׁאוֹן	*Et strepitus.*	And the noise, tumult.
——	וּשְׁאוֹנָהּ	*Et strepitus ejus.*	And her noise, pomp.
נשא	וּשְׂאוּ	*Et tolle.*	And take up.
שאה	וּשְׁאִיָּה	*Et vastitas.*	And the desolation.
שאל	וְשָׁאַל	*Et petet, mutuabitur*	And he will ask, borrow.
——	וְשֹׁאֵל	*Et consulens.*	And he that consulteth.
——	וְשָׁאֲלָה	*Et mutuabitur.*	And she shall borrow.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שאל	וְשָׁאֲלוּ	*Et interrogabunt.*	And they will inquire.
—	וְשַׁאֲלוּ	*Et interrogate.*	And ask, inquire ye.
—	וְשִׁאֲלוּ	*Et petent.*	And they will ask, beg.
—	וְשַׁאֲלִי	*Et pete.*	And ask thou.
—	וְשָׁאֲלְךָ־אֵלֶיךָ	*Et interrogabit te.*	And he will ask thee.
—	וְשָׁאַלְתָּ	*Et petiisti, interrogabis.*	And thou hast asked, shalt inquire.
—	וְשָׁאֲלְתֶּם	*Et interrogabitis.*	And ye shall inquire.
שאן	וְשָׁאַנַן	*Et requiescet.*	And he shall rest.
—	וְשַׁאֲנַנְךָ	*Et strepitus tuus.*	And thy noise, tumult.
שאף	וְשָׁאַף	*Et absorbebit.*	And he will swallow up.
—	וְשָׁאֹף	*Et absorbere.* [*um.*	And to swallow up. [nant.
שאר	וְשְׁאָר־אַר־אָרָא	*Et reliquus, residu-*	And the rest, residue, rem
—	וְשְׁאָרִי	*Et caro mea.*	And my flesh.
—	וְשְׁאָרִית	*Et residuum.*	And the remnant, residue.
—	וְשְׁאָרִיתוֹ	*Et residuum ejus.*	And the residue of it.
—	וְשְׁאָרִיתְךָ	*Et residuum tui.*	And the remnant of thee.
—	וְשְׁאָרִיתָם	*Et residuum eorum.*	And the residue of them.
—	וְשְׁאֵרְךָ	*Et corpus tuum.*	And thy body.
—	וְשְׁאָרָם	*Et caro eorum.*	And their flesh.
נשא	וְשְׁאֵתוֹ	*Et elatio ejus.*	And his exaltation, dignity.
שוב	וְשָׁב וְשָׁב	*Et rediit, revertetur, revertens.*	And he returned, will return, returning.
ישב	וְשֵׁב וְשָׁב	*Et mane, habita.*	And abide, remain, dwell thou
שוב	וְשֹׁבַבְתִּי	*Et reducam.*	And I will bring back.
—	וְשֹׁבַבְתִּיךָ וְשׁוֹ"	*Et reducam te.*	And I will bring thee back.
—	וְשָׁבָה	*Et redibit.*	And she shall return.
—	וְשָׁבָה	*Et revertere.*	And return thou.
שבה	וְשָׁבֵה	*Et captivum duc.*	And do thou lead captive.
שוב	וְשָׁבוּ וְשָׁבוּ	*Et reversi sunt, reverlentur.*	And they have returned, will return.
ישב	וְשֵׁבוּ וּשְׁבוּ	*Et manete, habitate, habitabitis.* [*eos.*	And remain, dwell ye, ye shall dwell. [away captives.
שבה	וְשָׁבוּם	*Et captivos abducent*	And they shall carry them
שבע	וְשָׂבוֹעַ	*Et saturari.*	And to be satisfied.
—	וּשְׁבוּעָתוֹ	*Et juramentum ejus*	And his oath.
שבח	וְשַׁבֵּחַ	*Et laudans.*	And praising.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שבח	וְשָׁבְחוּ	*Et laudarunt.*	And they praised.
—	וְשִׁבַּחְתִּי	*Et laudavi.* [*tribus.*	And I praised.
שבט	וְשֵׁבֶט	*Et virga, sceptrum,*	And a rod, sceptre, tribe.
—	וְשִׁבְטֵי	*Et tribus.*	And the tribes.
שוב	וְשָׁבֵי	*Et senes.*	And the old, elders.
—	וְשֻׁבוּ	*Et redite.*	And return ye.
ישב	וּשְׁבִי	*Et sede.*	And sit thou.
שוב	וְשָׁבֶיהָ	*Et conversi ejus.*	And her converts.
שבה	וְשִׁבְיָה וּשְׁבִית	*Et captivitas.*	And captivity.
—	וּשְׁבִיכֶם	*Et captivi vestri.*	And your captives.
שבל	וּשְׁבִילֵךְ	*Et semita tua.*	And thy path.
שבה	וְשָׁבִיתָ	*Et captivum capies.*	And thou wilt take captive.
שבך	וּשְׁבֹכָה	*Et reticulum, can-*	And the net-work, lattice.
שבל	וְשִׁבֹּלֶת	*Et fluctus.* [*cellum.*	And the wave, floods.
שבה	וְשָׁבָם	*Et captivos abducet*	And he will carry them away
שבע	וְשֶׁבַע	*Et septimus.* [*eos.*	And the seventh. [captives.
—	וְשֶׁבַע וּשְׁ" וּשְׁ"	*Et septem.*	And seven. [tisfied.
—	וְשָׂבַע־בַּע וּשְׂבַע	*Et satur, saturabitur*	And full, he will be filled, sa-
—	וְשָׂבְעָה	*Et saturabitur.*	And she shall be satiated.
—	וְשִׁבְעָה־־עֵת	*Et septem, septies.*	And seven, seven times. [fied
—	וְשָׂבְעוּ	*Et saturabuntur.*	And they will be filled, satis-
—	וְשָׁבֻעִים	*Et hebdomadæ.*	And weeks.
—	וְשִׁבְעִים	*Et septuaginta.*	And seventy. [fied.
—	וְשָׂבַעְתָּ	*Et saturaberis.*	And thou shalt be filled, satis-
—	וּשְׁבֻעַת	*Et juramentum.*	And the oath.
—	וְשָׂבַעְתִּי	*Et satiatus sum.*	And I am full, satisfied.
—	וּשְׂבַעְתֶּם	*Et saturabimini* [*ges*	And ye shall be satisfied.
שבץ	וְשִׁבַּצְתָּ	*Et stringes, acupin-*	And thou shalt set, embroider
שבר	וְשֶׁבֶר וְשֹׁ'	*Et confractio, clades*	And the crashing, destruction
—	וְשַׁבֵּר	*Et confringendo.*	And in breaking in pieces.
—	וְשִׁבַּר	*Et fregit, confrin-*	And he brake, will break in
		get.	pieces.
—	וּשְׁבָרָהּ	*Et franget eam.*	And he will break her or it.
—	וְשִׁבְרוּ	*Et emite.*	And buy ye.
—	וְשָׁבַרְתָּ	*Et franges.*	And thou shalt break.
—	וְשָׁבַרְתִּי	*Et frangam.*	And I will break.
—	וְשִׁבַּרְתֶּם	*Et confringetis.*	And ye shall break.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שוב	וְשָׁבַת	*Et revertetur.*	And he shall return.
שבת	וְשַׁבָּת	*Et sabbatum.*	And the sabbath.
שוב	וְשַׁבְתָּ	*Et reverteris.*	And thou shalt return.
שבת	וְשַׁבַּתָּהּ	*Et sabbatum ejus.*	And her sabbath.
—	וְשָׁבְתָה	*Et quiescet.*	And she shall rest. [headed.
שוב	וְשַׂבְתִּי	*Et incanui.*	And I have become grey-
—	וְשַׁבְתִּי	*Et reversus sum, revertar, reducam.*	And I returned, will return, will bring again.
ישב	וְשִׁבְתֵּךְ	*Et sessio, habitatio*	And thy sitting, abode.
שוב	וְשַׁבְתֶּם	*Et revertemini* [*tua*	And ye shall return.
שדד	וְשֹׁד וְשֹׁד	*Et direptio, præda,*	And the robbery, spoil, deso-
שד	וְשֹׁד	*Et mamma* [*vastitas*	And the breast. [lation.
שדד	וְשָׁדְדוּ	*Et vastabunt, vastate*	And they shall spoil, spoil ye.
שדה	וְשָׂדֶה וּשְׂדֵה	*Et ager.*	And the field.
שדף	וּשְׁדוּפֹת	*Et adustæ.*	And parched, blasted.
שדה	וְשָׂדוֹת וּשְׂדֵי	*Et agri.* [*sica.*	And the fields.
שדד	וְשִׁדּוֹת	*Et instrumenta mu-*	And musical instruments.
שד	וְשָׁדַי	*Et ubera mea.*	And my breasts.
שדד	וְשַׁדַּי	*Et omnipotens.*	And the almighty.
שד	וְשָׁדַיִךְ	*Et ubera tua.*	And thy breasts.
—	וְשָׁדַיִם	*Et ubera, mammæ.*	And breasts.
שדד	וְשָׁדָם	*Vastabit eos.*	He shall destroy them.
שדם	וּשְׁדֵמָה	*Et uredo.*	And blasting
—	וּשְׁדֵמוֹת	*Et agri.*	And the fields.
שדף	וּשְׁדֻפָה	*Et adusta.*	And parched, blasted.
סדר	וּשְׁדֵרֹת	*Et ordines.*	And the rows, ranges.
שוד	וְשַׂדְתָּ	*Et oblines.*	And thou shalt plaister.
שדה	וּשְׂדֹתֶיהָ	*Et agri ejus.*	And her fields.
—	וּשְׂדֹתֵינוּ	*Et agri nostri.*	And our lands.
שה	וְשֶׂה וְשֵׂה וְשֶׂה	*Et ovis, agna, pecus*	And a sheep, a lamb, cattle.
שהד	וְשָׂהֲדִי־יָהּ	*Et testis meus.*	And my witness.
שהם	וְשֹׁהַם	*Et onyx.*	And the onyx.
שוא	וְשָׁוְא	*Et vanitas.*	And vanity.
שוב	וְשׁוֹב	*Et reverti.*	And to return.
—	וְשׁוֹב וְשׁוּ" וְשׁוב	*Et revertere.*	And return thou.
—	וְשׁוּבוּ וְ"	*Et revertemini.*	And ye shall return.
שוח	וְשׁוּחָה	*Et fovea.*	And a pit.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שול	וְשׁוּלָיו	*Et fimbriæ ejus.*	And his skirts, train.
שום	וְשׂוֹם	*Et ponere.*	And to put.
שמר	וְשׁוֹמְרֵי וְשׁ׳	*Et custodientes.*	And keeping.
שנא	וְשׂוֹנֵא	*Et odio habens.*	And hating.
שוע	וְשׁוֹעַ	*Et clamor.*	And the shout.
שער	וְשׁוֹעָרִים	*Et janitores.*	And porters.
שוע	וְשַׁוְעָתִי	*Et clamor meus.*	And my cry.
שור	וָשׁוֹר וְשׁוֹר	*Et bos.*	And an ox, bullock.
—	וְשׁוּר	*Et intuere.*	And behold thou.
—	וְשׁוֹרוֹ	*Et bos ejus.*	And his bullock.
—	וְשׁוּרַיָּ־יָא־יָה	*Et muri.*	And walls.
—	וְשׁוֹרְךָ	*Et bos tuus.*	And thy ox.
שתה	וְשׁוֹתִים וְשֹׁתִים	*Et bibentes.*	And drinking.
שזב	וְשֵׁזִיב	*Et eripuit.*	And he delivered.
שחח	וְשַׁח	*Et deprimetur, depressus, humilis.*	And he shall be brought down, brought low, humble.
שחד	וְשֹׁחַד	*Et donum, munus.*	And a gift, reward.
שחט	וְשָׁחַט	*Et jugulabit.*	And he shall kill.
—	וְשָׁחֹט	*Et jugulando.*	And in killing.
—	וְשַׁחֲטָה	*Et jugulare.*	And to slaughter.
—	וְשָׁחֲטוּ	*Et jugulabunt.*	And they shall kill.
—	וְשַׁחֲטוּ	*Et jugulate.*	And kill ye.
—	וּשְׁחָטוֹ	*Et occidet eum.*	And he shall kill him.
—	וְשָׁחַטְתָּ	*Et mactabis.*	And thou shalt kill.
—	וּשְׁחַטְתֶּם	*Et mactabitis.*	And ye shall kill.
שחת	וּשְׁחִיתָה	*Et corrupta, corruptela.*	And corrupt, fault, corrupting
חכם	וְשֶׁחָכַמְתִּי	*Et in quo sapiens fui, sapienter egi.*	And wherein I have been wise, acted wisely.
שחל	וּשְׁחֵלֶת	*Et onyx aromaticus.*	And the babylonian onyx.
שחק	וְשָׂחַק	*Et ridebit.*	And he shall laugh.
—	וּשְׁחָקִים	*Et nubes, cœli.*	And the clouds, heavens.
—	וְשָׁחַקְתָּ	*Et contundes.*	And thou shalt beat.
—	וְשִׂחַקְתִּי	*Et ludam.*	And I will play.
שחר	וְשִׁחֲרוּ	*Et diluculo quæsiverunt.*	And they inquired early.
—	וְשִׁחַרְתַּנִי	*Et quæres me mane.*	And thou shalt seek me in the morning.
שחת	וְשִׁחַתָּ	*Et perdes.*	And thou wilt lose, destroy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שחת	וְשָׁחֵת	*Et corrupit, depravavit, perdidit.*	And he corrupted, spoiled, threw away, wasted.
—	וְשָׁחֲתָהּ	*Et corrumpet eam.*	And he will corrupt it.
—	וְשַׁחֲתוּ	*Et disperdite.*	And destroy ye.
—	וְשָׁחֲתוּ	*Et disperdent.*	And they shall destroy.
—	וְשַׁחֲתֶם	*Et disperdetis.*	And ye shall destroy.
שטח	וּשְׁטָחוּם	*Et expandent eos.*	And they shall spread them.
שטה	וְשָׂטֵי	*Et declinantes.*	And those that turn aside.
שטף	וְשָׁטַף	*Et inundabit.*	And he shall overflow.
—	וְשֶׁטֶף	*Et inundatio.*	And a flood, inundation.
—	וְשָׁטַף	*Et immergetur.*	And he shall be plunged.
שטר	וְשֹׁטְרֵיהֶם	*Et præfecti eorum.*	And their officers.
—	וְשֹׁטְרָיו	*Et præfecti ejus.*	And his officers.
—	וְשֹׁטְרֵיכֶם	*Et præfecti vestri.*	And your officers.
—	וְשֹׁטְרִים	*Et præfecti.*	And the officers.
שוב	וְשֵׂיבָה	*Et canities.*	And old age, grey hairs.
שום	וְשָׂם	*Et pone.*	And put, lay thou.
—	וְשִׂימוּ	*Et ponite.*	And put, lay ye.
שצא	וְשֵׁיצֵא	*Et perfecta est.*	And she was perfected, finished
שית	וְשִׁית וָשַׁית	*Et sentis.*	And a thorn.
שות	וְשִׁית	*Et pone.*	And put, lay thou.
שכב	וְשָׁכַב	*Et jacuit, cubabit.*	And he lay, shall lie.
—	וְשָׁכְבָה	*Et cubabit.*	And she shall lie.
—	וְשָׁכַבְתָּ־תְּ	*Et jacebis.*	And thou shalt lie.
—	וְשָׁכַבְתִּי	*Et occumbam.*	And I will lie.
—	וְשָׁכַבְתֶּם	*Et occumbetis.*	And ye shall lie down.
שכח	וְשָׁכַח	*Et oblivisceatur.*	And he will forget.
—	וְשִׁכְחִי	*Et oblivisceare.*	And forget thou.
—	וְשָׁכַחְתָּ	*Et oblivisceris.*	And thou shalt forget.
שכר	וְשָׂכִיר	*Et mercenarius.*	And a hired servant.
שכל	וְשֵׂכֶל	*Et intellectus.*	And understanding.
—	וְשַׁכֻּלָה	*Et orbata, sterilis.*	And bereaved, barren.
—	וְשָׁכְלָה	*Et orbabit.*	And she shall bereave.
—	וְשִׁכְלוּת	*Et stultitia.*	And folly.
—	וְשִׁכְּלֻךְ	*Et orbabunt te.*	And they shall bereave thee.
שכלל	וְשִׁכְלְלָהּ	*Et perfecit eam.*	And he finished it.
—	וְשִׁכְלְלוּ	*Et perfecerunt.*	And they finished, completed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שכל	וְשִׁכְלָתָהּ	*Et orbabit eam.*	And he shall bereave her.
—	וְשִׁכַּלְתִּים	*Et orbabo eos.*	And I will bereave them.
—	וְשֶׂכְלְתָּנוּ	*Et intelligentia.*	And understanding.
שכן	וְשָׁכַן	*Et habitabit.*	And he shall dwell, inhabit.
—	וּשְׁכֹן	*Et habita.*	And dwell thou.
—	וְשָׁכְנוּ	*Et habitabunt.*	And they shall dwell.
—	וְשִׁכְנוּ	*Et habitate.*	And dwell ye.
—	וּשְׁכֵנוֹ	*Et vicinus ejus.*	And his neighbour.
—	וְשֹׁכְנֵי	*Et habitantes.*	And the inhabitants.
—	וּשְׁכֵנְיָהּ	*Et vicini ejus.* [*rum*	And her neighbours.
—	וְשֹׁכְנֵיהֶם	*Et habitatores eo-*	And their inhabitants.
—	וּשְׁכֵנָיו	*Et vicini ejus.*	And his neighbours.
—	וְשָׁכַנְתָּ	*Et habitabis.*	And thou shalt dwell.
—	וְשָׁכַנְתִּי	*Et habitabo.*	And I will dwell.
—	וְשִׁכַּנְתִּי	*Et collocabo.*	And I will place.
שכר	וְשָׂכָר וּשְׂכַר	*Et merces.*	And wages.
—	וְשֵׁכָר	*Et sicera.*	And strong drink.
—	וְשֹׁכֵר	*Et mercedem dans.*	And he that rewardeth.
—	וְשִׁכְרוּ	*Et inebriamini.*	And drink ye abundantly.
—	וּשְׁכֹרֶת	*Et ebria.*	And drunk.
סכך	וְשַׂכֹּתִי	*Et tegam.*	And I will cover.
שלה	וְשַׁלְוָה	*Et tranquillitas.*	And quietness, peace.
—	וּשְׁלָוָה	*Et tranquilla,*	And quiet, peaceable.
שלח	וְשָׁלוֹחַ	*Et mittendo.*	And in sending.
שלה	וְשַׁלְוֵי	*Et felices.*	And happy.
שלם	וְשָׁלוֹם	*Et pax.*	And peace.
שלש	וְשָׁלוֹשׁ־לֹשׁ	*Et tres.*	And three.
שלה	וְשַׁלְוַת	*Et tranquillitas.*	And the peace, quietness.
שלח	וְשָׁלַח	*Et misit.*	And he sent.
—	וְשַׁלַּח	*Et mittere.*	And to send. [away.
—	וְשִׁלַּח	*Et dimisit, dimittet.*	And he sent away, will send
—	וְשֹׁלֵחַ	*Et mittens.*	And sending.
—	וּשְׁלַח	*Et mitte.*	And send thou.
—	וְשִׁלְּחָה	*Et emittet.*	And she will send forth.
—	וְשִׁלְּחָהּ	*Et dimittet eam.*	And he shall send her away.
—	וְשָׁלְחוּ	*Et miserunt, mittent*	And they sent, shall send.
—	וְשִׁלְּחוֹ	*Et dimittet eum.*	And he shall send him away.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שלח	וְשִׁלְחוּ	*Et mittite.*	And send ye.
—	וְשֻׁלְחָן	*Et mensa.*	And the table.
—	וְשִׁלַּחְתָּהּ	*Et dimittes eam.*	And thou shalt let her go.
—	וְשִׁלַּחְתּוֹ	*Et dimittes eum.*	And thou shalt let him go.
—	וְשִׁלַּחְתִּי־שְׁלַ"	*Et mittam, dimittam.*	And I will send, will let go.
—	וְשִׁלַּחְתִּיךָ	*Et dimittam te.*	And I will send thee away.
—	וְשִׁלַּחְתָּם	*Et mittes eos.* [*tis.*	And thou shalt send them.
—	וְשִׁלַּחְתֶּם־וּשְׁלַ"	*Et mittetis, dimitte-*	And ye shall send, send away.
—	וְשִׁלַּחְתַּנִי	*Et dimittes me.*	And thou shalt let me go.
שלט	וְשָׁלְטָן־נָא	*Et dominatio.*	And dominion.
—	וְשָׁלְטָנָהּ	*Et dominatio ejus.*	And his dominion.
—	וְשָׁלְטָנֵךְ	*Et dominatio tua.*	And thy dominion.
שלה	וְשַׁלְיוּ	*Et tranquillus.*	And quiet.
שלט	וְשַׁלִּיט	*Et dominator.*	And a ruler.
—	וְשַׁלִּיטִין	*Et dominatores.*	And the rulers.
שלש	וּשְׁלִישִׁת	*Et tertia* pars.	And a third *part.*
שלל	וְשָׁלָל וּשְׁלַל	*Et spolium, præda.*	And the spoil, prey.
—	וְשָׁלַל	*Et spoliabit.*	And he shall spoil.
—	וְשָׁלְלוּ	*Et prædabuntur.*	And they shall spoil.
—	וּשְׁלָלָם	*Et spolium eorum.*	And their spoil.
שלם	וְשַׁלֵּם	*Et repende.* [*ficum.*	And pay thou.
—	וְשֶׁלֶם	*Et sacrificium paci-*	And the peace-offering.
—	וְשִׁלֵּם	*Et perfecit, reddet, pacem faciet.*	And he finished, shall restore, shall make peace.
—	וְשִׁלֻּם	*Et retributio.*	And a recompense.
—	וְשִׁלַּם	*Et pacem habe.*	And be thou at peace.
—	וְשָׁלְמוּ	*Et absolventur.*	And they shall be ended.
—	וְשַׁלְּמוּ	*Et rependite.*	And pay ye.
—	וְשִׁלְּמוּ	*Et reddent, perficient*	And they shall pay, perform.
—	וּשְׁלָמוֹת	*Et vestes.*	And garments.
—	וְשַׁלֵּמִי	*Et redde.* [*fica.*	And pay thou.
—	וּשְׁלָמִים	*Et sacrificia paci-*	And peace-offerings.
—	וְשִׁלֻּמַת	*Et retributio.* [*dam.*	And the reward. [restore.
—	וְשִׁלַּמְתִּי	*Et rependam, red-*	And I will recompense, render,
שלש	וּשְׁלֹשׁ	*Et tres.*	And three.
—	וּשְׁלִשׁ־שְׁה־שֶׁת	*Et tertius.* [*ejus.*	And the third.
—	וְשָׁלְשָׁיו	*Et tribuni, duces*	And his captains, leaders.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שלש	וּשְׁלִשִׁים	*Et tertii, tertiani.*	And the third, belonging to
—	וּשְׁלֹשִׁים	*Et triginta.*	And thirty. [the third.
—	וְשָׁלִשֵׁם	*Et tribuni, duces.*	And the captains, leaders.
—	וְשָׁלַשְׁתָּ	*Et in tres partes dividis.*	And thou shalt divide into three parts.
שם	וְשֵׁם וְ"	*Et nomen.*	And the name.
שום	וְשָׂם	*Et posuit, constituit, ponet, dabit, dis-*	And he laid, made, will put, give, order.
שם	וְשָׁם	*Et ubi, ibi.* [*posuit.*	And where, there.
שמל	וּשְׂמֹאול־־אל	*Et sinistra.*	And the left, left hand.
—	וּשְׂמֹאלוֹ	*Et sinistra ejus.*	And his left hand.
שום	וְשָׂמָהּ	*Et ponet eam.*	And he will put her.
שם	וְשָׁמָּה	*Et ibi.*	And there.
—	וּשְׁמָהּ	*Et nomen ejus.*	And her name.
שום	וְשָׂמוֹ	*Et ponet eum.* [*ent.*	And he will put him.
—	וְשָׂמוּ	*Et ponent, constitu-*	And they will put, appoint.
—	וְשִׂמוּ	*Et ponite.*	And put, lay ye.
שם	וּשְׁמוֹ	*Et nomen ejus.*	And his name.
שמן	וּשְׁמוֹנָה־־מ"־נ"	*Et octo.*	And eight.
—	וּשְׁמוֹנִים־־מנ"	*Et octaginta.*	And eighty.
—	וּשְׁמוֹנַת־־מנ"	*Et octo.*	And eight.
שמע	וּשְׁמוּעָה	*Et fama, rumor.*	And the fame, rumour, tidings
שם	וּשְׁמוֹתָן	*Et nomina earum.*	And their names.
שמח	וְשָׂמַח־־מח	*Et lætabitur.*	And he shall rejoice.
—	וְשַׂמַּח	*Et lætifica.*	And make thou glad.
—	וְשָׂמַח	*Et exhilarabit.*	And he shall cheer.
—	וּשְׂמַח	*Et lætare.*	And be glad.
—	וְשָׂמְחָה	*Et lætata est.*	And she rejoiced.
—	וְשִׂמְחָה־־חת	*Et lætitia.*	And joy, gladness.
—	וְשָׂמְחוּ־־מ"	*Et lætabuntur.*	And they shall rejoice.
—	וְשִׂמְחוּ	*Et lætamini.*	And rejoice ye.
—	וּשְׂמְחִי וְשִׂמְ"	*Et lætare.*	And rejoice thou.
—	וּשְׂמֵחִים	*Et lætantes.*	And rejoicing.
—	וְשָׂמַחְתָּ	*Et lætaberis.*	And thou shalt rejoice.
—	וְשִׂמַּחְתִּים	*Et lætificabo eos.*	And I will make them joyful.
—	וְשִׂמַּחְתֶּם	*Et lætabimini.*	And ye shall rejoice.
שמט	וְשָׁמַטְתָּהּ	*Et dimittes, remittes*	And thou shalt let go, relax.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שם	וּשְׁמֵי וְשָׁמַיִם־מַ׳	*Et cœlum, cœli.*	And heaven, the heavens.
—	וּשְׁמִי	*Et nomen meum.*	And my name.
שמד	וּשְׁמִירוֹ	*Et sentes ejus.*	And his thorns, briars.
שם	וְשִׁמְךָ	*Et nomen tuum.*	And thy name.
—	וְשִׁמְכֶם	*Et nomen vestrum.*	And your name.
שמל	וּשְׂמָלָה	*Et vestis.*	And a garment.
—	וּשְׂמָלֹת	*Et vestes.*	And garments,
—	וְשִׂמְלָתֵנוּ	*Et vestes nostræ.*	And our garments.
שמם	וּשְׁמָמָה	*Et desolata.*	And desolate.
—	וּשְׁמָמָה	*Et desolatio.*	And a desolation.
—	וְשָׁמְמוּ	*Et vastabuntur, obstupescent.*	And they shall be made desolate, shall be astonished.
—	וְשִׁמְמֹתַיִךְ	*Et desolatæ tuæ.*	And thy desolate *places.*
שמן	וְשֶׁמֶן וְשֶׁ׳	*Et oleum, unctio.*	And the oil, the anointing.
—	וְשָׁמֵן	*Et pinguis.*	And fat.
—	וְשַׁמְנִי	*Et oleum meum.*	And my oil.
שמע	וְשָׁמַע	*Et audivit, audiet.*	And he heard, shall hear.
—	וְשֹׁמֵעַ	*Et audiens.*	And he that heareth.
—	וְשָׁמַע וּשְׁ־מַע	*Et ausculta, audi.*	And hearken, hear thou.
—	וְשָׁמְעָה	*Et audiet.*	And she shall hear.
—	וּשְׁמֻעָה	*Et fama, rumor.*	And the report, rumour, tidings
—	וְשָׁמְעוֹ	*Et fama ejus.* [*dient.*	And his fame.
—	וְשָׁמְעוּ	*Et auscultabunt, au-*	And they shall hearken, hear.
—	וְשִׁמְעוּ וּשְׁמָעוּ	*Et audite, obedite.*	And hear, obey ye.
—	וּשְׁמֻעוֹת	*Et rumores.*	And the tidings.
—	וְשֹׁמְעִים	*Et audientes.*	And they that hear.
—	וְשָׁמַעְנוּ	*Et audiemus.*	And we will hear.
—	וְשָׁמַעְתָּ־מַ׳	*Et auscultabis, audies, obtemperabis.*	And thou shalt hearken, hear, obey, be obedient.
—	וְשָׁמַעְתִּ	*Et audivi.*	And I have heard.
—	וְשָׁמַעְתִּי	*Et audiam.*	And I will hear.
—	וְשָׁמַעְתִּיו	*Et audiam eum.*	And I will hear him.
—	וְשְׁמַעְתֶּם	*Et obtemperabitis.*	And ye shall obey.
שמר	וְשָׁמַר	*Et servabit, obser-*	And he shall keep, observe.
—	וְשֹׁמֵר	*Et custodiens.* [*vabit*	And he that keepeth.
—	וּשְׁמֹר	*Et serva.*	And keep thou.
—	וּשְׁמֻרָה	*Et servata.*	And kept, preserved.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שמר	וְשָׁמְרוּ	*Et servabunt.*	And they shall keep.
—	וְשָׁמְרוּ	*Et custodiverunt, custodient.*	And they kept, shall keep.
—	וְשִׁמְרוּ	*Et observate.*	And observe, keep ye.
—	וּשְׁמָרוֹ	*Et servabit eum.*	And he shall keep him.
—	וּשְׁמָרַנִּי	*Et custodiet me.*	And he will keep me.
—	וְשָׁמַרְתָּ	*Et observabis.*	And thou shalt keep, observe.
—	וּשְׁמַרְתִּיךָ	*Et custodiam te.*	And I will keep thee.
—	וּשְׁמַרְתֶּם	*Et observabitis.*	And ye shall observe, keep.
—	וּשְׁמַרְתָּנִי	*Et observabis me.*	And thou wilt observe me.
שמש	וָשָׁמֶשׁ	*Et sol.*	And the sun.
שום	וְשַׂמְתָּ	*Et posuisti, pones, statues, collocabis*	And thou hast put, shalt put, set, place.
—	וְשֻׂמַת	*Et positus est.*	And he was put.
—	וְשַׂמְתּוֹ	*Et pones eum.*	And thou shalt put him.
—	וְשָׂמְתִּי	*Et pones.*	And thou shalt put.
—	וְשָׂמְתִּי וְשַׂ"	*Et ponam, statuam, constituam, sanci-*	And I will put, lay, set, appoint, settle, ordain.
—	וְשַׂמְתִּיהָ	*Et ponam eam.* [*am.*	And I will put, make her.
—	וְשַׂמְתִּיךָ־תִּיךְ	*Et ponam te.*	And I will set, make thee.
—	וְשַׂמְתִּים	*Et ponam eos.*	And I will put, make them.
—	וְשַׂמְתֶּם	*Et collocabitis, reponetis.* [*eos.*	And ye shall set, place, lay up.
—	וְשַׂמְתָּם	*Et pones, constitues*	And thou shalt put, make them
שן	וְשֵׁן וְשֶׁן	*Et dens, scopulus.*	And the tooth, rock, crag.
שנה	וְשִׁנָּא וְשִׁנָּה	*Et mutavit.*	And he changed.
שנא	וְשִׂנְאָה־אַת	*Et odium.*	And hatred.
—	וּשְׂנֵאָהּ	*Et oderit eam.*	And he will hate her.
—	וְשֹׂנְאֵי	*Et odio habentes.*	And they that hate.
—	וּשְׂנֵאֶךָ	*Et odio habebit te.*	And he will hate thee.
—	וְשָׂנֵאתִי	*Et odi.*	And I hated.
שנה	וְשָׁנָה	*Et annus.*	And the year.
—	וְשֹׁנֶה	*Et iterans.*	And he that repeateth.
שנא	וּשְׂנוּאָה	*Et exosa.*	And hated.
שנה	וּשְׁנוֹת וְשָׁנִים	*Et anni.*	And years.
—	וּשְׁנוֹתַי	*Et anni mei*	And my years.
—	וּשְׁנוֹתֶיךָ־נֹתֶ"	*Et anni tui.*	And thy years.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שנה	וּשְׁנוֹתָם	*Et anni eorum.*	And their years.
שן	וְשִׁנַּי וְשִׁנַּיִן	*Et dentes.*	And the teeth.
שנה	וּשְׁנֵי	*Et anni, duo.*	And years, two.
—	וּשְׁנִי	*Et bis tinctus, coccus*	And the twice dyed, the scarlet
	וַשְׁנִי	*Vasni.* [*eorum.*	Vashni. N. M.
—	וּשְׁנֵיהֶם	*Et ambo ipsi, anni*	And they both, their years.
—	וּשְׁנַיִם־נַיִם־נַיִם	*Et duo, duæ.*	And the two.
—	וּשְׁנִים	*Et secundi.* [*eos.*	And the second [culcate them.
שנן	וְשִׁנַּנְתָּם	*Et sæpe inculcabis*	And thou shalt frequently in-
שנה	וּשְׁנַת	*Et annus.*	And the year.
ישן	וּשְׁנָתוֹ וְשִׁנָּתָהּ	*Et somnus ejus.*	And his sleep.
—	וּשְׁנָתִי	*Et somnus meus.*	And my sleep.
שסה	וְשָׁסוּי	*Et direptus.*	And spoiled.
שסע	וְשֶׁסַע	*Et fissura.*	And the cleft, division.
—	וְשָׁסַע	*Et findet.*	And he shall cleave.
—	וְשֹׁסַע־סַעַת	*Et findens.*	And cleaving.
שוע	וָשָׁעוּ	*Et clamaverunt.*	And they cried.
שער	וּשְׂעוֹרִים	*Et hordea.*	And barley.
—	וְשָׂעִיר וּשְׂעִיר	*Et hircus, hædus.*	And the goat, kid.
—	וּשְׂעִירִי־רִים	*Et hirci, hædi.*	And the goats, kids.
—	וְשַׁעַר וְשַׁעַר	*Et porta, janua.*	And a gate.
—	וְשֵׂעָר וְשַׂעַר	*Et pilus.*	And the hair.
—	וּשְׂעַר־עָרָה	*Et pilus.*	And the hair.
—	וּשְׂעָרָהּ	*Et pilus ejus.*	And her hair.
—	וּשְׂעֹרָה	*Et hordeum.*	And barley.
—	וְשַׂעֲרוּ	*Et horrescite.*	And be ye horribly afraid.
—	וְשַׁעֲרוּרָה	*Et horror.*	And horror.
—	וְשַׁעֲרֵי וּשְׁעָרִים	*Et portæ, januæ.*	And gates.
—	וּשְׁעָרֶיהָ	*Et portæ ejus.*	And her gates.
—	וּשְׁעָרַיִךְ	*Et portæ tuæ.*	And thy gates.
—	וּשְׁעָרִים	*Et portæ.*	And the gates.
—	וּשְׂעָרְךָ	*Et pilus tuus.*	And thy hair.
שעשע	וְשִׁעֲשַׁע	*Et ludet.*	And he shall play.
שעה	וְשַׁעֲשָׁעַי	*Et deliciæ meæ.*	And my delights.
שפה	וְשָׂפָה	*Et labium, sermo.*	And the lip, speech.
שפט	וּשְׁפוּטִים	*Et judicia.*	And judgments.
שפה	וּשְׁפוֹת	*Et casei.*	And cheeses.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שפח	וְשִׁפְחָ	*Et scabie afficiet.*	And he will smite with a scab.
—	וְשִׁפְחָה	*Et ancilla.*	And a handmaid, female ser-
—	וְשִׁפְחוֹת־־חֹת	*Et ancillæ.* [*bit.*	And handmaids. [vant.
שפט	וְשָׁפַט	*Et judicavit, judica-*	And he judged, shall judge.
—	וְשֹׁפֵט	*Et judex.*	And a judge.
—	וְשָׁפְטֻהוּ	*Judicabunt eum.*	They will judge him.
—	וְשָׁפְטוּ	*Et judicabunt.*	And they shall judge.
—	וְשָׁפְטוּךְ	*Et judicabunt te.*	And they shall judge thee.
—	וְשָׁפְטוּם	*Et judicabunt eos.*	And they shall judge them.
—	וְשֹׁפְטֶיהָ	*Et judices ejus.*	And her judges.
—	וְשֹׁפְטָיו	*Et judices ejus.*	And his judges.
—	וְשֹׁפְטַיִךְ	*Et judices tui.*	And thy judges.
—	וְשֹׁפְטִים	*Et judices.*	And judges.
—	וְשָׁפְטָנוּ	*Et judicabit nos.*	And he will judge us.
—	וְשָׁפַטְתָּ	*Et judicabis.*	And thou shalt judge.
—	וְשָׁפַטְתִּי	*Et judicabo.*	And I will judge.
—	וְשָׁפַטְתִּיךְ	*Et judicabo te.*	And I will judge thee.
—	וְשְׁפַטְתֶּם	*Et judicabitis.*	And ye shall judge.
שפה	וְשָׁפָּה	*Et eminebunt.*	And they shall jut or stick out
שפך	וְשָׁפַךְ	*Et effundet.*	And he shall pour out.
—	וְשֻׁפַּךְ	*Et effundetur.*	And he shall be poured out.
—	וְשָׁפְכוּ	*Et effundent.*	And they shall pour out.
—	וְשִׁפְכוּ	*Et effundite.*	And pour ye out, spread abroad
—	וְשָׁפַכְתָּ	*Et effundes.*	And thou shalt pour out.
—	וְשֹׁפְכֹת	*Et effundentes.*	And they that shed.
—	וְשָׁפַכְתִּי	*Et effundam.*	And I will pour out.
שפל	וְשָׁפָל וּשְׁפַל	*Et humilis.*	And low, lowly, humble.
—	וְשֻׁפַּל	*Et deprimetur.*	And he shall be brought low.
—	וְשִׁפְלָה	*Et inferior.*	And lower.
—	וְשִׁפָּלִים	*Et humiles.*	And humble. [down.
—	וְשָׁפַלְתְּ	*Et deprimeris.* [*ejus*	And thou shalt be brought
—	וְשִׁפֵלָתָהּ	*Et planities, vallis*	And her plain, valley.
ספן	וּשְׁפָנִי	*Et thesauri.*	And treasures.
שפע	וְשִׁפְעַת	*Et abundantia.*	And abundance.
שפה	וּשְׂפָתוֹ	*Et labium ejus.*	And his lip.
—	וְשִׂפְתוֹת	*Et labia.*	And lips.
—	וְשִׂפְתֵי	*Et labia.*	And the lips.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שפה	וּשְׂפָתָיו	*Et labia ejus.*	And his lips.
—	וּשְׂפָתֵיךְ	*Et labia tua.*	And thy lips.
שקק	וְשַׂק	*Et saccus.*	And sackcloth.
שקד	וּשְׁקֵדִים	*Et amygdalæ.*	And almond-trees.
נשק	וְשָׁקָה	*Et osculare.*	And kiss thou.
שקה	וְשִׁקּוּי	*Et irrigatio.*	And watering.
—	וְשִׁקְוִי	*Et potus meus.*	And my drink.
—	וְשִׁקּוּיַי	*Et potationes meæ.*	And my drinkings.
שקט	וָשֶׁקֶט	*Et quies.*	And quietness.
—	וְשָׁקַט	*Et quiescet.*	And he shall rest.
—	וְשֹׁקֵט	*Et quiescens.*	And being at rest.
—	וְשָׁקְטָה	*Et quievit.*	And she was still.
—	וְשַׁקְטֵת־קֶטֶת	*Et quieta.*	And quiet.
—	וְשָׁקַטְתִּי	*Et quiescam.*	And I will be quiet.
שקל	וְשָׁקַל	*Et ponderavit.*	And he weighed.
שקם	וְשִׁקְמוֹתָם	*Et sycomori.*	And the sycamore-trees.
שקע	וְשָׁקְעָה	*Et submergetur.*	And he shall be drowned.
שקף	וּשְׁקֻפִים	*Et fenestræ.*	And windows.
שקץ	וְשֶׁקֶץ	*Et abominatio.* [*lius*	And the abomination.
—	וְשִׁקּוּצָיו	*Et abominationes il-*	And his abominations.
שקר	וְשֶׁקֶר	*Et mendacium.*	And falsehood.
שור	וְשָׁר	*Et canens.*	And he that singeth. [prince.
—	וְשַׂר וְשַׁר	*Et dux, princeps.*	And the captain, general,
—	וְשָׁרוֹת	*Et cantatrices.*	And the singing women.
—	וְשָׂרוֹתֵיהֶם	*Et reginæ eorum.*	And their queens.
שרט	וְשֶׂרֶט	*Et incisio.*	And a cutting.
שור	וְשָׂרֵי־רִים	*Et principes.*	And princes.
שרד	וְשָׂרִיד	*Et residuus.*	And he that remaineth.
שור	וְשָׂרֶיהָ	*Et principes ejus.*	And her princes.
שרה	וְשִׁרְיָה	*Et lorica.*	And a coat of mail.
שור	וְשָׂרֵיהֶם	*Et principes eorum.*	And their princes.
—	וְשָׂרָיו	*Et principes ejus.*	And his princes.
שרא	וְשָׂרִיו	*Et cœperunt.*	And they began.
שרה	וְשִׁרְיוֹן	*Et lorica.*	And the coat of mail.
שור	וְשָׂרַיִךְ	*Et principes tui.*	And thy princes.
—	וְשָׂרֵיכֶם	*Et principes vestri.*	And your princes.
—	וְשָׁרִים	*Et cantores.*	And the singers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שור	וְשָׁרֵינוּ	*Et principes nostri.*	And our princes.
שרד	וְשִׁרְיֹנוֹת	*Et loricæ.*	And coats of mail.
שרף	וְשָׂרָף	*Et serpens ignitus.*	And a fiery serpent.
—	וְשָׂרַף	*Et comburet.*	And he shall burn.
—	וּשְׂרָפָהּ	*Et comburet eam.*	And he shall burn her.
—	וּשְׂרָפָהּ־פּוֹהָ	*Et succendent eam.*	And they shall burn her.
—	וְשָׂרְפוּ	*Et comburent.*	And they shall burn.
—	וּשְׂרָפוּ	*Et comburent eum.*	And they shall burn him.
—	וּשְׂרָפָם	*Et comburet eos.*	And he shall burn them.
—	וְשָׂרַפְתָּ	*Et combures.*	And thou shalt burn. [dantly.
שרץ	וְשָׁרַץ	*Et abunde progignet.*	And he shall bring forth abun-
—	וְשָׁרְצוּ	*Et abunde progignent.*	And they shall breed abun-
שרק	וְשָׁרַק וְשָׂרַק	*Et sibilavit.* [dantly.	And he shall hiss. [dantly.
—	וּשְׁרֵקָה	*Et sibilus.*	And a hiss, hissing.
שרש	וְשֹׁרֶשׁ	*Et radix.*	And the root.
—	וְשָׁרְשֵׁי	*Et radices.*	And the roots.
—	וְשָׁרְשָׁיו	*Et radices ejus.*	And his roots.
—	וְשֵׁרָשְׁךָ	*Et eradicabit te.*	And he will root thee out.
—	וְשַׁרְשְׁרֹת	*Et catenæ.*	And chains.
שרת	וְשֵׁרֵת	*Et ministrabit.*	And he shall minister.
—	וְשֵׁרְתוּ	*Et ministrabunt* [sus	And they shall minister.
שש	וְשֵׁשׁ וְשֵׁשׁ	*Et sex, marmor, bys-*	And six, marble, fine linen.
שוש	וְשָׂשׂ	*Et lætabitur.*	And he shall rejoice.
ששה	וְשִׁשֵּׁאתִיךָ	*Et ad sextam partem*	And I will leave but a sixth
שש	וְשִׁשָּׁה וְשִׁשֶּׁת	*Et sex.* [redigam te.	And six. [part of thee.
שוש	וְשָׂשׂוֹן־שֹׁן	*Et gaudium.*	And joy.
שש	וְשִׁשִּׁים	*Et sexaginta* [dabitis	And sixty. [part.
ששה	וְשִׁשִּׁיתֶם	*Et sextam partem*	And ye shall give the sixth
שוש	וְשָׂשְׂתִי	*Et gaudebo.*	And I shall rejoice.
שתה	וְשָׁתָה	*Et bibit, bibet.*	And he drank, will drink.
שות	וְשַׁתִּיהָ	*Et ponam eam.*	And I will set her.
שתה	וּשְׁתֵה	*Et bibe.*	And drink thou.
—	וְשָׁתוֹ	*Et bibere.*	And to drink.
—	וְשָׁתוּ	*Et bibent.*	And they shall drink.
—	וּשְׁתוּ	*Et bibite.*	And drink ye.
—	וְשָׁתוֹת	*Et bibendo.*	And in drinking.
	וַשְׁתִּי	*Vasti.*	Vashti, N. W.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שות	וְשַׁתִּי	*Et ponam.*	And I will put.
שנה	וּשְׁתֵּי	*Et duo, duæ.*	And two.
שתה	וְשֹׁתִים	*Et bibentes.* [*dus, bis.*	And they that drink.
שנה	וּשְׁתַּיִם־תַּי־תַּיִם	*Et duo, duæ, secun-*	And two, the second, twice.
שתה	וְשָׁתִית	*Et bibes.*	And thou shalt drink.
—	וְשָׁתִיתִי	*Et bibi, bibam.*	And I have drunk, will drink.
—	וּשְׁתִיתֶם	*Et bibetis.*	And ye shall drink.
שתל	וְשָׁתַלְתִּי	*Et plantabo.*	And I will plant.

ות

אבד	וַתְּאַבֵּד	*Et perdidit, perdidisti.*	And she hath destroyed, thou hast destroyed.
—	וְתֹאבְדוּ	*Et peribitis.*	And ye shall perish.
—	וַתֹּאבַדְנָה	*Et amissæ sunt.*	And they were lost.
אהב	וַתֶּאֱהַב	*Et dilexit.*	And she loved.
תא	וְתָאָו	*Et thalami ejus.*	And his chambers.
תאה	וְתָאוֹ	*Et oryges.*	And the buffalos.
אוה	וַתַּאֲוֹת	*Et desiderium.*	And the desire.
—	וַתַּאֲוָתָם	*Et desiderium eorum*	And their desire.
אזר	וַתְּאַזְּרֵנִי	*Et accinxisti me.*	And thou hast girded me.
אחז	וַתֹּאחֶז	*Et tenuit.*	And she held.
—	וְתֹאחֵז	*Et prehendet.*	And she will take hold.
—	וְתֹאחֲזֵנִי	*Et tenebit me.*	And she will hold me.
תא	וְתָאַי	*Et thalami.*	And the chambers.
אכל	וַתֹּאכַל	*Et comedisti, comedit, consumpsit, consumet.*	And thou hast eaten, she ate, consumed, devoured, shall consume.
—	וְתֹאכַל	*Et consumet.*	And she shall consume, devour.
—	וְתֹאכֵל	*Et devorabit.*	And she shall devour.
—	וְתֹאכְלֵם	*Et consumet eos.*	And she shall devour them.
—	וַתֹּאכְלֻהָ	*Et voraverunt.*	And they devoured.
אלץ	וַתְּאַלְּצֵהוּ	*Et ursit eum.*	And she urged him.
אמן	וְתַאֲמִינוּ	*Et credetis.*	And ye shall believe.
—	וְתֵאָמְנוּ	*Et confirmabimini.*	And ye shall be established.
אמץ	וַתְּאַמֵּץ	*Et confirmavit.*	And she strengthened.
אמר	וַתֹּאמַר־מְ	*Et dixit, dixisti.*	And she said, thou saidst.
—	וַתֹּאמְרוּ	*Et dixistis.*	And ye said.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אמר	וַתֹּאמְרִי	*Et dixisti.*	And thou hast said.
—	וַתֹּאמַרְנָה	*Et dixerunt.*	And they said.
תאן	וּתְאֵנָה	*Et ficus.*	And the fig-tree.
—	וּתְאֵנֵיכֶם	*Et ficus vestræ.*	And your fig-trees.
—	וּתְאֵנִים	*Et ficus.*	And the fig-trees.
—	וּתְאֵנָתָהּ	*Et ficus ejus.*	And her fig-tree.
—	וּתְאֵנָתִי	*Et ficus mea.*	And my fig-tree.
—	וּתְאֵנָתְךָ	*Et ficus tua.*	And thy fig-tree.
—	וּתְאֵנָתָם	*Et ficus eorum.*	And their fig-tree.
אסר	וַתַּאַסְרֵהוּ	*Et ligavit eum.*	And she bound him.
תאר	וְתָאַר	*Et descriptus est, describetur.*	And he was or shall be described, marked out.
—	וְתָאְרוֹ	*Et forma ejus.*	And his form.
ארך	וַתֶּאֱרַכְנָה	*Et prolongatæ sunt.*	And they were prolonged, [lengthened.
אשר	וְתַאֲשׁוּר	*Et buxus.* [*vit me.*	And the box-tree.
—	וַתְּאַשְּׁרֵנִי	*Et beatum prædica-*	And she called me blessed.
בוא	וַתָּבֵא	*Et attulit.* [*buit.*	And she brought. [down.
—	וַתָּבֹא־בוֹא	*Et ivit, venit, occu-*	And she went, came, set, went
—	וְתָבֹא	*Et veniet.*	And she will come.
—	וַתְּבִאֵהוּ	*Et adduxit eum.*	And she brought him.
—	וַתָּבֹאוּ	*Et venistis, ingressi*	And ye came, entered.
—	וַתָּבֹאִי	*Et ingressa es.* [*estis*	And thou hast entered.
—	וְתָבֹאנָה	*Et evenient* [*sæ sunt*	And they will come to pass.
—	וַתָּבֹאנָה־בוֹא"	*Et venerunt, ingres-*	And they came, entered.
—	וַתְּבִאֵנִי	*Et adduxit me.*	And she brought me.
באש	וַתְּבַאַשׁ	*Et fœtuit.*	And she stank.
בוא	וַתָּבֹאתְ	*Et venisti.*	And thou camest.
בהל	וַתִּבָּהֵל	*Et turbatus es.*	And thou hast been troubled.
בוא	וְתָבוֹאָה	*Et eveniet.*	And she will happen.
—	וַתְּבוֹאֵהוּ	*Et invadet ei.*	And she will come upon him.
—	וּתְבוֹאֵינָה	*Et venerunt, venient*	And they came, will come.
—	וְתָבוֹאנָה	*Et venerunt, venient*	And they came, will come.
—	וּתְבוּאַת	*Et proventus.*	And the produce, fruit.
—	וּתְבוּאָתָהּ	*Et proventus ejus.*	And her produce, increase.
—	וּתְבוּאָתִי	*Et proventus meus.*	And my revenue.
בין	וּתְבוּנָה	*Et intelligentia.*	And understanding.
בזה	וַתְּבֶז	*Et sprevit.*	And she despised.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוז	וַתָּבֶז	*Et contemnet.*	And she will despise.
בחר	וַתִּבְחַר	*Et elegit.*	And she hath chosen.
—	וַתִּבְחַר	*Et eliges.* [*isti.*	And thou wilt choose.
נבט	וַתַּבֵּט	*Et respexit, respex-*	And she looked, thou lookedst
בטח	וַתִּבְטַח	*Et confidisti.*	And thou hast trusted.
—	וַתִּבְטְחוּ	*Et confidistis.*	And ye have trusted.
—	וַתִּבְטְחִי	*Et confidisti.*	And thou hast trusted.
בוא	וַתְּבִיאֵהוּ	*Et adduxit eum.*	And she brought him.
—	וַתְּבִיאֵם	*Et adduxisti eos.*	And thou broughtest them.
—	וַתְּבִיאֵנִי	*Et adduxit me.*	And she brought me.
בון	וָתָבִינוּ	*Et intelligetis.*	And ye shall understand [wept
בכה	וַתִּבְךְּ־תִּבְכִּי	*Et flevit, flevisti.*	And she hath wept, thou hast
—	וַתִּבְכּוּ	*Et flevistis.*	And ye have wept.
—	וַתִּבְכֶּינָה	*Et fleverunt.*	And they wept.
תבל	וַתֵּבֶל	*Et orbis.*	And the world.
בלע	וַתִּבְלַע	*Et absorbuit.*	And she swallowed up.
—	וַתִּבְלָעֵם	*Et absorbuit eos.*	And she swallowed them up.
—	וַתִּבְלַעְנָה	*Et degluliverunt.*	And they devoured.
—	וַתִּבְלָעֵנִי	*Et absorbebis me.*	And thou wilt swallow me up.
בון	וַתָּבֶן	*Et intellexit.*	And she understood.
בנה	וַתִּבֶן	*Et ædificavit.*	And she built.
תבן	וָתֶבֶן	*Et stramen, palea.*	And straw, stubble.
בנה	וַתִּבְנִי	*Et ædificasti.*	And thou hast built.
—	וַתַּבְנִית	*Et forma, exemplar*	And a form, pattern.
בער	וַתִּבְעַר	*Et exarsit, irata est*	And she burned, was angry.
בצע	וַתִּבְצָעִי	*Et concupisti, lucra-ta es.*	And thou hast coveted, gained
בקע	וַתִּבָּקַע	*Et fissa, divisa, per-rupta, dirupta est.*	And she was cleft, divided, rent through, broken up.
—	וַתִּבְקַעְנָה	*Et discerpserunt.*	And they tore.
בקש	וַתִּבָּקְשִׁי	*Et requireris.*	And thou shalt be sought for.
ברח	וַתִּבְרַח	*Et fugit.*	And she fled. [food.
ברה	וַתִּבְרֵנִי	*Et pastu reficiet me.*	And she shall refresh me with
בשל	וַתִּבַשֵּׁל	*Et coxit.*	And she baked.
גבה	וַתִּגְבַּהּ	*Et elata est.*	And she was exalted.
—	וַתִּגְבָּהֶינָה	*Et extulerunt se, su-perbiverunt.*	And they exalted themselves, were proud, haughty.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נגד	וַתַּגֶּד־גֶּד	*Et nunciavit, indica-*	And she told, shewed.
גדל	וַתַּגְדִּילוּ	*Et gloriati estis* [*vit.*	And ye have boasted.
——	וַתְּגַדֵּל	*Et magnificasti.*	And thou hast magnified.
——	וַתִּגְדַּל	*Et crevit, magna e-vasit.*	And she grew, became great.
——	וַתִּגְדְּלִי	*Et magna evasisti.*	And thou hast become great.
גדר	וַתִּגְדְּרוּ	*Et sepivistis.*	And ye have fenced, hedged up
גזר	וְתִגְזַר	*Et decernes.*	And thou shalt decree. [forth.
גוח	וַתִּגַּח	*Et erupisti, exiisti.*	And thou brakest, camest
נגד	וְתַגֵּיד	*Et nunciabis.*	And thou shalt tell.
נגש	וַתַּגִּישׁוּן	*Et adduxistis.* [*vit.*	And ye have brought near.
גלה	וַתְּגַל	*Et detexit, revela-*	And she uncovered, discovered
גול	וְתָגֵל	*Et exultabit.*	And she shall rejoice.
גלה	וַתִּגָּלֶה	*Et detecta est.*	And she was discovered.
גלח	וַתְּגַלַּח	*Et abradere fecit.*	And she caused to shave off.
גול	וַתָּגֵלְנָה	*Et exultaverunt.*	And they rejoiced.
גמל	וַתִּגְמֹל	*Et ablactavit.*	And she weaned.
——	וַתִּגְמְלֵהוּ	*Et ablactavit eum.*	And she weaned him.
גנב	וַתִּגְנֹב	*Et furatus es, fura-*	And thou hast stolen away, she
נגע	וַתִּגַּע	*Et abjecit.* [*ta est.*	And she cast off. [stole.
——	וַתִּגַּע	*Et tetigit.*	And she touched.
געש	וַתִּגְעַשׁ	*Et mota est.*	And she was moved.
——	וַתִּגָּעֶשׁ	*Et commota est.*	And she was shaken.
גור	וַתָּגָר	*Et peregrinata est.*	And she sojourned.
נגר	וַתַּגֵּר	*Et effudisti.*	And thou hast poured out, shed
גרע	וְתִגְרַע	*Et diminues, sub-trahes.*	And thou shalt diminish, with-draw.
גרש	וַתִּגָּרֶשׁ	*Et expulisti.*	And thou hast driven out.
——	וַתִּגָּרְשׁוּנִי	*Et expulistis me.*	And ye have expelled me.
נגש	וַתִּגַּשׁ	*Et adduxit.*	And she brought.
——	וַתִּגַּשׁ	*Et accessit.*	And she came near.
——	וַתִּגַּשְׁנָה	*Et accesserunt.*	And they came near.
דבק	וַתִּדְבַּק	*Et adhæsit.*	And she clave to.
דבר	וַתְּדַבֵּר	*Et locutus es, locuta est, perdidit.*	And thou spakest, she spoke, she destroyed.
——	וּתְדַבֵּר	*Et loqueris.*	And thou shalt speak.
——	וּתְדַבֵּר	*Et loquetur.*	And she shall speak.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דבר	וַתְּדַבֵּרְנָה	*Et locutæ sunt, locu-*	And they spoke, ye have spoken
נדד	וַתִּדֹּד	*Et discessit [tæ estis*	And she departed.
דוש	וְתִדּוֹשְׁנָהּ־נַּהּ	*Et calcabit eam.*	And she shall tread it down.
נדח	וַתַּדִּחוּם	*Et expulistis eos.*	And ye have driven them away
דכא	וְתִדְכְּאוּנֵנִי	*Et confringetis me.*	And ye shall break me in pieces
דלח	וַתִּדְלַח	*Et turbasti.*	And thou troubledst.
דלה	וַתִּדְלֶנָה	*Et hauserunt.*	And they drew.
ידע	וַתֵּדַע	*Et novisti.*	And thou hast known. [stand.
—	וְתֵדַע	*Et scies, intelliges.*	And thou shalt know, under-
—	וַתְּדָעֵהוּ	*Et cognovisti eum.*	And thou hast known him.
דקק	וְתָדַק	*Et comminues.*	And thou shalt beat in pieces.
—	וַתְּדַקֶּנָּהּ־קֶּנָּה	*Et comminuet eam.*	And she shall beat her to pieces
נדר	וַתִּדֹּר	*Et vovit.*	And she vowed.
תהה	וְתֹהוּ	*Et vanitas, inanitas*	And vanity, emptiness.
היה	וַתְּהִי	*Et fuisti, fuit.*	And thou hast been, thou wast,
—	וְתִהְיִי	*Et erit.*	And she shall be. [she was.
—	וַתִּהְיוּ	*Et fuistis.*	And ye have been.
—	וַתִּהְיֶיךָ־נָה	*Et fuerunt.*	And they were, have been.
—	וְתִהְיֶנָה	*Et eritis, erunt.*	And ye shall be, they shall be
הין	וַתְּהִינוּ	*Et voluistis, parati*	And ye were willing, ready,
הלל	וּתְהִלָּה	*Et laus.* [*estis.*	And praise. [prepared.
—	וּתְהִלּוֹת	*Et laudes.*	And the praises.
הלך	וַתְּהַלֶּךְ	*Et ambulavit.*	And she walked.
—	וְתַהֲלֻכוֹת	*Et agmina euntium.*	And troops of persons going,
הלל	וּתְהַלֶּלְךָ	*Et laudabit te.*	And she shall praise thee.
—	וּתְהִלָּתוֹ	*Et laus ejus.*	And his praise.
—	וּתְהִלָּתִי	*Et laus mea.*	And my praise.
הום	וַתֹּהַם	*Et commota est, per-*	And she was moved, made a
		strepuit. [*nuisti.*	great noise. [a great noise.
המה	וַתֶּהֱמִי	*Et fremuisti, perso-*	And thou hast raged, made
המם	וּתְהַמֵּם	*Et conteres eos.*	And thou shalt crush them.
תהם	וּתְהֹמֹת	*Et abyssi.*	And the depths, abysses.
הפך	וַתֵּהָפֶךְ	*Et vertit se.*	And she turned.
הרה	וַתַּהַר	*Et concepit.*	And she conceived.
הרג	וַתַּהַרְגוּ	*Et occidistis.*	And ye have slain.
הרה	וַתַּהֲרִין	*Et conceperunt.*	And they conceived.
שכח	וּתְהִשְׁכַּח	*Et invenies.*	And thou shalt find.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידה	וְתוֹדָה	*Et laus.*	And praise.
—	וְתוֹדוֹת	*Et sacrificia laudis.*	And sacrifices of praise.
יחל	וְתוֹחֶלֶת	*Et spes.*	And hope.
—	וְתוֹחַלְתִּי	*Et spes mea.*	And my hope.
תוך	וְתוֹךְ	*Et inter, e medio.*	And among, from the midst.
—	וְתוֹכוֹ	*Et medium ejus.*	And his midst.
יכח	וְתוֹכָחָה־כַּחַת	*Et increpatio.*	And reproof, rebuke.
—	וְתוֹכַחְתִּי	*Et castigatio mea.*	And my chastisement.
—	וְתוֹכִיחוּ	*Et disceptabilis.*	And ye shall plead.
תכך	וְתוּכִיִּים	*Et pavones.* [*luisti*	And peacocks. [prevailed.
יכל	וַתּוּכָל	*Et potuisti, prœva-*	And thou couldst, thou hast
ילל	וְתוֹלֵלֵינוּ	*Et ejulatus nostri.*	And our howlings.
תלע	וְתוֹלַעַת	*Et coccus.*	And the scarlet.
תמך	וְתוֹמֵךְ	*Et tenens.*	And he that holdeth.
מות	וַתּוּמַת	*Et occisa est.*	And she was slain.
יסף	וַתּוֹסֶף	*Et addidit.*	And she added.
תעב	וְתוֹעֵבָה־עֲבַת	*Et abominatio.*	And an abomination.
—	וְתוֹעֲבוֹתֵיהֶם־בֵּי	*Et abominationes eo-*	And their abominations.
		rum. [*ejus.*	
—	וְתוֹעֲבוֹתָיו־בָּתָ״	*Et abominationes*	And his abominations.
—	וְתוֹעֲבוֹתַיִךְ־בַּתַּ׳	*Et abominationes*	And thy abominations.
		tuæ. [*rum.*	
—	וְתוֹעֲבוֹתָם	*Et abominationes eo-*	And their abominations.
יעף	וְתוֹעֲפוֹת	*Et altitudines, vires*	And the heights, strength.
יצא	וַתּוֹצֵא	*Et produxit.*	And she brought forth.
—	וַתּוֹצִיאֵנוּ	*Et eduxisti nos.*	And thou broughtest us out.
תקע	וְתוֹקֵעַ	*Et clangens.*	And shouting, blowing.
תור	וְתוֹר־תֹּר	*Et turtur.*	And the turtle.
ירד	וַתּוֹרֶד־תֹּרֶד	*Et demisit.*	And she let down.
—	וַתּוֹרִדֵם	*Et demisit eos.*	And she let them down.
ירה	וְתוֹרָה־רַת	*Et lex.*	And the law.
—	וְתוֹרוֹת	*Et leges.* [*me.*	And the laws. [sess.
ירש	וְתוֹרִישֵׁנִי	*Et possidere facies*	And thou wilt make me to pos-
ירה	וְתוֹרֵךְ	*Et docebit te.*	And she shall teach thee.
—	וְתוֹרֹתַי	*Et leges meæ.*	And my laws.
—	וְתוֹרָתִי	*Et lex mea.*	And my law.
—	וְתוֹרֹתָיו	*Et leges ejus.*	And his laws.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ירה	וְתוֹרָתְךָ	*Et lex tua.*	And thy law.
ישב	וַתּוֹשֶׁב	*Et collocasti.* [*nus.*	And thou hast placed.
—	וְתוֹשָׁב	*Et advena, inquili-*	And a stranger, sojourner.
—	וְתוֹשָׁבִים	*Et advenæ.*	And the strangers.
ישה	וְתוּשִׁיָּה	*Et substantia, essentia, scientia, sapi-*	And substance, reality, essence, knowledge, wisdom.
ישע	וְתוֹשִׁיעַ	*Et servabis.* [*entia.*	And thou wilt save.
—	וְתוֹשִׁיעֵנִי	*Et servabit me.*	And she shall save me.
—	וַתּוֹשַׁע	*Et servavit.*	And she saved.
זבח	וַתִּזְבָּחֵהוּ	*Et jugulavit eum.*	And she killed him.
—	וַתִּזְבָּחִים	*Et immolasti eos.*	And thou hast sacrificed them
זוד	וַתָּזִדוּ	*Et superbe egistis.*	And ye acted proudly.
זכר	וְתִזְכְּרֵנִי	*Et recordaberis mei.*	And thou shalt remember me
זנה	וַתִּזֶן־זָנָה	*Et scortata est.*	And she committed fornication
—	וַתַּזְנֶה	*Et scortari fecisti.*	And thou hast caused to commit fornication.
—	וְתַזְנוּתַיִךְ־נַתְּ"	*Et scortationes tuæ.*	And thy whoredoms.
זנח	וַתִּזְנַח	*Et abjecisti.*	And thou hast cast off.
זנה	וַתִּזְנִי	*Et scortata es.* [*eis.*	And thou hast committed fornication [nication with them
—	וַתִּזְנִים	*Et scortata es cum*	And thou hast committed for-
—	וַתִּזְנֶינָה	*Et scortatæ sunt.*	And they committed fornica-
זעק	וַתִּזְעַק	*Et clamavit.*	And she cried out. [tion.
אזר	וַתַּזְרֵנִי	*Et accinxisti me.*	And thou hast girded me.
חבא	וַתַּחְבֵּא	*Et abscondit.*	And she hath hidden.
חבט	וַתַּחְבֵּט	*Et excussit.*	And she shook out.
חבק	וְתַחְבֵּק	*Et amplecteris.*	And thou wilt embrace.
חבש	וַתַּחְבֹּשׁ	*Et ligavit, stravit.*	And she saddled.
חגר	וַתַּחְגְּרוּ	*Et accinxistis.*	And ye girded.
חדל	וַתֶּחְדַּל	*Et desiit.*	And she ceased.
חדש	וְתַחֲדֵשׁ	*Et renovabis.*	And thou wilt renew.
חול	וַתְּחוֹלֵל	*Et formasti.*	And thou hast formed.
—	וְתָחוֹלֵל	*Et expecta.*	And wait thou.
אחז	וַתֶּחֱזֶק	*Et apprehendit.*	And she took, held.
חזה	וְתֶחֱזֶה	*Et videbit.* [*git.*	And she shall see. [strained.
חזק	וַתֶּחֱזַק וַתַּחֲזֵק	*Et apprehendit coe-*	And she caught hold, con-
—	וַתֶּחֱזַק	*Et ursit.*	And she urged.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חטא	וַתַּחֲטֵא	*Et peccare fecisti.*	And thou hast made to sin.
—	וַתֶּחֱטָא	*Et peccasti.*	And thou hast sinned.
חיה	וַתְּחִי	*Et revixit.*	And she revived.
—	וּתְחִי	*Et vivet.*	And she shall live.
—	וַתְּחַיֵּון	*Et vivos servavistis, vivos servarunt.*	And ye saved alive, they saved alive.
חול	וְתָחִיל וַתָּחֹל	*Et dolebit.*	And she shall be sorrowful.
—	וַתָּחֶל	*Et contremuit.*	And she trembled.
חלל	וַתָּחֶל	*Et cœpit.*	And she began.
חלם	וַתְּחַלִּימֵנִי	*Et sanabis me.*	And thou wilt recover me.
חלל	וַתָּחֵלְינָה	*Et inceperunt.*	And they began.
—	וַתְּחַלְּלוּ	*Et polluistis.*	And ye have polluted.
—	וַתְּחַלְּלֶיהָ	*Et polluisti eam.*	And thou hast polluted her.
—	וַתְּחַלְּלֻנָה	*Et polluistis.*	And ye have polluted.
חלף	וַתַּחֲלֹף	*Et mutasti.*	And thou hast changed.
חלק	וַתַּחְלְקֵם	*Et divisisti eos.*	And thou hast divided them.
חמל	וַתָּחְמֹל	*Et miserta est.*	And she had compassion.
חמר	וַתַּחְמְרָה	*Et oblevit eam.*	And he daubed it.
חנן	וְתַחֲנוּנִים	*Et deprecationes.*	And supplications.
חנף	וַתַּחֲנִיפִי	*Et polluisti.*	And thou hast polluted.
—	וַתֶּחֱנַף	*Et polluit.*	And she defiled.
—	וַתֶּחֱנַף	*Et polluta est.*	And she was polluted.
חוס	וַתָּחָס	*Et pepercit.*	And she spared.
חסר	וַתְּחַסְּרֵהוּ	*Et minuisti eum.*	And thou hast made him less.
חפר	וְתֵחָפְרוּ	*Et pudebit vos.*	And ye shall be ashamed.
חצה	וְתֵחָץ	*Et dividetur.*	And she shall be divided.
חוש	וַתָּחָשׁ	*Et festinavit.*	And she made haste.
חשב	וַתֶּחָשֶׁב	*Et reputata est.*	And she was counted.
—	וַתְּחַשְּׁבֵהוּ	*Et æstimasti eum.*	And thou hast esteemed, taken account of him.
—	וַתְּחַשְּׁבֵנִי	*Et reputabis me.*	And thou wilt account me.
חשך	וַתֶּחְשַׁךְ	*Et obscurata est.*	And she was darkened.
תחת	וְתַחַת	*Et sub, pro.*	And under, for, instead of.
נחת	וְתַחַת	*Et repones.*	And thou shalt lay up.
תחת	וְתַחְתַּי	*Et intra me.*	And within myself.
—	וְתַחְתֶּיהָ	*Et sub illa.*	And under her.
חתם	וַתַּחְתֹּם	*Et obsignavit.*	And she sealed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נטה	וַתֵּט	*Et declinavit.*	And she declined, turned aside
טבע	וַתִּטְבַּע	*Et infixa est.*	And she was fixed.
נטה	וַתַּטֵּהוּ	*Et tetendit eum.*	And she spread it.
טהר	וַתְּטַהֲרֵם	*Et mundavit eos.*	And she cleansed them.
טמא	וַתִּטְמָא	*Et polluta est.*	And she was polluted.
—	וַתְּטַמְּאוּ	*Et polluistis.*	And ye defiled.
טמן	וַתִּטְמְנֵם	*Et abscondit eos.*	And he hid them.
נטע	וַתִּטָּעֶהָ	*Et plantasti eam.*	And thou hast planted her.
—	וַתִּטָּעֵם	*Et plantasti eos.*	And thou hast planted them.
—	וְתִטָּעֵמוֹ	*Et plantabis eos.*	And thou shalt plant them.
טפל	וַתִּטְפֹּל	*Et consuisti.* [*dit se.*	And thou sewedst up. [self.
נטש	וַתִּטֹּשׁ	*Et explicavit, diffu-*	And she unfolded, spread her-
יבב	וַתְּיַבֵּב	*Et vociferata est.*	And she cried aloud.
יבש	וַתִּיבַשׁ	*Et exaruit.*	And she dried up, withered.
יטב	וַתִּיטַב	*Et ornavit.*	And she adorned.
—	וַתִּיטַב	*Et placuit.*	And it pleased.
—	וְתִיטַב	*Et placebit.*	And it shall please,
ימן	וְתֵימָנָה	*Et ad austrum.*	And toward the south.
ינק	וַתֵּינֶק	*Et lactavit.*	And she suckled.
—	וְתֵינֵק	*Et lactabit.*	And she shall suckle, nurse.
יפה	וַתִּיפִי	*Et pulchra fuisti.*	And thou wast beautiful.
יקד	וַתִּיקַד	*Et exarsit.*	And she burned.
ירא	וְתִירָא	*Et timebit.*	And she shall fear.
—	וַתִּירָאוּ	*Et timuistis.*	And ye feared.
—	וְתִירְאוּ	*Et timebitis.*	And ye shall fear. [fear.
—	וַתִּירְאִי	*Et timuisti, timebis.*	And thou hast feared, shalt
—	וַתִּירְאוּן	*Et timuêre.* [*novum.*	And they feared.
ירש	וְתִירוֹשׁ־רֹשׁ	*Et mustum, vinum*	And wine, new wine.
—	וְתִירוֹשִׁי	*Et mustum meum.*	And my wine.
—	וְתִירוֹשָׁם	*Et mustum eorum.*	And their wine.
—	וַתִּירְשׁוּ	*Et possedistis.*	And ye have possessed.
—	וְתִירוֹשֵׁךְ	*Et mustum tuum.*	And thy wine.
תיש	וּתְיָשִׁים	*Et hirci.*	And he-goats.
ישן	וַתְּיַשְּׁנֵהוּ	*Et dormire fecit eum*	And she made him sleep.
ישר	וַתִּישַׁר	*Et recta fuit, placuit*	And she was right, pleased.
תוך	וְתָךְ	*Et fraus.*	And fraud.
נכה	וַתַּךְ	*Et percussit.*	And she smote. —

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כבד	וַתְּכַבֵּד	*Et honorasti.* [*fuit.*	And thou hast honoured.
—	וַתִּכְבַּד	*Et prævaluit, gravis*	And she prevailed, was heavy
—	וַתִּכָּבְדִי	*Et glorificata es.*	And thou hast been made glorious. [rify me.
—	וּתְכַבְּדֵנִי	*Et honorabis me.*	And thou shalt honour, glo-
כבש	וַתִּכְבְּשׁוּ	*Et subegistis.*	And ye have subjected.
כהה	וַתֶּכַהּ	*Et caligavit.*	And she was dim, dark.
—	וַתִּכְהֶין	*Et caligarunt.*	And they were dim, dark.
כון	וַתִּכֹּן	*Et parata, stabilita est.*	And she was prepared, established.
—	וַתְּכוֹנֵן	*Et confirmasti.*	And thou hast confirmed.
—	וְתִכּוֹנֵן	*Et præparabitur.*	And she shall be prepared.
—	וּתְכוֹנֵן	*Et stabilies.*	And thou shalt establish.
—	וּתְכוּנָתוֹ	*Et dispositio ejus.*	And his arrangement.
כחד	וַתִּכָּחֵד	*Et excisus es.* [*est.*	And thou hast been cut off.
כחש	וַתְּכַחֵשׁ	*Et negavit, mentita*	And she denied, lied.
תכך	וְתֻכִּיִּים	*Et pavones.*	And peacocks.
כלה	וַתִּכָל	*Et desiit.*	And she ceased.
—	וַתִּכֶל	*Et absoluta est.*	And she was finished.
—	וּתְכַל	*Et cessare facies.*	And thou shalt cause to cease
כלם	וַתַּכְלִימֵנוּ	*Et ignominia affecisti nos.*	And thou hast put us to shame
כלה	וַתִּכְלֶינָה	*Et absolutæ sunt.*	And they were ended.
תכל	וּתְכֵלֶת	*Et hyacinthus.* [*est.*	And blue or violet. [blished.
כון	וַתִּכֹּן	*Et parata, stabilita*	And she was prepared, esta-
תכן	וְתֹכֵן	*Et perpendens.* [*ra, modus.*	And he that weigheth, poe- dereth. [tale.
—	וְתֹכֶן	*Et numerus, mensu-*	And the number, measure,
כנע	וַתַּכְנַע וַתִּכָּנַע	*Et depressisti, abjecisti te, depressus est.*	And thou hast brought down, thou hast humbled thyself, he hath been brought low.
כסה	וַתְּכַס	*Et operuisti, operuit, texit se.*	And thou hast covered, she covered, covered herself.
—	וּתְכַסֶּהָ	*Et operiet eam.*	And she shall cover her.
—	וַתְּכַסֵּהוּ	*Et operuit eum.*	And she covered him.
—	וַתְּכַסִּים	*Et texisti eos.*	And thou hast covered them.
—	וּתְכַסֵּנוּ	*Et operuit nos.*	And she hath covered us.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כסה	וַתְּכַסֵּנִי	*Et operuit me.*	And she hath covered me.
כפל	וְתִכָּפֵל	*Et duplicabitur.*	And she shall be doubled.
כרה	וְתִכְרוּ	*Et fodietis.*	And ye shall dig.
כרך	וַתַּכְרִיכֵהוּ	*Et pallium.*	And a robe, garment.
כרע	וַתִּכְרַע	*Et incurvavit se.*	And she bowed herself. [*nant.*
כרת	וַתִּכְרָת	*Et pepigisti* fœdus.	And thou hast made *a cove-*
—	וַתִּכְרֹת	*Et abscidit.*	And she cut off.
—	וַתִּכְרְתוּ	*Et pepigistis.*	And ye have made.
כתב	וַתִּכְתֹּב	*Et scripsit.*	And she wrote.
לאה	וַתֵּלְאִי	*Et ægre tulisti, defatigata es.*	And thou hast been grieved at, been wearied.
—	וּתְלָאָה	*Et molestia, lassitudo*	And trouble, weariness.
לבב	וַתְּלַבֵּב	*Et placentas fecit.*	And she made cakes.
—	וּתְלַבֵּב	*Et placentas faciet.*	And she shall make cakes.
לבש	וַתַּלְבֵּשׁ	*Et induit.*	And she put on.
—	וַתִּלְבַּשׁ	*Et induit se.*	And she clothed herself.
ילד	וַתֵּלֶד	*Et peperit.*	And she bare.
—	וְתֵלֵד	*Et pariet.*	And she shall bear.
—	וַתֵּלַדְנָה	*Et pepererunt.*	And they bare.
—	וְתָלַדְנָה	*Et parient.* [*nivit.*	And they shall bear. [rageous.
להה	וַתֵּלַהּ	*Et turbata est, insa-*	And she was in confusion, out-
תלה	וְתָלָה	*Et suspendet.*	And she shall hang.
להט	וַתְּלַהֵט	*Et inflammavit.*	And she set on fire.
—	וּתְלַהֵט	*Et succendet.*	And she shall burn up.
—	וַתְּלַהֲטֵהוּ	*Et accendit eum.*	And she set him on fire.
תלה	וְתָלוּ	*Et suspendent.* [*tus.*	And they shall hang.
תלל	וְתָלוּל	*Et eminens, agges-*	And high, eminent, heaped up
לוש	וַתָּלָשׁ וַתָּלָשׁ	*Et depsuit.*	And she kneaded.
לחץ	וַתְּלַחֵץ־לַחַץ	*Et compressit.*	And she crushed.
תלה	וְתָלִית	*Et suspendes.*	And thou shalt hang.
ילך	וַתֵּלְכִי	*Et ivisti, ambulasti, ivit, abiit.*	And thou hast gone, walked, she went, departed.
לכד	וַתִּלָּכֵד	*Et capta est.*	And she was taken.
ילך	וַתֵּלְכוּ	*Et abiistis.*	And ye have gone away.
—	וַתִּלְכִי	*Et venisti.*	And thou hast come.
—	וַתֵּלַכְנָה	*Et iverunt.*	And they went.
לעג	וַתִּלְעַג	*Et subsannasti.*	And thou mockedst.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תלע	וְתֹלַעַת	*Et coccus.*	And the scarlet.
לקח	וַתִּלָּקַח	*Et capta est.*	And she was taken.
לקט	וַתְּלַקֵּט	*Et collegit.*	And she gleaned.
תלת	וּתְלָת	*Et tertia.*	And the third.
—	וְתַלְתָּא־־תִּי	*Et tertius.*	And the third.
—	וּתְלָתָה	*Et tres.*	And three.
תמם	וְתַם	*Et absumetur.*	And she shall be consumed.
—	וְתֹם	*Et integritas.*	And the uprightness. [fused.
מאן	וַתְּמָאֵן	*Et renuisti, renuit.*	And thou hast refused, she re-
—	וַתְּמָאֵנוּ	*Et renuistis.*	And ye have refused.
מאס	וַתִּמְאָס	*Et abominatus es.*	And thou hast abhorred.
מוג	וּתְמֹגְגֵנִי	*Et dissolves me.*	And thou wilt dissolve me.
תמה	וּתְמָהוּ	*Et admiramini.*	And wonder ye.
—	וְתִמְהוֹהִי	*Et mirabilia ejus.*	And his wonders.
—	וְתִימְהַיָּא־־הִין	*Et mirabilia.*	And wonders.
מהר	וַתְּמַהֵר	*Et festinavit.*	And she hasted.
—	וּתְמַהֵרְנָה	*Et festinabunt.*	And they shall make haste.
תמם	וְתַמּוּ	*Et consumentur.*	And they shall be consumed.
מוג	וַתָּמוֹג	*Et liquefiet.*	And she shall melt.
—	וַתְּמוּגֵנוּ	*Et dissolvisti nos.*	And thou hast dissolved us.
מון	וּתְמוּנָה	*Et imago, similitudo*	And an image, likeness.
מור	וּתְמוּרָתָהּ	*Et mutatio, commutatio ejus* [*tatio ejus*	And her change, exchange.
—	וּתְמוּרָתוֹ	*Et mutatio, commu-*	And his change, exchange.
תמד	וְתָמִיד	*Et jugiter.*	And continually.
תמם	וּתְמִימִים	*Et integri.*	And the upright, perfect.
מכר	וַתִּמְכּוֹר	*Et vendidit.*	And she sold.
תמך	וְתֹמְכֶיהָ	*Et tenentes eam.*	And they that hold her.
מלא	וַתְּמַלֵּא	*Et implevit.*	And she filled.
—	וַתִּמָּלֵא	*Et repleta est.*	And she was filled.
—	וַתִּמָּלְאִי	*Et repleta es.*	And thou wast replenished.
—	וַתְּמַלֶּאנָה	*Et impleverunt.*	And they filled.
מלט	וַתְּמַלֵּט	*Et ova edidit.* [*tis.*	And she laid eggs.
מלך	וַתַּמְלִיכוּ	*Et regem constituis-*	And ye have made king.
מון	וּתְמֻנַת	*Et similitudo.*	And the likeness. [away.
מסה	וַתֶּמֶס	*Et liquescere fecisti.*	And thou hast caused to melt
מעל	וַתִּמְעֹל	*Et prævaricata est.*	And she transgressed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מצא	וַתִּמָּצֵא	*Et inventa est.*	And she was found.
—	וַתִּמְצָא	*Et invenit.*	And she found.
מור	וַתֶּמָר	*Et mutavit.*	And she changed.
תמר	וְתִמֹּרָה	*Et palma.*	And a palm-tree.
מרה	וַתַּמְרוּ	*Et rebellastis.*	And ye rebelled.
תמר	וְתִמָּרָו	*Et palmæ ejus.*	And his palm-trees.
—	וְתִמֹּרוֹת	*Et columnæ.*	And pillars.
—	וְתִמֹּרוֹת־דְּ־רִים	*Et palmæ.*	And palm-trees.
משך	וַתַּמְשֵׁךְ	*Et distulisti.*	And thou hast deferred.
משל	וַתַּמְשְׁלוּנִי	*Et comparabitis me.*	And ye will compare me.
מות	וַתָּמָת וַתָּמָת	*Et mortua est.*	And she died, is dead.
—	וְתָמַת	*Et morietur.*	And she will die.
נתן	וְתֵן	*Et da.*	And give thou.
נאף	וַתִּנְאַף	*Et adulterata est.*	And she committed adultery.
ידע	וְתִנְדַּע	*Et nosces.*	And thou shalt know.
נהג	וַתְּנַהֵג	*Et adduxisti.*	And thou hast brought.
נתן	וְתִנֵּהוּ	*Et da eum.*	And give thou him.
נהל	וְתַנְהֲלֵנִי	*Et deduces me.*	And thou shalt lead, guide me
נתן	וְתִנּוּ	*Et date, ponite.* [*tus.*	And give, put ye. [duce.
בוא	וְתִנּוּבַת	*Et fructus, proven-*	And the fruit, increase, pro-
נוח	וְתָנוּחַ	*Et quiesces.*	And thou shalt rest.
נום	וּתְנוּמָה	*Et dormitatio.*	And slumber, drowsiness.
תנר	וְתַנּוּר	*Et fornax.*	And a furnace.
נוח	וַתָּנַח	*Et requievit.*	And she rested.
ינח	וַתַּנַּח	*Et reposuit.*	And she laid up.
נחם	וְתִנָּחֲמֵנִי	*Et consolaberis me.*	And thou wilt comfort me.
נחת	וַתִּנְחַת	*Et descendit.*	And she came down.
תנה	וְתַנִּים	*Et dracones.*	And the dragons.
—	וְתַנִּין	*Et draco.*	And the dragon.
נוע	וַתְּנִיעֵנִי	*Et movit me.*	And she moved me.
ינק	וַתְּנִיקֵהוּ	*Et lactavit eum.*	And she suckled him.
נתן	וְתִנֵם	*Et da eos.*	And give thou them.
נוס	וַתִּנֹס	*Et fugit.*	And she fled.
נצל	וַתִּנָּצֵל	*Et erepta est.*	And she was delivered.
נשא	וְתִנָּשֵׂא	*Et efferet se.*	And he will exalt himself.
נתן	וַתִּנָּתֵן־תֵּן	*Et data est.*	And she was given.
—	וְתִנָּתֵן־תֵּן	*Et tradetur.*	And she will be given up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סבב	וַתִּסֹּב	*Et vertit se.*	And she turned herself about.
—	וְתִסֹּב	*Et circumibis.*	And thou shalt go about.
נסג	וְתַסֵּג	*Et assequeris.*	And thou shalt overtake.
סגד	וְתִסְגְּדוּן	*Et procumbetis, adorabitis.*	And ye shall bow down, shall worship.
סגר	וַתִּסָּגֵר	*Et exclusa est.*	And she was shut out.
—	וַתִּסְגֹּר	*Et clausit.*	And she shut.
סות	וַתְּסִיתֵהוּ	*Et incitavit eum.*	And she moved him.
—	וַתְּסִיתֵנִי	*Et incitasti me.*	And thou hast moved me.
סכך	וְתָסֵךְ	*Et proteges.*	And thou wilt protect.
יסף	וַתֹּסֶף	*Et addidit.*	And she added.
סוף	וְתָסֵף	*Et consumet.*	And she will consume.
ספד	וַתִּסְפֹּד	*Et planxit.*	And she mourned.
ספר	וַתְּסַפֶּר	*Et narravit.*	And she told.
סור	וַתָּסַר	*Et amovit.*	And she removed.
—	וְתָסֵר	*Et auferet.*	And she shall take away.
סתר	וַתַּסְתִּירֵהוּ	*Et abscondit eum.*	And she hid him.
תעב	וְתַעֵב	*Et abominando.*	And in abhorring.
עבד	וַתַּעַבְדוּ	*Et coluistis.* [*me.*	And ye served.
תעב	וְתִעֲבוּנִי	*Et abominabuntur*	And they shall abhor me.
עבר	וְתַעֲבִיר	*Et auferes.*	And thou shalt remove.
—	וַתַּעֲבֹר	*Et transivit.*	And she went over.
—	וַתַּעַבְרוּ	*Et transivistis.* [*lius*	And ye went over.
תעב	וְתֹעֲבֹתָיו	*Et abominationes il-*	And his abominations.
עגב	וַתַּעְגַּב וַתֶּעְגָּב	*Et adamavit.*	And she loved exceedingly.
—	וַתַּעֲגְבָ־־בָה	*Et adamavit.*	And she loved exceedingly.
עוד	וַתָּעַד	*Et testatus es.*	And thou testifiedst.
עדה	וַתַּעַד	*Et ornavit se.*	And she adorned herself.
—	וַתַּעְדִּי	*Et ornasti te.*	And thou hast adorned thyself.
עזז	וַתָּעָז	*Et prævaluit.*	And she prevailed.
עזב	וְתַעֲזֹב	*Et derelinques.*	And thou wilt leave, forsake.
—	וַתַּעַזְבִי	*Et reliquisti.*	And thou hast left.
—	וַתַּעַזְבֵם	*Et dereliquisti eos.*	And thou hast forsaken them.
עטה	וַתַּעַט	*Et declinasti, involasti.* [*hibuit mihi.*	And thou hast turned aside to, didst fly upon.
עוד	וַתְּעִידֵנִי	*Et testimonium per-*	And she gave testimony to me
עלה	וַתָּעַל וַתַּעֲלֶה	*Et ascendit.*	And she came up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	וַתַּעַל	*Et ascendit, invaluit, eduxit, eduxisti.*	And she went up, increased, brought up, thou brought-est up.
—	וְתַעַל	*Et ascendet.*	And she will go up.
—	וַתַּעֲלֵהוּ	*Et eduxit eum.*	And she brought him up.
—	וַתַּעֲלוּ וַתַּעֲלוּ	*Et ascendistis.*	And ye went up.
עלל	וְתַעֲלוּלִים	*Et infantes, pueriles*	And babes, childish.
עלז	וְתַעֲלֹזְנָה	*Et exultabunt.*	And they shall rejoice.
עלה	וַתַּעֲלִי	*Et ascendisti.*	And thou hast gone up.
—	וַתַּעֲלִינָה	*Et ascenderunt.*	And they came up.
עלם	וְתַעֲלֻמָה	*Et abscondita.*	And she that is hidden.
עלה	וַתַּעֲלֶנָה	*Et ascenderunt.*	And they went up.
עמד	וַתַּעֲמֹד	*Et stetit, desiit.*	And she stood, stopped, ceased
—	וְתַעֲמֹד	*Et stabis.*	And thou shalt stand.
—	וַתַּעַמְדוּן	*Et stetistis.*	And ye stood.
—	וַתַּעֲמֹדְנָה	*Et steterunt.*	And they stood.
—	וַתַּעֲמִדֵנִי	*Et statuit me.*	And she set me.
—	וַתַּעֲמוֹד	*Et mansit.*	And she continued, remained.
ענה	וַתַּעַן	*Et respondit.*	And she answered.
ענג	וְתַעֲנֻגוֹת	*Et deliciæ.*	And the delights.
ענה	וַתַּעֲנוּ	*Et respondistis.*	And ye answered.
—	וַתְּעַנֶּיהָ	*Et afflixit eam.*	And she affiicted her.
—	וַתַּעֲנֶינָה	*Et responderunt.*	And they answered.
—	וְתַעֲנֵנוּ	*Et affliges nos.*	And thou wilt afflict us.
—	וַתַּעֲנֵנִי	*Et exaudisti me, respondisti mihi.*	And thou heardst me, thou answeredst me.
עצם	וְתַעֲצֻמוֹת	*Et vires.*	And strength.
עצר	וְתֵעָצֵר	*Et cohibebitur.*	And she shall be stayed, stopped.
—	וַתֵּעָצֵר	*Et cohibita est.*	And she was stayed, stopped.
ערה	וַתְּעַר	*Et evacuavit.*	And she emptied.
ערך	וַתַּעֲרֹךְ	*Et disposuit, instruxit.*	And she put in order, set in array.
עשה	וַתַּעַשׂ וַתַּעֲשֵׂה	*Et fecisti, fecit, produxit.*	And thou hast done, she did, made, brought forth
—	וְתֵעָשׂ	*Et fiet.*	And it shall be done, performed.
—	וַתַּעֲשׂוּ	*Et fecistis.*	And ye did, have made.
—	וַתַּעַשִׂי	*Et fecisti.*	And thou madest, hast done.
עשה	וַתַּעֲשֶׂינָה	*Et fecerunt.*	And they did, performed.
תפף	וְתֹף	*Et tympanum.*	And a timbrel.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פאר	וְתִפְאֶרֶת	*Et decor, gloria.*	And the beauty, glory.
—	וְתִפְאַרְתּוֹ	*Et gloria ejus.*	And his glory.
—	וְתִפְאַרְתֵּךְ	*Et gloria tua.*	And thy glory.
—	וְתִפְאַרְתֵּנוּ	*Et gloria nostra.*	And our glory.
פגש	וַתִּפְגֹּשׁ	*Et occurrit.*	And she met.
אפה	וַתֹּפֶהוּ	*Et coxit eum.*	And she baked it.
תפח	וְתַפּוּחַ	*Et malus.* [*træ.*	And the apple-tree.
פוץ	וּתְפוּצוֹתֵיכֶם	*Et dispersiones ves-*	And your dispersions.
—	וּתְפוּצֵיִן	*Et dispergentur.*	And they shall be scattered.
—	וַתְּפוּצֶינָה	*Et dispersæ sunt.*	And they were scattered.
פזר	וַתְּפַזְּרִי	*Et sparsisti.*	And thou hast scattered.
פחד	וַתִּפְחֲדִי	*Et expavisti.*	And thou hast feared.
פוץ	וּתְפִיצֵם	*Et disperges eos.*	And thou shalt scatter them.
נפל	וַתִּפֹּל	*Et dejecit.*	And she cast down.
תפל	וְתָפֶל	*Et insulsans.*	And foolish.
נפל	וַתִּפֹּל	*Et cecidit.*	And she fell.
—	וְתִפֹּל	*Et cadet.*	And she shall fall.
פלל	וּתְפִלָּה	*Et oratio.*	And prayer.
פלט	וַתְּפַלְּטֵמוֹ	*Et liberasti eum.*	And thou deliveredst him.
—	וַתְּפַלְּטֵנִי	*Et liberasti me.*	And thou deliveredst me.
—	וּתְפַלְּטֵנִי	*Et liberabis me.*	And thou will deliver me.
פלל	וּתְפִלַּת	*Et oratio.*	And prayer.
—	וּתְפִלָּתוֹ	*Et oratio ejus.*	And his prayer.
—	וּתְפִלָּתִי	*Et oratio mea.*	And my prayer.
פנה	וַתִּפֶן	*Et vertit se.*	And she turned.
יפע	וַתִּפַע	*Et splendebit.*	And she will shine.
פעם	וַתִּפְעַם	*Et turbata est.*	And she was troubled.
פיק	וְתָפֵק	*Et expromes.*	And thou shalt draw out.
פקד	וַתִּפְקְדִי	*Et visitasti.*	And thou hast visited. [brance
—	וַתִּפָּקְדִי	*Et recordata es.*	And thou calledst to remem-
—	וַתִּפְקְדֵנוּ	*Et visitasti eum.*	And thou hast visited him.
פקח	וַתִּפָּקַחְנָה	*Et aperti sunt.* [*est.*	And they were opened.
פור	וַתֵּפֶר	*Et irritum factum*	And it came to nought.
—	וְתָפֵר	*Et deficiet.*	And she shall fail.
—	וְתִפָּר	*Et irritum fiet.*	And it will come to nought.
פרח	וְתִפְרַח	*Et florebit.*	And she shall blossom, flourish
פרע	וַתִּפְרְעוּ	*Et rejecistis.*	And ye have rejected.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
פרץ	וַתִּפְרָץ	*Et irrupit.*	And she broke in.
פרש	וַתִּפְרֹשׂ	*Et expandit.*	And she spread.
תפש	וְתָפַשׂ	*Et cepit.*	And he took.
—	וְתֹפֵשׂ	*Et tenens, tractans.*	And he that handleth.
—	וּתְפָשָׂהּ	*Et apprehendet eam*	And he shall lay hold on her.
—	וְתָפְשׂוּ	*Et prehendent.*	And they will take hold.
—	וְתִפְשׂוּהוּ	*Et prehendite.*	And take ye him.
—	וְתֹפְשֵׂי	*Et tractantes.*	And they that handle.
פשק	וַתְּפַשְּׁקִי	*Et divaricasti.*	And thou hast opened wide.
תפש	וְתָפַשְׂתִּי	*Et capiam.*	And I will take.
תפת	וְתֹף	*Et tympanum.*	And a timbrel.
פתח	וַתִּפְתַּח	*Et aperuit.*	And she opened.
יצא	וַתֵּצֵא	*Et egressa est.*	And she went out, came out.
—	וַתֹּצֵא	*Et eduxisti.*	And thou broughtest out.
—	וְתֵצֵא	*Et egredietur.*	And she will come out.
—	וַתֵּאָנֶה	*Et egressæ sunt.*	And they came out.
צבר	וַתִּצְבָּר	*Et coacervavit.*	And she heaped up.
צדק	וַתְּצַדְּקִי	*Et justificasti.*	And thou hast justified.
צהל	וְתָצַהֲלוּ	*Et exultabitis.* [*ei.*	And ye will exult. [ment.
צוה	וַתְּצַוֵּהוּ	*Et mandatum dedit*	And she gave him a command-
צחק	וַתִּצְחַק	*Et risit.*	And she laughed.
יצב	וַתַּצִּיבֵנִי	*Et statuisti.*	And thou hast set me.
נצל	וְתַצִּילֵם	*Et liberasti eos.*	And thou deliveredst them.
צלח	וַתִּצְלַח	*Et invasit.*	And she came upon.
—	וַתִּצְלְחִי	*Et prosperata es.*	And thou hast prospered.
צנח	וַתִּצְנַח	*Et descendit, infixit.*	And she came down upon, fastened.
צעד	וְתַצְעִדֵהוּ	*Et deducet eum.*	And she shall lead him.
צעק	וַתִּצְעֲקוּ	*Et clamastis.*	And ye cried.
צפן	וַתִּצְפְּנֵהוּ־נוֹ	*Et abscondit eum.*	And she hid him.
יצק	וַתִּצֹק	*Et effudit.*	And she poured out.
יצר	וַתֵּצַר	*Et angustata est, angustia fuit.*	And she was straitened, there was distress.
נצר	וְתִצָּרֵךְ	*Et custodiet te.*	And she shall keep thee.
יצת	וַתִּצַּת	*Et incendet.*	And she shall kindle.
קוא	וַתָּקִא	*Et evomuit.*	And she vomited.
קבץ	וַתִּקָּבְצוּ	*Et collegistis.*	And ye gathered together.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
קבר	וַתִּקָּבֵר	*Et sepulta est.*	And she was buried.
—	וַתִּקְבְּרוּ	*Et sepelistis.*	And ye buried.
קדד	וַתִּקֹּד	*Et incurvavit se.*	And she bowed.
קדם	וַתְּקַדֵּם	*Et præveniet.*	And she shall prevent.
קהל	וַתִּקָּהֵל	*Et congregata est.*	And she was gathered together
קוה	וְתִקְוָה־לִי	*Et spes, expectatio.*	And hope, expectation.
תקע	וְתָקוֹעַ	*Et clangendo.*	And in blowing, shouting.
יקף	וּתְקוּפָתוֹ	*Et circuitus, revolutio ejus.*	And his circuit, revolution.
קוה	וְתִקְוָתִי	*Et spes mea.*	And my hope.
—	וְתִקְוָתְךָ	*Et spes tua.*	And thy hope.
—	וְתִקְוָתָם	*Et spes eorum.*	And their hope.
לקח	וַתִּקַּח	*Et cepisti, sumpsit.*	And thou hast taken, she took
—	וַתִּקָּח	*Et capta est.*	And she was taken.
—	וְתִקַּח	*Et accipiet.*	And she shall receive.
—	וַתִּקְחֵהוּ	*Et comparavit, abstulit eum.*	And she bought, took him away.
—	וַתִּקְחִי	*Et sumpsisti.*	And thou hast taken.
—	וַתִּקְחֶיהָ	*Et sumpsit eam.*	And she took, fetched her.
—	וַתִּקָּחֵם	*Et abstulit eos.*	And she took them away.
—	וַתִּקָּחֵנִי	*Et cepit me.*	And she took me.
קטן	וַתִּקְטָן	*Et parva fuit, parum fuit.*	And she was little, it was a small thing.
תקף	וַתִּקְיְפָא	*Et robustus, fortis.*	And strong, mighty.
קלל	וַתִּקַּל	*Et vilis habita est.*	And she was despised.
קום	וַתָּקָם	*Et surrexit.*	And she arose.
—	וַתָּקֶם	*Et confirmasti.*	And thou hast confirmed.
קמט	וַתִּקְמְטֵנִי	*Et corrugasti me.*	And thou hast filled me with [wrinkles.
קנא	וַתְּקַנֵּא	*Et invidit.*	And she envied.
יקע	וַתִּקַּע	*Et luxata, divulsa est.*	And she was out of joint, was alienated from.
תקע	וְתָקַע	*Et clanget.*	And he shall blow, shout.
—	וְתָקֵעַ	*Et clangens.* [*gent.*	And blowing, sounding.
—	וְתָקְעוּ	*Et clanxerunt, clan-*	And they blew, shall blow.
—	וּתְקָעוּ	*Clangite.*	Blow ye.
—	וְתָקַעְתִּי	*Et clangam.*	And I will blow.
—	וּתְקַעְתִּיו	*Et figam eum.*	And I will fix, fasten him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
תקע	וּתְקַעְתֶּם	*Et clangetis.*	And ye shall blow.
תקף	וּתְקֹף	*Et invaluit.*	And he was strong.
—	וְתֹקֶף	*Et robur.*	And strength.
—	וּתְקַפְתְּ	*Et invaluisti.*	And thou hast become strong
קצר	וַתִּקְצַר	*Et angustata est.*	And she was straitened. [pen.
קרא	וַתַּקְרֵא	*Et evenire fecisti.*	And thou hast caused to hap-
—	וַתִּקְרָא	*Et vocavit, clamavit*	And she called, cried.
—	וַתִּקְרֶאנָה	*Et vocaverunt, acciderunt.*	And they called, happened.
קרב	וַתִּקְרַב	*Et appropinquavit.*	And she drew near.
—	וְתִקְרַב	*Et appropinquabit.*	And she shall draw nigh.
—	וּתְקָרֵב	*Et adduces, offeres.*	And thou shalt bring, shalt
—	וַתִּקְרְבוּ־רַבָּה	*Et accesserunt.*	And they came near. [offer.
—	וַתִּקְרְבוּן	*Et accessistis.*	And ye came near. [near.
—	וַתַּקְרִיבִי	*Et accedere fecisti.*	And thou hast caused to draw
קרע	וַתִּקְרַע	*Et lacerasti, laceravit.* [*sa est.*	And thou hast rent, she hath rent.
קשה	וַתִּקַּשׁ	*Et difficultatem pas-*	And she experienced difficulty
קשר	וַתִּקָּשֵׁר	*Et ligata est.*	And she was bound.
—	וַתִּקְשֹׁר	*Et ligavit.*	And she bound.
—	וּתְקַשְּׁרִים	*Et alligabis eos.*	And thou shalt bind them.
—	וְתִקְשָׁרֵנוּ	*Et ligabis eum.*	And thou shalt bind him.
ראה	וַתֵּרְאִי־רְאֵה	*Et vidisti, vidit.*	And thou sawest, she saw.
—	וְתֵרֶא	*Et videbit.*	And she shall see.
—	וְתֵרָאֶה	*Et apparebit.*	And she shall appear.
—	וַתִּרְאֵהוּ	*Et vidit ipsum.*	And she saw him.
—	וַתִּרְאוּ	*Et vidistis.*	And ye saw.
—	וַתִּרְאֶינָה	*Et viderunt.*	And they have seen.
—	וַתִּרְאֶינָה	*Et viderunt.*	And they saw.
—	וַתִּרְאֵנִי	*Et vidit me.*	And she saw me.
רבה	וַתֵּרֶב	*Et major fuit, superavit.*	And she was greater, exceeded, excelled.
—	וְתֵרֶב	*Et augebitur.*	And she shall be increased.
—	וַתִּרְבֶּה	*Et multiplicavit.*	And she multiplied.
—	וְתִרְבֶּה	*Et augebitur.*	And she shall be increased.
—	וַתִּרְבִּי	*Et multiplicasti, auxisti.*	And thou hast multiplied, increased.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רבה	וַתִּרְבִּי	*Et multiplicata es.*	And thou hast been multiplied.
—	וַתַּרְבִּי	*Et multiplicabis.*	And thou shalt multiply.
—	וַתִּרְבֶּינָה	*Et multiplicatæ sunt*	And they were multiplied.
—	וַתַּרְבִּית	*Et augmen, fœnus.*	And increase, usury.
רבץ	וַתִּרְבַּץ	*Et succubuit.*	And she lay down.
רגז	וַתִּרְגַּז	*Et commota est, contremuit.*	And she shook, quaked, trembled.
—	וַתַּרְגִּזֵנִי	*Et provocasti me.*	And thou hast provoked me.
רגן	וַתַּרְגְּנוּ	*Et murmurastis.*	And ye murmured.
ירד	וַתֵּרֶד	*Et descendit.*	And she came down.
—	וַתֹּרֶד	*Et demisit.*	And she let down.
—	וְתֵרַד	*Et descendet.*	And she shall go down.
—	וְתֵרַד	*Et descendes.*	And thou shalt go down.
רדם	וַתַּרְדֵּמָה	*Et sopor.*	And a deep sleep.
ירד	וְתָרְדָה	*Et descendent.*	And they shall go down.
רדף	וַתִּרְדְּפֵנוּ	*Et persecutus es nos*	And thou hast persecuted us.
רום	וּתְרוּמָה	*Et oblatio elevata.*	And a heave-offering. [thee.
—	וּתְרוֹמֵמְךָ	*Et exaltabit te.*	And she shall exalt, promote
—	וַתְּרוֹמֵם	*Et extulit.*	And she lifted up.
—	וּתְרוּמַת	*Et oblatio elevata.*	And the heave-offering.
—	וּתְרוּמֹתֵינוּ	*Et oblationes elevatæ nostræ.*	And our heave-offerings.
רוע	וּתְרוּעָה־־עַת	*Et clangor.*	And the shout.
רחק	וַתִּרְחַק	*Et procul discessit.*	And she removed far off.
ירה	וְתֹרֶךָּ	*Et docebit te.*	And she will teach thee.
רכב	וַתִּרְכַּב	*Et insedit.*	And she rode.
—	וַתִּרְכַּבְנָה	*Et insederunt.*	And they rode.
רום	וַתָּרָם	*Et elevata est.*	And she was lifted up.
—	וַתָּרֶם	*Et extulisti.*	And thou hast lifted up.
רמה	וְתַרְמִּית	*Et dolus.*	And deceit.
רמס	וַתִּרְמֹס	*Et conculcavit.*	And she trod down.
—	וַתִּרְמְסֵם	*Et conculcavit eos.*	And she trampled upon them.
רום	וּתְרוּמַת	*Et oblatio elevata.*	And a heave-offering.
רנן	וְתָרֹן	*Et cantabit.*	And she will sing.
רוע	וַתָּרַע	*Et malefecisti.*	And thou hast done evil.
רעע	וְתָרֹעַ	*Et confringet.*	And she will break in pieces.
רעב	וַתִּרְעַב	*Et esuriit.*	And she was hungry, famished

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
רעד	וַתִּרְעָד	*Et tremuit.*	And she trembled.
רוע	וַתָּרֵעוּ	*Et male facietis.*	And ye will do evil.
רעה	וַתִּרְעֶינָה	*Et pascebant.*	And they fed.
רעש	וַתִּרְעַשׁ	*Et contremuit.*	And she shook, trembled.
—	וְתִרְעַשׁ	*Et contremiscet.*	And she shall tremble.
רפא	וַתִּרְפָּאֵנִי	*Et sanasti me.*	And thou hast healed me.
תרף	וּתְרָפִים	*Et imagines.*	And images, idols.
רפס	וַתִּרְפֹּס	*Et conculcasti, turbasti,* [*basti.*	And thou hast trodden, disturbed. [turbed.
רפש	וַתִּרְפְּשׁ	*Et conculcasti, tur-*	And thou hast trodden, dis-
רוץ	וַתָּרָץ	*Et cucurrit.*	And she ran.
רצץ	וַתָּרֶץ	*Et fregit.*	And she broke. [satisfied.
רצה	וַתִּרָצֶה	*Et acquievisti.*	And thou hast been pleased,
רצץ	וְתָרֻץ	*Et conteretur.*	And she shall be broken.
רצה	וְתִרְצֶה	*Et acquiescet.*	And she shall be pleased with
—	וַתִּרְצֵנִי	*Et complacuisti mihi*	And thou hast been pleased
רשם	וְתִרְשֹׁם	*Et consignabis.*	And thou wilt sign. [with me.
נשא	וַתִּשָּׂא	*Et extulisti, sumpsit, sustulit, adepta est, exarsit.*	And thou hast lifted up, she took, took up, obtained, burned.
—	וְתִשָּׂא	*Et attolles.*	And thou wilt lift up.
שאב	וַתִּשְׁאָב־אַב	*Et hausit.*	And she drew.
נשא	וַתִּשָּׂאֵהוּ	*Et sustulit eum.*	And she took him up.
שאל	וַתִּשְׁאַל	*Et petiisti.*	And thou hast asked.
נשא	וַתִּשָּׂאֻנָה	*Et sustulerunt.*	And they took up, lifted up.
—	וַתִּשָּׂאֵנִי	*Et sustulit me.*	And she took me up.
שאר	וַתִּשָּׁאֵר	*Et relicta est.*	And she was left.
שוב	וַתָּשָׁב	*Et reversus es, rediit, conversa est.*	And thou camest back, she came back, was turned.
ישב	וַתֵּשֶׁב	*Et sedit, mansit, habitavit.* [*vertetur.*	And she sat, remained, dwelt. [shall return.
שוב	וְתָשֹׁב	*Et reverteris, re-*	And thou wilt return, she
—	וַתָּשֻׁבוּ	*Et reversi estis.*	And ye returned.
—	וַתָּשִׁבוּ	*Et reduxistis* [*tastis.*	And ye brought back.
ישב	וַתֵּשְׁבוּ	*Et mansistis, habi-*	And ye remained, dwelt.
שוב	וַתָּשֹׁבְנָה	*Et reversæ sunt.*	And they returned.
שבע	וַתִּשְׂבַּע	*Et satiata est.*	And she was satisfied.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שבר	וַתִּשָּׁבֵר	*Et confracta est.*	And she was broken, destroyed
—	וְתִשָּׁבֵר	*Et confringetur.*	And she shall be broken.
—	וַתִּשָּׁבַרְנָה	*Et confractæ sunt.*	And they were broken.
שוב	וּתְשֻׁבָתוֹ	*Et reditus ejus.*	And his return.
—	וּתְשׁוּבֹתֵיכֶם	*Et responsa vestra.*	And your answers.
שוה	וְתַשְׁוּוּ	*Et æquabitis.*	And ye will make equal.
ישע	וּתְשׁוּעָה־־עַת	*Et salus.*	And salvation.
—	וּתְשׁוּעָתִי	*Et salus mea.*	And my salvation.
—	וּתְשׁוּעָתְךָ	*Et salus tua.*	And thy salvation.
שור	וּתְשׁוּרָה	*Et munus.*	And a present, gift.
שחד	וַתִּשְׁחֳדִי	*Et munerasti, mercede conduxisti.*	And thou rewardest, hiredst.
שחט	וַתִּשְׁחֲטִי	*Et jugulasti.*	And thou hast slain.
שחת	וַתַּשְׁחִיתֵם	*Et disperdidit eos.*	And she destroyed them.
שחק	וַתִּשְׂחַק	*Et ridebit.*	And she will laugh.
שחת	וַתַּשְׁחֵת	*Et corrupit.*	And she corrupted.
—	וַתִּשָּׁחֵת	*Et corrupta est.*	And she was corrupted.
—	וַתַּשְׁחִתִי	*Et corrupta es.*	And thou wast corrupted.
שטח	וַתִּשְׁטַח	*Et expandit.*	And she spread abroad.
ישב	וַתֹּשִׁיבוּ	*Et duxistis.*	And ye have taken.
שחה	וְתָשׁוּחַ	*Et incurvabit se.*	And she will bow down.
שום	וַתְּשִׂימוּן	*Et statuistis.*	And ye have sat.
—	וַתָּשִׂימִי	*Et posuisti.*	And thou hast laid.
שכב	וַתִּשְׁכָּב־־כַּב	*Et cubavit.*	And she lay.
—	וְתִשְׁכַּב	*Et jacebis.*	And thou shalt lie.
—	וַתַּשְׁכִּבֵהוּ־כִּיבֵ׳	*Et deposuit eum* [*est*	And she laid him or it [forgat
שכח	וַתִּשְׁכַּח	*Et oblitus es, oblita*	And thou hast forgotten, she
שכל	וְתַשְׂכֵּל	*Et intelliges.*	And thou shalt understand.
שלח	וַתִּשְׁלַח	*Et misisti, misit.*	And thou didst send, she sent.
—	וַתְּשַׁלַּח	*Et misit.* [*eum.*	And she sent. [him away.
—	וַתְּשַׁלְּחֵהוּ	*Et dimisisti, dimittes*	And thou hast sent, wilt send
—	וַתְּשַׁלְּחוּנִי	*Et dimisistis me.*	And ye have sent me away.
—	וַתְּשַׁלְּחִי	*Et misisti, dimisisti.*	And thou hast sent, sent away.
—	וַתְּשַׁלְּחֵם	*Et ejecisti eos, dimisit eos.*	And thou hast cast them out, she sent them away.
שלך	וְתַשְׁלִיךְ	*Et projicies.*	And thou wilt cast.
—	וְתַשְׁלִיכֵהוּ	*Et dejiciet eum.*	And she shall cast him down.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שלך	וַתַּשְׁלִיכִי	*Et abjecisti.*	And thou hast cast off.
—	וַתַּשְׁלִיכֵנִי	*Et dejecisti me.*	And thou hast cast me down.
—	וַתַּשְׁלֵךְ	*Et projecisti, dejecit*	And thou hast cast, she cast
—	וְתַשְׁלֵךְ	*Et dejiciet.*	And she will cast down. [down
—	וַתַּשְׁלִכִי	*Et projecta es.* [est.	And thou wast cast.
שלם	וַתִּשְׁלַם	*Et absoluta, perfecta*	And she was ended, finished.
שום	וַתָּשֶׂם	*Et posuit, constituit.*	And she put, laid, set.
ישם	וַתֵּשֶׁם	*Et desolata est.*	And she was made desolate
שום	וְתָשֵׂם	*Et pones.*	And thou wilt put.
שמח	וַתִּשְׂמָח	*Et lætatus es.*	And thou rejoicedst.
—	וַתִּשְׂמַח	*Et lætata est.*	And she rejoiced.
שמד	וַתַּשְׁמִידֵם	*Et disperdidisti eos.*	And thou hast destroyed them
—	וְתַשְׁמִידֵם	*Et disperdes eos.*	And thou wilt destroy them.
שום	וַתְּשִׂמֵם	*Et posuit eos.*	And she put them.
שמע	וַתִּשָּׁמַע	*Et audita est.*	And she was heard.
—	וַתִּשְׁמַע	*Et audivit.*	And she heard. [hear.
—	וְתִשְׁמַע	*Et audies, audiet.*	And thou wilt hear, she will
—	וַתִּשְׁמְעוּ	*Et obtemperastis.*	And ye obeyed.
—	וְתִשְׁמַעְנָה	*Et audient.*	And they shall hear.
שמר	וַתִּשְׁמָר	*Et observasti.*	And thou hast kept.
—	וְתִשְׁמֹר	*Et observabis.*	And thou shalt observe.
—	וַתִּשְׁמְרוּ	*Et observastis.*	And ye have kept.
—	וְתִשְׁמְרֵךְ	*Et custodiet te.*	And she shall keep thee.
שנא	וַתִּשְׂנָא	*Et odisti.*	And thou hatedst.
—	וַתִּשָּׂנָה	*Et sustulerunt.*	And they took up.
—	וְתִשָּׂנָה	*Et tollent.*	And they shall take up.
תשע	וְתִשַׁע וְתֵשַׁע	*Et novem, nonus.*	And nine, the ninth.
—	וּתְשַׁע וְתִשְׁעָה	*Et novem.*	And nine.
—	וְתִשְׁעִים	*Et nonaginta.*	And ninety.
שעת	וַתִּשָּׁעֲנוּ	*Et innixi estis.*	And ye stayed, leaned.
שפל	וַתַּשְׁפִּילִי	*Et humiliasti te.*	And thou hast abased thyself.
שפך	וַתִּשְׁפְּכִי	*Et effudisti.*	And thou pouredst out.
שקה	וַתַּשְׁקְ	*Et bibere fecit.*	And she caused to drink.
נשק	וַתִּשַּׁק	*Et osculata est.*	And she kissed.
שקה	וַתַּשְׁקֵהוּ	*Et potum dedit ei.*	And she gave him drink.
—	וַתַּשְׁקוּ	*Et bibendum dedistis*	And ye gave to drink.
שקט	וַתִּשְׁקֹט	*Et quievit.*	And she rested, was quiet.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
שקה	וַתַּשְׁקֻיָן	*Et bibere fecerunt.*	And they made to drink.
——	וַתַּשְׁקֵמוֹ	*Et bibendum dedisti eis.* [*sedit.*	And thou gavest them to drink
שקע	וַתִּשְׁקַע	*Et submersa est, sub-*	And she sank, subsided.
שקף	וַתִּשְׁקֵף	*Et prospexit.*	And she looked out.
שקק	וַתְּשַׁקְקֶהָ	*Et irrigasti eam.*	And thou wateredst her.
שור	וַתָּשַׁר	*Et cecinit.*	And she sang.
——	וַתָּשָׂרִי	*Et progressa es.*	And thou wentest.
שרף	וְתִשָּׂרֵף	*Et comburetur.*	And she shall be burnt. [root.
שרש	וַתַּשְׁרֵשׁ	*Et radicare fecisti.*	And thou hast caused to take
שרת	וַתְּשָׁרְתֵהוּ	*Et ministravit ei.*	And she ministered to him.
שות	וַתָּשֶׁת	*Et posuisti.*	And thou hast set, laid.
שתה	וַתִּשְׁתְּ	*Et bibisti.*	And thou hast drunk.
שות	וַתְּשִׁתֵהוּ	*Et posuit eum.*	And she laid him.
שחה	וַתִּשְׁתָּחוּ־תַחוּ	*Et incurvavit se.*	And she bowed herself.
——	וַתִּשְׁתַּחֲוִיָן	*Et incurvaverunt se*	And they bowed themselves.
בון	וַתִּתְבּוֹנָן	*Et animadvertisti.*	And thou regardedst.
הלך	וַתִּתְהַלַּכְנָה	*Et obambularunt.*	And they walked to and fro.
חול	וַתִּתְחַלְחַל	*Et doluit.*	And she was grieved.
חנן	וַתִּתְחַנָּן	*Et precata est.*	And she besought.
נתך	וַתִּתַּךְ	*Et effusa est, effun-*	And she was poured out, shall
		detur.	be poured out.
כסה	וַתִּתְכַּס	*Et operuit se.* [*est.*	And she covered herself.
תמם	וַתִּתַּם	*Et absoluta, perfecta*	And she was ended, finished.
נתן	וַתִּתֶּן־תֶּן	*Et dedisti, donavit,*	And thou gavest, she gave,
		tradidit, collocavit	delivered, placed.
——	וַתִּתְּנָהּ	*Et dedit eam.*	And she gave her.
——	וַתִּתְּנֵהוּ	*Et tradidit eum.*	And she delivered him.
——	וַתִּתְּנִים	*Et dedisti eos.*	And thou gavest them.
——	וַתִּתְּנֵם	*Et tradidisti eos.*	And thou deliveredst them.
תעה	וַתֵּתַע	*Et erravit.*	And she wandered.
תעב	וַתִּתְעַבִי	*Et abominata est.*	And thou hast abhorred.
עטף	וַתִּתְעַטֵּף	*Et obruta est, defe-*	And she is overwhelmed, hath
		cit.	failed. [will fail.
——	וְתִתְעַטֵּף	*Et obruetur, deficiet*	And she will be overwhelmed,
עלף	וַתִּתְעַלָּף	*Et involvit se.*	And she wrapped herself.
ענג	וְתִתְעַנַּג	*Et delectabitur.*	And she will be delighted.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ערה	וְתִתְעָרִי	*Et nudabis te.*	And thou shalt make thyself
פלל	וַתִּתְפַּלֵּל	*Et oravit.*	And she prayed. [naked.
פעם	וַתִּתְפָּעֶם	*Et turbata est.*	And she was troubled.
תפש	וַתִּתָּפֵשׂ	*Et capta est.*	And she was taken.
—	וַתִּתְפְּשֵׂהוּ	*Et prehendit eum.*	And she caught him.
יצב	וַתִּתְצַב	*Et stetit.*	And she stood.
נתץ	וַתִּתְצוּ	*Et diruistis.*	And ye have broken down.
תקע	וַתִּתְקַע	*Et fixisti, infixit.*	And thou hast fastened, she fastened, drove in. [reserved
יתר	וַתִּתַר־תַּר	*Et reliquum habuit.*	And she had remaining, she
נתש	וַתִּתַּשׁ	*Et evulsa est.*	And she was plucked up.

זא

	זְאֵב	*Zeeb.*	Zeeb, N. M.
זאב	זְאֵב	*Lupus.*	A wolf.
—	זְאֵבִי	*Lupi.*	Wolves.
זוע	זְאָזִין	*Trementes.*	Trembling.
זה	זֹאת	*Hæc.*	This.

זב

זבב			
זוב	זָב	*Fluens, fluxu labo-*	Flowing, having an issue.
	זָבָד	*Zabad.* [*rans.*	Zabad, N. M.
זָבַד		*Dotavit, donavit.*	He endowed, gave a dowry.
—	זֵבֶד	*Dos.*	A dowry.
	זַבְדִּי	*Zabdi.*	Zabdi, N. M.
	זַבְדִּיאֵל	*Zabdiel.*	Zabdiel, N. M.
	זְבַדְיָה־יָהוּ	*Zebadia.*	Zebadiah, N. M.
	זְבָדַנִי	*Dotavit me.*	He hath endowed me.
זבד	זָבָה	*Fluens.*	Flowing.
זבב	זֹבָהּ	*Fluxus ejus.*	His issue.
זוב	זְבוּב	*Musca.*	A fly.
—	זְבוּבִי	*Muscæ.*	Flies.
—	זָבוּד	*Zabud.*	Zabud, N. M.
	זְבוּדָה	*Zebuda.*	Zebudah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זְבוּלוֹן־לֶן	*Zebulon.*	Zebulon, N. M.
	זְבוּלֹנִי	*Zebulonita.*	Zebulonite, N. F.
זָבַח		*Jugulavit, immolavit, mactavit, sacrificavit; sacri-*	He killed, slew, immolated, offered, sacrificed; a, the sacrifice.
—	זְבַח	*Immola.* [*ficium.*	Sacrifice, offer thou.
—	זֶבַח	*Sacrificium, victima.*	A, the sacrifice, victim.
—	זְבֹחַ	*Immolare.*	To sacrifice.
	זֶבַח	*Zebach.*	Zebah, N. M.
—	זָבַח	*Immolavit.*	He sacrificed.
—	זֹבֵחַ	*Immolans.*	Sacrificing, he that sacrificeth
—	זָבְחוּ זְבָחוּ	*Immolaverunt.*	They sacrificed.
—	זִבְחוֹ	*Sacrificium ejus.*	His sacrifice.
—	זִבְחוּ	*Sacrificate.*	Sacrifice ye.
—	זִבְחֵי	*Sacrificia.*	The sacrifices.
—	זִבְחִי	*Sacrificium meum.*	My sacrifice.
—	זֹבְחֵי	*Immolantes.*	They that sacrifice.
—	זִבְחֵיהֶם	*Sacrificia eorum.*	Their sacrifices.
—	זִבְחֶיךָ	*Sacrificia tua.*	Thy sacrifices.
—	זִבְחֵיכֶם	*Sacrificia vestra.*	Your sacrifices.
—	זִבְחִים	*Sacrificia.*	The sacrifices.
—	זֹבְחִים	*Immolantes.*	They that sacrifice.
—	זִבְחֵימוֹ	*Sacrificia ejus.*	His sacrifices.
—	זִבְחֲכֶם	*Sacrificia vestra.*	Your sacrifices.
—	זָבַחְתִּי	*Immolavi.*	I sacrificed.
	זַבַּי	*Zabai.*	Zabbai, N. M.
	זְבִינָא	*Zebina.*	Zebina, N. M.
	זְבֻל	*Zebul.* [*vit.*	Zebul, N. M.
זָבַל		*Habitavit, cohabita-*	He dwelt, lived, cohabited.
—	זְבֻל־לָה	*Habitatio.*	A habitation.
	זְבֻלוּן	*Zebulon.*	Zebulon, N. M.
זָבַן		*Emit.*	He bought.
—	זְבִנִין	*Ementes.*	Buying, gaining.
זוב	זָבַת	*Fluens.*	Flowing.
	זג		
זוג	זָג	*Cortex.*	The rind, bark, peel.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זד		
זוד	זֵד	*Superbus.*	Proud.
זָדָה		*Superbe egit.*	She acted proudly.
—	זָדוּ	*Superbe egerunt.*	They acted proudly.
—	זָדוֹן	*Superbia, superbus.*	Pride, proud.
—	זְדוֹן	*Superbia.*	Pride.
—	זֵדִים	*Superbi.*	Proud.
—	זְדֹנְךָ	*Superbia tua.*	Thy pride.
	זה		
זה			
זה	זֶה	*Ipse, hic, hi; jam.*	He, that, this, these; now.
—	זֹאת	*Hæc, hoc.*	This.
זהב			
—	זָהָב זָהָב	*Aurum.*	Gold.
—	זְהָבוֹ	*Aurum ejus.*	His gold.
—	זְהָבֵךְ	*Aurum tuum.*	Thy gold.
—	זְהָבָם	*Aurum eorum.*	Their gold.
זָהַם		*Nauseare fecit.*	He made to nauseate.
	זָהָם	*Zaham.* [*nuit.*	Zaham, N. M. [ed, warned.
זָהַר		*Splenduit, fulsit, mo-*	He shone, gave light, instruct-
—	זֹהַר	*Splendor.*	Brightness.
	זו		
	זִו	*Ziv.*	Ziv, N. Mth.
זה	זוֹ	*Ipsa, quæ.* [*quæ.*	That, which.
—	זוֹ	*Hic, hæc, ipse, qui,*	This, that, he, who, which.
זוב		*Fluxit, effluxit, li-quefactus est.*	He flowed, issued forth, pined away.
—	זוֹב	*Fluxus.*	The flow, issue.
—	זוֹבָהּ	*Fluxus ejus.*	Her issue.
—	זוֹבוֹ	*Fluxus ejus.*	His issue.
—	זוֹבֵחַ	*Immolans.*	Sacrificing.
זוד		*Tumuit, efferbuit, su-perbivit, superbe* [*egit.*	He swelled, boiled over, was proud, acted proudly.
זוה			

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זוז			
	זוֹחֶת	*Zocheth.*	Zocheth, N. M.
זול		*Prodegit, abjecit ut vile, sprevit.*	He lavished, cast away as vile, despised.
זלל	זוֹלֵל	*Comessator.*	A glutton.
זול	זוֹלֵלָה	*Vilis.*	Vile, worthless.
זלל	זוֹלְלִים	*Commessatores.*	Gluttons, revellers.
זלת	זוּלַת	*Præter.*	Beside, except.
—	זוּלָתָהּ	*Præter eam.*	Beside, except her.
—	זוּלָתִי	*Præter me.*	Beside me.
—	זוּלָתְךָ־־תֶּ"	*Præter te.*	Beside thee.
זון		*Cibavit, aluit.*	He fed, nourished. [house.
—	זוֹנָה	*Caupona.*	A woman who keeps a public
זנה	זוֹנָה זֹנָה	*Scortans.*	She that commits whoredom.
—	זוֹנָה זָנָה	*Meretrix.*	A, the harlot. [ted.
—	זְנוּנָה	*Scortatio acta est.*	Whoredom has been commit-
—	זוֹנוֹת זֹנוֹת	*Meretrices.*	Whores.
זוע		*Movit se, nutavit, vacillavit, agitatus est.*	He moved himself, shook, wavered, was agitated.
—	זְוָעָה	*Agitatio, commotio.*	An agitation, the commotion.
זור		*Compressit, constrinxit, sternutavit, alienavit se, alienus factus est.*	He compressed, bound up, sneezed, estranged himself, was treated as a stranger.
זרח	זוֹרֵחַ	*Oriens.*	Rising.
זרע	זוֹרֵעַ	*Seminans.*	He that soweth, the sower.
	זז		
	זָזָא	*Zaza.*	Zaza, N. M.
	זח		
זחח			
זָחַל		*Recessit, latitavit, repsit, pavit.*	He withdrew, skulked, crept, dreaded.
—	זְחָלִי	*Serpentes.*	Serpents.
	זַחֲלֵת	*Zocheleth.*	Zocheleth, N. P.
זחל	זָחַלְתִּי	*Pavi.*	I dreaded, was afraid.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זי		
זיו			
—	זִיוָהִי	*Splendor ejus.*	His brightness *of countenance.*
זיז			
	זִיזָא	*Ziza.*	Ziza, N. M.
זין			
	זִינָא	*Zina.*	Zina, N. M.
	זִיעַ	*Zia.*	Zia, N. M.
	זִיף זִיפָה	*Ziph, Zipha.*	Ziph, Zipha, N. M. P.
זיק			
—	זִיקוֹת	*Scintillæ, flammæ.*	Sparks, flames.
זית			
—	זַיִת זַיִת זַיִת	*Oliva.*	A, the olive, olive-tree.
—	זֵיתֵיהֶם	*Oliveta eorum.*	Their olive-yards.
—	זֵיתִים	*Olivæ.*	Olives, olive-trees.
—	זֵיתְךָ־תֶךָ	*Oliva.*	Thy olive, olive-tree.
	זֵיתָן	*Zethan.*	Zethan, N. M.
	זכ		
זכך	זָךְ זַךְ	*Purus, mundus.*[*vit.*	Pure, clean.
זָכָה		*Mundavit, purifica-*	He cleansed, purified.
—	זַכָּה	*Pura, munda.*	Pure, clean.
—	זָכוּ	*Innocentia.*	Innocence.
זכך	זָכוּ	*Puri fuerunt.*	They were pure.
זכר	זָכוֹר	*Recordatus est.*	He remembered.
—	זָכוֹר	*Recordare, recordari, recordando.*	Remember thou, to remember, in remembering.
	זַכּוּר	*Zacchur.*	Zacchur, N. M.
זכר	זְכוֹר	*Memento.*	Remember thou.
—	זִכְרָהּ	*Mas ejus.*	The male thereof.
—	זִכְרֵךְ	*Mas tuus.*	Thy male, males.
	זַכַּי	*Zaccai.*	Zacchai, N. M.
זכה	זִכִּיתִי	*Mundavi.*	I have cleansed.
זכך	זָכַךְ	*Limpidus, mundus, purus fuit; purum habuit, purificavit*	He was clear, transparent, clean, pure; he accounted pure, purified.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זָכָר	*Zacher.*	Zacher, N. M.
זָכַר		*Viguit, præsertim acri odore, adolevit, recordatus est, meminit, celebravit.*	He was vigorous, especially in a potent scent, burned, remembered, mentioned, celebrated.
—	זְכֹר זְכָרָה	*Memento.* [*vit.*	Remember thou.
—	זֵכֶר	*Memoria.*	The memory, remembrance.
—	זִכֶּר	*Recordando.*	In remembering.
—	זְכֹר	*Recordare.*	Remember thou.
—	זְכָרָה	*Recordata est.*	She hath remembered.
—	זְכָרוּ	*Recordati sunt.*	They remembered.
—	זִכְרוּ	*Mementote.*	Remember ye.
—	זִכְרוֹ	*Memoria ejus.*	His remembrance, memorial.
—	זִכְרוּ	*Recordamini.*	Remember ye.
—	זִכָּרוֹן זִכְּרוֹן	*Monimentum.*	A memorial.
—	זִכְרוֹנֶךָ	*Monimentum tuum.*	Thy memorial.
	זִכְרִי	*Zichri.*	Zichri, N. M.
זכר	זִכְרִי	*Memoria mea, monimentum meum.*	My remembrance, memorial.
	זְכַרְיָה־יָהוּ	*Zacharias.*	Zechariah, N. M.
זכר	זִכְרְךָ־רֶךָ	*Memoria tua.*	Thy remembrance.
—	זִכְרָם	*Memoria eorum.*	The memory of them.
—	זְכַרְנוּ	*Recordati sumus.*	We remembered.
—	זְכָרָנוּ	*Recordatus est nos.*	He hath remembered us.
—	זָכְרֵנִי	*Recordare mei.* [*tri.*	Remember thou me.
—	זִכְרֹנֵיכֶם	*Memoriæ vestræ.*	Your remembrances.
—	זָכַרְתָּ־תְּי	*Recordata es.*	Thou hast remembered.
—	זָכַרְתִּי־כָ״	*Recordatus sum.*	I remembered.
—	זְכַרְתִּיךָ	*Recordatus sum tui.*	I have remembered thee.
—	זְכַרְתָּם	*Recordatus es eorum*	Thou rememberedst them.
—	זְכַרְתַּנִי	*Recordare mei.*	Remember thou me.
	זל		
זלג			
זלזל			
זלל זלל	זְלוּת	*Vilitas.*	The vileness.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זלעף		[*adurens.*	[horrible tempest.
—	זַלְעָפָה	*Ventus procellosus*	A stormy scorching wind,
—	זַלְעֲפוֹת זלע"ף	*Venti procellosi adurentes, terrores.*	Stormy scorching winds, terrors.
זלת	זִלְפָּה	*Zilpa.*	Zilpah, N. W.
	זמ		
	זִמָּה	*Zima.*	Zimmah, N. M.
זמם	זִמָּה	*Scelus, nefas.*	The wickedness, mischief.
זמר	זְמוֹרָה	*Palmes.*	A branch.
זמם	זַמּוֹתָ	*Excogitasti.*	Thou hast devised.
—	זְמוֹת	*Cogitationes.*	The thoughts, purposes.
—	זְמוֹתַי	*Cogitationes meæ.*	My thoughts, purposes.
	זַמְזֻמִּים	*Zamzumæi.*	Zamzummims, N. N.
זמר	זְמִיר	*Palmes.*	A branch.
	זְמִירָה	*Zemira.*	Zemirah, N. M.
זמר	זְמִירוֹת	*Cantica.*	Songs.
זָמַם		*Excogitavit, destinavit aliquod in animo vel bonum vel malum.*	He devised, determined on any thing in his mind, either good or evil.
—	זֹמֵם	*Excogitans.*	Devising, plotting.
—	זָמְמָה	*Excogitavit.*	She devised, considered.
—	זָמְמוּ	*Excogitarunt.*	They devised.
—	זִמְמוֹ	*Cogitatio ejus.*	His device.
—	זָמַמְתִּי	*Destinavi.* [*paravit.*	I purposed.
זמן		*Constituit tempus,*	He appointed a time, prepared
—	זְמַן זְמַן זְמָנָא	*Tempus.*	Time, season.
—	זְמָנִין	*Tempora.*	Times, seasons.
זָמַר		*Secuit, præcidit, putavit, cecinit.*	He cut asunder, cut off, pruned, sang.
—	זְמָרָא	*Musica.*	Music.
—	זַמְּרָה	*Canere.*	To sing.
—	זִמְרָה	*Cantio, canticum.*	Melody, song.
—	זַמְּרוּ־מִ"	*Canite.*	Sing ye.
—	זְמִרוֹת	*Cantiones, cantica.*	Melodies, songs.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זִמְרִי	*Zimri.*	Zimri, N. M.
זמר	זַמָּרָיְא	*Cantores.*	Singers.
	זִמְרָן	*Zimran.*	Zimran, N. M.
זמר	זְמִרַת	*Cantica.*	Songs.
זמם	זִמַּת	*Scelus.* [*lium meum.*	Wickedness. [purpose.
—	זַמֹּתַי	*Excogitavi; consi-*	I have thought, devised; my
—	זִמָּתֵךְ	*Scelus tuum.*	Thy wickedness.
—	זִמַּתְכֶם	*Scelus vestrum.*	Your wickedness.
	זנ		
זון	זַן	*Species, genus.*	A sort, kind.
זנב	זָנַב	*Caudam amputavit, extremos præcidit*	He cut off the tail, smote the hindmost.
—	זָנָב	*Cauda.*	A, the tail.
—	זְנָבוֹ	*Cauda ejus.*	His tail.
—	זְנָבוֹת	*Caudæ.* [*tituit se.*	Tails. [tituted herself.
זנה	זָנָה	*Scortatus est, pros-*	He went a whoring, she pros-
—	זָנוּ	*Scortati sunt.*	They went a whoring.
—	זְנֹה	*Scortando.*	In whoring. [dom.
—	זָנוּ	*Scortati sunt.*	They have committed whore-
	זְנוֹחַ־נֹחַ	*Zanoach.*	Zanoah, N. M. P.
זנה	זְנוּנֵי	*Scortationes.*	Whoredoms.
—	זְנוּנֶיהָ	*Scortationes ejus.*	Her whoredoms.
—	זְנוּנַיִךְ	*Scortationes tuæ.*	Thy whoredoms.
—	זְנוּנִים	*Scortationes.*	Whoredoms.
—	זְנוּת	*Scortatio.*	Whoredom.
—	זוֹנוֹת	*Meretrices.*	Harlots, whores.
—	זְנוּתָהּ	*Scortatio ejus.*	Her whoredom.
—	זְנוּתֵיכֶם	*Scortationes vestræ.*	Your whoredoms.
—	זְנוּתֵךְ	*Scortatio tua.*	Thy whoredom.
—	זְנוּתָם	*Scortatio eorum.*	Their whoredom.
זנח	זָנַח	*Rejecit, abjecit, procul amovit.*	He rejected, cast off, removed to a distance.
—	זָנַחְתְּ	*Abjecisti.*	Thou hast cast off.
—	זְנַחְתִּים	*Rejeci eos.*	I have rejected them.
—	זְנַחְתָּנוּ	*Abjecisti nos.*	Thou hast cast us off.
—	זְנַחְתָּנִי	*Abjecisti me.*	Thou hast cast me off.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זנן	זְנֵי	*Species, genera.*	Sorts, kinds.
זנה	זְנוּם	*Scortantes.*	Committing whoredom.
—	זָנִית זָנִיתָ	*Scortatus es.*	Thou hast gone a whoring.
זנק		*Exiliit impetu agili.*	He sprang out, leaped suddenly.
זנה	זָנָתָה	*Scortata es.*	Thou hast played the harlot.
	זע		
זוע	זָע	*Movit se.*	He moved himself.
זעם	זְעוּם	*Detestatus.*	He that is abhorred. [nable.
—	זְעוּמָה	*Detestata.*	She that is abhorred, abomi-
	זַעֲוָן	*Zaavan.*	Zaavan, N. M.
זער	זְעִיר זְעֵירָה	*Parum, paululum.*	A little, little.
זָעַף		*Excidit, breviavit.*	He cut off, shortened.
זָעַם		*Spumavit, iratus est, desæviit; detestatus, execratus est: furor.*	He foamed, was angry, raged, detested, execrated: indignation.
—	זַעַם	*Ira, furor.*	Wrath, indignation.
—	זָעֵם	*Iratus.*	Angry.
—	זְעָמָה	*Detestare, execrare.*	Detest, execrate, curse thou.
—	זַעְמוֹ	*Furor ejus.*	His wrath, indignation.
—	זַעְמִי	*Indignatio mea.*	My indignation.
—	זַעֲמְךָ־זַעֲמֶךָ	*Indignatio tua.*	Thy indignation.
—	זָעַמְתָּה	*Iratus es.*	Thou hast been angry.
זָעַף		*Æstuavit, turbatus, indignatus est.*	He was agitated, disturbed, angry.
—	זַעַף	*Ira, indignatio.*	Wrath, the indignation.
—	זְעֻפִים	*Æstuantes, turbati, macilenti.*	Agitated, disturbed, lean, thin
זָעַק		*Clamavit, vociferatus est, convocavit*	He called, cried out, shouted, called together.
—	זְעַק	*Clama.*	Call, cry thou.
—	זָעַק	*Clamavit.*	He cried.
—	זְעָקָה	*Clamor.*	A, the cry.
—	זָעֲקוּ	*Clamarunt.*	They cried.
—	זַעֲקִי	*Clama.*	Call, cry thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זעק	זַעֲקְךָ	*Clamare tuum.*	Thy cry.
—	זַעֲקַת	*Clamor.*	The cry.
—	זָעַקְתִּי	*Clamavi.*	I cried.
—	זַעֲקָתָם	*Clamor eorum.*	Their cry.
זער			
	זפ		
	זִפִּים	*Ziphæi.*	Ziphites, N. M.
	זִפְרֹנָה	*Ziphrona.*	Ziphron, N. M.
זפת			
	זק		
זיק	זִקִּים	*Scintillæ, flammæ.*	Sparks, flames.
זקן	זִקְנֵינוּ	*Seniores nostri.*	Our elders.
זָקַן		*Senex fuit, senuit.*	He was old, grew old.
—	זָקָן	*Barba.*	A beard.
—	זָקֵן	*Senex.*	Old.
—	זָקֵן	*Senex; barba.*	Old; a beard.
—	זָקְנָה	*Senuit.*	She has grown old.
—	זִקְנָה	*Senectus.*	Old age.
—	זְקָנוֹ	*Barba ejus.*	His beard.
—	זִקְנֵי זְקֵנִים	*Senes, seniores.*	The old, elders, ancients.
—	זְקֵנֶיהָ	*Seniores ejus.*	Her elders.
—	זְקֵנָיו	*Seniores ejus.*	His elders.
—	זְקֵנֶיךָ	*Seniores tui.*	Thy elders.
—	זִקְנֵיכֶם	*Seniores vestri.*	Your elders.
—	זִקְנִים	*Senectus.*	Old age.
—	זְקָנְךָ	*Barba tua.*	Thy beard.
—	זִקְנְכֶם	*Barba vestra.*	Your beard.
—	זְקָנָם	*Barba eorum.*	Their beard.
—	זָקַנְתָּ־תָּה	*Senuisti.*	Thou hast grown old.
—	זִקְנַת	*Senectus.*	Old age.
—	זִקְנָתָהּ	*Senectus ejus.*	Her old age.
—	זִקְנָתוֹ	*Senectus ejus.*	His old age.
—	זָקַנְתִּי	*Senui.*	I am old.
זָקַף		*Elevavit, erexit.*	He raised up, set upright.
—	זֹקֵף	*Elevans, erigens.*	Raising up, setting upright.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זר		
זור	זָר	*Alienus, alius.*	A stranger, another.
זרה	זֵר	*Corona.*	A crown.
זָרַב		*Diffluxit, effluxit.*	He dissolved, evaporated.
	זְרֻבָּבֶל	*Zerubbabel.*	Zerubbabel, N. M.
	זֶרֶד זֶרֵד	*Zered.*	Zered.
זָרָה		*Sparsit, dispersit, disjecit, ventilavit, investigavit, cinxit, alienatus est.*	He scattered, dispersed, cast away, sifted, examined, encompassed, was estranged.
זור	זָרָה	*Alienus fuit; aliena*	He was a stranger, a strange [woman.
זרה	זְרֵה	*Disperge.*	Disperse, scatter thou.
—	זֹרֶה	*Ventilans.*	Sifting, winnowing.
זור	זָרוּ זֹרוּ	*Alienati sunt.*	They were estranged.
זרה	זָרוּ	*Sparserunt.*	They scattered.
זרע	זֶרַע	*Satus.*	A, the sowing.
—	זְרוֹעַ זְרֹעַ	*Brachium.*	The, an arm.
—	זְרוּעָה	*Sata.*	Sown.
—	זְרוֹעוֹ זְרֹעוֹ	*Brachium ejus.*	His arm.
—	זְרוֹעוֹת זְרֹ֫	*Brachia.*	Arms.
—	זְרוֹעִי־זְרֹעִי	*Brachium meum.*	My arm.
—	זְרוּעֶיהָ	*Semina ejus.*	Her seeds.
—	זְרוֹעֲךָ־עֲךָ זְרֹעֲךָ	*Brachium tuum.*	Thy arm.
—	זְרוֹעֹתַי זְרֹ֫	*Brachia mea.*	My arms.
—	זְרוֹעֹתֶיהָ	*Brachia ejus.*	Her arms.
—	זְרוֹעֹתָיו זְרֹ֫	*Brachia ejus.*	His arms.
—	זְרוֹעֹתֵיכֶם זְרֹ֫	*Brachia vestra.*	Your arms.
—	זְרוֹעֹתָם	*Brachia eorum.*	Their arms.
זור	זָרוֹת	*Alienæ.*	Strange women.
זרף	זַרְזִיף	*Irrigatio, stillatio.*	Watering, dropping.
זור	זָרִיר	*Compressus, constrictus.*	Compressed, bound up.
זרח		*Ortus est, diffudit se.*	He rose, diffused himself.
זרח	זָרַח זֶרַח	*Zarach, Zerach.*	Zarah, Zerah, N. M.
	זָרְחָה	*Orta est.*	She is risen.
	זַרְחִי	*Zarchitæ.*	Zarhites, N. F.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	זְרַחְיָה	*Zerachias.*	Zerahiah, N. M.
זרח	זַרְחֲךָ	*Ortus tuus.*	Thy rising.
זור	זָרֶיךָ	*Alieni tui.*	Thy strangers.
—	זָרִים	*Alieni, extranei.*	Strangers.
זרה	זָרִים	*Ventilatores.*	Winnowers, fanners.
—	זָרִיתָ	*Cinxisti.*	Thou hast encompassed.
—	זֵרִיתָנוּ	*Dispersisti nos.* [*vit.*	Thou hast scattered us.
זָרַם		*Exundavit, inunda-*	He overflowed, overwhelmed.
—	זֶרֶם זֶרֶם	*Inundatio.*	An inundation.
—	זָרְמוּ	*Exundarunt.*	They overflowed.
—	זַרַמְתָּם	*Inundasti eos.*	Thou hast overwhelmed them
—	זִרְמָתָם	*Fluxus eorum.*	Their issue.
זָרַע		*Deprompsit, semina-*	He drew forth, sowed, plant-
		vit, sevit; conce-	ed; she conceived, brought
		pit, peperit: semen	forth; seed.
—	זָרֻעַ	*Satus.*	Sown.
—	זֶרַע	*Semen.*	Seed.
—	זְרָעִים	*Semina.*	Seeds.
—	זֹרֵעַ	*Seminans.*	Sowing.
—	זַרְעָהּ	*Semen ejus.*	Her seed.
—	זָרְעוּ	*Seminarunt.*	They have sown.
—	זַרְעוֹ	*Semen ejus.*	His seed.
—	זִרְעוּ	*Seminate.*	Sow ye.
—	זָרְעוּ	*Sati sunt.*	They have been sown.
—	זְרֹעֹתָיו	*Brachia ejus.*	His arms.
—	זַרְעִי	*Semen meum.*	My seed.
—	זְרֹעִי	*Brachia.*	Arms.
—	זְרֹעִי	*Brachium meum.*	My arm.
—	זֹרְעֵי	*Seminantes.*	They that sow.
—	זְרֹעָיו	*Brachia ejus.*	His arms.
—	זַרְעֲךָ־עַךְ־עֶךָ	*Semen tuum.*	Thy seed.
—	זַרְעֲכֶם	*Semen vestrum.*	Your seed.
—	זַרְעָם	*Semen eorum.*	Their seed.
—	זְרֹעָם	*Brachium eorum.*	Their arm.
—	זֵרֹעֲנִים	*Legumina.*	Pulse.
—	זְרֹעֹת	*Brachia.*	Arms.
—	זַרְעֶתֶם	*Seminastis.*	Ye have sown.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זרף			
זָרַק		*Sparsit, aspersit.*	He sprinkled, besprinkled.
—	זָרַק	*Aspersus est.*	He was besprinkled. [herself.
—	זָרְקָה	*Sparsit se.*	She hath sprinkled, scattered
—	זָרְקִים	*Spargentes.*	Sprinkling.
	זֶרֶשׁ	*Zereş.*	Zeresh, N. M.
זרת			
—	זֶרֶת	*Palmus.*	A span.
	זת		
	זַתּוּא	*Zattu.*	Zattu, N. M.
	זֵתָם	*Zetam.*	Zetham, N. M.
	זֵתַר	*Zetar.*	Zethar, N. M.

	חב		
חָבָא / חָבָה		*Operuit, abscondit, occultavit, latuit.*	He covered, hid, concealed, lay hid.
חבא	חָבְאוּ	*Absconderunt se.*	They hid themselves.
	חֹבָב	*Chobab.*	Hobab, N. M.
חָבַב		*Sinu gessit, dilexit.*	He carried in his bosom, loved
—	חֹבֵב	*Diligens.*	Loving.
חבל	חֲבוּלָה	*Corruptio, perditio.*	Corruption, destruction, ruin.
	חָבוֹר	*Chabor.*	Habor, N. P. R.
חבר	חָבוּר	*Socius.*	A companion.
—	חַבּוּרָה	*Livor.*	Bruises, stripes.
—	חַבּוּרוֹתָי	*Livores mei.*	My stripes.
חבש	חָבוּשׁ	*Alligatus.*	Bound.
—	חֲבוֹשׁ	*Alliga, cinge.*	Bind, gird thou.
—	חֲבוּשִׁים	*Alligati, instrati.*	Bound, saddled.
חָבַט		*Excussit, decussit, trituravit.*	He shook out, shook off, threshed.
—	חֹבֵט	*Triturans.*	Threshing.
חבא	חֲבִי	*Absconde te.*	Hide thyself.
	חֲבַיָּה חֲבָיָה	*Chabaias.*	Habaiah, N. M.
חבה	חֲבִיוֹן	*Absconsio.*	The hiding.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חָבַל		*Torsit, illigavit, astrinxit, oppignoravit, corrupit, perdidit, parturi-*	He twisted, bound, straitened, pledged, bound to a creditor, corrupted, destroyed; she brought forth.
—	חֶבֶל	*Pignerando.* [*vit.*	In pledging.
—	חֶבֶל	*Corruptio.* [*nus.*	Corruption.
—	חֶבֶל	*Corrumpendo; pig-*	In corrupting; the pledge.
—	חֶבֶל	*Dolor.*	Pain, throe, pang.
—	חֶבֶל	*Regio, ora, portio, funis, cœtus.*	The region, coast, part, lot, cord, company.
—	חֵבֶל	*Malus* navis.	A mast.
—	חֹבֵל	*Pignerans.*	Pledging, receiving in pledge.
—	חֶבְלָא	*Corruptio, perditio.*	Corruption, destruction.
—	חִבְּלָה	*Corrupta est.*	She has been corrupted.
—	חִבְּלָה	*Parturiit.*	She brought forth.
—	חַבְּלֵהוּ	*Pignerare eum, accipe pignus ab eo.*	Pledge thou him, take a pledge from him.
—	חַבְלוֹ	*Funis ejus.*	His cord, rope.
—	חִבְּלוּנִי	*Perdiderunt me.*	They have destroyed me.
—	חֶבְלֵי ת"י	*Funes, dolores.*	Ropes. bands, sorrows.
—	חֹבְלֵי	*Naucleri.*	Pilots.
—	חֶבְלֵיהֶם	*Dolores eorum.*	Their sorrows.
—	חֲבָלָיו	*Funes ejus.*	His cords.
—	חֲבָלַיִךְ	*Funes tui.*	Thy cords.
—	חֹבְלַיִךְ	*Naucleri tui.* [*lores.*	Thy pilots.
—	חֲבָלִים	*Funes, portiones, do-*	Cords, ropes, portions, sorrows.
—	חֲבֻלִים	*In pignus dati.*	Given in pledge.
	חֹבֲלִים	*Chobelim.*	Chobelim, *the name of a staff.*
חבל	חָבַלְנוּ	*Corrupimus.*	We have corrupted.
—	חֲבָלְתּוֹ	*Pignus ejus.*	His pledge.
—	חִבְּלָתְךְ	*Peperit te.*	She brought thee forth.
חצל	חֲבַצֶּלֶת	*Rosa.*	The rose.
	חֲבַצִּנְיָה	*Chabazinias.* [*us est.*	Habaziniah, N. M.
חָבַק		*Complicuit, amplex-*	He folded, embraced.
—	חֹבֵק	*Complicans.* [*us.*	A folding.
—	חֹבֵק	*Complexus, amplex-*	He that foldeth.
—	חִבְּקוּ	*Amplexi sunt.*	They embraced.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	חֲבַקּוּק	*Chabaccuc.*	Habakkuk, N. M.
חבק	חִבֻּקַת	*Amplectens.*	Embracing.
חָבַר		*Nexuit, junxit, associavit, incantavit.*	He coupled, joined, associated, enchanted. [company.
—	חָבֶר	*Incantans; societas.*	Charming, enchanting; the
—	חֶבֶר	*Societas.*	The company.
—	חָבֵר	*Socius.*	A companion.
—	חָבַר	*Nexuit, junxit.*	He coupled, joined.
—	חָבָר	*Junctus, nexus est.*	He was joined, coupled.
	חֶבֶר חֵ"	*Cheber.*	Heber, N. M.
חבר	חַבַּרְבֻּרֹתָיו	*Livor ejus.*	His stripes.
—	חָבְרוּ	*Conjuncti sunt.*	They were joined together.
—	חַבְרָו־דָיו	*Socii ejus.*	His companions.
—	חֶבְרוֹ	*Socius ejus.*	His companion.
—	חַבְרוֹתָיו	*Socii ejus.*	His companions.
	חֶבְרוֹן	*Chebron.*	Hebron, N. M. P.
חבר	חַבּוּרוֹת	*Livores.*	Stripes, bruises.
—	חֲבֻרוֹת	*Junctæ.*	Coupled.
—	חַבָּרַיִךְ	*Incantationes tuæ.*	Thy enchantments.
—	חֲבֵרַיִךְ	*Socii tui.*	Thy companions.
—	חַבָּרִים	*Socii.*	The companions.
—	חַבָּרִים	*Incantationes.*	Enchantments.
—	חֲבֵרִים	*Socii.*	The companions.
	חֶבְרֹנִי	*Chebronitæ.*	Hebronites, N. F.
חבר	חֻבָּרוֹת	*Junctæ.*	Joined, coupled.
—	חַבְרָתָהּ	*Sociæ ejus.*	His companions.
—	חַבְרָתֵךְ	*Socia tua.* [*stravit.*	Thy companion.
חָבַשׁ		*Ligavit, cinxit, in-*	He bound, girded, saddled.
—	חֲבשׁ	*Ligare.*	To bind.
—	חָבַשׁ	*Ligavit.*	He hath bound.
—	חֹבֵשׁ	*Ligans.*	He that bindeth up.
—	חֻבְּשָׁה	*Ligata est.*	She hath been bound.
—	חִבְּשׁוּ	*Insternite.*	Saddle ye.
—	חֻבְּשׁוּ	*Ligati sunt.*	They have been bound.
—	חֲבֻשִׁים	*Ligati, strati.*	Bound, saddled.
—	חֲבַשְׁתֶּם	*Ligastis.*	Ye have bound up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	חג		
חוג	חָג	*Circuivit, circumdedit.* [*sacrificium.*	He encompassed. [nity, sacrifice.
חגג חגב	חָג חַג	*Festum, solemnitas,*	A, the feast, festival, solem-
—	חָגָב	*Locusta.*	The locust.
	חָגָב	*Chagab.*	Hagab, N. M.
	חֲגָבָא־־בָה	*Chagaba.*	Hagabah, N. M.
חָגַג		*Tripudiavit, gyravit, festum celebravit.*	He danced, reeled round, celebrated a festival.
—	חַגָּהּ	*Festum ejus.*	Her feast.
חגר	חָגוֹר	*Accinctus.*	Girded.
—	חֲגוֹר	*Accinge; cingulum.*	Gird thou up; a girdle.
—	חֲגוֹרָה־־נָ"	*Cingulum.*	A girdle.
—	חֲגוּרֵי־־חֲגֹרָ"	*Accincti.*	Girded.
—	חֲגוּרִים	*Accincti.*	Girded.
	חַגַּי־־גָּי	*Chaggai.*	Haggai, N. M.
חגג	חֲגִי	*Celebra.*	Celebrate, keep thou.
—	חָגִּי	*Festum meum.*	My feast.
	חַגִּיָּה	*Chagias.*	Haggiah, N. M.
חגג	חַגֶּיךָ	*Festa tua.*	Thy feasts.
—	חַגֵּיכֶם	*Festa vestra.*	Your festivals.
—	חַגִּים	*Festa, sacrificia.*	Feasts, sacrifices.
	חַגִּית	*Chaghit.*	Haggith, N. W.
	חָגְלָה	*Chogla.*	Hoglah, N. W.
חגג	חַגֵּנוּ	*Festum nostrum.*	Our feast.
חָגַר		*Cinxit, accinxit.*	He bound, girded round.
—	חֲגֹר	*Accinge.*	Gird thou up.
—	חָגֻר	*Accinctus.*	Girded.
—	חָגְרָה	*Accinxit.*	She hath girded.
—	חָגְרוּ	*Accinxerunt se.*	They have girded themselves.
—	חֲגֹרוֹ	*Cingulum ejus.*	His girdle.
—	חִגְרוּ	*Accingite.*	Gird ye.
—	חִגְרִי	*Accinge.*	Gird thou.
—	חִגְרָנָה	*Accingite vos.*	Gird up yourselves.
—	חֲגֻרַת	*Accincta.*	Girded.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חגר	חֲגֹרֹת	*Cingula.*	Girdles.
	חד		
חד			
—	חַד	*Unus, alter, quidam.*	One, another, some one.
שבע	חַד שִׁבְעָה	*Septuplum.*	Seven times, seven-fold.
חד	חֲדָא חֲדָה	*Una.*	One.
	חֲדַד	*Chadad.*	Hadid, N. M.
חָדַד		*Exacuit, acutus fuit*	He sharpened, was sharp.
חָדָה		*Lætatus est, exhila-*	He rejoiced, gladdened.
חדד	חַדָּה	*Acuta.* [*ravit.*	Sharp.
—	חַדּוּדֵי	*Acumina.*	Sharp points.
חדי	חֲדוֹהִי	*Pectus ejus.*	His breast.
	חַדּוֹן חַדֹּן	*Chaddon.*	Haddon, N. M.
חדה	חֶדְוַת	*Lætitia.*	Joy, gladness.
חדי			
	חָדִיד	*Chadid.*	Hadid, N. P.
חָדַל		*Cessavit, desiit, des-*	He ceased, left off, desisted,
		titit, abstinuit.	refrained, forbore.
—	חָדֵל	*Cessans, transiens,*	Ceasing, transient, fleeting,
—	חָדֵל	*Mundus.* [*caducus.*	The world. [frail.
—	חֲדַל חַדַל	*Desine, desiste.*	Leave off, forbear thou.
—	חָדְלוּ	*Cessarunt.*	They ceased.
—	חֲדָלוּ חֲדָלוּ	*Desinite.*	Cease ye.
—	חָדְלוּ	*Desierunt.*	They left off.
	חַדְלַי	*Chadlai.*	Hadlai, N. M.
חדל	חָדַלְנוּ	*Desivimus.*	We left off.
חדק			
—	חָדָק	*Spina.*	A thorn.
	חִדֶּקֶל חִדֶּ׳	*Chidechel.*	Hiddekel, N. R.
	חֲדַר	*Chadar.*	Hadar, N. M.
חָדַר		*Intravit, penetravit.*	He entered, penetrated.
—	חֶדֶר	*Cubiculum.*	A chamber.
—	חַדְרֵי חֲדָרִים	*Cubicula.*	The chambers.
—	חֲדָרָיו	*Penetralia.*	His chambers.
	חַדְרַךְ	*Chadrach.* [*ravit.*	Hadrach, N. P.
חדש		*Renovavit, restau-*	He renewed, restored.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חדש	חָדָשׁ	*Novus, recens.*	New, fresh.
—	חַדֵּשׁ	*Renova.*	Renew thou.
—	חֹדֶשׁ	*Mensis, novilunium.*	A month, new-moon.
	חֹדֶשׁ	*Chodes.*	Hodesh, N. W.
חדש	חָדְשָׁהּ	*Novilunia ejus.*	Her new-moons.
—	חֲדָשָׁה	*Nova.*	New.
	חֲדָשָׁה	*Chadasa.*	Hadashah, N. P.
חדש	חָדְשׁוֹ	*Mensis ejus.*	His month.
—	חֲדָשׁוֹת	*Novæ res.*	New things.
—	חָדָשֵׁי	*Menses.*	The months.
	חָדָשִׁי	*Chodsi.*	Hodshi, N. P.
חדש	חָדָשָׁיו	*Menses ejus.*	His months.
—	חָדְשֵׁיכֶם	*Menses vestri, novi-*	Your months, your new-
—	חֳדָשִׁים	*Novi.* [*lunia vestra.*	New. [moons.
—	חֳדָשִׁים	*Menses.*	Months.
חדת			
—	חֲדַת	*Novus.*	New.
חוד	חִדְתָּה	*Ænigmatice locutus es, proposuisti.*	Thou hast spoken parabolically, hast proposed, put forth.

חו

חוב		*Debitorem reddidit, reum effecit, condemnavit.*	He rendered a debtor, made guilty, condemned.
—	חוֹב	*Debitor.*	A debtor.
	חוֹבָה	*Choba.*	Hobah, N. P.
חבר	חוֹבֵר	*Incantans.*	Charming, enchanting.
—	חוֹבָרוֹת	*Junctæ.* [*dit.*	Joined, coupled.
חוג		*Circuivit, circumde-*	He encompassed, encircled.
—	חוּג	*Ambitus, circuitus.*	A compass, the circle.
חגג	חוֹגֵג	*Festum celebrans.*	Keeping holy-day.
חוד		*Ænigmatice locutus est, ænigma pro-*	He spoke parabolically, proposed a riddle.
—	חוּדָה	*Propone.* [*posuit.*	Propose thou.
חוה		*Indicavit, nunciavit.*	He shewed, declared.
	חַוָּה	*Chava.*	Eve, N. W.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חזה	חוֹזֶה	*Videns.*	He that sees, the seer.
	חוֹזָי	*Chozai.*	Hozai, N. M.
חוח			
—	חוֹחַ	*Spina.*	A thorn, thistle.
חוט		*Consuit, conjunxit.*	He sewed together, joined.
—	חוּט	*Filum.*	A thread.
חטא	חוֹטֵא	*Peccator.*	A sinner.
	חִוִּי	*Chivi.*	Hivi, Hivite, N. M. N. P.
	חֲוִילָה	*Chavila.*	Havilah, N. M. P.
חכה	חוֹכֵי	*Expectantes.*	They that wait.
	חוּל	*Chul.*	Hul, N. M.
חול		*Doluit, parturivit, trepidavit, expectavit, mansit, genuit, formavit.*	He—she—was in pain, travailed, trembled, expected, waited, remained, begat, formed.
—	חוֹל	*Arena.*	The sand.
—	חוּל	*Dolendo.*	In having pain.
—	חוֹלָה	*Dolor.*	Pain, sorrow.
חלה	חוֹלֶה	*Ægrotus.*	Sick.
חול	חוּלִי	*Dole, trepida.*	Be in pain, tremble thou.
—	חוֹלַלְתָּ	*Formatus es.* [*sum.*	Thou wast formed.
—	חוֹלַלְתִּי	*Formatus, formata,*	I was formed.
חלם	חוֹלֵם	*Somnians.*	Dreaming.
חלק	חוֹלֵק	*Dividens.*	Dividing.
חלש	חוֹלֵשׁ	*Debilitans.*	Weakening.
חלה	חוֹלַת	*Ægrota.*	Sick.
חום			
—	חוּם	*Fuscus.*	Brown.
חמה	חוֹמָה	*Murus, murata.*	A wall, walled.
—	חוֹמוֹת	*Muri.*	Walls.
—	חוֹמוֹתַיִךְ—חומ	*Muri tui.*	Thy walls.
—	חוֹמַת	*Murus.*	A, the wall.
—	חוֹמוֹת	*Muri.*	The walls.
—	חוֹמָתָהּ	*Murus ejus.*	Her wall.
—	חוֹמֹתֶיהָ	*Muri ejus.*	Her walls.
חנן	חוֹנֵן	*Miserescens, gratiam faciens.*	Having mercy, shewing favour

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חוס		*Pepercit.*	He spared, pitied.
—	חוּסָה	*Parce.*	Spare thou.
חסה	חוֹסֵי	*Sperantes.*	They that hope.
—	חוֹסִים	*Confidentes.*	They that trust.
חפף	חוֹף	*Littus.*	The shore.
	חוּפָם	*Chupham.*	Hupham, N. M.
	חוּפָמִי	*Chuphamitæ.*	Huphamites, N. F.
חוץ		*Cinxit.*	He bound, girded.
—	חוּץ	*Platea, extra, plus.*	The street, without, more.
—	חוּצָה	*Extra, extrinsecus.*	Without, out of, abroad.
—	חוּצוֹת	*Plateæ.*	The streets.
—	חוּצוֹתֶיהָ	*Plateæ ejus.*	Her streets.
—	חוּצוֹתָיִךְ	*Plateæ tuæ.*	Thy streets.
—	חוּצוֹתָם	*Plateæ eorum.*	Their streets.
חיק	חֵיקֵךְ	*Sinus tuus.*	Thy bosom.
	חוּקֹק	*Chucoc.*	Hukok, Hukkok, N. P.
חקר	חוֹקֵר	*Scrutans.*	Searching.
חָוַר		*Albus fuit, palluit.*	He was white, grew pale.
—	חִוָּר	*Albus.*	White.
—	חוּר	*Candidus.*	White.
	חוּר	*Chur.*	Hur, N. M.
	חוֹרֵב חֹרֵב	*Choreb.*	Horeb, N. P.
	חוֹרוֹן	*Choron.*	Horon, N. P.
חור	חוֹרָי	*Reticula.*	Net-works, lattices.
—	חוֹרֵי	*Foramina.*	Holes.
	חוֹרִי	*Chori.*	Hori, N. M.
	חוּרַי	*Churai.*	Hurai, N. M.
חור	חוֹרִים	*Nobiles, magnates.*	Nobles, grandees.
	חוּרָם	*Churam.*	Huram, Hiram, N. M.
	חַוְרָן	*Chauran.*	Hauran, N. P.
חרף	חוֹרְפֶיךָ	*Exprobrantes te.*	They that reproach thee.
חרש	חוֹרֵשׁ	*Arans, arator.* [*vit.*	Ploughing, a ploughman.
חוּשׁ		*Festinavit, accelera-*	He made haste, hastened.
חשב	חוֹשֵׁב	*Faber.*	A smith, artificer.
חוש	חוּשָׁה	*Festina.*	Hasten thou.
	חוּשָׁה	*Chushah.*	Hushah, N. M.
	חוּשָׁי	*Chushai.*	Hushai, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חוש	חוּשִׁי	*Festinare me.*	That I make haste.
	חוּשִׁים	*Chusim.*	Hushim, N. M. W.
חשך	חוֹשֵׂךְ	*Cohibens.*	He that withholdeth, spareth.
	חוּשָׁם	*Chusam.*	Husham, N. M.
	חַוֹת יָאִיר	*Chavot-jair.*	Havoth-jair, N. P.
חיה	חַוֹתֵיהֶם	*Oppida eorum.*	Their towns.
	חוֹתָם	*Chotam.*	Hotham, N. M.
חתם	חוֹתָם חֹתָם	*Sigillum.*	The signet.
—	חוֹתֵם	*Obsignans, occludens*	Signing, sealing, shutting up.
	חזו		
חזה	חָזָא חָזָה	*Vidit.*	He saw.
	חֲזָאֵל חָזָה אֵל	*Chazael.*	Hazael, N. M.
	חָזָה	*Vidit, aspexit.*	He saw, looked, beheld.
—	חָזֶה חֹזֶה	*Videns.*	Seeing.
—	חֲזֵה	*Vide; pectus.*	See thou; the breast.
—	חֹזֵה	*Videns.*	Seeing, the seer.
	חֲזוֹ	*Chazo.*	Hazo, N. M.
חזה	חָזוּ	*Viderunt.*	They saw.
—	חֲזוּ	*Videte.*	See ye.
—	חֶזְוֵי	*Visiones.*	The visions.
—	חָזוֹן חֲזוֹן	*Visio.*	A, the vision.
—	חָזוּת	*Visio, species; conspicuus.*	A, the vision, appearance, form; conspicuous, notable.
	חֲזִיאֵל	*Chaziel.*	Haziel, N. M.
	חֲזָיָה	*Chazaia.*	Hazaiah, N. M.
	חֲזִיזוֹן	*Chezion.*	Hezion, N. M.
חזה	חֶזְיוֹן חֲזָיוֹן	*Visio.*	A vision.
—	חֲזִיזִים	*Fulgetra.*	Lightnings.
—	חֹזִים	*Videntes.*	Seeing.
—	חָזִין	*Aspicientes.*	Beholding.
—	חֶזְיֹנוֹת	*Visiones.*	Visions.
חזר	חֲזִיר	*Aper, sus.*	The boar, swine.
	חֲזִיר	*Chezir.*	Hezir, N. M.
חזה	חָזִיתָ חָזִיתָ־תָּה	*Vidisti.*	Thou sawest.
—	חָזִית	*Vidisti.*	Thou sawest.
—	חָזִית חֲזִית	*Vidi.*	I saw.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חזה	חֲזִיתֶן	*Vidistis.*	Ye saw.
—	חָזִיתִי	*Vidi.*	I have seen.
—	חֲזִיתִךְ	*Vidi te.*	I have seen thee.
—	חֲזִיתֶם	*Vidistis.*	Ye have seen.
חָזַק		*Fortis fuit, invaluit, prævaluit, roboravit, confirmavit, instauravit, induravit, apprehendit, tenuit.*	He was strong, became strong, prevailed, strengthened, confirmed, repaired, hardened, laid hold, held fast.
—	חֲזַק חֲזַק	*Fortis esto.*	Be thou strong, courageous.
—	חֲזָק	*Robora; roborare.*	Strengthen thou; to strengthen.
—	חָזַק	*Instauravit.*	He repaired.
—	חֹזֶק	*Robur.*	Strength.
—	חָזְקָה	*Fortis fuit.*	She was strong.
—	חֻזְקָה	*Confirmata est.*	She was confirmed.
—	חֲזָקָה	*Fortis.*	Strong, mighty.
—	חָזְקוּ	*Invaluerunt.*	They became strong.
—	חֲזָקוֹ	*Roboravit eum.*	He strengthened him.
—	חִזְקוּ	*Confirmate.*	Strengthen ye.
—	חִזְקוּ	*Fortes estote.*	Be ye strong, courageous.
—	חִזְקוּ	*Confirmarunt, robo-*	They strengthened, hardened.
—	חַזְקִי	*Confirmato.* [*rarum*	Confirm thou.
—	חִזְקִי	*Robora.*	Strengthen thou.
—	חִזְקִי	*Fortes, duri.*	Strong, hard.
—	חִזְקִי	*Robur meum.*	My strength.
	חִזְקִי	*Chezechi.*	Hezeki, N. M.
	חִזְקִיָּה־יָהוּ	*Chezechias.*	Hezekiah, N. M.
חזק	חֲזָקִים	*Fortes, robusti.*	Strong.
—	חִזַּקְתִּי	*Roboravi.*	Strengthened. [ened.
—	חִזַּקְתֶּם	*Confirmastis.*	Ye have confirmed, strength-
—	חֲזַקְתָּנִי	*Fortior fuisti me.*	Thou hast been stronger than I.
—	חִזַּקְתָּנִי	*Confirmasti me.*	Thou hast strengthened me.
חזר			

חח

חוח	חָח	*Fibula, armilla.*	A clasp, bracelet.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חוח	חַחִי	*Hamus meus.*	My hook.
—	חַחִיִּים־־חִים	*Hami.*	The hooks.
	חט		
חָטָא		*Aberravit, deliquit, peccavit, expiavit, purgavit, pœnam peccati luit.*	He missed, wandered from, transgressed, sinned, expiated, cleansed, suffered the punishment of sin.
—	חַטֹּא	*Peccare.*	To sin.
—	חֵטְא	*Peccatum.*	Sin.
—	חֹטֵא	*Peccans, peccator.*	Sinning, a sinner.
—	חֹטֵא	*Peccans.*	Sinning.
—	חָטְאָה חָטְ׳	*Peccavit.*	She hath sinned.
—	חֲטָאָה חַטָּ״	*Peccatum.*	Sin.
—	חָטְאוּ חָטְאוּ	*Peccaverunt.*	They have sinned.
—	חַטָּאָו	*Peccata ejus.*	His sins.
—	חַטְאוֹ	*Peccatum ejus.*	His sin.
—	חִטְּאוּ	*Purgarunt.*	They cleansed.
—	חַטָּאוֹת	*Peccata; victimæ pro peccatis.*	Sins, sin-offerings.
—	חַטֹּאות	*Peccata.*	Sins.
—	חַטֹּאותַי	*Peccata mea.*	My sins.
—	חַטֹּאותַיִךְ	*Peccata tua.*	Thy sins.
—	חַטֹּאותֵיכֶם חַטֹּ׳	*Peccata vestra.*	Your sins.
—	חַטֹּאותָם חַטֹּ׳	*Peccata eorum.*	Their sins.
—	חַטָּאַי־־אַי	*Peccata mea.*	My sins.
—	חַטָּאֵי	*Peccatores.*	Sinners.
—	חַטָּאֵי־־אִים	*Peccata.*	Sins.
—	חַטָּאֵיכֶם	*Peccata vestra.*	Your sins.
—	חַטָּאִים חֹטְאִים	*Peccatores, rei.*	Sinners, offenders.
—	חֵטְאָם	*Peccatum eorum.*	Their sin.
—	חָטָאנוּ	*Peccavimus.*	We have sinned.
—	חָטָאתָ	*Peccavisti.*	Thou hast sinned.
—	חַטָּאת חַטַּאת	*Peccatum, victima pro peccato, purgatio, expiatio.*	Sin, a sacrifice for sin, a purification, expiation.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חטא	חַטּאֹת	*Peccata, victimæ pro peccato.*	Sins, sin-offerings.
—	חַטָּאתוֹ	*Peccatum ejus, victima pro peccato*	His sin, his sin-offering.
—	חַטֹּאתוֹ	*Peccare eum.* [*ejus.*	That he sinneth.
—	חָטָאתִי	*Peccavi.*	I have sinned.
—	חַטָּאתִי	*Peccatum meum.*	My sin.
—	חַטֹּאתֶיהָ	*Peccata ejus.*	Her sins.
—	חַטֹּאתֵיהֶם	*Peccata eorum.*	Their sins.
—	חַטֹּאתָיו־תָּיו	*Peccata ejus.*	His sins.
—	חַטֹּאתַיִךְ־תַּיִךְ	*Peccata tua.*	Thy sins.
—	חַטֹּאתֵינוּ	*Peccata nostra.*	Our sins.
—	חַטָּאתְךָ	*Peccatum tuum; victima pro peccato tuo.*	Thy sin; thy sin-offering.
—	חַטַּאתְכֶם	*Peccatum vestrum.*	Your sin.
—	חַטָּאתָם	*Peccatum eorum; victima pro peccato eorum.*	Their sin; their sin-offering.
—	חַטֹּאתָם	*Peccata eorum.*	Their sins.
—	חַטֵּאתֶם	*Peccastis.*	Ye have sinned.
—	חַטָּאתֵנוּ	*Peccatum nostrum.*	Our sin.
—	חַטֹּאתֵנוּ	*Peccata nostra.*	Our sins.
חָטַב		*Cecidit, succidit.*	He hewed, felled, cut down.
—	חֲטֻבוֹת	*Cælaturæ.*	Carved works.
—	חֹטְבֵי	*Cædentes.*	Hewing, hewers.
חנט	חִטָּה	*Triticum.*	Wheat.
	חֲטוּשׁ	*Chatus.*	Hatush, N. M.
	חֲטִיטָא	*Chatita.*	Hatita, N. M.
	חֲטִיל	*Chatil.*	Hattil, N. M.
חנט	חִטִּים	*Trilica.*	Wheats.
—	חִטִּין	*Triticum.*	Wheat.
	חֲטִיפָא	*Chatipha.* [*vit.*	Hatipha, N. M.
חָטַם		*Cohibuit, prolonga-*	He refrained, delayed.
חָטַף		*Rapuit, diripuit.*	He seized, spoiled.
חטר			
—	חֹטֶר	*Virga, surculus.*	A rod, shoot.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	חי		
חיה	חַי חַי	*Vixit; vivens; vivus*	He lived; living; alive.
—	חֵי	*Vivit, vivat; vita.*	He lives, let him live; life.
—	חָיָא	*Vivens.*	Living.
	חִיאֵל	*Chiel.* [*um fecit.*	Hiel, N. M. [guilty.
חָיַב		*Debitorem fecit, re-*	He made debtor, he made
חוד	חִידָה	*Ænigma.*	A riddle.
—	חִידוֹת	*Ænigmata.*	Dark sayings.
—	חִידָתִי	*Ænigma meum.*	My dark saying.
—	חִידָתְךָ	*Ænigma tuum.*	Thy riddle.
חָיָה		*Vixit, convaluit, revixit, vivum servavit, vitam resti-*	He lived, recovered health, revived, kept alive, restored life.
—	חָיוֹת־יוֹן	*Vivendo.* [*tuit.*	In living.
—	חַיָּה	*Vivens; vita; animal*	Living; life; an animal.
—	חִיָּה	*In vita servavit.*	He hath kept alive.
—	חָיוּ	*Vixerunt.*	They lived.
—	חַיָּו	*Vita ejus.*	His life.
—	חִיוּ	*In vita conservaruni*	They preserved alive.
—	חַיְוָא־וָה־וָת	*Animal.*	An animal.
—	חֵיוָן	*Bestiæ, animalia.*	Beasts, animals.
—	חָיוֹת	*Vegetæ.*	Lively.
—	חַיּוֹת	*Feræ, animalia.*	Beasts, animals.
—	חַיּוּת	*Vita.*	Health.
—	חֵיוָתָא־וָ"	*Bestiæ, animalia.*	The beasts, animals.
—	חֵיוֹתָם	*Convalescere eos.*	That they recover health.
—	חַיָּי־יִ	*Vita mea.*	My life.
—	חַיֵּי	*Vita.*	Life.
—	חַיִּי חֵיִי	*Vive.*	Live thou.
—	חַיָּיָא	*Viventes.*	Living.
—	חַיָּיהָ	*Vita ejus.*	Her life.
—	חַיֵּיהוּ	*Vitam restitue illi.*	Revive thou him.
—	חַיֵּיהֶם	*Vita eorum.*	Their life.
—	חַיָּיו	*Vita ejus.*	His life.
—	חַיֵּיךָ־יִךְ	*Vita tua.*	Thy life.
—	חַיֵּיכִי	*Vita mea.*	My life.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חיה	חַיֵּיכֶם	*Vita vestra.*	Your life.
—	חַיִּים	*Vitæ; vivi; viventes*	Lives; alive; living.
—	חַיֵּינוּ	*Vita nostra.*	Our life.
—	חִיִּיתָנִי־־תָ"	*Vivum servasti me.*	Thou hast kept me alive.
חיל			
—	חַיִל־־חַ" חֵיל	*Robur, fortitudo; opes; virtus; agmen, exercitus, propugnaculum.*	Strength, valour; wealth; virtue; a host, army, fortress.
חול	חִיל	*Dolor...*	Pain, sorrow.
חיל	חֵילָהּ	*Robur ejus.* [*tus ejus*	Her strength.
—	חֵילוֹ	*Robur, opes, exerci-*	His strength, substance, army
חול	חִילוּ	*Contremiscite.*	Tremble ye.
חיל	חֵילִי	*Robur meum, exercitus meus.*	My strength, my army.
—	חֵילֵיהֶם	*Divitiæ eorum.*	Their riches.
—	חֵילִים	*Vires, copiæ.*	Strength, forces, armies.
—	חֵילְךָ־־לָךְ־־לָךְ	*Vires, opes, divitiæ, copiæ tuæ.*	Thy power, strength, substance, riches, army.
	חֵילָם	*Chelam.*	Helam, N. P.
חיל	חֵילָם	*Robur, substantia, facultates, opes eorum.*	Their strength, substance, goods, riches.
	חִילַן	*Chilen.*	Hilen, N. P.
חיה	חַיֵּנִי	*Vivifica me.*	Quicken thou me.
חיץ			
—	חַיִץ	*Paries.*	A wall.
חוץ	חִיצוֹנָה	*Exterior.*	Outer.
חיק			
—	חֵיק	*Sinus.*	The bosom.
—	חֵיקָהּ	*Sinus ejus.*	Her bosom.
—	חֵיקוֹ	*Sinus ejus.*	His bosom.
—	חֵיקִי	*Sinus meus.*	My bosom.
—	חֵיקֵךְ	*Sinus tuus.*	Thy bosom.
—	חֵיקָם	*Sinus eorum.*	Their bosom.
	חִירָה	*Chiras.*	Hirah, N. M.
	חִירוֹם־־רָם	*Chiram.*	Hiram, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חוש	חִישׁ	*Cito.*	Soon.
—	חִישָׁה	*Festina.*	Hasten thou.
חיה	חַיָּת	*Vivens, animal.*	A living creature, animal.
—	חַיָּתוֹ	*Vita ejus.*	His life.
—	חַיְתוֹ	*Fera, bestia.*	A beast.
—	חַיָּתִי	*Vita mea.*	My life.
—	חַיָּתֵךְ	*Cœtus tuus.*	Thy company.
—	חַיָּתָם	*Vita, animal eorum.*	Their life, animal.
—	חִיְּתָנִי	*Vivificavit me.*	He hath quickened me.

חכ

תך		[*latus est.*	
חָכָה		*Expectavit, præsto-*	He expected, waited, tarried.
—	חַכָּה	*Hamus.*	A hook.
—	חַכֵּה	*Expecta.*	Wait thou.
חך	חִכָּהּ	*Palatum ejus.*	Her palate, roof of her mouth
חכה	חִכָּה	*Præstolatus est.*	He waited.
—	חַכּוּ	*Expectate.*	Wait ye.
—	חִכּוּ	*Præstolati sunt.*	They waited.
חך	חִכּוֹ	*Palatum ejus.*	The roof of his mouth.
—	חִכִּי	*Palatum meum.*	The roof of my mouth.
	חֲכִילָה	*Chachila.*	Hachilah, N. P.
חכם	חַכִּימֵי־מֵאֹמִין	*Sapientes.*	The sages, wise men.
חך	חִכֵּךְ־כִּךְ	*Palatum tuum.*	The roof of thy mouth.
חכל			
	חֲכַלְיָה	*Chachalias.*	Hachaliah, N. M.
חכל	חַכְלִילוּת	*Rubor.* [*dum.*	Redness.
—	חַכְלִילִי	*Rubicundus admo-*	Very ruddy.
חָכַם		*Sapiens fuit, sapien-ter egit, sapientem fecit.* [*pientior.*	He was wise, acted wisely, made wise.
—	חָכָם חֲכַם	*Peritus, sapiens, sa-*	Skilful, cunning, wise, wiser.
—	חָכְמָה	*Sapiens fuit.*	She was wise.
—	חָכְמָה	*Sapientia.*	Wisdom.
—	חֲכָמָה	*Sapiens* fœmina.	A wise *woman.*
—	חָכְמוּ	*Sapientes fuerunt.*	They were wise.
	חַכְמוֹנִי	*Chachmoni.*	Hachmoni, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חכם	חָכְמוֹת	*Sapientiæ.*	Wisdom, wisdoms.
—	חַכְמוֹת	*Sapientes.*	Wise.
—	חַכְמֵי	*Sapientes, periti.*	Wise, skilful.
—	חַכְמֶיהָ	*Sapientes ejus.*	Her wise men.
—	חַכְמָיו	*Sapientes ejus.*	His wise men.
—	חַכְמַיִךְ־מֵיִךְ	*Sapientes tui.*	Thy wise men.
—	חַכָמִים	*Sapientes.*	Wise men.
—	חָכַמְתָּ	*Sapiens fuisti.*	Thou hast been wise.
—	חָכְמַת חַי	*Sapientia.*	Wisdom.
—	חָכְמָתָא	*Sapientia.*	Wisdom.
—	חָכְמָתוֹ	*Sapientia ejus.*	His wisdom.
—	חָכַמְתִּי	*Sapiens fui.*	I have been wise.
—	חָכְמָתִי	*Sapientia mea.*	My wisdom.
—	חָכְמָתֵךְ־תִּי־תֵּךְ	*Sapientia tua.*	Thy wisdom.
—	חָכְמַתְכֶם	*Sapientia vestra.*	Your wisdom.
—	חָכְמָתָם	*Sapientia eorum.*	Their wisdom.
חכה	חִכְּתָה	*Expectavit.*	She expected, waited.

חל

חלה	חַל	*Deprecare.*	Intreat thou.
חיל	חֵל	*Propugnaculum.*	A fortress.
חלל	חֹל	*Profanus, communis*	Profane, common.
חלא			
	חֶלְאָה	*Chela.* [ris.	Helah, N. W.
חלה	חֶלְאִים	*Ornamentum* mulie-	A *female* ornament.
	חֶלְאָם	*Chelam.*	Helam, N. P.
חלא	חֶלְאָתָהּ	*Spuma ejus.*	Her scum.
חלב			
—	חָלָב חֲלֵב	*Lac.*	Milk.
—	חֵלֶב	*Adeps; opimum.*	Fat; the best.
	חֵלֶב	*Cheleb.*	Heleb, N. M.
חלב	חֶלְבָּהּ	*Adeps ejus.*	Her fat.
	חֶלְבָּה	*Chelba.*	Helbah, N. P.
חלב	חֶלְבֶּהָן	*Adeps earum.* [*ejus.*	Their fat.
—	חֶלְבּוֹ	*Adeps ejus; opimum*	His fat; the best thereof.
	חֶלְבּוֹן	*Chelbon.*	Helbon, N. P.
חלב	חֶלְבִּי	*Lac meum.*	My milk.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלב	חֶלְבִי	*Adipes.*	The fat.
—	חֶלְבֵךְ	*Lac tuum.*	Thy milk.
—	חֶלְבָם	*Adeps eorum.*	Their fat.
—	חֶלְבָמוֹ	*Adeps eorum.*	Their fat.
חלד			
—	חֶלֶד	*Mundus, ævum.*	The world, age.
	חֵלֶד	*Cheled.*	Heled, N. M.
	חֻלְדָה	*Chulda.*	Huldah, N. W.
	חֶלְדַי	*Cheldai.*	Heldai, N. M.
חָלָה		*Ægrotavit, languit, doluit, debilitatus est, ægrum fecit, oravit, deprecatus est.*	He was sick, he languished, grieved, grew weak, made sick, prayed, intreated.
חלל	חַלָּה	*Placenta.*	A cake.
חול	חָלָה	*Doluit, parturivit.*	She was in pain, travailed.
חלה	חִלָּה	*Ægrotavit, oravit.*	He was sick, prayed, besought.
—	חֹלֶה	*Ægrotus, dolens.*	Sick, being in pain.
חול	חָלוּ	*Doluerunt.*	They were in pain, grieved.
חלה	חָלוּ	*Debilitatæ sunt.*	They were weakened.
—	חֲלוּ	*Deprecamini.*	Beseech ye.
חלם	חֲלוֹם	*Somnium, somniando*	A dream, in dreaming.
חלל	חַלּוֹן	*Fenestra.*	A window.
	חלון חלן	*Cholon.*	Holon, N. P.
חלל	חַלּוֹנַי־נָי	*Fenestræ.*	Windows.
חלף	חֲלוֹף	*Transitus, mutatio.*	A passage, change.
חלץ	חָלוּץ חֲ״	*Expeditus, detractus*	Loosed, drawn off.
—	חֲלוּצֵי־צִים	*Expediti.*	Prepared.
חלש	חֲלוּשָׁה	*Debilitas, clades.*	Weakness, defeat, overthrow.
חלל	חַלּוֹת־לֹת	*Placentæ.*	Cakes.
חלה	חֲלוֹתַי	*Morbus meus.*	My disease.
	חֲלַח	*Chalach.*	Helah, N. R.
	חַלְחוּל	*Chalchul.*	Halhul, N. P.
חול	חַלְחָלָה	*Dolor.*	Pain.
חָלַט		*Diligenter observavit, verbum rapuit, festinavit, præcidit.*	He observed diligently, caught the word, hastened, cut off.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	חֲלִי	*Chali.*	Hali, N. P.
חלה	חֳלִי ח״	*Morbus.*	Sickness.
—	חָלְיוֹ	*Morbus ejus.*	His sickness.
חלל	חָלִילָה־לָּה	*Absit.*	Far be it.
חלה	חִלִּינוּ	*Deprecati sumus.*	We have instructed.
—	חֳלָיֵנוּ	*Morbi, dolores nostri*	Our sicknesses, griefs.
חלף	חֲלִיפוֹת־לְפִי־פֹת	*Mutationes, vices.*	Changes, courses.
—	חֲלִיפָתִי	*Mutatio mea.*	My change.
חלץ	חֲלִיצוֹתָם	*Vestes mutatoriæ, exuviæ eorum.*	Their changeable *suits* of apparel, their spoil.
חלה	חָלִית	*Ægrotasti.*	Thou wast sick.
—	חֻלִּית	*Debilitatus est.*	Thou hast been weakened.
—	חָלִיתִי	*Ægrotavi.*	I was sick.
—	חִלִּיתִי	*Precatus sum.*	I made supplication.
חלף			
—	חֲלַבְּאִים	*Pauperes.*	The poor.
—	חֲלַבָּה	*Pauper.*	Poor.
חָלַל		*Perforatus, confossus, vulneratus, occisus est; polluit, profanavit, violavit; fistulavit, saltavit, cæpit.*	He was bored through, stabbed, wounded, slain; he polluted, profaned, violated. he piped, danced, began.
—	חַלֵּל	*Polluere.*	To profane.
—	חָלָל	*Occisus est.*	He was slain.
—	חִלֵּל	*Profanavit, polluit.*	He profaned, polluted.
חול	חוֹלֵל	*Parturire fecit.*	He made to bring forth.
חלל	חֹלְלָה	*Formavit.*	She hath formed.
—	חִלְלוּהוּ	*Profanarunt illum.*	They profaned him.
—	חִלְּלוֹ	*Profanavit eum.*	He hath profaned him.
—	חִלְּלוּ־לִי	*Profanarunt.*	They have profaned.
—	חֲלָלַי	*Vulnerati, occisi.*	The wounded, slain.
—	חֲלָלֶיהָ	*Occisi ejus.*	Her slain.
—	חֲלָלֵיהֶם	*Occisi eorum.*	Their slain.
—	חֲלָלָיו	*Occisi ejus.*	His slain.
—	חֲלָלֶיךָ־לֶיךָ	*Occisi tui.*	Thy slain.
—	חֲלֵלֵיכֶם	*Occisi vestri.*	Your slain.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלל	חֲלָלִים	*Vulnerati, occisi.*	Wounded, slain.
—	חֲלָלֵינוּ	*Occisi nostri.*	Our slain.
—	חֲלָלָם	*Polluere eos.*	That they defile.
—	חִלַּלְתָּ	*Profanasti.*	Thou hast profaned.
—	חִלַּלְתָּ	*Polluisti.*	Thou hast defiled.
—	חִלַּלְתִּי	*Pollui.*	I have polluted.
—	חִלַּלְתֶּם	*Profanastis.*	Ye have profaned.
	חֵלֶם	*Chelem.*	Helem, N. M.
חָלַם		*Somniavit, dormivit, revaluit, sanavit.*	He dreamed, slept, recovered his health, cured.
—	חֲלוֹם חֲלָמְאֻמָּה	*Somnium.*	A dream.
—	חֹלְמִים	*Somnians.*	Dreaming.
—	חֲלֹמוֹ	*Somnium ejus.*	His dream.
—	חֲלָמוֹת	*Somnia.*	Dreams.
—	חֲלֹמוֹת חֲלָמִין	*Somnia.*	Dreams.
—	חֲלָמִי	*Somnium meum.*	My dream.
חלמש	חַלָּמִישׁ	*Silex.*	The flint.
חלם	חֲלֹמְךָ	*Somnium tuum.*	Thy dream.
—	חֲלָמְנוּ־לִי	*Somniavimus.*	We have dreamed.
חלמש			
חלם	חָלַמְתָּ	*Somniasti.*	Thou hast dreamed.
—	חֲלַמְתִּי־לִי	*Somniavi.*	I have dreamed.
—	חֲלֹמֹתָיו	*Somnia ejus.*	His dreams.
—	חֲלֹמֹתֵיכֶם	*Somnia vestra.*	Your dreams.
—	חֲלֹמֹתֵינוּ	*Somnia nostra.*	Our dreams.
	חֵלֹן	*Chelon.*	Helon, N. M. P.
	חֹלֹן	*Cholon.*	Holon, N. P.
חול	חַלְנוּ	*Doluimus.*	We have been in pain.
חָלַף		*Transivit, præterivit, mutavit, revocavit.*	He passed by, through, over, changed, renewed.
	חֶלֶף	*Cheleph.* [*novavit.*	Heleph, N. P.
חלף	חֵלֶף	*Pro, vice.* [*runt.*	For, instead of.
—	חָלְפוּ	*Transierunt, mutaverunt.*	They passed away, changed.
חָלַץ		*Detraxit, eruit, exuit, subtraxit, eripuit, liberavit, expedivit.*	He drew off, drew out of, put off, withdrew, rescued, delivered, loosed, prepared.
	חֶלֶץ חי חי	*Chaleis.* [*pedivit.*	Helez, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלץ	חָלַץ	*Detraxit.*	He hath drawn off, taken away
—	חַלְצָה	*Libera.*	Deliver thou.
—	חָלְצוּ	*Eruerunt.*	They drew out of.
—	חֲלָצַי	*Expediti.*	Prepared.
—	חֲלָצָיו־צָוּד	*Lumbi ejus.*	His loins.
—	חֲלָצֶיךָ	*Lumbi tui.*	Thy loins.
—	חֲלָצַיִם	*Lumbi.*	The loins.
—	חַלְצֵנִי	*Libera me.*	Deliver thou me.
—	חִלַּצְתָּ	*Eripuisti.*	Thou hast delivered.
—	חֲלָצָתוֹ	*Vestis ejus.*	His garment.
	חֶלֶק	*Cheleck.*	Helek, N. M.
חָלַק		*Divisit, partitus est, mollivit, lenivit,*	He divided, distributed, softened, smoothed, flattered.
—	חֵלֶק	*Portio.*[*blanditus est*	A portion.
—	חָלָק	*Lenis, blandiens.*	Smooth, flattering.
—	חַלֵּק	*Divide.*	Divide thou.
—	חֵלֶק	*Pars, portio.*	A part, portion.
—	חָלַק	*Divisus est.*	He hath been divided.
—	חֶלְקָהּ	*Pars ejus.*	Her part.
—	חֶלְקָה	*Ager, pars.*	A field, ground, piece.
—	חָלְקוּ	*Diviserunt.*	They divided.
—	חֶלְקוֹ	*Pars ejus.*	His part.
—	חָלְקוּ	*Partiti sunt.*	They have parted.
—	חִלְקוּ	*Dividite.*	Divide ye.
—	חֲלָקוֹת	*Blanditiæ.*	Flatteries.
—	חַלָּקִי	*Læves.*	Smooth.
	חֶלְקִי	*Chelechitæ.*	Helekites, N. F.
	חִלְקִי	*Chleckai.*	Helkai, N. M.
חלק	חֶלְקִי	*Pars, hæreditas mea*	My part, portion, inheritance
	חִלְקִיָּהוּ	*Chilkiah.*	Hilkiah, N. M.
חלק	חֶלְקֵיהֶם	*Partes eorum.*	Their parts, portions.
—	חֲלָקִים	*Partes.*	Portions.
—	חֶלְקְךָ־קֵךְ־קֵךְ	*Pars tua.*	Thy portion.
—	חֶלְקָם	*Pars eorum.*	Their portion.
—	חִלְקָם	*Divisit eos.*	He divided them.
	חֶלְקַת חֲלַקַּת	*Chelkath.*	Helcath, N. P. [smoothness.
חלק	חֶלְקַת	*Pars, ager; lævitas.*	A part, piece, portion, field;

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חלק	חִלְקָתָהּ	*Divisit eam.*	He divided her.
—	חֶלְקָתִי	*Pars mea.*	My portion.
—	חֶלְקָתָם	*Pars eorum.*	Their portion.
חָלַשׁ		*Debilitavit, fregit, infirmus fuit.*	He weakened, broke, was weak or infirm.
חלל	חַלֹּת	*Placenta.*	A cake.
חול	חַלְתִּי	*Parturivi.*	I travailed.

חם

	חָם	*Cham.*	Ham, N. M. P.
חמם	חַם	*Calidus.*	Hot, warm.
—	חַם	*Incaluit.* [*calidus.*	He grew hot. [warm.
—	חֹם	*Incalescere; calor;*	To grow warm, or hot; heat;
חמא			
יחם	חֵמָא	*Furor.*	Wrath.
חמא	חֶמְאָה־־אֵת	*Butyrum.* [*pivit.*	Butter.
חָמַד		*Desideravit, concu-*	He coveted, eagerly desired.
—	חֶמְדָּה	*Desiderium; desiderabilis.* [*rabilis.*	Desire; desirable.
—	חֶמְדָּה	*Desiderium; deside-*	Desire; desirable.
—	חָמְדוּ	*Desiderarunt.*	They desired.
—	חֲמֻדוֹת	*Desideria.*	Desires.
	חֶמְדָּן	*Chemdan.*	Hemdan, N. M.
חמד	חֶמְדַּת	*Desiderium.* [*pivi.*	Desire.
—	חָמַדְתִּי	*Desideravi, concu-*	I coveted, eagerly desired.
—	חֶמְדָּתִי	*Desiderium meum.*	My desire.
—	חֶמְדָּתֵךְ	*Desiderium tuum.*	Thy desire.
—	חֶמְדָּתָם	*Desiderium eorum.*	Their desire.
—	חֲמַדְתֶּם	*Desiderastis.*	Ye have desired.
חמה			
חמם	חַמָּה	*Sol.*	The sun.
יחם	חֵמָה	*Furor.*	Wrath, fury.
חמה	חֹמָה	*Murus.*	A wall.
	חֲמוּאֵל	*Chamuel.*	Hamuel, N. M.
חמד	חֲמוּדוֹ	*Desiderium ejus.*	His desire.
—	חֲמוּדוֹת־־דֹת	*Desideria; res desi-*	Desires; desirable *things.*
	חֲמוּטָל	*Chamutal.* [*derabiles*	Hamutal, N. W.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	חֲמוּל	*Chamul.*	Hamul, N. M.
	חֲמוֹן	*Chamon.*	Hammon, N. P.
חמץ	חָמוּץ	*Exacerbatus.*	Grieved, exasperated.
—	חָמוּץ	*Aspersus, tinctus.*	Sprinkled, dyed.
חמק	חֲמוּקֵי	*Periscelides.*	Drawers *worn by women.*
	חֲמוֹר	*Chamor.*	Hamor, N. M.
חמר	חֲמוֹר	*Asinus; acervus.*	An ass; a heap.
—	חֲמוֹרֵיכֶם	*Asini vestri.*	Your asses.
—	חֲמוֹרִים חֲמֹ׳	*Asini.*	Asses.
יחם	חֲמוֹת	*Furores.*	Rage, fury.
חמה	חֹמוֹת	*Muri.*	Walls.
—	חֲמוֹתָהּ	*Socer ejus.*	Her father in law.
חמם	חָמוֹתִי	*Incalui.*	I have become warm.
חמה	חֹמוֹתֶיהָ	*Muri ejus.*	Her walls.
—	חֹמוֹתַיִךְ	*Muri tui.*	Thy walls.
—	חֲמוֹתֵךְ	*Socrus tua.*	Thy mother in law.
חמט			
	חֻמְטָה	*Chumta.*	Humtah, N. M.
חמה	חֲמִיהָ	*Socrus ejus.*	Her mother in law.
—	חָמִיךְ	*Socer tuus.*	Thy father in law.
חמם	חַמִּים	*Calidi.*	Warm.
חמץ	חָמִיץ	*Subacidus.*	Somewhat sour.
חמש	חֲמִישִׁי	*Quintus.* [*quinto.*	The fifth. [fifth time.
—	חֲמִישִׁית חֲמִשִּׁ׳	*Quinta;* pars *quinta;*	The fifth; the fifth *part;* the
—	חֲמִישִׁתּוֹ	*Quinta* pars *ejus.*	The fifth part of it.
חמל		*Pepercit, misertus est, clementia usus*	He spared, pitied, had compassion.
—	חָמַל	*Pepercit.* [*est.*	He spared.
—	חָמַלְתָּ	*Misertus es.*	Thou hast pitied.
—	חֲמַלְתֶּם	*Clementia usi estis.*	Ye have had compassion.
חמם	חָמַם	*Incaluit, calefecit.*	He grew hot, warmed.
חמן			
—	חַמְּנֵיכֶם	*Simulachra solaria vestra.* [*attulit.*	Your images *dedicated* to the sun. [violence.
חמס	חָמַס	*Rapuit, abripuit, vim*	He seized, took away, used
—	חָמָס	*Vis, iniquitas, injuria; injurius.*	Violence, injustice, injury, damage; injurious.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חמס	חָמָס	*Violentia.*	Violence.
—	חֹמֵס	*Injuriam faciens.*	Doing injury.
—	חָמְסוּ	*Vim attulerunt.*	They violated, used violence.
—	חָמָסוֹ	*Injuria ejus.*	His violent dealing.
—	חָמָסִי	*Injuria mea.*	My wrong.
—	חֲמָסִים	*Injuriæ.*	Injuries, acts of violence.
חָמֵץ		*Fermentatus, contristatus, exacer-*	He was leavened, grieved, enraged.
—	חֹמֶץ	*Acetum.* [*batus est.*	Vinegar.
—	חָמְצָתוֹ	*Fermentari eam.*	That it is leavened.
חָמַק		*Abiit, subduxit se, circuivit.*	He departed, withdrew himself, compassed about.
חָמַר		*Rubuit, ferbuit, lutulentus fuit; bi-*	He was red, troubled, muddy; he covered with pitch or
—	חֲמַר חַמְרָא	*Vinum.* [*tuminavit.*	Wine. [slime.
—	חָמֶר	*Merus, rubens.*	Pure, red.
—	חֲמֹר	*Asinus.*	An ass.
—	חֵמָר	*Lutum.*	Clay.
—	חֵמֶר	*Rubens.*	Red.
—	חֹמֶר	*Lutum; acervus.*	Clay; a heap.
	חֹמֶר	*Chomer.*	Homer, N. M.
חמר	חֲמֹרוֹ	*Asinus ejus.*	His ass.
—	חֲמֹרֵיהֶם	*Asini eorum.*	Their asses.
—	חֳמָרִים־רֵם	*Acervi.*	Heaps.
—	חֲמֹרֵינוּ	*Asini nostri.*	Our asses.
—	חֲמֹרְךָ	*Asinus tuus.*	Thy ass.
—	חֲמַרְמְרָה חָ'	*Lutulentæ fuerunt.*	They have been foul, muddy.
—	חֲמַרְמָרוּ־מְרוּ	*Ferbuerunt.*	They have been troubled.
	חַמְרָן	*Chamran.*	Hamran, N. M.
חמר	חֲמֹרָתַיִם	*Duo acervi.*	Two heaps.
חָמֵשׁ		*Quintum tulit, expedivit, instruxit.*	He took the fifth, prepared, armed, arrayed.
—	חָמֵשׁ חֲמֵשׁ	*Quinque.*	Five.
—	חֲמִשָּׁה־מֵשֶׁת	*Quinque.* [*rum.*	Five.
—	חֲמִשֵּׁיהֶם	*Quinquaginta illo-*	Their fifties.
—	חֲמִשָּׁיו	*Quinquaginta ejus.*	His fifty.
—	חֲמִשֶּׁיךָ	*Quinquaginta tui.*	Thy fifty.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חמש	חֲמִשִּׁים	*Quinquaginta.*	Fifty.
—	חֲמֻשִׁים	*Expediti.*	Prepared.
—	חֲמִשִׁיתוֹ־שְׁתוֹ	*Quinta* pars *ejus.*	The fifth part of it.
	חֲמַת	*Chamat.*	Hamath, N. P.
חמת			
יחם	חֵמֹת	*Furores.* [*uter.*	Fury, rage. [*of leather.*
—	חֲמַת	*Furor; venenum;*	Fury; poison; a bottle *made*
—	חֲמָתוֹ	*Furor ejus.*	His fury.
חמה	חֲמָתִי	*Furor meus.*	My fury.
	חֲמָתִי	*Chamati.*	Hamathite, N. M.
חמה	חֹמָתִיךְ	*Muri tui.*	Thy walls.
יחם	חֲמָתֵךְ	*Furor tuus.*	Thy fury.
—	חֲמָתֵךְ	*Furor, uter tuus.*	Thy fury, bottle.
—	חֲמָתָם	*Venenum eorum.*	Their poison.

חֵן

	חֵן	*Chen.*	Hen, N. M.
חנן	חֵן	*Gratia, favor.*	Grace, favour.
	חֲנָדָד	*Chenadad.*	Henadad, N. M.
	חַנָּה	*Chana.*	Hannah, N. W.
חָנָה		*Castrametatus est, consedit, mansit.*	He encamped, settled, remained.
—	חֹנֶה חֹנָה	*Castra ponens.*	Encamping.
—	חָנוּ	*Castrametati sunt.*	They encamped.
—	חֲנוּ	*Castra ponite, ma-*	Encamp, abide ye.
חנן	חָנוֹ	*Gratia ejus.* [*nete.*	His favour.
	חֲנוֹךְ	*Chanoch.*	Enoch, Hanoch, N. M. P.
	חָנוּן	*Chanun.*	Hanun, N. M.
חנן	חָנוֹן	*Gratiam faciendo.*	In shewing favour.
—	חַנּוּן	*Propitius.*	Gracious.
—	חָנֵנוּ	*Propitius esto nobis.*	Be gracious to us.
חנף	חָנוֹף	*Polluendo.*	In polluting.
חנן	חָנוֹת	*Propitius esse.*	To be gracious.
חנה	חֲנוֹת	*Castrametari.*	To encamp.
חָנַט		*Aromatibus condivit, pollinxit, pro-*	He preserved by spices, embalmed, shot forth.
—	חָנְטָה	*Protrusit.* [*trusit.*	He shot forth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חנט	חִנְטִין	*Tritica.*	Wheats.
	חֲנִיאֵל	*Chaniel.*	Haniel, N. M.
חנך	חֲנִיכָיו	*Instituti, edocti ejus.*	His trained, disciplined.
חנה	חֲנִים	*Castra ponentes.*	Encamping.
חנן	חֲנִינָה	*Gratia.*	Favour.
—	חָנֵּנוּ	*Gratiam fac nobis.*	Be thou favourable to us.
חנה	חֲנִית	*Lancea, hasta.*	A javelin, spear.
—	חֲנִיתוֹ	*Hasta ejus.*	His spear.
—	חֲנִיתֶךָ	*Hasta tua.* [*dicavit.*	Thy spear. [plined, dedicated.
חנך	חָנַךְ	*Instituit, edocuit, de-*	He instructed, trained, disci-
—	חֲנֹךְ	*Institue, instrue.* [*te.*	Instruct, train thou. [thee.
חנה	חֹנֵךְ	*Castra ponens contra*	He that encampeth against
חנך	חֲנֻכָּה	*Dedicatio.*	The dedication.
—	חֲנָכוֹ	*Dedicavit eam.*	He dedicated her or it.
	חֲנֹכִי	*Chanochitæ.*	Hanochites, N. F.
חנך	חֲנֻכַּת	*Dedicatio.*	The dedication.
חנן	חִנָּם	*Gratis.*	Freely, for nothing.
חנמל	חֲנַמְאֵל	*Chanameel.*	Hanameel, N. M.
	חָנָן	*Chanan.*	Hanan, N. M.
חָנַן		*Misertus est, largitus est, gratiam fecit, propitius fuit, oravit, deprecatus*	He pitied, had mercy, freely gave, shewed favour, was gracious, prayed, intreated.
—	חֹנֵן	*Miserescens.* [*est.*	Pitying, shewing mercy.
	חֲנַנְאֵל	*Chananel.*	Hananeel, N. M.
חנן	חָנְנוּ	*Gratiam fecerunt.*	They shewed favour.
—	חָנְנוּ	*Miserere nostri.*	Do thou have mercy upon us.
	חָנָנִי	*Chanani.*	Hanani, N. M.
חנן	חָנַנִי	*Gratiam fecit mihi.*	He hath shewn favour to me.
—	חָנֵּנִי	*Miserere mei; largire mihi,*	Be thou merciful unto me; grant thou unto me.
—	חָנְנִי	*Miseremini mei.*	Do ye have pity upon me.
	חֲנַנְיָהוּ	*Chananias.*	Hananiah, N. M.
חנן	חָנֵנִי חָנֵּנִי	*Miserere mei.*	Be thou merciful to me.
	חָנֵס	*Chanes.* [*simulavit.*	Hanes, N. P. [hypocritically.
חָנַף		*Polluit, profanavit,*	He defiled, profaned, acted

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חנף	חָנֵף חֹנֵף	*Simulator.*	A hypocrite.
—	חָנְפָה	*Polluta est.*	She hath been defiled.
—	חֲנֻפָּה	*Simulatio.* [*mularunt*	Hypocrisy. [hypocritically.
—	חָנְפוּ	*Profani fuerunt, si-*	They have been profane, acted
—	חֲנֵפִים	*Simulatores.* [*cavit.*	Hypocrites.
חנק		*Strangulavit, suffo-*	He strangled, suffocated.
חנה	חֲנֹתֵנוּ	*Castrametari nos.*	That we encamp.

חס

חסד	חָסַד	*Probro affecit; benignum, misericordem se exhibuit*	He put to shame; shewed himself kind, merciful.
—	חֶסֶד חָסֶד	*Benignitas, misericordia; probrum.*	Kindness, mercy; a disgrace, shame.
—	חַסְדּוֹ	*Misericordia ejus.*	His mercy.
—	חֲסָדַי	*Benignitates meæ.*	My kindnesses.
—	חַסְדֵי	*Misericordiæ.*	Mercies.
—	חַסְדִּי־דוֹ	*Misericordia mea.*	My mercy.
—	חֲסַדְיָה	*Chasadias.*	Hasadiah, N. M.
חסד	חַסְדֵי־דוֹ	*Misericordiæ ejus.*	His mercies.
—	חַסְדֶּיךָ	*Benignitates tuæ.*	Thy loving-kindnesses.
—	חַסְדְּךָ־דֶךָ	*Misericordia tua.*	Thy mercy.
—	חַסְדְּךָ־חַסְדֶּךָ	*Benignitas tua.*	Thy kindness.
—	חַסְדָּם	*Misericordia eorum.*	Their mercy.
חוס	חָסָה	*Pepercit.*	He pitied, spared.
חסה	חָסָה	*Chosas.* [*dit, confugit*	Hosah, N. M. P. [for refuge.
חָסָה		*Speravit, fidit, confi-*	He hoped, relied, trusted, fled
—	חָסוּ	*Sperarunt, confide-*	They hoped, trusted.
—	חֲסוּ	*Confidite.* [*runt.*	Trust ye.
—	חֹסֵי	*Sperantes.*	They that hope.
חסד	חָסִיד	*Benignus, misericors, sanctus.*	Kind, merciful, holy.
—	חֲסִידָה	*Ciconia.*	A stork.
—	חֲסִידַי	*Sancti mei.*	My saints.
—	חֲסִידָיו־דוֹ	*Sancti ejus.*	His saints.
—	חֲסִידֶיךָ	*Sancti tui.*	Thy saints.
—	חֲסִידְךָ	*Sanctus tuus.*	Thy holy one.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חסד	חֲסִידִים	*Sancti.*	Saints.
—	חֲסִידְךָ	*Sanctus tuus.*	Thy holy one.
חסה	חָסָיָה	*Speravit.*	He hath hoped, trusted.
—	חָסָיוּ	*Confiderunt.*	They trusted.
חסל	חָסִיל	*Bruchus.*	A kind of locust or caterpillar.
חסן	חָסִין	*Robustus.*	Strong.
חסר	חֲסִיר	*Deficiens.*	Deficient, wanting.
חסה	חָסִיתִי	*Speravi.*	I have hoped.
חָסַל		*Consumpsit, perdidit*	He consumed, destroyed.
חָסַם		*Obturavit, capistravit.*	He stopped, muzzled.
חָסַן		*Robustus fuit, reposilus est, possedit.*	He was strong, was laid up, possessed.
—	חֹסֶן	*Robur; opes.*	Strength; riches.
—	חָסְנָא	*Potentia.*	Power.
—	חָסְנִי	*Potentia mea.*	My power.
חסף			
—	חֶסֶף חַסְפָּא	*Lutum.*	Clay.
חָסַר		*Defuit, defecit, decrevit, caruit, indiguit, destituit.*	He was deficient, he failed, decreased, wanted, needed, forsook.
—	חָסֵר	*Defecit, caruit; indigens.*	He failed, wanted; he that needeth.
—	חָסֵר	*Deficiens, carens.*	Failing, wanting, needing.
—	חֶסֶר	*Defectus, inopia.*	Deficiency, want, poverty.
	חַסְרָה	*Chasras.*	Hazrah, N. M.
חסר	חָסְרוּ	*Eguerunt.*	They lacked.
—	חָסַרְנוּ	*Caruimus.*	We have wanted.
—	חָסַרְתָּ	*Indiguisti.*	Thou hast lacked.
חסה	חָסְתָּ	*Pepercisti.*	Thou hast spared, pitied.

חפ

חפף	חַף	*Tectus, protectus, purus.*	Covered, protected, pure.
חָפָא		*Obtexit.*	He covered.
	חֻפָּה	*Chupas.*	Huppah, N. M.
חָפָה		*Operuit, obtexit.*	He covered, overlaid.
—	חִפָּה	*Obtexit.*	He overlaid.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חפה	חֻפָּה	*Protectio.*	A protection, defence.
חפה	חָפוּ	*Operuerunt.*	They covered.
—	חָפוּי	*Opertus.*	Being covered.
חָפַז		*Festinavit, trepidavit, commotus est.*	He hastened, trembled, was troubled, hurried.
	חֻפִּים	*Chuppim.*	Huppim, N. M.
חפן			
	חָפְנִי	*Chophni.*	Hophni, N. M.
חפן	חָפְנַי	*Manus.*	The hands.
—	חָפְנָיו	*Manus ejus.*	His hands.
—	חָפְנַיִךְ	*Manus tuæ.*	Thy hands.
—	חָפְנֵיכֶם	*Manus vestræ.*	Your hands.
—	חָפְנַיִם	*Pugilli.*	The fists, handfuls.
חָפַף		*Obtexit, protexit, obumbravit.*	He covered, protected, overshadowed.
—	חֹפֵף	*Tegens.*	He that covereth.
חָפֵץ		*Voluit, complacuit, adamavit, delectatus est.*	He willed, desired, pleased, loved much, was delighted.
—	חֵפֶץ	*Voluntas, desiderium*	Will, pleasure, purpose, desire
—	חֻפְצָה	*Delectata est.*	She hath been delighted.
—	חֲפֵצָה	*Volens.*	Willing.
—	חֶפְצָהּ	*Desiderium ejus.*	Her desire.
—	חֶפְצוֹ	*Voluntas, delectatio*	His will, pleasure, delight.
—	חֲפֵצֵי	*Volentes.* [*ejus.*	They that wish, desire, will.
—	חֶפְצִי	*Voluntas mea.*	My will, pleasure.
	חֶפְצִי בָהּ	*Chaphtsiba.*	Hephzi-bah, N. W.
חפץ	חֶפְצֵיהֶם	*Desideria eorum.*	Their desires.
—	חֶפְצֶיךָ	*Desideria tua* [*menta*	Thy desires. [sure.
—	חֲפָצִים	*Desideria, oblecta-*	Desires, things that give plea-
—	חֲפֵצִים	*Desiderantes.*	They that desire.
—	חֶפְצְךָ חֶפְצִי	*Voluntas tua.*	Thy will, desire, pleasure.
—	חֶפְצָם	*Voluntas eorum.*	Their desire.
—	חָפַצְנוּ	*Voluimus.* [*tibi.*	We have desired. [ed.
—	חָפַצְתָּ	*Voluisti, complacuit*	Thou hast desired, been pleas-
—	חָפַצְתִּי	*Volui, delectatus sum*	I have desired, been delighted
חפץ	חֲפַצְתֶּם	*Voluistis.*	Ye have desired.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חָפַר		*Fodit, exploravit, pudore affecit, erubuit.*	He sank, dug, searched, put to shame, was ashamed.
	חֵפֶר	*Chepher.*	Hepher, N. M.
חפר	חֹפֵר	*Fodiens.*	He that diggeth.
—	חָפְרָה	*Erubuit.* [*runt.*	She was ashamed. [ed.
—	חָפְרוּ־פְּ"	*Foderunt, erubue-*	They have digged, been asham-
—	חָפְרוּהָ	*Foderunt eam.*	They digged it.
	חֶפְרִי	*Chepheritæ.*	Hepherites, N. F.
	חֲפָרַיִם	*Chapharaim.*	Hapharaim, N. P.
	חָפְרַע	*Chophra.*	Hophra, N. M.
חפר	חָפַרְתִּי	*Fodi.* [*sus est.*	I have digged.
חָפַשׁ		*Liberatus, manumis-*	He was freed, set at liberty.
חָפַשׂ		*Investigavit, quæsivit, mutavit.*	He examined, sought, changed.
—	חֵפֶשׂ	*Investigatio.*	An examination, search.
—	חֹפֵשׂ	*Investigans.*	Examining.
—	חֹפֶשׁ	*Libertas.*	Liberty.
—	חָפְשָׁה	*Manumissa est.*	She hath been set at liberty.
—	חָפְשָׁה	*Libertas ejus.*	Her freedom.
—	חִפְשׂוּ	*Investigate.*	Search, examine ye.
—	חָפְשִׁי	*Liber.*	Free.
—	חָפְשִׁים	*Liberi.*	Free.

חצ

חצץ	חֵץ	*Sagitta.* [*sit, fodit.*	An arrow.
חָצַב		*Cecidit, dolavit, sculp-*	He cut, hewed, engraved, dug
—	חָצַב	*Cecidit.*	He hewed.
—	חֹצֵב	*Cædens.*	Cutting, hewing.
—	חָצְבָה	*Excidit.*	She hath hewed out.
—	חֹצְבִי	*Excidens.*	He that heweth out.
—	חֹצְבִים	*Cædentes.*	Hewing, hewers.
—	חָצַבְתָּ	*Cædisti, fodisti.*	Thou hast cut, hewed, digged
—	חָצַבְתִּי	*Cecidi.*	I have hewed.
—	חֲצַבְתֶּם	*Excisi estis.*	Ye have been hewn.
חָצָה		*Divisit, distribuit, bi-*	He divided, distributed, part-
חוץ	חָצָה	*Foras.* [*partitus est.*	Without. [ed in two.
—	חִצּוֹ	*Sagitta ejus.*	His arrow.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חצב	חֲצוּבִים	*Fossi.*	Digged.
חצר	חֲצוֹצְרוֹת	*Tubæ.*	Trumpets.
	חָצוֹר־צֹר	*Chatsor.*	Hazor, N. P.
חצה	חֲצוֹת	*Medius.*	Middle.
חוץ	חֲצוֹת	*Plateæ.*	The streets.
	חֲצוֹת	*Chutsot.* [*dia.*	Huzot, N. P.
חצה	חֲצִי	*Medium,* pars *dimi-*	The middle, the half.
חצץ	חִצַּי	*Sagittæ meæ.*	My arrows.
—	חִצַּי	*Sagittæ.*	Arrows.
—	חִצִּי	*Sagitta mea.*	My arrow.
חצה	חֶצְיָהּ	*Dimidium ejus.*	The half of her.
—	חֶצְיוֹ	*Medium ejus.*	The midst of him.
חצץ	חִצָּיו־וֹ	*Sagittæ ejus.*	His arrows.
—	חִצֶּיךָ	*Sagittæ tuæ.*	Thy arrows.
חצה	חֶצְיָם	*Dimidium eorum.*	The half of them.
חצץ	חִצִּים	*Sagittæ.*	Arrows.
חצה	חֶצְינוּ	*Dimidium nostri.*	Half of us.
חצר	חָצִיר	*Gramen; atrium.*	Grass; a court.
—	חֲצִיר	*Gramen.*	The grass.
חצץ	חִצָּם	*Sagitta eorum.*	Their arrow.
חצן			
—	חָצְנִי	*Sinus meus.*	My bosom.
חצף		*Ursit, acceleravit.*	He urged, hastened.
חָצַץ		*Excidit, succidit, dis-*	He cut off, cut down, divided,
		pertivit, jaculatus	distributed, shot, darted.
		est. [*ens.*	
—	חֹצֵץ	*Excidens, disperti-*	Cutting off, distributing.
—	חָצָץ	*Lapillus, scrupus.*	Gravel, stone.
—	חֻצָּצוּ	*Excisi sunt.*	They have been cut off.
—	חֲצָצֶיךָ	*Sagittæ tuæ.*	Thy arrows.
	חַצְצֹן תָּמָר	*Chatsatson-tamar.*	Hazezon-tamar, N. P.
חצצר		*Clanxit, buccinavit.*	He blew or sounded a trumpet
חצר	חֲצֹצְרָה	*Tuba.*	A trumpet.
—	חֲצֹצְרוֹת	*Tubæ.*	Trumpets.
חצר			
—	חָצֵר חֲצַר	*Atrium.*	A court.
	חֲצַר אַדָּר	*Chatsar-adar.*	Hazar-adder, N. P.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	חֲצַר גַּדָּה	*Chatsar-gadas.*	Hazar-gaddah, N. P.
	חֲצַר־סוּסָה	*Chatsar-susas.*	Hazar-susah, N. P.
	חֲצַר סוּסִים	*Chatsar-susim.*	Hazar-susim, N. P.
	חֲצַר עֵינוֹן	*Chatsar-enon.*	Hazar-enon, N. P.
	חֲצַר שׁוּעַל	*Chatsar-sual.*	Hazar-shual, N. P.
חצר	חֲצֵרָה	*In atrium.*	Into the court.
	חֶצְרוֹ	*Chetsro.*	Hezro, N. M.
	חֶצְרוֹן־רן	*Chetsrŏn.*	Hezron, N. M. P.
	חֶצְרוֹנִי	*Chetsronitæ.*	Hezronites, N. F.
	חֲצֵרוֹת־רת	*Chatserot.*	Hazeroth, N. P.
חצר	חֲצֵרוֹת חֲצֵ׳	*Atria, villæ.*	Courts, villages.
	חֶצְרַי	*Chetsrai.*	Hezrai, N. M.
חצר	חֲצֵרַי	*Atria mea.*	My courts.
—	חַצְרֵי	*Villæ.*	Villages.
—	חַצְרֵיהָ	*Villæ ejus.*	Her villages.
—	חַצְרֵיהֶם	*Villæ eorum.*	Their villages.
—	חֲצֵרֶיךָ	*Atria tua.*	Thy courts.
	חֲצֵרִים	*Chatserim.*	Hazerim, N. P.
חצר	חֲצֵרִים	*Villæ.*	Villages.
	חֲצַרְמָוֶת	*Chatzarmavet.*	Hazarmaveth, N. M.
חצר	חֲצֵרָיו	*Atria ejus.*	His courts.

חק

חקק	חָק חֹק	*Decretum, statutum, institutum, pars statuta, certus finis, mensura.*	A decree, statute, ordinance, custom, appointed portion, fixed limit, measure.
חיק	חֵק	*Sinus.*	The bosom.
חקק	חָקָה	*Sculpsit, expressit.*	He cut, carved, imprinted.
—	חָקֶה	*Describe eam.*	Describe, mark her.
—	חֹקָה	*Statutum.*	An ordinance.
—	חֻקּוֹ	*Decretum ejus.*	His decree.
	חֲקוּפָא	*Chachupha.*	Hakupha, N. M.
חקק	חֻקּוֹת־קת	*Instituta, decreta.*	Customs, ordinances, decrees.
—	חֻקּוֹתַי־קתי	*Instituta mea.*	My ordinances.
—	חֻקַּי־קָי	*Statuta mea.*	My statutes.
—	חֻקֵּי־קים	*Statuta.*	The statutes.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חקק	חֻקִּי	*Statutum meum.*	My appointed.
—	חֻקָּיו־קָו	*Statuta ejus.*	His statutes.
—	חֻקֶּיךָ	*Statuta tua.*	Thy statutes.
—	חֵקֶד חֶקֶד	*Demensum tuum.*	Thy allotted portion.
—	חֶקְכֶם	*Demensum vestrum.*	Your allotted portion.
—	חֶקָּם	*Demensum eorum.*	Their allotted portion.
חקק		*Sculpsit, depinxit, descripsit, constituit, decrevit.*	He engraved, pourtrayed, described, appointed, decreed.
	חֻקָּה	*Chuchocas.*	Hukkok, N. P.
חקק	חֻקֵּי	*Decreta.*	Decrees.
—	חֹקֵק	*Sculpens.*	He that engraveth.
—	חֲקֻקִּים	*Depicti.*	Pourtrayed.
חקר		*Quæsivit, scrutatus est, pervestigavit.*	He sought, inquired, carefully examined.
—	חֲקֹר	*Scrutari.*	To search.
—	חֵקֶר	*Scrutatio.*	A searching.
—	חֵקֶר	*Scrutans.*	Searching, inquiry.
—	חֲקָרָהּ	*Pervestigavit eam.*	He carefully examined her.
—	חִקְרוּ	*Scrutamini.*	Search ye.
—	חִקְרֵי	*Scrutationes. [lam.*	Searchings. [it.
—	חֲקַרְנוּהָ	*Pervestigavimus il-*	We have thoroughly searched
—	חָקְרֵנִי	*Scrutare me.*	Search thou me.
—	חֲקַרְתַּנִי	*Pervestigasti me.*	Thou hast searched me.
חקק	חֹק	*Statutum.*	A statute, ordinance.
—	חֻקָּיו	*Statuta ejus.*	His statutes.
—	חֲקִתִּיךָ	*Descripsi te.*	I have graven thee.

חר

חור	חֹר חֹר	*Foramen.*	A hole.
—	חֲרָאֵיהֶם	*Stercora eorum.*	Their dung.
חרב		*Exsiccavit, vastavit, desolavit, diruit, gladio occidit.*	He dried up, laid waste, desolated, destroyed, slew with the sword.
—	חֶרֶב חֶ֫	*Gladius.*	A sword.
—	חָרֵב	*Vastatus, desolatus.*	Laid waste, desolated.
—	חָרֹב	*Vastando.*	In laying waste.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרב	חֶרֶב	*Vasta, gladio occide.*	Lay thou waste, slay with the sword.
—	חָרְבָה חֳרָבָה	*Vastitas, desolatio.*	Waste, desolation.
—	חַרְבָה	*Siccitas.*	Dryness, drought.
—	חֳרָבָה	*Vastata.*	Laid waste.
—	חָרְבוּ	*Exsiccatæ sunt.*	They have been dried up.
—	חַרְבּוֹ	*Gladius ejus.*	His sword.
—	חִרְבוּ	*Desolamini; occidite*	Be ye desolate; slay ye.
—	חָרְבוּ	*Exsiccati sunt.*	They have been dried up.
	חַרְבֹּנָא־נָה	*Charbonas.*	Harbona, N. M.
חרב	חַרְבוֹת חָרָ'	*Gladii.*	Swords.
—	חָרְבוֹת חָרְבוֹת	*Vastitates.*	Wastes.
—	חַרְבוֹתָם־תֵּיהֶם	*Gladii eorum.*	Their swords.
—	חָרְבִי	*Exsicca.*	Dry thou up.
—	חַרְבִּי	*Gladius meus.*	My sword.
—	חַרְבְּךָ־בְּ"	*Gladius tuus.*	Thy sword.
—	חַרְבְּכֶם	*Gladius vester.*	Your sword.
—	חַרְבָּם	*Gladius eorum.*	Their sword.
—	חָרְבָתֶיהָ	*Vastitates ejus.*	Her wastes.
—	חָרְבָתָיו	*Vastitates ejus.*	His waste places.
—	חָרְבֹתַיִךְ	*Vastitates tuæ.*	Thy desolations.
חָרַג		*Contremuit.*	He feared, was affrighted.
חָרַד		*Pavit, tremuit, trepidavit; terruit.*	He feared, trembled, was affrighted; he terrified.
—	חָרֵד	*Pavens.*	Fearing.
	חָרֹד	*Charod*, nom. fontis.	Harod, *the name of a well.*
חרד	חָרְדָה	*Trepidavit.* [*mor.*	She was affrighted.
—	חֲרָדָה חֲרָדַת	*Pavor, terror, tre-*	Fear, trembling.
	חֲרָדָה	*Charadas.*	Haradah, N. M.
חרד	חָרְדוּ	*Tremuerunt.*	They trembled.
—	חִרְדוּ	*Trepidate.*	Tremble ye.
—	חֲרָדוֹת	*Terrores.*	Terrors.
	חֲרֹדִי	*Charodita.*	Harodite, N. F.
חרד	חָרַדְתְּ	*Pavisti.*	Thou hast been afraid.
חָרָה		*Excanduit, iratus est, exarsit, combustus est, commovit se, accendit.*	He grew warm, was angry, was kindled, was burned, fretted himself, inflamed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרה	חָרָה	*Irascendo.*	In being angry.
	חַרְהַיָּה־יָהּ	*Charhaias.*	Harhaiah, N. M.
חרה	חָרוּ	*Combusti sunt.*	They have been burned.
חרל	חָרוּל	*Spina, carduus.*	A thorn, thistle.
	חֲרוּמַף	*Charumaph.*	Harumaph, N. M.
חרה	חֲרוֹן חֲ״ חֲרִי	*Iracundia.*	Wrath.
—	חֲרוֹנִי	*Iracundia mea.*	My wrath.
—	חֲרוֹנֵךְ	*Iracundia tua.*	Thy wrath.
	חֹרוֹנַיִם חֹר׳	*Choronaim.*	Horonaim, N. P.
	חֲרוּפִי	*Charuphita.*	Haruphite, N. F.
	חָרוּץ	*Charuts.*	Haruz, N. M.
חרץ	חָרוּץ	*Statutus; sedulus; mutilus; tribula;*	Decreed; diligent; maimed; a threshing flail; gold.
—	חֲרוּצִים	*Statuti.* [*aurum.*	Determined.
—	חֲרוּצִים־רָצ״	*Seduli; statuti.*	Diligent; determined.
חרש	חֲרוּשָׁה	*Insculpta.*	Engraven.
חרת	חָרוּת	*Exarata.*	Engraven.
חרז			
	חַרְחוּר	*Charchur.*	Harhur, N. M.
	חַרְחַס	*Charchas.*	Harhas, N. M.
חרט			
—	חֲרָטִים	*Sacculi.*	Bags.
חרטם			
—	חַרְטֹם	*Divinus.*	A diviner, magician.
—	חַרְטֻמֵּי־מַיָּא־מִין	*Divini.*	Diviners, magicians.
חור	חֹרֵי	*Foramina; magnates*	Holes; the nobles.
	חֹרִי	*Chori.*	Hori, N. M.
חור	חֹרִי	*Candidus* panis.	White *bread.*
—	חֹרֶיהָ	*Magnates ejus.*	Her nobles.
—	חֲרֵיהֶם	*Stercus eorum.*	Their dung.
—	חֳרָיו	*Foramina ejus.*	His holes.
—	חֲרִיוֹנִים	*Stercus columbarum*	Doves' dung.
	חֹרִים	*Chorim.*	Horims, N. N.
	חָרִים־רִם	*Charim.*	Harim, N. M.
	חָרִיף־רָף	*Chariph.*	Hariph, N. M.
חרץ	חֲרִיצֵי	*Casei.*	Cheeses.
חרש	חָרִישׁ	*Aratio.*	Earing, ploughing.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרש	חֲרִישׁוֹ	*Aratio ejus.*	His ploughing.
—	חֲרִישִׁית	*Silens, tenuis, placida, surda, exsurdans, vehemens.*	Silent, gentle, placid, deaf, deafening, vehement.
	חָרַךְ	*Adussit, torruit, adustus est.*	He burned, roasted, was burned.
חרל			
—	חֲרֻלִּים	*Urticæ.*	Nettles.
חרם		*Vovit, devovit, internecioni devovit anathematizavit, occidit, disperdidit.* [*ta; rete.*	He consecrated, devoted, doomed to destruction, pronounced accursed, slew, destroyed.
—	חֵרֶם	*Anathema, res devo-*	A curse, devoted thing, net.
—	חָרֵם	*Scissum habens nasum vel aurem,*	One who has the bridge of his nose or his lip cut, flat-
	חֹרֶם	*Chorem.* [*simus.*	Horem, N. P. [nosed.
	חָרְמָה	*Chormas.*	Horma, N. P.
חרם	חֶרְמוֹ	*Rete ejus.*	His net.
	חֶרְמוֹן	*Chermon.*	Hermon, N. P.
	חֶרְמוֹנִים	*Chermonim.*	Hermonites, N. F. or P.
חרם	חֶרְמִי	*Anathema meum, quem devovi.*	My curse, *he* whom I have devoted.
—	חֲרָמִים	*Retia, plagæ.*	Nets, toils.
חרמש			
—	חֶרְמֵשׁ	*Falx.*	A sickle.
	חָרָן	*Charan.*	Haran, N. M. P.
	חֹרֹנִי	*Choronita.*	Horonite, N. N. or F.
חרה	חֲרֹנְךָ	*Iracundia tua.*	Thy wrath.
	חַרְנֶפֶר	*Charnepher.*	Harnepher, N. M.
	חֶרֶס	*Cheres.*	Heres, N. P.
חרס			
חָרַף		*Exprobravit, convicialus est, contempsit, hyemavit.*	He upbraided, reproached, contemned, defied, despised, wintered.
	חֲרֵף	*Chareph.* [*tempsit.*	Hareph, N. M. [defied.
חרף	חֵרֵף	*Probro affecit, con-*	He reproached, contemned,

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרף	חֶרְפָּה	*Probrum.*	Reproach, disgrace.
—	חֵרְפוּ	*Probris affecerunt.*	They have reproached.
—	חֵרְפוּךָ	*Probris affecerunt te*	They have reproached thee.
—	חֵרְפוּנִי	*Exprobrarunt me.*	They have reproached me.
—	חֶרְפִּי	*Juventus mea.*	My youth.
—	חֹרְפִי	*Exprobrans me.*	He that reproacheth me.
—	חֵרַפְתָּ	*Probris affecisti.*	Thou hast reproached.
—	חֶרְפַּת	*Opprobrium.*	A, the reproach.
—	חֶרְפָּתוֹ	*Opprobrium ejus.*	His reproach.
—	חֵרַפְתִּי	*Probro affeci, contempsi.*	I have reproached, contemned, defied.
—	חֶרְפָּתִי	*Opprobrium meum.*	My reproach, shame.
—	חֶרְפָּתְךָ־תְךָ	*Opprobrium tuum.*	Thy reproach, shame.
—	חֶרְפָּתָם	*Opprobrium eorum.*	Their reproach.
—	חֵרַפְתֶּם	*Exprobrastis.*	Ye have upbraided.
—	חֶרְפָּתֵנוּ	*Opprobriumnostrum*	Our reproach.
חָרַץ		*Movit, movit se, excidit, statuit, de-*	He moved, moved himself, cut off, decided, determined
—	חֲרָצוֹת	*Vincula.* [*crevit.*	Bands, chains.
—	חַרְצֵהּ	*Lumbi ejus.*	His loins.
—	חָרַצְתָּ	*Statuisti.*	Thou hast decided.
חָרַק		*Frenduit.*	He gnashed.
—	חָרֹק	*Frendere.*	To gnash.
חָרַר		*Exarsit, combustus est, exaruit, ac-*	He burned, was burned, dried up, kindled.
—	חֲרָרִים	Loca *adusta.*[*cendit.*	Parched *places.*
חָרַשׁ		*Aravit, molitus est, sculpsit, siluit, obsurduit, tacite pa-*	He ploughed, wrought, carved, engraved, was silent, became deaf, silently prepared
—	חֶרֶשׁ חֲרֵשׁ	*Testa.* [*ravit.*	An earthen vessel, potsherd.
—	חָרָשׁ	*Faber, artifex.*	A workman, artificer.
—	חֵרֵשׁ	*Surdus.*	Deaf.
—	חֶרֶשׁ	*Tacite, clam.*	Silently, secretly
—	חֹרֶשׁ	*Arans; faber.*	Ploughing; an artificer.
—	חַרְשָׁא	*Charsa.*	Harsa, N. P.
—	חָרְשָׁה	*In sylvam.*	Into the wood.
—	חָרְשׁוּ	*Araverunt.*	They have ploughed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרש	חֹרְשׁוֹת	*Arantes.*	They that plough.
—	חָרְשֵׁי־שִׂים חֶרֶשׁ	*Fabri, artifices.*	The workmen, artificers.
—	חַרְשֵׁי	*Testæ.*	Potsherds.
—	חֹרְשֵׁי	*Molientes.*	They that devise.
—	חַרְשֶׁיהָ	*Testæ ejus*	Her potsherds.
—	חֵרְשִׁים	*Surdi.*	Deaf.
—	חֹרְשִׁים	*Arantes.*	They that plough.
	חֲרֹשֶׁת	*Charoset.*	Harosheth.
חרש	חֲרַשְׁתֶּם	*Aravistis.*	Ye have ploughed.
	חָרֶת	*Charet.*	Hareth, N. P.
חָרַת		*Exaravit, exsculpsit*	He engraved, carved.

חש

חוש	חָשׁ	*Festinavit, accelera-vit; festinans.*	He hastened, made haste; making haste.
חָשַׁב		*Cogitavit, putavit, imputavit, reputavit, excogitavit, computavit, habi-*	He thought, considered, imputed, reputed, devised, computed, was accounted.
—	חֵשֶׁב	*Politura.* [*tus est.*	The skilful workmanship.
—	חֹשֵׁב	*Cogitans, excogitans*	He that thinketh, deviseth.
	חַשַׁבְדָּנָה	*Chasbadanas.*	Hashbadana, N. M.
	חֲשֻׁבָה	*Chasubas.*	Hashuba, N. M.
חשב	חָשְׁבָהּ	*Cogitavit eam.*	He thought it.
—	חָשְׁבָה	*Cogitavit.*	She thought.
—	חָשְׁבוּ חָשְׁבוּ	*Excogitarunt.*	They thought, devised, purposed.
	חֶשְׁבּוֹן	*Chesbon.*	Heshbon, N. P.
חשב	חֶשְׁבּוֹן	*Supputatio.*	The account, computation.
—	חֹשְׁבֵי חֹשְׁבִים	*Excogitantes.*	They that think, devise.
	חֲשַׁבְיָה־הוּ	*Chasabias.*	Hashabiah, N. M.
	חֲשַׁבְנָה	*Chasabnas.*	Hashabnah, N. M.
חשב	חֲשַׁבְנֵהוּ	*Reputavimus eum.*	We reputed, esteemed him.
—	חִשְׁבֹּנוֹת	*Excogitationes, ma-*	Devices, inventions, engines.
	חֲשַׁבְנְיָה	*Chasabneias.* [*chinæ*	Hashabniah, N. M.
חשב	חָשַׁבְתָּ־תָּה	*Cogitasti.*	Thou hast thought.
—	חָשַׁבְתִּי חָשַׁ֫	*Cogitavi, reputavi.*	I thought, considered.
—	חֲשַׁבְתֶּם	*Cogitastis.*	Ye have thought.

ROOTS	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חָשָׂה		*Siluit, quievit, abstinuit, silentium*	He was silent, still, forbore, made silence.
	חֲשׁוּב	*Chasub.* [*imposuit.*	Hashub, N. M.
חשך	חֲשׂוֹךְ	*Cohibe.*	Withhold thou, keep back.
	חֲשׂוּפָא	*Chasupha.*	Hasupha, N. M.
חשף	חֲשׂוּפָה	*Nudata.*	Made naked.
חָשַׁח		*Sategit, opus habuit.*	He was concerned, had need.
—	חֲשְׂחוֹת	*Necessaria.*	Necessary.
—	חַשְׂחִין	*Opus habentes.*	They that have need of.
—	חַשְׂחָן	*Necessariæ.*	Necessary.
חשב	חֲשִׁיבִין	*Reputati.*	Reputed, considered.
	חֲשִׁים חֻשִׁם	*Chusim.*	Hushim, N. M.
חוש	חָשִׁים	*Festinantes* [*retinuit*	Making [hasteback, retained.
חָשַׂךְ		*Cohibuit, subduxit,*	He withheld, withdrew, kept
—	חָשָׂךְ	*Cohibuit.*	He withheld, hindered.
חָשַׁךְ		*Obscurus fuit, obscuratus est, caligavit.*	He was dark, was darkened, he made dark.
—	חֲשׂךְ	*Cohibe.*	Withhold thou.
—	חֲשֵׁךְ	*Caligo, obscuritas.*	Darkness, obscurity.
—	חֲשֵׁכָה	*Tenebræ.*	Darkness.
—	חָשְׂכוּ	*Prohibuerunt.*	They have hindered.
—	חָשְׂכוּ	*Cohibuerunt.*	They have restrained.
—	חָשְׂכִי	*Caligo mea.*	My darkness.
—	חֲשֵׁכִים	*Tenebræ.*	Darkness.
—	חֲשֻׁכִים	*Obscuri.*	Obscure, mean.
—	חָשַׂכְתָּ	*Cohibuisti.*	Thou hast withheld.
—	חֲשֵׁכַת	*Caligo.*	The darkness.
—	חָשַׂכְתִּי	*Retinui.*	I have retained, reserved.
חָשַׁל		*Debilitavit, contrivit*	He weakened, wore out.
	חָשֻׁם	*Chasum.*	Hashum, N. M.
	חֻשָׁם	*Chusam.*	Husham, N. M.
	חֶשְׁמוֹן	*Chesmon.*	Heshmon, N. P.
חשמל			
—	חַשְׁמַל	*Electrum*, metallum ex auro et argento vel ære conflatum.	Electrum, *a metal composed of gold and silver or brass.*

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חשמן			
	חַשְׁמֹנָה	*Chasmonas.*	Hashmonah, N. P.
חשמן	חַשְׁמַנִּים	*Magnates, principes*	Nobles, princes.
חשן			
—	חֹשֶׁן	*Pectorale.*	A, the breast-plate.
חָשַׂף		*Nudavit, exhausit.*	He made naked or bare, drew [out.
—	חֲשׂוֹף	*Nudando.*	In making bare.
	חֲשׂוּפָא	*Chasupha.*	Hasupha, N. M.
חשף	חָשְׂפָהּ	*Nudavit eam.*	He made it bare.
—	חַשְׂפֵּי	*Greges.*	Flocks.
—	חֲשׂוֹפִי	*Nuda.*	Make thou bare.
—	חָשַׂפְתִּי	*Nudavi.*	I have made bare.
חָשַׁק		*Conjunxit, connexuit, devinxit se, adhæsit, dilexit, desi-*	He joined together, connected, attached himself, clave to, loved, desired.
—	חֹשֶׁק	*Desiderium [deravit*	Desire.
—	חָשְׁקָה	*Dilexit, desideravit, devinxit se.*	She hath loved, desired, longed for, attached herself.
—	חֶשְׁקִי	*Desiderium meum.*	My desire.
—	חָשַׁקְתָּ	*Amasti.*	Thou hast loved.
חשר			
—	חֲשָׁרַת	*Colligatio.*	A binding together.
חשש			
—	חֲשַׁשׁ	*Gluma.*	Chaff.
	חֻשָׁתִי	*Chusatita.*	Hushathite, N. F. or P.
חוש	חַשְׁתִּי	*Festinavi.*	I have made haste.

חת

חתת	חָת	*Terror.*	Terror, fear.
—	חַת	*Fractus est.*	He hath been broken.
	חֵת	*Chet.*	Heth, N. M.
חָתָה		*Cepit.*	He took.
חתת	חַתָּה	*Contrita est.*	She hath been crushed.
חתה	חֹתֶה	*Capiens.*	Taking.
חתת	חַתּוּ	*Contriti, territi sunt*	They were crushed, terrified.
חתל	חִתּוּל	*Fascia.*	A swathe, roller.
חתם	חָתוּם	*Obsignatus.*	Sealed.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חתם	חֲתוֹם	*Obsigna.*	Seal thou.
	חִתִּי	*Chitæi.*	Hittites, N. N.
חתת	חַתִּים	*Fracti, territi.*	Broken, terrified.
	חִתִּים	*Chitim, Chitæi.*	Chittim, Hittites, N. N. or P.
חתת	חִתִּית	*Terror.*	Terror.
	חִתִּית	*Chitæa.*	A Hittite *woman.*
	חִתִּית	*Chitææ.*	Hittite *women.*
חתת	חִתִּיתִו	*Terror meus.*	My terror.
—	חִתִּיתָם	*Terror eorum.*	Their terror.
חתך		*Decidit, constituit.*	He decided, determined.
חתל		*Fasciavit, fasciis in-*	He swaddled, wrapped in a
	חֵתְלֹן	*Chetlon.* [*volvit.*	Hethlon, N. P. [swathe.
חתל	חִתַּלְתְּ	*Fascia involuta es.*	Thou hast been swaddled.
—	חִתָּלְתוֹ	*Fascia ejus.*	His swathe, swaddling band.
חתם		*Obsignavit, occlusit, abscondit.*	He signed, sealed, shut up, hid
—	חָתֻם	*Absconditus.*	Hidden.
—	חָתְמוּ	*Obsignarunt.*	They signed, sealed.
—	חֹתָמְךָ	*Sigillum tuum.* [*il-*	Thy seal.
חתן		*Affinitatem contrax-*	He contracted affinity.
—	חָתָן חֲתַן	*Sponsus, gener.*	The bridegroom, son in law.
—	חֹתֵן	*Socer.*	A father in law.
—	חֲתָנוֹ	*Gener ejus.*	His son in law.
—	חֹתְנוֹ	*Socer ejus.*	His father in law.
—	חֲתָנָיו	*Generi ejus.*	His sons in law.
—	חֹתָנְךָ	*Socer tuus.*	Thy father in law.
—	חֲתֻנָּתוֹ	*Desponsatio tuâ.*	Thy espousal.
—	חֹתַנְתּוֹ	*Socrus ejus.*	His mother in law.
חתף		*Rapuit, diripuit.*	He took away, spoiled.
חתר		*Fodit, perfodit, re-*	He digged, digged through,
—	חֲתָר	*Fode.* [*migavit.*	Dig thou. [rowed.
—	חָתַרְתִּי	*Fodi.*	I digged.
	חֲתַת	*Chatat.*	Hathath, N. M.
חתת		*Fractus, contritus, territus, consternatus est; fregit, terruit.*	He was broken, crushed, terrified, dismayed; he broke, terrified.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חתת	חִתַּת חַתַּת	*Terror.*	The terror.
—	חִתָּתָה	*Fracta, contrita est.*	She was broken, crushed.

טא

טָאַב		*Bonus, lætus fuit.*	He was good, joyful, glad.
—	טְאַב	*Lætus fuit.*	He was glad.
טָאַט		*Scopavit, everrit.*	He swept, brushed, made clean.

טב

טוב	טָב	*Bonus, præstans.*	Good, excellent.
	טָבְאַל	*Tabeal.*	Tabeal, N. M.
	טָבְאֵל	*Tabeel.* [*erunt.*	Tabeel, N. M. [pleasant.
טוב	טֹבוּ	*Pulchri, jucundi fu-*	They were goodly, beautiful,
טבח	טָבוּחַ	*Mactatus.*	Slain.
טבל	טְבוּלִים	*Intincti.*	Dyed.
טבר	טַבּוּר	*Umbilicus.* [*cundæ.*	The navel, middle.
טוב	טֹבוֹת	*Bonæ, pulchræ, ju-*	Good, goodly, pleasant.
	טֶבַח	*Tebach.* [*immolavit.*	Tebah, N. M.
טָבַח		*Jugulavit, mactavit,*	He butchered, slew, sacrificed.
—	טֶבַח	*Clades, mactatio.*	A slaughter.
—	טְבֹחַ	*Jugulare.*	To slaughter.
—	טָבְחָה	*Jugulavit.*	She hath killed.
—	טִבְחָה	*Laniena.* [*ejus.*	The slaughter.
—	טִבְחָהּ	*Laniena, animal*	Her slaughter, animal, beast.
—	טַבָּחַיָּא־־חִים	*Stipatores.*	The guards.
	טִבְחַת	*Tibchat.*	Tibhath, N. P.
טבח	טָבַחְתָּ	*Jugulasti.*	Thou hast killed.
—	טָבַחְתִּי	*Mactavi.*	I have killed.
—	טִבְחָתִי	*Laniena mea.*	My slaughter.
טוב	טֹבִים	*Boni, pulchri.*	Good, goodly.
טָבַל		*Immersit, intinxit.*	He plunged, dipped, dyed.
	טְבַלְיָהוּ	*Tebalias.*	Tebaliah, N. M.
טָבַע		*Demersus, submersus, infixus est.*	He sank, was overwhelmed, fixed, settled.
—	טָבְעוּ	*Demersi sunt.*	They sank.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טבע	טָבְעוּ	*Submersi sunt.*	They were overwhelmed.
	טַבָּעוֹת	*Tabaot.*	Tabbaoth, N. M.
טבע	טַבְּעוֹת־עֹת טַבָּ	*Annuli.*	Rings.
—	טַבַּעַת	*Annulus.*	A ring.
—	טַבַּעְתּוֹ	*Annulus ejus.*	His ring.
—	טָבַעְתִּי	*Demersus sum.*	I sank.
—	טַבְּעֹתֵיהֶם־־תָם	*Annuli eorum.*	Their rings.
טרב			
	טַבְרִמֹּן	*Tabrimon.*	Tabrimon, N. M.
	טָבַת	*Tabat.*	Tabbath, N. M
טוב	טֹבַת	*Bona, pulchra.*	Good, fair.
	טֵבֵת	*Tebet.*	Tebeth, N. Mth.
טוב	טֹבֹת	*Pulchræ.*	Fair, beautiful.

טה

טהר	טָהוֹר טָהוֹר	*Purus, mundus.*	Pure, clean.
—	טְהוֹרָה טְהָרָה	*Pura, munda.*	Pure, clean.
—	טְהוֹרִים־הֹרוֹת	*Puri, mundi.*	Pure, clean.
טָהַר		*Mundus fuit, purgatus est; mundavit, purificavit, mundum declara-*	He was pure, was cleansed; he cleansed, purified, pronounced clean.
—	טַהֵר	*Mundare.* [*vit.*	To cleanse.
—	טָהֳר	*Mundities.*	Purity, pureness.
—	טָהֲרָה	*Purgata est.*	She was cleansed.
—	טָהֳרָה	*Purgatio.*	The purifying.
—	טָהֳרָהּ	*Purificatio ejus.*	Her purification.
—	טַהֲרִי	*Mundare me.*	That I cleanse.
—	טִהַרְנוּ	*Mundavimus.*	We have cleansed.
—	טַהֲרֵנִי	*Munda me.*	Cleanse thou me.
—	טָהַרְתְּ	*Mundata es.*	Thou wast cleansed.
—	טָהֳרַת	*Purificatio.*	The purification.
—	טָהֳרָתוֹ	*Purificatio ejus.*	His purification.
—	טָהַרְתִּי	*Mundus fui.*	I have been pure.
—	טִהַרְתִּיךְ	*Purgavi te.*	I have purged thee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	טו		
	טוֹב	*Tob.*	Tob, N. P.
טוב		*Bonus, pulcher, jucundus fuit; benefecit.*	He was good, goodly, beautiful, pleasant; he did good.
	טוֹב אֲדוֹנִיָּה	*Tob-adonias.*	Tob-adonijah, N. M.
טוב	טוֹב עַיִן	*Bonus oculo, benignus, liberalis [num*	Good in the eye, kind, liberal, bountiful.
—	טוּב	*Bonus, pulcher; bo-*	Good, fair; a good, goodness.
—	טוֹב טוֹבָה	*Bonum, pulchritudo; bonus, pulcher; melior, pulchrior; bene, melius.*	Goodness, beauty; good, goodly, fair; better, fairer; well, better.
—	טוֹבָהּ	*Bonitas ejus.*	Her goodness.
—	טוֹבוֹ	*Bonitas ejus.*	His goodness.
—	טוֹבוֹת	*Bonæ, pulchræ.*	Good, goodly, fair.
—	טוֹבִי	*Bonitas mea.*	My goodness.
	טוֹבִיָּה־־הוּ	*Tobias.*	Tobiah, N. M.
טוב	טוֹבִים	*Boni, meliores.*	Good, better.
—	טוֹבֵךְ	*Bonitas tua.*	Thy goodness.
—	טוֹבָם	*Optimus eorum.*	The best of them.
—	טוֹבָם	*Bonitas eorum.*	Their goodness.
—	טוֹבַת	*Bona, pulchra.*	Good, fair.
—	טוֹבָתִי	*Bonitas mea.*	My goodness.
—	טוֹבָתָיו	*Bona ejus.*	His good *deeds.*
—	טוֹבָתֵךְ	*Bonitas tua.*	Thy goodness.
טָוָה		*Nevit.*	He spun.
—	טָוּוּ	*Neverunt.* [*duxit.*	They spun. [laid.
טוח		*Linivit, oblevit, ob-*	He daubed, plaistered, over-
טחן	טוֹחֵן	*Molens.* [*cit, dejecit.*	Grinding. [cast down.
טול		*Jecit, ejecit, proje-*	He cast, cast out, cast forth,
טוּר			
—	טוּר	*Ordo.*	A row.
טרד	טוֹרֵד טֹרֵד	*Continuans.*	Continuing, continual.
טור	טוּרֵי טוּרִים	*Ordines.*	The rows.
טוש		*Volavit.*	He flew.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טוּת			
	טַוַּת	*Jejunus.*	Fasting.
	טח		
טוח	טַח	*Oblevit.*	He plaistered.
טָחָה		*Jecit, propulit.*	He cast, shot, thrust forward.
—	טָחוּ	*Liniverunt.*	They daubed.
טחן	טָחוֹן	*Molendo.*	In grinding.
—	טְחוֹן	*Molere.*	To grind.
—	טָחֵי	*Linentes.*	They that daub.
—	טָחִים	*Oblinentes.*	They that plaister.
טָחַן		*Moluit, contudit, comminuit.*	He ground, beat to pieces, reduced to powder.
טחר			
—	טְחֹרֵי	*Mariscæ.*	Emerods.
—	טְחֹרֵיהֶם	*Mariscæ eorum.*	Their emerods.
—	טַחְתֶּם	*Linistis.*	Ye have daubed.
	טט		
טטף			
	טי		
טִיט			
—	טִיט	*Lutum.*	Clay.
טִין			
—	טִינָא	*Lutum.*	Clay.
טִיר			
טור	טִירוֹתֵיהֶם	*Arces, palatia eorum*	Their castles, palaces.
—	טִירַת	*Arx, palatium.*	The castle, palace.
—	טִירָתָם־רֹתָם	*Palatium, arces.*	Their palace, castles.
	טל		
טלל	טָל טַל	*Ros.*	Dew.
טָלָא		*Maculosus fuit.*	He was spotted, speckled.
טלא	טְלָאוֹת	*Maculosæ.*	Spotted, speckled.
—	טְלָאִים	*Agni.*	Lambs.
טלה			

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טלה	טֶלֶה	*Agnus.*	A lamb.
טלל	טַלְטֵלָה	*Dejectio, ejectio.*	Casting down, casting out, ex-[pulsion.
—	טַלֶּךָ	*Ros tuus.*	Thy dew.
טלל		*Texit, obumbravit.*	He covered, overshadowed.
	טֶלֶם	*Telem.*	Telem, N. M. P.
טלל	טַלָּם	*Ros eorum.*	Their dew.
	טַלְמוֹן־מֹן	*Talmon.*	Talmon, N. M.
	טמ		
טמא		*Immundus fuit, pol lutus est ; polluit, pollutum declara-*	He was unclean, polluted ; he defiled, pronounced unclean
—	טַמֵּא	*Polluere.* [*vit.*	To defile.
—	טָמֵא	*Immundus, pollutus.*	Unclean, defiled.
—	טִמֵּא	*Polluit.*	He hath defiled.
—	טְמֵאָה טְמֵ׳	*Immunda, polluta.*	Unclean, polluted.
—	טֻמְאָה	*Immundities, res im-*	Uncleanness, an unclean thing
—	טִמְּאוּ	*Polluite.* [*munda.*	Defile ye.
—	טִמְּאוּ	*Polluerunt.*	They have defiled.
—	טִמְּאוּהָ	*Polluerunt eam.*	They have polluted her.
—	טֻמְאוֹתֵיכֶם	*Impuritates vestræ.*	Your uncleannesses.
—	טְמֵאִים	*Immundi, polluti.*	Unclean, defiled.
—	טָמֵאת	*Polluta es.*	Thou hast been defiled.
—	טְמֵאַת	*Polluta.*	Polluted.
—	טִמֵּאת	*Polluisti.*	Thou hast defiled.
—	טֻמְאָתָהּ	*Immundities ejus.*	Her uncleanness.
—	טֻמְאָתוֹ	*Immundities ejus.*	His uncleanness.
—	טֻמְאָתֵךְ	*Immundities tua.*	Thy uncleanness.
—	טִמֵּאתֶם	*Polluistis.*	Ye have defiled.
—	טֻמְאֹתָם	*Immundities eorum.*	Their uncleanness.
טמן	טָמוּן טְמוּנָה	*Absconditus.*	Hidden.
—	טְמוּנֵי טְמָנִים	*Absconditi.*	Hidden.
טָמַן		*Abscondit, recondit.*	He hid, concealed, covered up
—	טָמְנוּ־מָ״	*Absconderunt.*	They have hidden.
טמן	טָמְנֵם	*Absconde eos.*	Hide thou them.
—	טָמַנְתִּי	*Abscondi.*	I have hidden.
—	טְמַנְתִּיו	*Abscondi eum.*	I have hidden him or it.

ROOTS	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	טנ		
טנא			
—	טַנְאֶךָ	*Canistrum tuum.*	Thy basket.
טנף		*Inquinavit.*	He defiled.
	טע		
טָעָה		*Erravit, errare fe-*	He erred, caused to err.
טָעַם		*Gustavit, cibavit.* [*cit*	He tasted, fed.
—	טַעַם	*Gustus, judicium, in-*	Taste, judgment, discretion,
		telligentia, man-	understanding, command.
—	טָעֲם	*Gustando.* [*datum.*	In tasting.
—	טְעַם	*Mandatum, decre-*	A command, decree, reason,
		tum, ratio.	regard.
—	טַעֲמָא־עַ"	*Ratio, causa.*	The account, matter, cause.
—	טָעֲמָה	*Gustavit.*	She tasted, perceived.
—	טַעֲמוּ	*Gustate.*	Taste ye.
—	טַעְמוֹ	*Gustus ejus.*	His taste.
—	טַעְמְךָ	*Gustus tuus, judi-*	Thy taste, judgment.
—	טָעַמְתִּי	*Gustavi.* [*cium tuum*	I have tasted.
טָעַן		*Pupugit, stimulavit,*	He pricked, goaded, stabbed,
		transfixit, confos-	pierced, was thrust through
—	טַעֲנוּ	*Stimulate.* [*sus est.*	Goad, urge ye.
	טפ		
טַף	טַף	*Parvulus.*	A little child.
טָפַח		*Palmis gestavit, ex-*	He carried, spread out, mea
		pandit, metitus est	sured with the hands.
—	טֶפַח טִ'	*Palmus.*	A span, hand-breadth.
—	טְפָחָה	*Palmis metita est.*	She hath spanned.
—	טְפָחוֹת	*Palmi.*	Spans.
—	טְפָחִים	*Palmi.*	Spans, of a span long.
—	טִפַּחְתִּי	*Palmis gestavi.*	I have carried in my hands.
טַף	טַפְּכֶם	*Parvuli vestri.*	Your little ones.
טָפַל		*Consuit.*	He sewed together.
—	טָפְלוּ	*Consuerunt.*	They have sewed together.
—	טַפְּלֵי	*Consarcinatores.*	Patchers.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טפף	טַפָּם	*Parvuli eorum.*	Their little ones.
——	טַפֵּנוּ	*Parvuli nostri.*	Our little ones.
טפסר			
——	טִפְסָר	*Dux, princeps.*	A captain, prince.
טָפַף		*More parvulorum incessit.*	He walked in a childish manner.
טפר			
טָפַשׁ		*Obesatus est.*	He was made fat.
	טָפַת	*Taphat.*	Taphath, N. W.
	טר		
טָרַד		*Continuavit, propulit, ejecit.*	He continued, thrust forth, cast out.
——	טְרִדִין	*Ejicientes.*	They that cast out.
טרה			
טָרַח		*Laboravit, fatigavit.*	He laboured, wearied.
——	טָרְחֲכֶם	*Opera, fatigatio vestra.*	Your labour, weariness.
טרד	טְרִיד	*Ejectus est.* [*tra.*	He was cast out.
טרה	טְרִיָּה	*Recens.*	Fresh, new.
טור	טְרִים	*Ordines.*	Rows.
טרם			
——	טֶרֶם	*Antequam, nondum.*	Before, not yet.
טָרַף		*Rapuit, laceravit, discerpsit, folium.*	He seized, rent, tore in pieces, plucked off; a leaf.
——	טָרָף	*Laceravit; discerptus; folium.*	He tore; plucked off; a leaf.
——	טֶרֶף	*Præda.*	The prey.
——	טָרַף	*Lacerando.*	In rending.
——	טֵרֶף	*Præda.*	Prey.
——	טָרְפָה־רַ"	*Discerptus est.*	He hath been torn in pieces.
——	טֹרֵף	*Discerpens.*	Tearing in pieces.
——	טְרֵפָה	*Discerpta; præda.*	Torn; prey.
——	טַרְפּוֹ	*Præda ejus.*	His prey.
——	טַרְפֵּי	*Folia.*	Leaves.
——	טַרְפִּי	*Rapientes.*	Ravening.
——	טַרְפְּךָ	*Præda tua.*	Thy prey.
	טַרְפְּלָאֵי	*Tarpelæi.*	Tarpelites, N. N.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	יא		
יָאַב		*Desideravit, concu-*	He desired, longed for.
אבד	יְאַבֵּד־בֵּד	*Perdet.* [*pivit.*	He shall destroy.
——	יֹאבַד־בֵּד	*Peribit.*	He shall perish.
——	יֹאבְדוּ יֹאבַדוּ	*Peribunt.*	They shall perish.
——	יֹאבְדוּ־בָ"	*Peribunt.*	They shall perish. [sent.
אבה	יֹאבֶה	*Volet, acquiescet.*	He will be willing, will con-
——	יֹאבוּ	*Volent.*	They will be willing.
אבר	יָאֲבַר	*Volabit.* [*pivi.*	He will fly.
יאב	יָאַבְתִּי	*Desideravi, concu-*	I have desired, longed.
אדם	יַאְדִּימוּ	*Rubebunt.*	They will be red. [becoming.
יָאָה		*Convenit, decuit.*	It was convenient, suitable,
אהב	יֶאֱהַב יְאַהַב	*Diliget.*	He will love.
——	יֶאֱהָבֵנִי	*Diliget me.*	He will love me.
אהל	יַאֲהִיל	*Figet tentorium.*	He shall pitch *his* tent
יאר	יְאוֹר	*Rivus, flumen.*	A brook, river.
——	יְאוֹרֵי	*Rivi.*	Brooks.
אזן	יַאֲזִין	*Auscultabit.*	He shall hearken.
——	יַאֲזִינוּ	*Auscultabunt.*	They shall hearken.
	יַאֲזַנְיָהוּ־הוּ	*Jaazanias.*	Jaazaniah, N. M.
אזר	יַאַזְרֵנִי	*Accinget me.*	He shall gird me.
אחז	יֹאחֵז	*Capiet.*	He shall take.
——	יֹאחֲזוּךָ	*Apprehendent te.*	They shall take hold of thee.
——	יֹאחֲזוּן	*Prehendent.*	They shall seize.
——	יֹאחֲזוּנִי	*Prehendent me.*	They will seize me.
——	יֹאחֲזֵמוֹ	*Apprehendet eos.*	He shall take hold of them.
אחר	יַאֲחַר	*Tardabit.*	He will delay.
אטם	יֶאֱטֹם	*Obturabit.*	He will stop.
	יָאִיר	*Jair.* [*ciet.*	Jair, N. M.
אור	יָאִיר	*Lucebit, lucere fa-*	He will shine, cause to shine.
——	יָאִירוּ	*Lucebunt.*	They shall shine.
	יָאִירִי	*Jairitæ.*	Jairites, N. F.
אכל	יֵאָכֵל	*Comedetur.*	He shall be eaten.
——	יֹאכַל יֹאכַל־כֶּל	*Comedet, consumet.*	He shall eat, consume.
——	יֹאכְלֵהוּ	*Comedent eum.*	They shall eat it.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אכל	יֵאָכְלוּ־כְלוּ	*Absumentur.*	They shall be consumed, de-
—	יֹאכְלוּ־כְלוּ	*Comedent.*	They shall eat, eat up [voured
—	יֹאכְלוּהָ	*Comedent eam.*	They shall eat it.
—	יֹאכְלוּם	*Comedent eos.*	They shall eat them.
—	יֹאכְלוּן־כְ"	*Comedent.*	They shall eat.
—	יֹאכְלֵם	*Comedet eos.*	He shall eat them up.
—	יֹאכְלֶמּוּ	*Devorabit eum.*	He shall devour him.
—	יֹאכְלֶנָּה	*Comedet eam.*	He shall eat her or it.
—	יַאֲכִלֵנוּ	*Comedere faciet nos.*	He shall cause us to eat.
—	יֹאכְלֶנּוּ	*Comedet eum.*	He shall eat him or it.
יָאַל		*Voluit, acquievit, incepit, stulte egit, stultus factus est.*	He wished, willed, consented, began, acted foolishly, became a fool.
אלף	יַאֲלֵף	*Docebit.*	He shall teach.
אמן	יַאֲמִין־מֵן	*Credet, confidet.*	He will believe, trust.
—	יַאֲמִינוּ	*Credent.*	They will believe.
—	יֵאָמֵן־מֵן	*Confirmabitur.*	He shall be established.
אמץ	יַאֲמֵץ	*Firmabit.*	He shall strengthen.
—	יֵאָמֵץ	*Robustior erit.*	He shall be stronger.
אמר	יֵאָמֵר־מֵר־מֵר	*Dicetur.*	He or it shall be said.
—	יֹאמַר יא"	*Dicet.*	He will speak, say.
—	יֹאמְרוּ־מְ"	*Dicent.*	They will speak.
אנה	יֵאָנֶה	*Occidet.*	It shall happen.
אנח	יֵאָנַח	*Mœrebit.*	He will mourn.
אנף	יֵאָנֵף	*Irascetur.*	He will be angry.
אנק	יֵאָנֵק	*Gemet.*	He will groan.
אסף	יֵאָסֵף	*Colligetur, retrahet se.*	He will be gathered, will withdraw himself.
—	יֶאֱסֹף	*Colliget.*	He will gather.
—	יֵאָסְפוּ־סְ"	*Congregabuntur.*	They shall be assembled.
—	יֶאֱסְפוּן	*Congregabunt se.*	They shall assemble themselves.
—	יַאַסְפֵךְ	*Colliget te.*	He shall gather thee.
—	יַאַסְפֵנִי	*Colliget me.*	He will gather me.
אסר	יֵאָסֵר	*Vincietur.*	He shall be bound.
—	יֶאְסֹר	*Instruet.*	He shall set in array.
—	יַאַסְרוּנִי־רֻנִי	*Ligabunt me.*	They will bind me.
אפה	יֹאפוּ	*Coquent.*	They shall bake.
אצר	יֵאָצֵר	*Recondetur.*	He shall be laid up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
אור	יָאֵר	*Lucere faciet.*	He shall cause to shine.
יאר			
—	יְאֹר	*Fluvius.*	A river.
ארב	יֶאֱרֹב	*Insidiabitur.*	He will lie in wait.
—	יֶאֶרְבוּ	*Insidiabuntur.*	They will lie in wait.
ארג	יֶאֶרְגוּ	*Texent.*	They will weave.
יאר	יְאֹרֵי	*Flumina, rivi.*	Rivers, brooks.
—	יְאֹרִי	*Fluvius meus.*	My river.
—	יְאֹרֵיהֶם	*Fluvii eorum.*	Their rivers.
—	יְאֹרָיו	*Flumina ejus.*	His rivers.
ארך	יַאֲרִיךְ	*Prolongabit.*	He shall prolong.
יאר	יְאֹרֶיךָ	*Fluvii tui.*	Thy rivers.
ארך	יַאֲרִיכוּ־רָכוּ	*Prolongabunt.*	They shall prolong.
—	יַאֲרִיכוּן־רָכָן	*Prolongabuntur.*	They shall be lengthened.
יאר	יְאֹרִים	*Flumina.*	Rivers.
—	יְאֹרֶךָ	*Fluvius tuus.*	Thy river.
ארך	יַאֲרְכוּ	*Prolongabuntur.*	They shall be prolonged.
יאש	יָאַשׁ	*Renunciavit, destitit,*	He renounced, left off, de-
	יְאֹשׁ יוֹאָשׁ	*Joas.* [*desperavit.*	Joash, N. M. [spaired.
	יֹאשִׁיָּה־הוּ	*Josias.*	Josiah, N. M.
אשם	יֶאְשַׁם	*Delinquet, reus erit.*	He will offend, be guilty.
—	יֶאְשְׁמוּ־שָׁמוּ	*Delinquent, desola-buntur.*	They will transgress, shall be desolate.
אשר	יְאַשֵּׁר	*Benedicetur* [*cabunt*	He shall be blessed.
—	יְאַשְּׁרוּהוּ	*Eum beatum prædi-*	They shall call him blessed.
יאת	יָאַת	*Acquievit, consensit; convenit, decet.*	He acquiesced, consented; it is suitable, becometh.
—	יְאָתָה	*Convenit, decet.*	It is suitable, becometh.
אתה	יֵאָתֶה	*Venit.*	He shall come.
יאת	יֵאְתוּ	*Acquiescent.*	They will agree, consent.
אתה	יֵאְתָיוּ	*Venient.*	They shall come.
	יְאָתֵרַי	*Jeaterai.*	Jeaterai, N. M.
	יב		
בוא	יָבֹא־בוֹא	*Veniet, vadet, ingredietur, occumbet.*	He shall come, go, enter, set, go down.
—	יְבִא	*Adducet.*	He shall bring.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוא	יָבֹא	*Et venit.*	And he came.
—	יְבָאֲהוּ־אֲהוּ	*Adducet eum.*	He shall bring him.
—	יְבָאוּ יָבֹאוּ	*Adducent eum.*	They shall bring him.
—	יְבֹאוּן	*Venient, trabunt, in-*	They shall come, go, enter.
—	יְבָאוּנִי	*Ingredientur.* [*ibunt*	They shall enter.
—	יְבָאוּנִי	*Adducent me.*	They shall bring me.
—	יְבֹאוּנִי	*Evenient mihi.*	They shall come, happen to me
באש	יְבָאֵישׁ	*Fœtere faciet.*	He will cause to stink.
בוא	יְבֹאֶנּוּ	*Eveniet ei.*	It shall happen to him.
יבב		*Clamavit, ululavit.*	He cried out, yelled.
בגד	יְבְגֹּד	*Perfide aget.*	He will deal treacherously.
—	יְבְגְּדוּ	*Perfide agent.*	They shall deal treacherously.
בדל	יַבְדִּיל	*Dividet.*	He shall divide, sever.
—	יְבַדִּילוּ	*Separabunt.*	They shall separate.
—	יְבַדִּילֵנִי	*Separabit me.*	He shall separate me.
—	יִבָּדֵל	*Separabitur.*	He shall be separated.
בהל	יְבַהֲלוּהוּ	*Turbabunt eum.*	They shall trouble him.
—	יְבַהֲלוּךְ	*Turbabunt te.*	They shall trouble thee.
—	יִבָּהֲלוּן	*Turbabuntur.*	They shall be troubled.
—	יְבַהֲלוּנֵהוּ־לַנֵּהוּ	*Turbabunt eum.*	They shall trouble him.
—	יְבַהֲלֵךְ	*Turbabit te.*	He shall trouble thee.
—	יְבַהֲלֵמוֹ	*Turbabit eos.*	He shall trouble them.
—	יְבַהֲלֻנַנִי	*Turbabunt me.*	They will trouble me.
בוא	יְבוֹאוּ	*Venient.*	They will come.
—	יְבוֹאֲנוּ	*Eveniet nobis.*	It will happen to us.
—	יְבוֹאֶנּוּ	*Eveniet ei.*	It will befal him.
בוז	יְבוּז	*Spernet.*	He will despise.
—	יְבוּזוּ־בָזוּ	*Spernent.*	They will despise.
נבל	יִבּוֹל	*Decidet, emarcescet.*	He shall fall off, fade, wither.
יבל	יְבוּל	*Proventus.*	Increase, produce.
—	יְבוּלָהּ	*Proventus ejus.*	Her increase.
—	יְבוּלָם	*Proventus eorum.*	Their increase.
בון	יְבוֹנְנֵהוּ	*Docebit eum.*	He shall teach him.
בוס	יְבוּס	*Conculcabit.*	He shall tread down.
	יְבוּס	*Jebus.*	Jebus, N. P.
	יְבוּסִי	*Jebusi.*	Jebusite, Jebusites, N. M. N.
יבש	יְבוּשׁ	*Arescendo.*	In drying up, withering.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בוש	יֵבוֹשׁ	*Erubescet.*	He shall be ashamed.
—	יֵבוֹשׁוּ	*Pudore afficientur.*	They shall be put to shame.
בזז	יָבֹזּוּ	*Diripientur.*	They shall rob.
—	יָבֹזּוּם	*Diripient eos.*	They will spoil them.
בזר	יְבַזֵּר	*Disperget.*	He shall scatter.
בחן	יִבָּחֵן	*Probabitur.*	He shall be tried.
—	יִבְחָן	*Probabit, explorabit.*	He shall try, prove.
—	יִבְחָנוּ	*Probabunt.*	They shall try.
	יִבְחָר	*Ibchar.*	Ibhar, N. M.
בחר	יִבְחַר־חָר	*Eliget.*	He shall choose.
—	יִבָּחֵר	*Jungetur.*	He shall be joined.
בטא	יִבְטָא	*Effutiet.*	He will utter rashly.
בטח	יַבְטַח	*Confidere faciet.*	He will cause to trust.
—	יִבְטָח־טַ׳	*Confidet.*	He will trust.
בוא	יָבִיא	*Adducet.*	He will bring.
—	יְבִיאֶהָ־אֶנָּה	*Adducet eam.*	He will bring her.
—	יְבִיאוּ	*Adducent.*	They shall or will bring.
—	יְבִיאוּם	*Adducent eos.*	They shall bring them.
—	יְבִיאוּן	*Adducent.*	They will bring.
—	יְבִיאוּנִי	*Adducent me.*	They shall bring me.
—	יְבִיאֲךָ	*Adducet te.*	He shall bring thee.
—	יְבִיאֵם	*Adducet eos.*	He shall bring them.
—	יְבִיאֶנּוּ	*Adducet eam.*	He shall bring him.
נבט	יַבִּיט	*Intuebitur, respiciet*	He shall look, see, regard.
—	יַבִּיטוּ	*Videbunt, respicient*	They shall see, regard.
	יָבִין	*Jabin.* [*vertet.*	Jabin, N. M. [consider.
בון	יָבִין	*Intelliget, animad-*	He shall understand, perceive,
—	יָבִינוּ	*Intelligent, animad-vertent, docebunt.*	They shall understand, consider, teach, instruct.
נבע	יַבִּיעַ	*Eloquetur, emittere*	He shall utter, cause to send
—	יַבִּיעוּ	*Eloquentur.* [*faciet.*	They shall utter. [forth.
—	יַבִּיעוּן	*Eloquentur, emittent*	They shall utter, send forth.
	יָבִישׁ יָבֵשׁ	*Jabes.*	Jabesh, N. M. P.
בכה	יִבְכּוּ־כָיוֹן	*Flebunt, plorabunt.*	They shall weep, lament.
בכר	יַבְכִּיר	*Maturabit.*	He shall bring to maturity.
—	יִבְכַּר	*Primogenitus con-*	He shall be made the first born
	יָבָל	*Jabal.* [*stituetur.*	Jabal, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יָבַל		*Adduxit, deduxit.*	He brought, led along.
בלא	יִבְלֶא	*Conteret, consumet*	He shall wear out, consume.
בלה	יִבְלֶה	*Veterascet.*	He shall grow old.
—	יִבְלוּ יִבְלוּ	*Veterascent.*	They shall grow old.
נבל	יִבְּלוּ	*Consumentur.*	They shall be consumed, spent
יבל	יִבְלְיָהּ	*Adducent eam* [*cent*	They shall bring her.
נבל	יִבְּלוֹן	*Decident, emarces-*	They shall fade, fall off, wither
יבל	יִבְלֵי	*Rivi, aquæductus.*	Rivers, streams, watercourses.
—	יוֹבִלֵנִי	*Deducet me.*	He shall lead me.
בלע	יִבְלַע יִבְלָע	*Deglutiet.*	He shall swallow down.
—	יִבָּלַע־לָע	*Absorbebitur.*	He shall be swallowed up.
—	יִבְלָעֻהוּ	*Absorbebunt eum.*	They shall swallow him up.
—	יִבַּלְעֻם	*Absorbebunt eos.*	They shall swallow them up.
	יִבְלְעָם	*Ibleham.*	Ibleam, N. P.
בלע	יִבְלָעֶנָּה	*Absorbebit eam.*	He shall swallow her up.
—	יִבַלְּעֶנּוּ	*Deglutiet eum.*	He will swallow it down.
נבל	יִבֶּלֶת	*Verruca, struma, papula, tuberculum formicarum, vel defluxus pilorum.*	A wart, wen, red pimple, pustule from the bite of pismires, or a falling off of the hair.
יבם		*Ex affinitatis jure uxorem duxit.*	He married in right of affinity
—	יְבָמָהּ	*Levir ejus.*	Her husband's brother.
—	יַבְּמִי	*Leviri officium fungi erga me.*	To perform the duty of a husband's brother to me.
—	יְבָמִי	*Levir meus.*	My husband's brother.
—	יְבִמְתּוֹ	*Glos ejus.*	His brother's wife.
—	יְבִמְתֵּךְ	*Glos tua.*	Thy sister in law.
	יַבְנְאֵל	*Jabneel.*	Jabneel, N. P.
	יַבְנֶה	*Jabne.*	Jabneh, N. P.
בנה	יִבָּנֶה	*Ædificabitur.*	He shall be built.
—	יִבְנֶה	*Ædificabit.*	He shall build.
—	יִבְנֶהוּ־נּוּ	*Ædificabit eum.*	He shall build him.
—	יִבְנוּ־נוֹן	*Ædificabunt.*	They shall build.
	יִבְנְיָה	*Ibnias.*	Ibnijah, N. M.
בנה	יִבְנֵם	*Ædificabit eos.*	He shall build them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
בעא	יִבְעָא	*Petet.*	He shall ask.
—	יִבְעוֹן	*Quærent.*	They will seek.
בעל	יִבְעַל	*Uxorem ducet.*	He will marry a wife.
—	יִבְעָלוּךְ	*Ducent te.*	They shall marry thee.
בער	יִבְעַר	*Depascet.*	He will eat up.
—	יִבַּעֵר	*Auferetur.*	He shall be taken away.
—	יִבְעַר יִבְעַר	*Ardebit, succenditur*	He will burn, will be kindled.
—	יִבְעֲרוּ	*Accendent.*	They shall burn. [burned.
—	יִבְעֲרוּ	*Desipient.*	They will be foolish.
בעת	יְבַעֲתוּהוּ	*Terrebunt eum.*	They shall terrify him.
—	יְבַעֲתוּנִי־תָנִי	*Terrebunt me.*	They will terrify me.
בצע	יְבַצַּע	*Perficiet.*	He will perform, finish.
—	יִבְצַע	*Lucrabitur.*	He will gain.
—	יִבְצָעוּ	*Sauciabuntur.*	They shall be wounded.
—	יִבְצָעֵנִי	*Abscindet me.*	He shall cut me off.
בצר	יִבָּצֵר	*Cohibebitur.*	He will be restrained.
—	יִבְצֹר	*Eripiet.*	He shall take away.
	יַבֹּק	*Jabboc.*	Jabbok, N. R.
בקע	יִבְקַע	*Erumpet.*	He shall break forth.
—	יִבָּקַע	*Perrumpetur.*	He shall be broken.
—	יִבְקַע	*Fidet.* [*tur.*	He will cleave.
—	יִבָּקְעוּ	*Findentur, dividen-*	They shall be cleft, divided.
בקר	יְבַקֵּר־קֶר	*Perquiret.*	He shall search diligently.
בקש	יְבַקֵּשׁ־קֶשׁ	*Quæret, requiret.*	He shall seek, require.
—	יְבֻקַּשׁ	*Quæretur.*	He shall be sought.
—	יְבַקְּשׁוּ יְבַקְּ	*Quærent.*	They shall seek.
ברא	יִבְרָא	*Creabit.*	He will create.
—	יִבָּרְאוּן	*Creabuntur.*	They will be created.
ברח	יִבְרַח	*Fugiet.*	He shall or will flee.
—	יִבְרְחוּ	*Fugient.*	They shall flee.
—	יִבְרִיחַ	*Fugabit.*	He will cause to flee.
—	יִבְרִיחֶנּוּ	*Fugabit eum.*	He will make him flee.
ברך	יְבָרֵךְ	*Benedicet.*	He shall bless.
—	יְבֹרַךְ־רַךְ	*Benedicetur.*	He shall be blessed.
—	יְבָרְכוּ	*Benedicent.*	They shall bless.
—	יְבָרְכוּכָה	*Benedicent tibi.*	They shall bless thee.
	יְבֶרֶכְיָהוּ	*Jeberechias.*	Jeberechiah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ברך	יְבָרֶכְךָ יְבָרֶכֶךָּ	*Benedicet tibi.*	He shall bless thee.
—	יְבָרְכֵהוּ	*Benedicet ei.*	He shall bless him.
—	יְבָרְכֵנוּ	*Benedicet nobis.*	He shall bless us.
יבש	יָבֵשׁ	*Aruit, exaruit; siccavit, exsiccavit.*	He became dry, withered; he made dry, dried up.
—	יָבֵשׁ	*Siccando, arescendo.*	In drying, withering.
—	יִבַּשׁ	*Arescet.*	He will wither.
—	יַבֶּשֶׁת יְבֵשָׁה	*Arida* terra.	The dry *ground.*
—	יָבְשָׁה	*Aruit.*	She became dry.
—	יָבְשׁוּ יָבֵשׁוּ	*Exaruerunt.*	They have withered.
בוש	יֵבֹשׁוּ	*Pudore afficientur.*	They will be put to shame.
יבש	יִבָּשׁוּ	*Exarescent.*	They will be dried up.
—	יַבָּשׁוֹת	*Arida* terra.	The dry *land.*
בשל	יְבַשְּׁלוּ	*Coquent.*	They shall boil.
	יִבְשָׁם	*Ibsam.*	Jibsam, N. M.
בשר	יְבַשְּׂרוּ	*Nunciabunt.*	They shall declare.
יבש	יְבֵשֶׁת	*Siccare.*	To dry.
—	יַבֶּשֶׁתָא	*Arida* terra.	Dry ground, the earth.
	יג		
גאל	יִגְאַל	*Redimetur.*	He shall be redeemed.
	יִגְאָל	*Igal.*	Igeal, N. M.
גאל	יִגְאָל	*Redimet.*	He shall redeem.
—	יִגְאַל	*Vindicabit.*	He shall claim, restore, avenge.
—	יִגְאָלֻהוּ	*Polluet eum.*	He will pollute, defile him.
—	יִגְאָלְךָ	*Redimet te.*	He shall redeem thee.
—	יִגְאָלֶנָּה	*Redimet eam.*	He shall redeem her.
—	יִגְאָלֵנוּ	*Redimet eum.*	He shall redeem him.
יגב			
גבה	יִגְבַּהּ	*Efferetur.*	He will be lifted up.
	יִגְבְּהָה	*Jogbeha.*	Jogbehah, N. P.
גבה	יִגְבְּהוּ	*Efferentur.*	They will be lifted up.
גבל	יִגְבּוֹל	*Terminabit.*	He will bound, limit.
גבה	יִגְבַּהּ	*Efferet se.*	He will lift up *himself.*
—	יִגְבְּהוּ	*Exaltabunt.*	They will exalt.
גבר	יִגְבַּר	*Roboravit.*	He shall strengthen.
—	יִגְבַּר	*Prævalebit.*	He shall prevail.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
גדד	יָגֹד	*Vastabit.*	He shall lay waste.
נגד	יַגִּדוּ	*Nunciabunt.*	They shall declare.
גדל	יַגְדִּיל	*Magnificabit.*	He shall magnify.
—	יְנַהֵל	*Enutriet, educabit.*	He will nourish, bring up.
—	יִגְדַּל יִגְדָּל	*Crescet, magnus erit, magnificabitur.*	He shall grow, be great, be magnified.
—	יְגַדְּלוּ	*Educabunt.*	They shall bring up.
—	יִגְדָּלוּ	*Crescent.*	They shall grow, grow up.
	יִגְדַּלְיָהוּ	*Igdalias.* [*flixit.*	Igdaliah, N. M.
יגה	יָגָה	*Mærore affecit, af-*	He grieved, afflicted.
נגה	יַגַּהּ	*Splendebit.*	He shall shine.
גהה	יְגֹהֵהַ	*Sanabit.* [*ent.*	He will heal.
גדד	יָגוֹדוּ	*Turmatim conveni-*	They will assemble in troops.
—	יְגוֹדְדֶנּוּ	*Vastabit eum.*	He shall lay him waste.
גול	יָגוֹל יָגֵיל	*Lætabitur.*	He shall rejoice.
יגה	יָגוֹן	*Mæror.*	Grief.
גוע	יִגְוַע יִגְוָע	*Expirabit, obibit.*	He shall expire, die.
—	יִגְוְעוּ־עוֹן	*Expirabunt.*	They shall expire, die.
	יָגוּר	*Jagur.*	Jagur, N. P.
יגר	יָגוֹר	*Metuens.*	Fearing.
גור	יָגוּר	*Commorabitur, peregrinabitur.*	He shall sojourn, dwell, abide.
—	יָגוּרוּ	*Convenient, commorabuntur, metu-*	They shall assemble, dwell, be afraid.
—	יְגֹרֵם	*Terrebit eos.* [*ent.*	He shall make them afraid.
גזל	יִגְזֹל	*Diripiet.*	He will spoil.
—	יִגְזְלוּ	*Rapient.*	They will take away.
נגח	יִגַּח יִגָּח	*Cornu petet, feriet.*	He shall perish, gore.
נגד	יַגִּיד יַגִּיד	*Nunciabit, indicabit.*	He shall tell, declare, shew.
—	יַגִּידוּ	*Indicabunt, annunciabunt* [*luminabit*	They shall shew, tell, declare, [enlighten.
נגה	יַגִּיהַּ	*Splendere faciet, il-*	He will cause to shine, will
גוח	יָגִיחַ	*Educet, exumpet.*	He shall bring forth, break
גול	יָגִיל	*Lætabitur.*	He shall rejoice. [forth.
—	יָגִילוּ יְגִילוּן	*Lætabuntur.*	They shall rejoice.
נגע	יַגִּיעַ	*Tanget.*	He shall touch.
יגע	יְגִיעַ	*Labor.*	Labour.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יגע	יְגִיעָהּ	*Labor ejus.*	Her labour.
נגע	יִגַּע	*Tangent, pertingent.*	They shall touch, reach.
יגע	יְגִיעוֹ	*Labor ejus.*	His labour.
—	יְגִיעַי	*Labores mei.*	My labours.
—	יְגִיעֵי	*Defessi.*	Weary.
—	יְגִיעֲךָ־עֲךָ־עַךְ	*Labor tuus.*	Thy labour.
נגע	יַגִּיעֶנָּה	*Admovebit eam.*	He shall bring her.
נוף	יָגִיפוּ	*Claudent.*	They shall shut. [abroad.
נגר	יַגִּירְדֻהוּ	*Diffluere facient eum*	They shall cause him to flow
נגש	יִגָּשׁוּ	*Accedent.*	They shall come near.
גול	יָגֵל	*Exultabit.*	He shall exult, rejoice.
גלה	יָגֶל	*Migrabit.*	He shall depart.
—	יִגָּלֶה	*Revelabitur.*	He shall be revealed.
—	יְגַלֶּה	*Revelabit.*	She shall reveal, discover.
—	יְגַלֶּה	*Revelabit, migrabit.*	She shall reveal, depart.
—	יִגָּלוּ	*Relegentur.*	They shall be discovered.
—	יְגַלּוּ	*Revelabunt.*	They shall reveal.
—	יָגְלוּ	*Migrabunt.*	They shall depart.
גלח	יְגַלַּח־לַח	*Radet, tondebit.*	He shall shave.
—	יְגַלְּחוּ	*Radent, tondebunt.*	They shall shave.
—	יְגַלְּחֶנּוּ	*Radet illum.*	He shall shave him.
	יָגְלִי	*Jogli.*	Jogli, N. M.
גמא	יִגְמָא	*Absorbebit.*	He will swallow.
גמל	יִגָּמֵל	*Ablectabitur.*	He shall be weaned.
—	יְגַמְּלֵנִי	*Retribuet mihi.*	He will reward me.
גמר	יִגְמָר	*Deficiet, desinet.*	He will fail, cease.
—	יְגַמֵּר	*Perficiet.*	He will perfect.
גנן	יָגֵן	*Proteget.*	He will protect, defend.
גנב	יִגָּנֵב	*Furtim auferetur.*	He shall be stolen.
—	יִגְנֹב־נוֹב	*Furabitur.*	He will steal. [away.
—	יִגָּנֵב	*Furtim abducetur.*	He shall be privately conveyed
—	יִגְנְבוּ	*Furabuntur.*	They will steal.
יגע	יָגַע	*Laboravit, fatigavit, defessus est.*	He laboured, wearied, was fatigued.
—	יְגַע	Fructus *laboris.*	*The fruit or reward of* labour
—	יָגֵעַ	*Fessus.*	Weary.
נגע	יִגַּע	*Tanget.*	He will touch.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יגע	יָגְעָה	*Defessa est.*	She was wearied.
נעה	יִגְעֶה	*Mugiet.*	He will low.
יגע	יִגְעוּ	*Laborabunt.* [*gent.*	They shall labour.
נגע	יִגְּעוּ	*Attingent, pertin-*	They will touch, reach to.
יגע	יְגִעִים	*Laboriosi.*	Full of labour.
געל	יַגְעַל	*Fastidiet, respuet.*	He will loathe, reject.
יגע	יָגַעְנוּ	*Laboravimus.*	We have laboured.
נער	יִגְעַר	*Increpabit.*	He will rebuke.
נעש	יִגְעֲשׁוּ	*Commovebuntur.*	They shall be moved, agitated
יגע	יָגַעְתָּ יָגָעְתָּ	*Laborasti.*	Thou hast laboured.
—	יְגַעַת	*Fatigatio.*	A weariness. [wearied.
—	יָגַעְתִּי	*Laboravi, defessus.*	I have laboured, have been
נגף	יִגֹּף	*Percutiet.*	He will smite.
—	יְגַפֶּנּוּ	*Percutiet eum.*	He will strike him.
יָגֹר		*Metuit, formidabit.*	He feared, dreaded.
גרר	יִגָּר	*Ruminabit.*	He will chew the cud.
	יְגַר שָׂהֲדוּתָא	*Jegar-sahaduta,* nomen cumuli.	Jegar-sahadutha, *the name of a heap of stones.*
גרה	יְגָרֶה	*Excitabit.*	He will stir up.
גור	יְגֹרְרֵהוּ	*Colliget eum.* [*cum.*	He will gather him.
—	יְגָרֵךְ	*Commorabitur te-*	He shall abide with thee.
גרם	יְגָרֵם	*Ossa confringet.*	He shall break the bones.
גרע	יִגָּרַע יְגָרַע	*Minuet, subtrahet.*	He shall diminish, withdraw.
—	יָגָרַע יִגָּרַע	*Minuetur, subtrahe-*	He shall be diminished, with-
—	יִגָּרַע	*Subtrahet.* [*tur.*	He shall withdraw. [drawn.
גרש	יְגָרֵשׁ	*Expellet.*	He shall thrust out.
—	יִגָּרְשׁוּ	*Expellentur.*	They shall be driven out.
—	יְגָרְשׁוּהָ	*Expellent eam.*	They shall drive her out.
—	יְגָרְשֵׁם	*Expellet eos.*	He shall drive them out.
יגר	יָגֹרְתָּ	*Metuisti.*	Thou wast afraid.
—	יָגֹרְתִּי	*Metui.*	I was afraid.
נגש	יִגַּשׁ	*Appropinquabunt.*	He shall approach.
—	יַגֵּשׁ	*Accedere faciet.*	He will make to approach.
—	יִגַּשׁ	*Accedet.*	He shall come near.
—	יִגֹּשׁ	*Exiget.*	He shall exact.
—	יִגָּשׁוּ	*Accedent.*	They shall draw near.
—	יִגָּשׁוּ יְגֻשׁוּ	*Appropinquabunt.*	They shall approach.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	יד		
יד	יָד	*Manus; vis.*	A, the hand; strength, power
—	יַד	*Manus, potestas, ditio, latus, ora.*	A hand, power, authority, dominion, side, coast, border.
—	יַד יָדָא	*Manus.*	A, the hand.
דאג	יִדְאַג	*Solicitus erit.*	He will be solicitous, anxious.
דאה	יִדְאֶה	*Volabit.*	He will fly.
	יִדְאָלָה	*Idala.* [*gietur eum.*	Idala, N. P.
נדב	יִדְבְּנוּ	*Sponte offeret, lar-*	He will willingly offer, give it.
דבק	יַדְבֵּק	*Adhærere faciet.*	He will make to cleave.
—	יִדְבַּק	*Adhærebit.*	He will cleave to.
—	יִדְבְּקוּ יִדְבָּקוּ	*Adhærebunt.*	They will adhere to. [destroy
דבר	יַדְבֵּר	*Subjiciet, perdet.*	He will subdue, overthrow,
—	יְדַבֵּר יִדַּבֵּר	*Loquetur.*	He will speak.
—	יְדַבְּרוּ יִדַּבְּרוּ	*Loquentur.*	They will speak.
	יִדְבָּשׁ	*Idbas.*	Idbash, N. M.
	יָדַד	*Dilexit.*	He loved.
נדד	יִדּוֹן	*Fugient.*	They shall flee.
ידד	יְדִדוּת	*Dilectio.*	Love.
	יָדָה	*Projecit, ejecit, confessus est, gratias egit, laudavit, cele-*	He cast forth, cast out, confessed, gave thanks, praised, celebrated.
יד	יָדָהּ יְדָהּ	*Manus ejus.* [*bravit.*	Her hand.
—	יָדוֹ	*Manus ejus.*	His hand.
	יַדּוֹ	*Jadai.*	Jadau.
ידד	יָדוּ	*Jecerunt.*	They have cast.
ידה	יְדוּ	*Projicite.*	Cast forth, shoot ye.
	יִדּוֹ	*Ido.*	Iddo, N. M.
נדד	יִדּוֹד	*Fugiet.*	He will flee.
	יָדוֹן	*Jadon.*	Jadon, N. M.
דון	יָדוֹן	*Disceptabit.*	He shall contend, strive.
ידע	יָדוֹעַ	*Scire.*	To know.
	יַדּוּעַ	*Jadua.*	Jadduah, N. M.
דוש	יְדוֹשֲׁנוּ	*Triturabit eum.*	He will thresh him.
יד	יָדוֹת	*Partes.*	Parts.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	יְדוּתוּן	*Jedutun.*	Jeduthun, N. M.
יד	יְדוֹתָם	*Axes eorum.*	Their axle-trees.
נדח	יַדַּח	*Dispellet, expellet.*	He shall drive away, expel.
דחה	יָדָּחֶה	*Expelletur.*	He shall be driven away.
—	יַדָּחוּ	*Impellentur.*	They shall be driven forward.
דחק	יִדָּחֲקוּן	*Prement, vexabunt.*	They shall press, oppress, harass.
	יָדַי	*Jadai.*	Jadau, N. M.
יד	יָדַי יָדֵי יְדֵי	*Manus meæ.*	My hands.
—	יָדִי	*Manus mea.*	My hand.
—	יְדֵי	*Manus, oræ, termini, mandata.*	Hands, coasts, borders, commands, orders.
ידד	יְדִיד	*Dilectus.*	Beloved.
	יְדִידָה	*Jedida.*	Jedidah, N. W.
ידד	יְדִידוֹת־דֹת	*Dilectæ.*	Beloved.
	יְדִידְיָה	*Jedidias.*	Jedidiah, N. M.
ידד	יְדִידֶיךָ	*Dilecti tui.*	Thy beloved ones.
—	יְדִידֹת	*Amores.*	Loves.
	יְדָיָה	*Jedias.*	Jedaiah, N. M.
יד	יְדֶיהָ	*Manus ejus.*	Her hands.
—	יְדֶיהוּ יְדָיו יָדָיו	*Manus ejus.*	His hands.
—	יְדֵיהֶם־הֶן	*Manus eorum, earum*	Their hands.
דוח	יְדִיחַ	*Abluet.*	He will wash, purify.
—	יְדִיחוּ	*Abluent.*	They will wash, cleanse.
יד	יְדֵיךְ יָדֶיךָ יָדֶיךְ	*Manus tuæ.*	Thy hands.
—	יְדֵיכֶם	*Manus vestræ.*	Your hands.
—	יְדַיִם יָדַיִם	*Manus, loca, spatia.*	Hands, places, spaces.
דון	יָדִין	*Judicabit.*	He will judge.
יד	יְדֵינוּ	*Manus nostræ.*	Our hands.
ידע	יְדִיעַ	*Notus.*	Known.
	יְדִיעֲאֵל	*Jediael.*	Jediael, N. M.
ידע	יְדִיעוּ	*Ostendent, docent.*	They shall shew, discover, teach.
יד	יָדֵךְ־דֵךְ־דֶיךָ	*Manus tua.*	Thy hand.
—	יְדֵךְ יָדֵךְ יָדֶךָ	*Manus tua.*	Thy hand.
דכא	יְדֻכָּא	*Confringetur.*	He shall be broken in pieces.
—	יְדֻכָּאוּ	*Confringent.*	They shall break in pieces.
—	יְדַכְּאוּם	*Conterent eos.*	They shall crush them.
יד	יְדְכֶם יְדֵי"	*Manus vestra.*	Your hand.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דלל	יִדַּל	*Diminuetur.*	He shall be diminished.
דלג	יִדְלֹג	*Saliet.*	He shall leap.
דלק	יַדְלִיקֵם	*Accendet eos.*	He shall inflame them.
דלה	יִדְלֶנָּה	*Hauriet eam.*	He shall draw her out.
	יִדְלָף	*Idlaph.*	Jidlaph, N. M.
דלף	יִדְלָף	*Stillabit, diffluet.*	He shall drop, fall asunder.
דלק	יִדְלַק	*Persequetur.*	He will persecute.
יד	יָדָם	*Manus eorum.*	Their hand.
דמם	יִדֹּם	*Conticescet.*	He shall keep silence.
דמה	יִדְמֶה	*Cogitabit.*	He will think.
—	יִדָּמֶה	*Assimilabitur.*	He will be likened.
דמם	יִדְּמוּ	*Conticescent.*	They shall keep silence.
—	יִדַּמּוּ	*Excidentur.*	They shall be cut off.
—	יִדְּמוּ	*Tacebunt.*	They will be silent.
יד	יָדֵנוּ	*Manus nostra.*	Our hand.
	יָדָע	*Jada.*	Jada, N. M.
יָדַע		*Sensit, percepit, scivit, cognovit, intellexit, discrevit, expertus est, docuit, ostendit, instruxit.*	He felt, perceived, knew, understood, distinguished, experienced, taught, shewed, instructed.
—	יְדַע	*Sciendo.*	In knowing.
—	יֵדַע־רַע	*Sciet.*	He shall know.
—	יָדַע	*Cognovit.*	He knew.
—	יֹדֵעַ	*Sciens.*	Knowing, he that knoweth.
—	יָדְעָה	*Scivit.*	She knew.
—	יְדָעָהּ	*Cognovit eam.*	He knew her.
—	יְדָעוּהוּ	*Cognoverunt eum.*	They knew him.
—	יָדְעוּ־יָד״	*Cognoverunt.*	They knew.
—	יְדָעוֹ	*Cognovit eum.*	He knew him.
—	יֵדְעוּ־עִין	*Cognoscent.*	They shall know.
—	יְדָעוּךָ	*Cognoverunt te.*	They knew thee.
—	יְדָעוּם	*Cognoverunt eos.*	They knew them.
—	יָדְעוּן	*Cognoverunt.*	They knew.
—	יְדָעוּנִי	*Cognoverunt.*	They have known me.
—	יֹדְעַי	*Scientes.*	They that know.
	יְדַעְיָה	*Jedaias.*	Jedaiah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	יְדָעָיו	*Cognoscentes eum.*	They that know him.
—	יֹדְעִים יְדָעִין	*Scientes.*	They that know.
דעך	יִדָּעֲךְ־־עֲךְ	*Extinguetur.*	He shall be extinguished, [quenched.
ידע	יְדָעֲנוּ־־דְ׳	*Scivimus.*	We have known.
—	יְדָעֲנוּ	*Cognoscet nos.*	He will know us.
—	יְדָעֲנוּ	*Cognoscet eum.*	He will know him.
—	יְדָעֲנוּ	*Cognoscens nos.*	He that knoweth us.
—	יְדָעֲנוּךָ	*Cognovimus te.*	We have known thee.
—	יְדָעֲנוּם	*Cognovimus eas.*	We have known them.
—	יְדָעֹנִי	*Ariolus.*	A wizard.
—	יְדָעְתָּ־־דְ״־־תָּה	*Scivisti.*	Thou hast known.
—	יְדָעַתְּ־־דְ׳	*Scivisti.*	Thou hast known.
—	יְדָעְתָּ	*Cognovisti.*	Thou knewest.
—	יְהוֹעַתְּ	*Ostendisti.*	Thou hast shown, made known
—	יְדָעֵת	*Scivi.*	I have known.
—	יֹדַעַת	*Sciens.*	He that knoweth.
—	יְהוֹעַתָּה	*Ostendisti.*	Thou hast discovered.
—	יְדָעְתּוֹ	*Cognosces eum.*	Thou wilt know him.
—	יְדָעְתִּי־־דְ״	*Scivi.*	I have known.
—	יְדָעְתִּיהָ	*Cognovi eam.*	I have known her.
—	יְדָעְתִּיו	*Cognovi eum.*	I have known him.
—	יְדָעְתִּיךְ	*Cognovi te.*	I knew thee.
—	יְדָעְתִּים	*Cognovi eos.*	I have known them.
—	יְדָעְתִּין	*Cognovi eas.*	I knew them.
—	יְדָעְתֶּם	*Cognosti eos.*	Thou knewest them.
—	יְדָעְתֶּם־־ן	*Cognovistis.*	Ye knew, have known.
—	יְדָעְתָנִי	*Cognosti me.*	Thou hast known me.
נדף	יְדָפְנוּ	*Depellet, dispellet eum.*	He shall thrust him down, drive him away.
דקק	יְדַקְּנוּ	*Comminuet eum.*	He shall beat him to pieces.
דקר	יְדֻקָּר	*Perfodietur.*	He shall be thrust through.
נדר	יִדֹּר	*Vovebit.*	He shall vow.
דור	יְדָרוּן	*Habitabunt.*	They shall dwell.
דרש	יְדָרוֹשׁ־־רֹשׁ	*Quærent.*	They shall seek.
דרך	יְדָרֵךְ	*Deducet.*	He will lead, guide.
—	יְדָרֵךְ	*Calcabit, tendet.*	He shall tread, stretch, bend.
—	יְדָרְכוּ	*Calcabunt.*	They will tread.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
דרך	יִדְרְכוּן	*Tendent.*	They will bend.
—	יַדְרִכֵנִי	*Incedere faciet me.*	He will make me to walk.
דרש	יִדְרְשֵׁהוּ	*Requiret eum.*	He will inquire after, regard
—	יִדְרְשׁוּ־שׁוּן	*Quærent.*	They shall seek. [him or it.
—	יִדְרְשׁוּהוּ	*Quærent eum.*	They shall seek him.
—	יִדְרְשֶׁנּוּ	*Requirèt eum.*	He will require him or it.
דשן	יִדְשָׁן	*Pinguis fiet.*	He shall be made fat.
—	יִדְשְׁנֶהָ	*In cinerem rediget.*	He will reduce to ashes.
יד	יְדֹת	*Cardines.*	Tenons.
—	יְדֹתֶיהָ	*Latera ejus.*	Her sides.
—	יְדֹתָיו	*Cardines ejus.*	His tenons.
	יה		
הוה	יָהּ	*Jah, Dominus.*	Jah, the Lord.
יהב		*Dedit, concessit, tribuit, tradidit, red-*	He gave, granted, ascribed, delivered, rendered, yielded
—	יָהֵב	*Dans.* [*didit.*	Giving.
—	יְהֻב־יב	*Datus est.*	He was given.
—	יְהָבִין	*Dantes.*	They that give.
—	יְהָבְךָ	*Onus tuum.*	Thy burden.
—	יְהַבְתְּ	*Dedisti.*	Thou gavest.
הגה	יְהֶגֶּה	*Loquetur, meditabitur; gemet, rugiet.* [*buntur.*	He will speak, study, meditate; groan, mourn, roar.
—	יְהֶגּוּ	*Loquentur, medita-*	They will speak, meditate.
יהד		*Factus est Judæus, Judaismum am-*	He became a Jew, embraced Judaism.
	יְהֻד־הוּד	*Jehud.* [*plexus est.*	Jehud, N. N.
	יְהוּדִיָּא	*Jehudia.*	Jehudijah, N. W.
הדף	יְהֻדָּף	*Trudet, pellet.*	He will thrust, drive away.
—	יְהֻדְּפוּהוּ	*Pellent eum.*	They shall drive him.
—	יְהֻדְּפֵם	*Pellet eos.*	He will drive them.
—	יְהֻדְּפֶנּוּ	*Pellet eum.*	He will thrust him.
	יְהוּא	*Jehu.*	Jehu, N. M.
	יְהוֹאָחָז	*Jehoachaz.*	Jehoahaz, N. M.
	יְהוֹאָשׁ	*Jehoas.*	Jehoash, N. M.
אבד	יְהוֹבְדוּן	*Perdent.*	They will destroy.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	יְהוּדָה	*Jehudas.*	Judah, N. M. F. P.
ידה	יְהוֹדֶה	*Laudabit.*	He shall praise.
—	יְהוֹדוּךָ	*Laudabunt te.*	They shall praise thee.
	יְהוּדִי	*Jehuda.*	A Jew, N. N.
	יְהוּדָיֵא	*Jehudæ.*	Jews, N. N.
	יְהוּדִים	*Jehudæi.*	Jews, N. N.
	יְהוּדִית	*Judith.*	Judith, N. W.
ידה	יְהוּדִית	*Judaicè.*	In the Jews' language.
ידע	יְהוֹדַע	*Notum faciet.*	He will make known.
—	יְהוֹדָעוּן	*Notum facient.*	They will make known.
—	יְהוֹדְעֵנִי	*Ostendet mihi.*	He will shew to me.
—	יְהוֹדָעֲנִי	*Ostendent mihi.*	They shall make known to me.
הוה	יְהֹוָה	*Jehova, Dominus.*	Jehovah, the Lord.
—	יְהוִה	*Deus.*	God.
	יְהוֹזָבָד	*Jehozabad.*	Jehozabad, N. M.
	יְהוֹחָנָן	*Jehochanan.*	Jehohanan, N. M.
	יְהוֹיָדָע	*Jehoiada.*	Jehoiada, N. M.
	יְהוֹיָכִין	*Jehoiachin.*	Jehoiachin, N. M.
	יְהוֹיָקִים	*Jehoiakim.*	Jehoiakim, N. M.
	יְהוֹיָרִיב	*Jehoiarib.*	Jehoiarib, N. M.
	יְהוּכַל	*Jehucal.*	Jehucal, N. M.
הלל	יְהוֹלֵל	*Insanire faciet.*	He will make mad.
	יְהוֹנָדָב	*Jehonadab.*	Jehonadab, N. M.
	יְהוֹנָתָן	*Jehonatan.*	Jonathan, N. M.
	יְהוֹסֵף	*Jehoseph.*	Joseph, N. M.
	יְהוֹעָדָה	*Jehoada.*	Jehoadah, N. M.
	יְהוֹעַדִּין־דָּן	*Jehoadan.*	Jehoadan, N. W.
	יְהוֹצָדָק	*Jehotzadac.*	Jehozadak, N. M.
	יְהוֹרָם	*Jehoram.*	Jehoram, N. M.
	יְהוֹשֶׁבַע	*Jehoseba.*	Jehoshebah, N. W.
	יְהוֹשַׁבְעַת	*Jehosabat.*	Jehoshabeath, N. W.
	יְהוֹשׁוּעַ־שָׁעַ	*Jehosua.*	Joshua, N. M.
ישע	יְהוֹשִׁיעַ	*Liberabit.*	He will deliver.
	יְהוֹשָׁפָט	*Jehosaphat.*	Jehoshaphat.
חוה	יְהַחֲוֶה	*Indicabit.*	He will shew.
היה	יְהִי	*Erit.*	He shall or will be.
יהב	יְהוּבַת	*Data est, dabitur.*	She was given, shall be given.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
היה	יְהָיָה	*Et erit.*	And he will be.
—	יִהְיֶה־הָיֶה	*Erit.*	He will be.
—	יִהְיֻה־יוּ	*Erunt.*	They shall or will be.
ילל	יְהֵילִילוּ	*Ejulabunt.*	They will howl.
יהר	יָהִיר	*Arrogans, superbus*	Haughty, proud.
הוך	יְהָךְ	*Vadet, veniet.*	He will go, come.
הלל	יָהֵל	*Splendebit.*	He shall shine.
אהל	יַהֵל	*Tentorium tendet.*	He shall stretch, pitch his tent.
הלל	יָהֵלּוּ	*Splendebunt.*	They shall shine.
הלך	יָהֲלֹךְ	*Ambulabit.*	He shall walk.
—	יְהַלֵּךְ	*Ibit, incedet.*	He shall go, walk.
—	יַהֲלֹכוּ	*Ibunt, ambulabunt.*	They shall go, walk.
—	יְהַלֵּכוּ־כוּן	*Ambulabunt, vadent*	They shall walk, go.
הלל	יְהַלֵּל	*Laudabit.*	He shall praise.
—	יְהֻלַּל	*Laudabitur.*	He shall be praised.
	יְהַלֶּלְאֵל	*Jehalelel.*	Jehaleleel, N. M.
הלל	יְהַלְלוּ	*Laudabunt.*	They shall praise.
—	יְהַלְלוּהוּ	*Laudabunt eum.*	They shall praise him.
—	יְהַלְלוּךָ	*Laudabunt te.*	They shall praise thee.
—	יְהַלֶּלְךָ־לְלֶךָ	*Laudabit te.*	He shall praise thee.
הלם	יַהְלֹמוּן	*Contundent.*	They shall beat down.
—	יֶהֶלְמֵנִי	*Percutiet me.*	He shall smite me.
המה	יֶהֱמֶה	*Fremet.*	He shall roar.
—	יֶהֱמוּ־מָיוּ	*Frement, personabunt.*	They shall roar, sound, make a noise.
עדה	יְהַעְדּוֹן	*Auferent.*	They shall take away.
הפך	יַהֲפֹךְ	*Vertet.*	He shall turn.
—	יֵהָפֵךְ	*Convertetur.*	He shall be converted, turned
	יָהַץ	*Jahats.*	Jahats, N. P.
	יַהְצָה	*Jatsa.*	Jatsa, N. P.
קום	יְהָקִים	*Statuet, constituet.*	He shall set up, appoint.
יהר			
הרג	יַהֲרָג־רֹג	*Occidet.*	He will slay.
—	יֵהָרֵג	*Occidetur.*	He shall be slain.
—	יַהֲרֹגוּ	*Occident.*	They shall slay.
—	יַהַרְגֻן	*Occident.*	They shall slay.
—	יַהַרְגֵנִי	*Occidet me.*	He shall slay me.
—	יַהַרְגֻנִי	*Occident me.*	They will kill me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
הרס	יֶהֱרוֹס	*Diruet.*	He will break down.
—	יֶהֱרֵס	*Diruetur.*	He shall be thrown down.
—	יֶהֱרְסוּ	*Diruent.*	They will break down.
—	יֶהֱרְסוּ	*Perrumpent.*	They will break through.
—	יֶהֱרְסוּן	*Destruentur.*	They shall be destroyed.
—	יֶהֱרָסְךָ	*Destruet te.*	He shall destroy thee.
—	יֶהֱרָסֵם	*Destruet eos.*	He shall destroy them.
—	יֶהֱרָסֶנָּה	*Evertet eam.*	He will overthrow her.
שנא	יַהֲשִׁנֵּא	*Mutabit.*	He will change, alter.
שפל	יַהֲשְׁפֵּל	*Deprimet.*	He will bring down, subdue.
תוב	יַהֲתִבוּן	*Restituent.*	They shall restore.
התל	יַהֲתֵלוּ	*Illudent, fallent.*	They will mock, deceive.
	יו		
	יוֹאָב	*Joab.*	Joab, N. M.
	יוֹאָח	*Joach.*	Joah, N. M.
	יוֹאָחָז	*Joachaz.*	Joahaz, N. M.
	יוֹאֵל	*Joel.*	Joel, N. M.
ארר	יוֹאַר	*Maledicetur.*	He shall be cursed.
	יוֹאָשׁ	*Joas.*	Joash, N. M.
	יוֹב	*Job.*	Job, N. M.
בוא	יוּבָא	*Adducetur.*	He shall be brought.
—	יוּבָאוּ	*Adducentur.*	They shall be brought.
	יוֹבָב	*Jobab.*	Jobab, N. M.
יבל	יוֹבִילוּ	*Adducent.*	They shall bring
	יוּבָל	*Jubal.*	Jubal, N. M
יבל	יוּבַל־בַּל	*Adducetur.*	He shall be brought.
—	יוֹבֵל	*Jubilæus.*	The jubilee.
—	יוּבָלוּ	*Adducentur.*	They shall be brought.
—	יוֹבִלוּן	*Adducent.*	They shall bring.
—	יוֹבְלִים	*Cornua arietina.*	Rams' horns.
—	יוֹבִלֵנִי	*Deducet me.*	He will lead, bring me.
ידה	יוֹדֶה	*Gratias aget.*	He shall give thanks.
—	יוֹדוּ	*Laudabunt.*	They shall praise. [thee.
—	יוֹדוּךָ	*Celebrabunt te.*	They shall celebrate, praise
ידע	יוֹדִיעַ	*Ostendet.*	He will shew.
—	יוֹדִיעוּ	*Docebunt.*	They will teach.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ידע	יוֹדִיעֶנּוּ	*Docebit eum.*	He shall teach him.
ידה	יוֹדֶךָּ	*Laudabit te.*	He shall praise thee.
ידע	יִוָּדַע־דַּע	*Cognoscetur.*	He shall be known.
—	יוֹדֵעַ	*Sciens, cognoscens.*	He that knoweth.
—	יוֹדְעוֹ	*Cognoscens eum* [*tes*	He that knoweth him.
—	יוֹדְעֵי־עִים	*Scientes, cognoscen-*	They that know.
—	יוֹדְעֶיךָ	*Cognoscentes te.*	They that know thee. [them.
—	יוֹדָעֵם	*Ostendent eis.*	He shall shew, discover to
—	יוֹדַעְתִּי	*Instruxi.*	I have instructed.
דקק	יוּדַק	*Comminuetur.*	He shall be beaten to pieces.
דוש	יוּדַשׁ	*Triturabitur.*	He shall be threshed.
	יוֹזָבָד	*Jozabad.*	Jozabad, N. M.
	יוֹזָכָר	*Jozacar.*	Jozachar, N. M.
	יוֹחָא	*Jocha.*	Joha, N. M.
	יוֹחָנָן	*Jochanan.*	Johanan, N. M.
	יוּטָה	*Juta.*	Juttah, N. P.
טול	יוּטַל־טַל	*Dejicietur.*	He shall be cast down.
	יוֹיָדָע	*Joiada,*	Joiada, N. M.
	יוֹיָקִים	*Joiakim.*	Joiakim, N. M.
	יוֹיָרִיב	*Joiarib.*	Joiarib, N. M.
	יוֹכֶבֶד	*Jochebed.*	Jochebed, N. W.
יכח	יוֹכַח	*Arguet.*	He shall reprove.
—	יוֹכִיחַ	*Increpabit, corripiet*	He shall rebuke, correct.
—	יְכִיחֲךָ	*Arguet te.*	He will reprove thee.
—	יוֹכִיחֲנּוּ	*Corripiet.*	He shall correct him.
	יוּכַל	*Jucal.*	Jucal, N. M.
יכל	יוּכַל־כַּל	*Poterit.*	He will be able.
—	יוּכְלוּ	*Potuerunt.*	They were able.
אכל	יוֹכְלוּ יו״	*Comedent.* [*bunt.*	They will set.
יכל	יוּכְלוּ־כְלוּ־לוּן	*Poterunt, prævale-*	They will be able, will prevail
ילד	יִוָּלֵד	*Nascetur.*	He shall be born.
—	יִוָּלֵד	*Parietur.*	He shall be brought forth.
—	יוּלַד־לַד ו״	*Natus est.*	He was born.
—	יוֹלֵדָה	*Parturiens.*	She that travaileth.
—	יִוָּלְדוּ־לְ״	*Nascentur.*	They shall be born.
—	יוֹלַדְתְּךָ	*Genetrix tua.*	Thy mother.
—	יוֹלַדְתְּכֶם	*Genetrix vestra.*	She that bare you.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ילד	יוֹלִיד	*Gignet.*	He shall beget.
ילך	יוֹלִיךְ־־לֵךְ	*Ducet, deducet.*	He shall carry, lead.
—	יוֹלִיכֵם	*Deducet eos.*	He shall lead them.
יום			
—	יוֹם	*Dies.*	A day.
—	יוֹמוֹ	*Dies ejus.*	His day.
—	יוֹמָיִא־־מִין	*Dies.*	Days.
—	יוֹמַיִם־־מ" יֹמַי	*Biduum.*	Two days.
—	יוֹמֵךְ	*Dies tui.*	Thy day.
—	יוֹמָם	*Dies eorum, quoti-*	Their days, daily, by day.
—	יוֹמָת	*Dies.* [*die, interdiu.*	Days.
מות	יוּמַת־־מַי	*Occidetur.*	He shall be slain.
—	יוּמַת יָמוּת	*Occidetur.*	He shall be slain.
—	יוּמָתוּ־־מ"	*Interficientur.*	They shall be put to death.
יון			
	יָוָן	*Javan.*	Javan, N. M. P.
	יוֹנָדָב	*Jonadab.*	Jonadab, N. M.
	יוֹנָה	*Jonas.*	Jonah, N. M.
ינה	יוֹנָה	*Columba.*	A dove.
—	יוֹנָה	*Opprimet.*	He will oppress.
—	יוֹנוּ	*Oppriment.*	They shall oppress.
	יְוָנִים	*Javanitæ.*	*Grecians*, N. N.
ינה	יוֹנִים	*Columbæ.*	Doves.
ינק	יוֹנֵק	*Sugens.*	He that sucketh.
—	יוֹנְקוֹתֶיהָ	*Rami ejus.*	Her branches.
—	יוֹנְקוֹתָיו יֹנ"	*Rami ejus.*	His branches.
—	יוֹנַקְתּוֹ	*Ramus ejus.*	His branch.
ינה	יוֹנַת	*Columba.*	A dove.
—	יוֹנָתִי	*Columba mea.*	My dove.
	יוֹנָתָן	*Jonatan.*	Jonathan, N. M.
סבב	יוּסַב	*Circumagetur.* [*bil.*	He shall be driven, carried [about.
יסף	יוֹסִיף יֹסִיף יוֹסֵף	*Addet, perget, auge-*	He shall add, proceed, increase.
—	יוֹסִיפוּ יֹסִי	*Addens, pergens.*	Adding, proceeding.
	יוֹסִיפְיָה	*Josiphias.*	Josiphiah, N. M.
יסף	יָסַף	*Addidit.*	He added.
יסף	יוֹסֵף	*Joseph.*	Joseph, N. M.
יסף	יוֹסֵף	*Addet.*	He shall add.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יסף	יוֹסְפוּ־פֹן	*Addent.*	They *shall* add.
	יוֹסִפְיָה	*Josiphias.*	Josiphiah, N. M.
יסר	יִוָּסֵר	*Corripietur.*	He shall be corrected.
סור	יוּסַר	*Auferetur.*	He shall be taken away.
	יוֹאֵלָה	*Joelas.*	Joelah, N. M.
	יוֹעֵד	*Joed.*	Joed, N. M.
יעד	יוֹעֲדֵנִי	*Condicet me.*	He shall appoint me.
	יוֹעֵזֶר	*Joezer.* [*mihi.*	Joezer, N. M.
יעד	יוֹעִדֵנִי	*Tempus constituet*	He shall set me a time.
יעל	יוֹעִיל	*Proderit.*	He will profit.
—	יוֹעִילוּ	*Proderunt.*	They will profit.
—	יוֹעִילוּךָ	*Proderunt tibi.*	They shall profit thee.
—	יוֹעֲלוּ	*Profuerunt.*	They profited.
עמם	יוּעַם	*Obscurabitur.*	He will be darkened.
יעץ	יוֹעֵץ	*Consiliarius.*	A counsellor.
—	יִוָּעֲצוּ	*Consilium capient.*	They shall take counsel.
—	יוֹעֲצִים	*Consiliarii.*	Counsellors.
—	יוֹעֲצֶךָ	*Consiliarius tuus.*	Thy counsellor.
—	יוֹעֲצָתוֹ	*Consiliarii ejus.*	His counsellors.
	יוֹעָשׁ	*Joas.*	Joash, N. M.
יצא	יוֹצֵא יֹצֵא	*Egrediens, prodiens.*	Going out, going forth.
—	יוֹצְאוֹת יֹצְ	*Egredientes.*	They that go out.
—	יוֹצְאֵי יֹצְ	*Egredientes.*	They that go out.
—	יוֹצְאִים יֹצְ	*Prodeuntes.*	They that go forth.
—	יוֹצֵאת יֹצֵ	*Egrediens.*	She that goeth out.
	יוֹצָדָק	*Jotsadac.*	Jozadak, N. M.
יצא	יוֹצִיא	*Educet.*	He shall bring out.
—	יוֹצִיאוּ יֹצִ	*Educent.*	They shall bring.
—	יוֹצִיאוּם	*Educent eos.*	They shall bring them out.
—	יוֹצִיאֵם	*Educet eos.*	He shall bring them out.
—	יוֹצִיאֵנִי	*Educet me.*	He shall bring me out.
יצק	יוּצַק	*Fundetur.*	He will be poured.
יצר	יִוָּצֵר	*Formabitur.*	He will be formed.
—	יוֹצֵר יֹצֵ	*Formans, fingens.*	He that formeth, fashioneth.
—	יוֹצְרִים	*Figuli.*	Potters.
יקש	יוֹקְשִׁים	*Aucupes.*	Fowlers.
—	יוּקָשִׁים	*Irretiti.*	Ensnared.

ROOTS.	DERIVATIVES	VERSIO.	SIGNIFICATION.
ירא	יוֹרֶא	*Pluvia autumnalis.*	The former or autumnal rain.
ירד	יוֹרֵד יַרְד	*Descendens.*	Going down.
—	יוֹרֵדוּךָ	*Deprimunt te.*	They shall bring thee down.
—	יוֹרְדוֹת יָרְ	*Descendentes.*	Coming down.
—	יוֹרְדֵי־יָרְדִים	*Descendentes.*	They that go down.
	יוֹרָה	*Joras.*	Jorah, N. M.
ירה	יוֹרֶה	*Jaculabitur; docebit; pluvia autumnalis.* [*bunt.*	He shall shoot; shall teach; the autumnal rain.
—	יוֹרוּ	*Jaculabuntur; docebunt te.*	They shall shoot; shall teach.
—	יוֹרוּךָ	*Docebunt te.*	They shall teach thee.
	יוֹרַי	*Jorai*	Jorai, N. M.
ירד	יוֹרִידוּ	*Demittent.*	They shall bring down.
—	יוֹרִידֵנִי	*Deprimet me.*	He shall bring me down.
ירש	יוֹרִישׁ	*Expellet.*	He shall drive out.
—	יוֹרִישֲׁךָ	*Possidere faciet te.*	He shall cause thee to possess
ירם	יוּרָם	*Separabitur.*	He shall be separated.
	יוֹרָם	*Joram.*	Joram, N. M.
ירה	יוֹרֵנּוּ	*Docebit eum.*	He shall teach him.
ירש	יוֹרֵשׁ	*Pauper fiet.*	He shall become poor.
—	יוֹרֵשׁ	*Expellens; possessor; hæres.*	Driving out; a possessor; an heir.
—	יוֹרִשֶׁנָּה	*Expellet eam.*	He shall drive her out.
—	יוֹרִשֶׁנּוּ יָרְ	*Expellet eum.*	He shall drive him out.
	יוֹשַׁב חֶסֶד	*Jushab-chesed.*	Jushab-hesed.
ישב	יוֹשֵׁב יֹשֵׁב	*Sedens, considens, manens, habitans.*	Sitting, sitting down, abiding, remaining, dwelling.
—	יוֹשְׁבֵי יֹשְׁ	*Habitantes.*	They that dwell, inhabitants.
—	יוֹשְׁבֶיהָ יֹשְׁ	*Habitatores ejus.*	Her inhabitants.
	יוֹשִׁבְיָה	*Josibias.*	Josibiah, N. M.
ישב	יוֹשְׁבָיו יֹשְׁ	*Habitatores ejus.*	His inhabitants.
—	יוֹשְׁבִים יֹשְׁ	*Habitantes, manen-*	They that dwell, remain.
—	יוֹשֶׁבֶת	*Habitans.* [*tes.*	She that dwelleth.
—	יוֹשֶׁבֶת יֹשְׁ	*Sedens, habitans.*	Sitting, dwelling, an inhabitant.
שדד	יוּשַׁד	*Vastabitur.*	He shall be laid waste.
	יוֹשָׁה	*Josa.*	Josha, N. M.
	יוֹשַׁוְיָה	*Josavias.*	Joshaviah, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ישב	יוֹשִׁיבוּ	*Habitare facient.*	They shall cause to inhabit.
ישט	יוֹשִׁיט	*Extendet, porriget.*	He shall extend, hold out.
ישע	יוֹשִׁיעַ	*Servabit.* [*bunt.*	He shall save.
—	יוֹשִׁיעוּ	*Servabunt, libera-*	They shall save, deliver.
—	יוֹשִׁיעֲךָ	*Liberabunt te.*	He shall deliver thee.
—	יוֹשִׁיעֵם	*Servabit eos.*	He shall save them.
—	יוֹשִׁיעֵנוּ	*Servabit nos.*	He will save us.
—	יוֹשִׁיעֶנּוּ	*Servabit eum.*	He will save him.
—	יוֹשִׁיעֵנִי	*Servabit me.*	He will save me.
	יוֹשָׁפָט	*Josaphat.*	Joshaphat, N. M.
ישע	יִוָּשֵׁעַ	*Servabitur.*	He shall be saved.
—	יוֹשַׁע	*Servabit.*	He shall save.
—	יוֹשַׁעֲךָ	*Servabit te.*	He shall save thee.
שור	יוּשַׁר	*Cantabitur.*	He shall be sung.
שות	יוּשַׁת	*Imponetur.*	He shall be laid.
יתר	יוֹתִיר	*Relinquet.*	He shall leave.
	יוֹתָם	*Jotam.*	Jotham, N. M.
יתר	יִוָּתֵר	*Remanebit.*	He shall remain.
—	יִוָּתֵר	*Relinquetur.*	He shall be left.
—	יוֹתֵר	*Relinquet.*	He shall leave.
—	יִוָּתְרוּ	*Manebunt.*	They shall remain.

י ז

זוב	יִזְּבוּ	*Liquefient, contabes-*	They will melt, pine away.
זבח	יִזְבַּח	*Immolabit.* [*cent.*	He will sacrifice.
—	יִזְבְּחוּ יִזְבָּחוּ	*Immolabunt.*	They will sacrifice.
זבל	יִזְבְּלֵנִי	*Habitabit mecum.*	He shall dwell with me.
זוד	יָזֵד	*Superbe aget.*	He will act proudly.
נזה	יַזֶּה יָזֶּה	*Asperget.*	He shall sprinkle.
זהר	יַזְהִירוּ יַזָּהֲרוּ	*Splendebunt.*	They shall shine.
זוב	יָזוּב	*Fluet.*	He shall flow. [place.
זחח	יָזַח	*Dimovebitur.*	He shall be moved out of his
	יְזִיאֵל	*Jeziel.*	Jeziel, N. M.
זוד	יָזִיד	*Superbe aget.*	He will act proudly.
—	יְזִידוּן	*Superbe agent.*	They will act proudly.
	יְזִיָּה	*Jezias.*	Jeziah, N. M.
	יְזִיז	*Jaziz.*	Jaziz, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נזר	יִזֹּר	*Separabit se.*	He shall separate himself.
זכה	יְזַכֶּה	*Purificabit.*	He shall cleanse.
—	יִזְכֶּה	*Mundus erit.*	He shall be clean.
זכר	יִזְכּוֹר	*Recordabitur.*	He will remember.
—	יַזְכִּיר	*Memorabit.*	He will mention.
—	יַזְכִּירוּ	*Memorabunt.*	They shall mention. [tioned.
—	יִזָּכֵר	*Memorabitur.*	He will be remembered, men-
—	יִזְכֹּר יִזְכָּר	*Recordabitur.*	He will remember. [mentioned
—	יִזָּכְרוּ	*Memorabuntur.*	They shall be remembered,
—	יִזְכְּרוּ	*Recordabuntur.*	They shall remember.
—	יִזְכְּרוּךָ	*Recordabuntur tui.*	They shall remember thee.
—	יִזְכְּרוּנִי	*Recordabuntur mei.*	They shall remember me.
נזל	יִזַּל	*Fluet, fluere faciet.*	He shall flow, cause to flow.
—	יִזְּלוּ	*Fluent, fluere faci-*	They shall flow, cause to flow
	יִזְלִיאָה	*Izlias.* [*ent.*	Jezliah, N. M.
זמם		*Cogitavit.*	He thought.
—	יְזִמּוּ	*Cogitaverunt.*	They have thought.
זמר	יִזָּמֵר	*Putabitur.*	He shall be pruned.
—	יְזַמְּרוּ	*Canent.*	They shall sing.
—	יְזַמֶּרְךָ	*Canet tibi.*	He shall sing to thee.
זנן		*Armavit, cinxit.*	He armed, girded.
זנה	יִזְנוּ	*Scortabuntur.*	They will go a whoring.
זנח	יִזְנַח	*Rejiciet.*	He will cast off.
	יַזַנְיָה	*Jezanias.*	Jaazaniah, N. M.
זנח	יִזְנִיחֲךָ	*Rejiciet te.*	He will cast thee off.
זנק	יִזַּנֵּק	*Exiliet.*	He shall leap.
יזע			
זעק	יַזְעִיקוּ	*Clamare facient.*	They will make to cry.
זעם	יְזָעֲמוּהוּ	*Detestabuntur eum.*	They shall detest, abhor him.
זעף	יִזָּעֵף	*Turbabitur, indigna-*	He will be disturbed, angry.
זעק	יִזְעָק	*Clamabit.* [*bitur.*	He will cry out.
—	יִזָּעֲקוּ יִזְעָקוּ	*Clamabunt.*	They shall cry.
זקק	יִזְקוּ	*Stillabunt, fundent.*	They shall drop, pour.
זקן	יִזְקַן	*Consenescet.*	He shall grow old.
זרב	יִזָּרְבוּ	*Diffluent, effluent.*	They shall dissolve, evaporate.
זרה	יִזֶּרֶה	*Spargetur.*	He shall be scattered.
—	יִזָּרוּ	*Dispergent.*	They shall disperse.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
זרח	יִזְרַח־רַח	*Orietur.*	He shall arise.
	יִזְרַח	*Izrachita.*	Izrahite, N. F.
	יִזְרַחְיָה	*Izrachias.*	Izrahiah, N. M.
זרע	יִזָּרַע	*Seretur, generabitur*	He shall be sown, propagated.
——	יִזָּרֵעַ	*Seminabitur.*	He shall be sown.
——	יִזְרַע	*Seminabit.*	He shall sow.
	יִזְרְעֶאל־עֶאל	*Izreel.*	Jezreel, N. M. P.
	יִזְרְעֶאלִי־לִית	*Izreelita.*	Jezreelite, Jezreelitess.
זרע	יִזְרָעוּ	*Seminabunt.*	They shall sow.
זרק	יִזְרֹק	*Asperget.*	He shall sprinkle.
	יִזְתָּא	*Jezata.*	Jezatha, N. M.

יח

חבא	יֶחְבְּאוּ	*Abscondent se.*	They will hide themselves.
	יְחֻבָּה	*Jechubas.*	Jehubbah, N. M.
חבש	יַחְבֹּשׁ	*Ligabit.*	He will bind.
חבט	יַחְבֹּט	*Excutiet.*	He shall shake off.
——	יֻחְבַּט	*Decutietur.* [*detur.*	He shall be shaken off. [ed.
חבל	יֶחְבַּל	*Corrumpetur, per-*	He will be corrupted, destroy-
——	יַחְבֹּל	*Pignerabitur.*	He shall take in pledge.
——	יַחְבֹּל	*Parturiet.*	He shall travail with.
——	יַחְבְּלוּ יַחְבֹּלוּ	*In pignus accipient.*	They shall take as a pledge.
חגר	יַחְגֹּר	*Accinget se.*	He shall gird *himself.*
——	יַחְגְּרֶהָ	*Accinget eum.*	He shall gird her.
——	יַחְגְּרוּ	*Accingent se.*	They shall gird *themselves.*
	יָחַד	*Conjunxit, univit.*	He connected, united.
——	יָחַד יַחַד	*Simul, pariter.*	Together, at once, alike.
חדד	יָחַד יַחַד	*Exacuet.*	He will sharpen.
יחד	יָחַד יְחַד	*Simul, pariter.*	Together, alike.
חדה	יְחַדְּ	*Lætabitur.*	He shall rejoice.
יחד	יַחְדָּו	*Simul, pariter.*	Together, alike.
	יַחְדּוֹ	*Jachdo.*	Jahdo, N. M.
	יַחְדַּי	*Jachdai.*	Jahdai, N. M.
	יַחְדִּיאֵל	*Jachdiel.*	Jahdiel, N. M.
	יְחַדְיָהוּ	*Jechdeias*	Jehdeiah, N. M.
יחד	יַחְדָּיו יְחַדְּ	*Simul.*	Together, at once.
חדל	יַחְדֵּל	*Et desine.*	And cease thou.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חדל	יֶחְדַּל יֶחֱדַל	*Desistet.*	He shall forbear.
—	יֶחְדְּלוּ	*Desinent.*	They will forbear.
—	יֶחְדָּלוּן	*Cessabunt.*	They shall cease.
חגג	יְחוֹגְגוּ	*Titubabunt.*	They shall reel.
חוה	יַחֲוֶה	*Indicabit.*	He will shew.
חול	יָחוֹל	*Manebit.*	He shall remain.
—	יְחוֹלֵל	*Parturire faciet.*	He will make to travail.
—	יְחוֹלָלוּ	*Formabuntur.*	They will be formed.
חוה	יְחַוֶּנָּה	*Indicabit eam.*	He shall shew her.
—	יְחַוֶּנִּי	*Indicabit mihi.*	He shall shew to me.
חוס	יָחוֹס	*Parcet.*	He shall spare.
חקק	יְחוֹקְקוּ	*Decernent.*	They will decree.
חור	יֶחֱוָרוּ	*Pallescet.*	He will grow pale.
חוש	יָחוּשׁ	*Festinabit.*	He will hasten.
חזה	יֶחֱזֶה	*Videbit.*	He will see.
—	יֶחֱזוּ	*Aspicient.*	They shall behold.
	יַחֲזִיאֵל	*Jachaziel.*	Jahaziel, N. M.
	יַחֲזִיָּה	*Jachazias.*	Jahaziah, N. M.
חזה	יֶחֱזְיוּן	*Videbunt.*	They will see.
חזק	יַחֲזִיק	*Apprehendet.*	He shall take hold.
—	יַחֲזִיקוּ	*Apprehendent.*	They shall take hold.
—	יֶחֱזַק	*Prehendet, confir-*	He shall take hold of, confirm
—	יֶחֱזָק	*Constans erit.* [*mabit*	He shall be constant.
	יְחֶזְקֵאל	*Jechezkel.* [*bunt.*	Ezekiel, N. M.
חזק	יַחֲזִקוּ	*Apprehendent, tene-*	They shall seize, hold fast.
—	יְחַזְּקוּ	*Confirmabunt, in-staurabunt.*	They shall strengthen, confirm, repair.
—	יֶחֱזְקוּ	*Roborabuntur.*	They shall be strengthened.
—	יֶחֱזָקוּ	*Fortes erunt.*	They shall be strong.
—	יְחַזְּקוּם	*Confirmabunt eos.*	They shall confirm them.
	יְחִזְקִיָּה־יָהוּ	*Jechizkias.*	Jehiskiah, N. M.
	יַחְזְרָה	*Jachzeras.*	Jahzerah, N. M.
חטא	יַחֲטֵא	*Aberrabit.*	He will miss.
—	יֶחֱטָא	*Peccabit.*	He shall or will sin.
—	יֶחֶטְאוּ	*Peccabunt.*	They shall or will sin.
חטב	יְחַטְּבוּ	*Cædent.*	They shall cut down.
חטא	יַחֲטִיאוּ	*Peccare facient.*	They will cause to sin.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חטף	יַחְטֹף	*Rapiet.*	He will seize.
חיה	יְחִי	*Vivet.*	He shall live.
	יְחִיאֵל	*Jechiel.*	Jehiel, N. M.
	יְחִיאֵלִי	*Jechieli.*	Jehieli, N. M.
יחד	יָחִיד	*Solus, unicus.*	Only.
—	יְחִידָה	*Unica.*	Only.
—	יְחִידִים	*Solitarii.*	Solitary.
—	יְחִידְךָ־דְּךָ	*Unicus tuus.*	Thy only.
—	יְחִידָתִי	*Unicus meus.*	My only.
	יְחִיָּה	*Jechijas.*	Jehiah, N. M.
חיה	וְיָחִי	*Et vivet.*	And he shall live.
—	יְחַיֶּה	*In vita servabit.*	He will preserve alive.
—	יְחִיֶּה	*Vivet.*	He shall live.
—	יְחַיּוּ	*In vita servabunt.*	They will preserve alive.
—	יְחִיּוּ	*Vivent.*	They shall live.
חוט	יַחְיְטוּ	*Conjungent.* [*bis.*	They shall join.
חיה	יְחַיֵּנוּ	*Vitam restituit nos.*	He will revive us.
חול	יָחִיל	*Dolebit, trepidare faciet, manebit.*	He will be in pain, will cause to shake, will remain.
—	יָחִילוּ	*Dolebunt, trepidabunt.*	They shall be in pain, shall tremble
—	יְחִילוּן	*Dolebunt.* [*bunt.*	They shall be in pain. [
חיה	יְחַיֻּנוּ	*Vivos servabunt nos.*	They will save us alive.
חוש	יָחִישׁ	*Festinabit.*	He shall make haste.
—	יָחִישָׁה	*Accelerabit.*	He shall hasten.
חתת	יְחִיתֵן	*Tenebit eas.*	He shall make them afraid.
חכה	יְחַכֶּה	*Expectabit.*	He will wait.
חכם	יְחַכֵּם	*Sapientem faciet.*	He will make wise.
—	יֶחְכָּם	*Sapiens erit.*	He shall be wise.
—	יֻחְכַּם	*Sapiens efficietur.*	He shall be made wise.
—	יֶחְכְּמוּ	*Sapientes erunt.*	They shall be wise.
—	יְחַכְּמֵנוּ	*Sapientes nos faciet.*	He shall make us wise.
יחל		*Expectavit, moratus est, speravit.*	He expected, waited, delayed, hoped.
חלל	יָחֵל	*Incipiet.*	He will or shall begin.
יחל	יַחֵל	*Expecta, spera.*	Wait; expect, hope thou.
חלל	יַחֵל	*Violabit.*	He will violate, break.
—	יֻחַל	*Polluetur.*	He will be polluted.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
	יַחְלְאֵל	*Jachleel.*	Jahleel, N. M.
	יַחְלְאֵלִי	*Jachlealitæ.*	Jahlealites, N. F.
חול	יָחֻלוּ	*Manebunt.*	They will remain.
חלה	יְחַלּוּ	*Deprecabuntur.*	They shall intreat.
חלף	יַחֲלִיף	*Renovabitur.*	He shall be renewed.
—	יַחֲלִיפוּ	*Renovabunt.*	They shall renew.
—	יַחֲלִיפֶנּוּ	*Mutabit eum.*	He shall alter it.
חלץ	יַחֲלִיץ	*Expediet.*	He will prepare.
חלק	יַחֲלִיקוּן	*Blandientur.*	They will flatter.
חלל	יְחַלֵּל	*Profanabit.*	He will profane.
—	יְחַלְּלֻהוּ	*Profanabunt eum.*	They shall profane it.
—	יְחַלֵּלוּ	*Profanabunt.*	They shall profane.
—	יְחַלֵּלוּ	*Violabunt.*	They will violate, break.
—	יְחַלְּלֶנּוּ	*Profanabit eum.*	He shall profane it.
חלם	יַחֲלֹם	*Somniabit.*	He will dream.
—	יַחְלְמוּ	*Revalescent.*	They will recover their health
—	יַחֲלֹמוּן	*Somniabunt.*	They shall dream.
יחל	יִחַלְנוּ	*Speravimus.*	We have hoped. [change, alter
חלף	יַחֲלֹף	*Transibit; mutabit.*	He shall pass, pass away; shall
—	יַחְלְפוּן	*Præteribunt.*	They shall pass away.
חלץ	יְחַלֵּץ	*Eripiet.*	He shall deliver.
—	יֵחָלֵצוּ	*Eripientur.*	They shall be delivered.
—	יֵחָלְצוּן	*Liberabuntur.*	They shall be delivered.
—	יְחַלְּצֵנִי	*Liberabit me.*	He shall deliver me.
חלק	יַחֲלֹק	*Dividet, partietur.*	He shall divide, distribute.
—	יֵחָלֵק יֵחָלֶק	*Dividetur.*	He shall be divided.
—	יְחַלֵּק	*Dividet.*	He shall divide.
—	יַחֲלֹקוּ יְחַלְּקוּ	*Divident.*	They shall divide.
יחל	יִחַלְתִּי	*Expectavi, speravi.*	I have waited, hoped.
—	יִחַלְתָּנִי	*Sperare fecisti me.*	Thou hast caused me to hope.
יָחַם		*Caluit, incaluit, excanduit; concepit.*	He was warm, grew warm, was inflamed; she conceived.
—	יַחֵם	*Incalescere.*	To grow warm.
חמם	יָחֹם	*Calefaciet se.*	He shall warm *himself.*
—	יֵחָם־־ח״	*Calefaciet.*	He will warm.
יחם	יִחַם	*Incaluit.*	He was warm.
חמד	יַחֲמֹד	*Concupiscet.*	He shall desire.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חמם	יֵחַמּוּ	*Incalescent.*	They will grow warm.
חמל	יְחַמְּלוֹ--מֹל	*Parcet, miserebitur.*	He will spare, have pity.
חמל	יַחְמַי	*Jachmai.*	Jahmai, N. M.
—	יְחַמְּלוּ	*Parcent.*	They shall spare.
חמס	יַחְמֹס	*Rapiet, abripiet.*	He shall seize, take away.
חמץ	יֶחְמָץ	*Fermentabitur.*	He will be leavened.
חמר	יֶחְמְרוּ	*Turbabuntur, lutulenti erunt.*	They will be troubled, will be foul, muddy.
יחם	יְחַמַּתְנִי	*Concepit me.*	She conceived me.
חנן	יָחֹן	*Gratiam faciet.*	He will shew favour. [favour
—	יֻחַן	*Gratus erit.*	He will be acceptable, find
חנה	יַחֲנוּ	*Castrametabuntur.*	They shall encamp.
חנף	יְחַנֵּיף	*Polluet.*	He will defile.
חנן	יְחָנֶּךָּ	*Miserebitur tui.*	He will have mercy upon thee
חנך	יְחַנְכֶנּוּ	*Dedicabit eum.*	He will dedicate it.
חנן	יְחַנֵּן	*Gratiam faciet.*	He will shew favour.
—	יְחֻנַּן	*Propitius erit.*	He will be gracious.
—	יְחֻנֵּנוּ	*Miserebitur nostri.*	He will be merciful to us.
—	יְחֻנֻּנוּ	*Gratiam facient.*	They will shew favour.
—	יְחֻנֶּנּוּ	*Miserebitur illius.*	He will have mercy upon him
—	יְחֻנַּנִי	*Miserebitur mei.*	He will be merciful to me.
חוס	יָחֹס	*Parcet.*	He will spare.
חסד	יַחַסְדֶּךָּ	*Probro afficiet te.*	He will put thee to shame.
חסה	יֶחֱסֶה	*Sperabit, confidet.*	He will hope, trust.
—	יֶחֱסוּ	*Confident.*	They will trust.
—	יֶחֱסָיוּן	*Confident.*	They will trust.
חסר	יְחַסֵּיר	*Deficere faciet.* [*eum*	He will cause to fail.
חסל	יְחַסְּלֵנוּ	*Consumet, disperdet*	He will consume, destroy him
חסן	יֻחְסַן	*Reponetur.*	He shall be laid up.
חסר	יֶחְסַר	*Indigebit, deficiet.*	He shall need, shall fail.
—	יֶחְסַר	*Deerit, deficiet.*	He shall be wanting, shall fail
—	יֶחְסְרוּ	*Indigebunt, deficient*	They shall need, want, fail.
—	יֶחְסְרוּן	*Deerunt.*	They shall be wanting.
יחף			
—	יָחֵף	*Discalceatus.*	Unshod, barefooted.
חפז	יְחַפְּזוּ	*Festinabit* [*vebuntur*	He will hasten.
—	יֶחָפְזוּן	*Celerabunt, commo-*	They will hasten, be hurried.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חפץ	יֶחְפַּץ	*Volet.*	He will be willing.
—	יֶחְפָּץ	*Delectabitur.*	He will be delighted.
—	יֶחְפְּצוּ	*Delectabuntur.*	They will be delighted.
—	יֶחְפָּצוּ	*Volent.*	They will be willing, pleased.
—	יֶחְפָּצוּן	*Delectabuntur.*	They will be delighted.
חפר	יַחְפְּרוּ	*Effodient.*	They will dig.
—	יֶחְפְּרוּ	*Erubescent.* [*bitur.*	They will be ashamed. [out.
חפש	יֻחְפַּשׂ	*Quæretur, investiga-*	He will be sought, searched
—	יֶחְפְּשׂוּ	*Investigabunt.*	They will search out.
	יַחְצְאֵל--יְצִי"	*Jachtseel.*	Jahzeel, N. M.
	יַחְצְאֵלִי	*Jachtseelitæ.*	Jahzeelites, N. F.
חצב	יֻחְצָבוּן	*Sculpentur.*	They shall be engraven.
חצה	יֶחֱצֶה	*Dividet.*	He shall divide.
—	יֶחְצוּ	*Dividentur.*	They shall be divided.
—	יֶחֱצוּ	*Bipartientur.*	They shall part in two.
—	יֶחֱצוּהוּ	*Divident eum.*	They shall divide him.
—	יֶחֱצוּן	*Divident.*	They shall divide.
חקר	יַחְקֹר	*Pervestigabit.*	He shall search out.
—	יֵחָקֵר	*Pervestigabitur.*	He shall be searched.
—	יַחְקֹר	*Quæret.*	He shall seek.
—	יַחְקְרוּ	*Quærent.*	They shall seek.
—	יַחְקְרֻנּוּ	*Scrutabitur eum.*	He shall search him out.
יחר	יָחַר	*Tardavit, moratus est.*	He delayed, tarried.
חרה	יִחַר	*Irascetur, ira erit.*	[be wrath. He will be angry, there will
חרב	יֵחָרֵב	*Exsiccabitur.*	He shall be dried up.
—	יֻחְרְבוּ	*Vastabuntur.*	They shall be laid waste.
—	יֶחֱרָבוּ	*Desolabuntur.*	They shall be desolated.
חרד	יֶחֱרַד	*Tremet.*	He shall tremble.
—	יֶחֶרְדוּ	*Pavebunt.*	They shall be afraid.
—	יֶחֶרְדוּ	*Trement.* [*cetur.*	They shall tremble.
חרה	יֶחֱרֶה	*Excandescet, iras-*	He will grow warm, be angry.
חרר	יֶחֱרוּ	*Comburentur.*	They shall be burned.
חרש	יַחֲרֹשׁ--רֹשׁ	*Arabit.*	He shall plough.
—	יַחֲרִישׁ יֶחֱרַשׁ	*Silebit.*	He shall keep silence.
—	יַחֲרִישׁוּ	*Silere facient.*	They shall make to be silent.
חרך	יֶחֱרַךְ	*Torrebit.*	He shall roast.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חרם	יֵחָרֵם	*Devovebitur.*	He shall be devoted, conse-
—	יַחֲרֵם	*Devovebit.*	He shall devote. [crated.
—	יְחָרֵם	*Internecioni devove-*	He shall be doomed to de-
חרף	יֵחָרֵף יֶחֱרַף	*Probro afficiet* [*bitur*	He shall reproach. [struction.
—	יְחָרְפוּנִי	*Exprobrabit me.*	He will reproach me. [me
—	יְחָרְפֵנִי	*Conviciabitur me.*	He will reproach, blaspheme
חרץ	יֵחָרֵץ	*Movebit.*	He will move.
חרק	יַחֲרֹק	*Frendet.*	He shall gnash.
יחשׂ	יָחַשׂ	*Recensuit per genealogiam, per familiam.*	He reckoned by the genealogy, or family.
חשב	יַחֲשֹׁב	*Imputabit.*	He will impute.
—	יְחֻשַּׁב	*Cogitabit, reputabit, imputabit, excogitabit.*	He will think, esteem, impute, devise.
—	יֵחָשֵׁב	*Reputabitur, habebitur; imputabitur.*	He shall be esteemed, accounted; it shall be imputed
—	יַחְשֹׁב	*Excogitabit.*	He shall devise. [counted.
—	יֵחָשְׁבוּ	*Reputabuntur.*	They shall be esteemed, ac-
—	יַחְשְׁבוּ	*Excogitabunt.*	They shall devise.
—	יַחְשְׁבוּ	*Reputabunt.*	They shall esteem, regard.
—	יְחַשְּׁבוּ	*Computabunt, excogitabunt.*	They will reckon, devise.
—	יַחֲשֹׁבוּן	*Excogitabunt.*	They will devise.
—	יְחַשְּׁבֵנִי	*Reputabit me.*	He will account me.
חשה	יֶחֱשׁוּ	*Tacebunt.*	They shall hold their peace.
חישך	יַחֲשִׁיךְ יַחְ'	*Obscurabit.*	He shall obscure, darken, hide
—	יֶחְשַׁךְ	*Caligabit.*	He shall darken.
—	יַחְשֹׂךְ	*Cohibebit, subducet.*	He will restrain, keep back.
—	יֶחְשַׂךְ־שָׂךְ	*Cohibebitur, subducetur.*	He shall be restrained, withheld, withdrawn.
—	יֶחְשְׁכוּ	*Obscurabuntur.*	They shall be darkened.
	יָחַת יַ'	*Jachat.*	Jahath, N. M.
חתת	יֵחַת־חַת	*Terrebitur, frangetur, conteretur.*	He shall be terrified, broken, crushed.
נחת	יֵחַת	*Descendet.* [*rentur.*	He shall come down. [crushed
חתת	יֵחַתּוּ	*Terrebuntur, conte-*	They shall be terrified, broken,
נחת	יֵחָתּוּ	*Descendent.*	They will go down.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
חתם	יַחְתֹּם־הֹם	*Obsignabit.* [*ret te.*	He will seal. [take thee away.
התה	יַחְתְּךָ	*Conteret te; aufe-*	He shall crush thee; he shall
חתת	יְחִתֵּנִי	*Terrebit me.*	He will terrify me.
חתף	יַחְתֹּף	*Rapiet.*	He will seize, take away
חתר	יַחְתְּרוּ	*Fodient.*	They shall dig.

יט

	יָטַב	*Fuit, vel visus est, bonus, rectus, decorus, gratus, hilaris; bene fecit.*	He was, or seemed, good, right, graceful, agreeable, cheerful; he did good, did well.
—	יִטַּב	*Bonus, gratus erit.*	He will be good, agreeable.
	יִטְבָה	*Jotba.*	Jotbah, N. P.
	יִטָּה	*Juta.*	Juttah, N. P.
נטה	יַטֶּה י״	*Extendet.* [*gabitur.*	He shall extend, prolong.
טהר	יִטְהָר־הַ״	*Mundus erit, pur-*	He shall be pure, cleansed.
נטה	יַטּוּ	*Declinabunt, divertent, porrigent, demittent.*	They will decline, turn aside, stretch forth, let down.
נטל	יִטּוֹל	*Levabit, projiciet.*	He will take up, cast.
נטר	יִטּוֹר	*Servabit.*	He will keep.
	יִטּוּר	*Jetur.*	Jetur, N. M. or N.
טוש	יָטוּשׁ	*Volabit.*	He will fly.
—	יִטּוֹשׁ	*Relinquet, deseret.*	He will leave, forsake.
נטף	יַטִּפוּ־פוֹן	*Stillabunt.*	They shall drop.
נטה	יַטְּךָ	*Divertet te.*	He will turn thee aside.
נטל	יִטַּל	*Projicietur.*	He shall be cast down.
טמא	יִטְמָא	*Polluet se.*	He shall defile himself.
—	יִטְמָא	*Polluetur.*	He shall be defiled.
—	יִטְמְאוּ	*Polluent se.*	They shall defile themselves
—	יִטְמְאוּ	*Polluent.*	They shall defile.
—	יִטְמְאוּ	*Polluentur.* [*eum.*	They shall be defiled. [clean.
—	יְטַמְּאֻנּוּ	*Pollutum declarabit*	He shall pronounce him un-
נטה	יַטֵּנּוּ	*Vertet, inclinabit*	He shall turn, incline him.
נטע	יִטְּעוּ	*Plantabunt.* [*eum.*	They shall plant.
טעם	יִטְעַם	*Gustabit.*	He shall taste.
—	יִטְעֲמוּ	*Gustabunt.*	They shall taste.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
טעם	יְטַעֲמוּן	*Gustare facient.*	They shall make to taste.
—	יְטַעֲמוּנֵהוּ	*Cibabunt eum.*	They shall feed him.
נטף	יִטְּפוּ	*Stillabunt.*	They shall drop.
טרח	יִטְרַח	*Fatigabit.* [*tur.*	He will weary.
טרף	יִטָּרֵף	*Rapietur; discerpe-*	He will be seized, torn in pieces
—	יִטְרָף־־לָךְ	*Rapiet.*	He will seize, plunder.
נטש	יִטֹּשׁ	*Deseret, relinquet.*	He will forsake, leave.
—	יִטְּשֵׁנוּ	*Deseret nos.*	He will forsake us.
	י		
יבש	יִיבַשׁ	*Exarescet.* [*cetur.*	He will become dry, wither.
יגע	יִיגָע	*Laborabit, defetis-*	He shall labour, shall be weary
—	יִיגְעוּ	*Defetiscentur.*	They shall be weary.
ידע	יֵידַע	*Sciet.*	He shall know.
יחל	יְיַחֵל	*Expectabit.* [*bunt.*	He shall wait.
—	יְיַחֲלוּ־־לוֹן	*Expectabunt, spera-*	They shall wait, shall hope.
יטב	יִיטַב־־טֵב	*Bonus videbitur.*	He shall seem good.
—	יִיטַב	*Bene, melius erit.*	It will be well, better.
—	יִיטִיב	*Placebit, exhilarabit*	He will please, will make
—	יֵיטִיב יֵיטִיב	*Bonum faciet.*	He shall do good. [cheerful.
—	יֵיטִיבוּ	*Benefacient.*	They will do good.
ילל	יְיֵלִיל	*Ejulabit, ululabit.*	He shall shriek, howl.
—	יְיֵלִילוּ	*Ejulabunt, ululabunt*	They shall shriek, howl.
יין			
—	יַיִן יֵין יֵין	*Vinum.*	Wine.
—	יֵינָהּ	*Vinum ejus.*	Her wine.
—	יֵינִי	*Vinum meum.*	My wine.
—	יֵינֵךְ־־נָךְ	*Vinum tuum.*	Thy wine.
—	יֵינָם	*Vinum eorum.*	Their wine.
ינק	יִינָק	*Suget.*	He shall suck.
—	יִינָקוּ	*Sugent.*	They shall suck.
יסד	יְיַסְּדֶנָּה	*Fundabit eam, funda-* *mentum ejus ponet*	He shall found her, shall lay her foundation.
יסך	יִיסַךְ	*Ungetur.*	He shall be anointed.
יסר	יְיַסֵּר	*Erudiet, castigabit.*	He shall discipline, chasten.
יעד	יִיעָדֶנָּה	*Desponsabit eam.*	He shall betroth her.
יעף	יִיעַף	*Fatigabitur.*	He will be weary.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יעף	יִיעָפוּ יִעָ״	*Fatigabuntur.*	They will be weary.
יפה	יְיַפֵּהוּ	*Ornabit eum.*	He shall adorn him.
ירא	יִירָא	*Timebit.*	He shall fear.
—	יִירָאוּ־רְ״	*Timebunt.*	They shall fear.
—	יִירָאוּךָ	*Timebunt te.*	They shall fear thee.
ירה	יִיָּרֶה	*Confodietur.* [bit.	He shall be shot through.
ירש	יִירָשׁ־רַ׳	*Hæres erit, posside-*	He shall possess.
—	יִירָשׁ	*Jure hæreditario possidebit.*	He shall possess by hereditary right.
—	יִירָשׁוּ־רְ״	*Possidebunt.*	They shall possess, inherit.
—	יִירָשׁוּהָ	*Possidebunt eam.*	They shall possess it.
—	יִירָשׁוּם	*Possidebunt eos.*	They shall possess them.
—	יִירָשְׁךָ־שֶׁךָ	*Possidebit.*	He shall possess thee.
—	יִירָשֵׁם	*Possidebit eos.*	He shall possess them.
ישר	יַיְשִׁירוּ	*Dirigent.*	They shall direct.
ישן	יִישָׁן	*Dormiet.*	He shall sleep.
ישר	יִישַׁר	*Rectus erit.*	He will be right.
—	יְיַשֵּׁר־שֶׁר	*Diriget.*	He shall direct.
	יכ		
יד	יַךְ	*Juxta.*	Near to.
נכה	יַךְ	*Percutiet.*	He will smite. [pain.
כאב	יִכְאָב־אַב	*Dolebit.*	He will be sorrowful, be in
—	יַכְאִיב	*Dolore afficiet.*	He will make sorrowful.
כבד	יְכַבֵּד	*Honorabit.*	He will honour.
—	יִכְבָּד	*Gravis, gravior erit.*	He will be heavy, heavier.
—	יִכְבַּד	*Honorabitur.*	He shall be honoured, glorified
—	יְכֻבָּד	*Honorabitur.*	He shall be glorified.
—	יְכַבְּדוּ	*Honorabunt.*	They shall honour.
—	יִכְבְּדוּ	*Honorabiles erunt.*	They shall be honourable.
—	יְכַבְּדוּךָ	*Honorabunt te.*	They shall honour thee.
—	יְכַבְּדָנְנִי	*Honorabit me.*	He shall glorify me. [out.
כבה	יִכְבֶּה	*Extinguetur.*	He shall be extinguished, put
כבש	יִכְבּוֹשׁ	*Subiget.*	He will subdue.
כבה	יְכַבֶּנָּה	*Extinguet eam.*	He shall quench it.
כבס	יְכַבֵּס	*Lavabit.* [cabit	He shall wash.
כבר	יַכְבִּר	*Abundabit, multipli-*	He will abound, multiply.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נכה	יַכֶּה	*Percutiet.*	He will smite. [fail.
כהה	יִכְהֶה	*Caligabitur, deficiet.*	He shall be darkened, shall
נכה	יַכֻּהוּ	*Percutient eum.*	They shall smite him.
כהן	יְכַהֵן	*Ornabit se instar sa-*	He shall deck himself like a
נכה	יַכּוּ	*Percutient.* [*cerdotis*	They shall smite. [priest.
—	יַכּוּךָ	*Percutient te.*	They shall smite thee.
יכל	יָכוֹל--כֹּל	*Potuit, prævaluit; prævalendo.*	He was able, prevailed; in prevailing.
כון	יִכּוֹן	*Stabilietur.* [*entur.*	He shall be established.
—	יִכּוֹנוּ--כֹּנוּ	*Dirigentur, stabili-*	They shall be directed, esta-
—	יְכוֹנֵן	*Stabiliet.*	He shall establish. [blished.
—	יְכוֹנְנֶהָ	*Stabiliet eam.*	He shall establish her.
כזב	יְכַזֵּב	*Mentietur.*	He will lie.
—	יְכַזְּבוּ	*Mentientur, menda-ces comperientur.*	They will lie, will be found liars.
—	יְכַזְּבֵנִי	*Mendacii arguet me.*	He will prove me a liar.
יָכַח		*Demonstravit, probavit, disceptavit, arguit, increpavit, corripuit, castiga-*	He demonstrated, proved, reasoned, argued, reproved, corrected, chastised.
כחד	יְכֻחַד	*Celabitur.* [*vit.*	He will be concealed.
—	יַכְחִידֶנָּה	*Abscondet eum.*	He will hide her or it.
כחש	יְכַחֵשׁ	*Deficiet, mentietur.*	He will fail, will lie.
—	יְכַחֲשׁוּ	*Mentientur.*	They will lie.
כול	יְכִיל	*Continebit.*	He will contain.
—	יָכִילוּ	*Capient, sustinebunt*	They will hold, sustain.
—	יְכִילֶנּוּ	*Sustinebit eum.*	He will sustain him.
	יָכִין	*Jachin.* [*get.*	Jachin, N. M. Col.
כון	יָכִין	*Parabit, aptabit, diri-*	He shall prepare, fit, direct.
בון	יָבִין	*Considerabit.*	He will consider.
נכר	יַכִּיר	*Noscet, agnoscet.*	He shall know, acknowledge.
—	יַכִּירוּם	*Agnoscent eos.*	They shall acknowledge them
—	יַכִּירֵנוּ	*Agnoscet nos.*	He will acknowledge us.
—	יַכִּירֶנּוּ	*Cognoscet eum.*	He shall know him.
נכה	יַכְּךָ--כְּךָ	*Percutiet te.*	He will smite thee.
יָכֹל		*Potuit, prævaluit.*	He could, was able, prevailed
—	יָכֹל	*Potens.*	Being able.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כלה	יִכָּל	*Absumetur.*	He shall be consumed.
יכל	יִכַּל	*Poterit.*	He will be able.
—	יָכְלָה	*Potuit.*	She could, was able.
כלה	יְכַלֶּה	*Consumet.*	He shall consume.
—	יִכָּלֶה	*Deficiet, consumetur*	He shall fail, be consumed.
יכל	יָכְלוּ	*Potuerunt, præva-*	They were able, prevailed.
כול	יָכִלוּ	*Continebunt* [*luerunt*	They will hold, contain.
יכל	יָכְלוּ	*Potuerunt.* [*ment.*	They were able. [sume.
כלה	יְכַלּוּ	*Absolvent, consu-*	They shall finish, spend, con-
יכל	יָכְלוּ־כִי	*Poterunt, prævale-*	They shall be able, shall pre-
כלה	יִכָּלוּ	*Absumentur.* [*bunt.*	They shall be consumed. [vail
	יְכָלְיָהוּ	*Jecolia.*	Jecoliah, N. W.
כלה	יִכָּלְיוֹן	*Deficient.*	They shall fail.
כלם	יִכָּלְמוּ	*Pudore afficiet.*	He shall make ashamed.
יכל	יְכָלִין	*Potentes.* [*alet.*	Being able. [feed.
כול	יְכַלְכֵּל	*Sustinebit, continebit,*	He will sustain, hold in, guide,
—	יְכַלְכְּלֻהוּ	*Continebunt eum.*	They will contain him.
—	יְכַלְכְּלוּךָ־לָךְ	*Continebunt te.*	He will sustain, nourish thee.
—	יְכַלְכֶּלְךָ	*Sustentabit te.*	They will contain thee.
כלם	יִכָּלְמוּ	*Pudore afficientur.*	They will be confounded.
יכל	יָכֹלְתָּ	*Potuisti.*	Thou couldst, wast able.
—	יְכֹלֶת	*Posse.*	To be able.
—	יָכֹלְתִּי	*Potui, prævalui.*	I was able, prevailed.
—	יָכָלְתִּי־וֹ	*Prævalui contra il-*	I have prevailed against him.
נכה	יַכֶּם	*Percutiet eos.* [*lum.*	He shall smite them.
כנה	יְכַנֶּה	*Cognominabit.*	He shall surname.
נכה	יַכֶּנּוּ	*Percutiet eum.*	He shall smite him.
	יְכָנְיָהוּ־תוּ	*Jeconias.*	Jeconiah, N. M.
כנע	יַכְנִיעֵם	*Deprimet eos.*	He shall bring them down.
כנס	יְכַנֵּס	*Congregabit.*	He shall assemble. [humbled.
כנע	יִכָּנַע	*Abjiciet se.*	He shall abase himself, be
כנף	יִכָּנֵף	*Aufugiet, procul a-*	He shall flee away, shall be re-
		movebitur.	moved far off.
כסה	יְכַסֶּה	*Teget, celabit.*	He shall cover, hide.
—	יִכָּסֶה	*Tegetur.*	He shall be covered.
—	יְכַסּוּ	*Tegent.*	They shall cover.
—	יְכַסּוּמוֹ	*Teget eos.*	He shall cover them.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כסף	יִכְסוֹף	*Appetet.*	He will desire.
כסה	יְכַסְּיוּ	*Operient eos.*	They will cover them.
—	יְכַסְּךָ יְכַסֶּךָּ	*Operiet te.*	He shall cover thee.
כסם	יְכַסְּמוּ	*Tondebunt.*	They shall poll.
כסה	יְכַסֶּנָּה	*Operiet eam.*	He shall cover it.
—	יְכַסֶּנּוּ	*Operiet eum.*	He shall cover him.
כעס	יַכְעִיסֻהוּ	*Ad iram provocabunt eum.*	They will provoke him to anger.
כפה	יְכַפֶּה	*Sedabit, placabit,*	He will calm, pacify, turn away
כפר	יְכַפֵּר יְכַפֶּר	*Expiabit.* [*avertet.*	He shall make atonement.
—	יְכֻפַּר	*Expiabitur.*	He shall be purged, cleansed.
—	יְכַפְּרֶנָּה	*Placabit eam.*	He will pacify it.
כרה	יִכָּרֶה	*Fodietur.*	He shall be digged.
—	יִכְרֶה	*Fodiet.* [*tur.*	He shall dig. [banquet.
—	יִכְרוּ	*Concident, epulabun-*	They shall cut up, shall feast,
כרת	יִכְרֵית־דַּת	*Exscindet.*	He shall cut off.
כרסם	יְכַרְסְמֶנָּה	*Vastabit eam.*	He will lay it waste.
כרע	יִכְרַע	*Incurvabit se.*	He will bow down.
—	יִכְרְעוּ־עוֹן	*Incurvabunt se.*	They shall bow themselves.
כרת	יִכָּרֵת	*Exscindetur, deficiet*	He shall be cut off, shall fail.
—	יִכָּרְתוּ יִכָּרֵ״־תוּן	*Exscindentur.*	They shall be cut off.
—	יִכְרֹתוּ	*Pangent* fœdus.	They will make *a covenant.*
כשל	יְכַשְּׁלוּ	*Corruere facient.*	They will cause to fall.
—	יְכַשִּׁילֶךָ	*Impingere facient te*	They will make thee stumble.
—	יִכָּשֵׁל	*Corruet.*	He shall fall.
—	יִכָּשְׁלוּ יִכְּשְׁלוּ	*Impingent, corruent*	They will stumble, shall fall.
—	וְיִכָּשְׁלוּ	*Et impingent.*	And they shall stumble.
כשר	יִכְשַׁר	*Rectum erit.*	It will be right.
כתת	יַכַּת	*Contundetur, confringetur.*	He will be beaten down, broken to pieces.
כתב	יִכָּתֵב	*Scribetur.*	It shall be written.
—	יִכְתֹּב	*Scribet, subscribet.*	He shall write, subscribe.
—	יִכָּתְבוּ	*Scribentur.*	They shall be written.
—	יִכְתְּבֵם	*Scribet eos.*	He shall write them.
כתת	יִכָּתוּ יַכַּתּוּ	*Contundentur, confringentur.*	They shall be beaten down, broken to pieces.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
כתר	יַכְתִּירוּ יַכְתְּרוּ	*Circumdabunt, coronabunt.*	They shall compass about, shall crown.
	יל		
לבב	יִלְבַּב	*Cordatus erit.*	He shall be wise.
לבט	יִלְבַּט	*Impinget, cadet.*	He shall stumble, fall.
לבן	יִלְבִּינוּ	*Albescent.*	They shall become white.
לבש	יִלְבַּשׁ־בֶּשׁ	*Induet se, vestietur.*	He shall clothe himself, be clothed.
—	יִלְבְּשׁוּ־בֶּשׁוּ	*Induent.*	They shall put on.
—	וְיִלְבְּשׁוּ	*Et vestientur.*	And they shall be clothed.
—	יִלְבְּשֵׁם	*Induet eos.*	He shall put them on.
יָלַד		*Genuit, generavit,* sicut mas; *peperit,* sicut fœm. *germinare fecit, natus est; censuit familiam suam.*	He begat, procreated; she bare, brought forth; he caused to bring forth, was born, reckoned his family.
—	יֶלֶד	*Natus.*	Born, a child.
—	יֵלֵד	*Pariet.* [*cens.*	He shall bring forth.
—	יֶלֶד	*Natus, puer, adoles-*	A child, boy, young man.
—	יֹלֵד	*Gignens, parturiens*	Begetting, travailing.
—	יָלְדָה יָלְדָה	*Peperit.*	She bare; brought forth.
—	יֻלְּדָה	*Nata est.* [*runt.*	She was born. [forth.
—	יָלְדוּ יָלְ יָלְ	*Genuerunt, pepere-*	They begat, bare, brought
—	יְלָדוֹ	*Genuit eum.*	He hath begotten him.
—	יֻלְּדוּ יְלֻדוּ	*Nati sunt.*	They were born.
—	יֵלְדוּן	*Parient.*	They shall bring forth.
—	יְלָדַי	*Nati mei.*	My children, sons.
—	יְלָדִי	*Nati.*	The children.
—	יְלָדַי	*Filii.*	Sons.
—	יְלָדֶיהָ	*Nati ejus.*	Her children. [ones.
—	יְלָדֶיהָן	*Nati, pulli eorum.*	Their children, their young
—	יְלָדָיו־דָּו	*Nati ejus.*	His children.
—	יְלָדָיו	*Parentes ejus.*	His parents.
—	יְלָדִים	*Nati, pueri.*	Children, boys.
—	יְלָדְךָ־דָּךְ	*Genuit te.*	He begat thee.
—	יְלָדְנוּ	*Peperimus.*	We have brought forth.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ילד	יָלַדְתְּ יָלַ־תְּי	*Peperisti.*	Thou hast born, brought forth
—	יֹלֶדֶת	*Pariens.*	She that beareth, bringeth
—	יְלָדָתּוּ	*Peperit eum.*	She hath born him. [forth.
—	יָלַדְתִּי יָלַי	*Peperi.*	I bare, have born.
—	יְלֻדְתִּי	*Natus sum.*	I was born.
—	יְלַדְתִּיהוּ	*Genui eum.*	I have begotten him.
—	יְלַדְתִּיךָ	*Genui te.*	I have begotten thee.
—	יְלָדַתְךָ יָלַד"	*Peperit te.*	She hath born thee.
—	יַלְדָתֶךָ	*Juventus tua.*	Thy youth.
—	יְלַדְתֶּם	*Nati estis.*	Ye were born.
—	יְלָדַתְנִי	*Peperit me.*	She bare me.
—	יְלַדְתָּנוּ	*Peperisti nos.*	Thou hast born us.
—	יְלַדְתָּנִי	*Peperisti me.*	Thou hast born me.
—	יָלוּד	*Natus.*	Born.
לוה	יִלָּוֶה	*Adjungetur.*	He will be joined to.
—	יַלְוְךָ	*Commodabit tibi.*	He shall lend to thee.
	יָלוֹן	*Jalon.*	Jalon, N. M.
לוה	יִלְוֶנּוּ	*Adhærebit ei.*	He shall cleave to him.
לוז	יָלֻזּוּ	*Decedent.*	They shall depart.
לחך	יְלַחֲכוּ יְלַחֵכוּ	*Lambent, delingent.*	They shall lick, lick up.
לחם	יִלָּחֵם יִלָּחֶם	*Pugnabit.*	He shall fight.
לחץ	יְלָחֲצֵנִי	*Opprimet me.*	He will oppress me.
לטש	יְלַטֵּשׁ	*Acuet.*	He will sharpen.
ילד	יָלִיד	*Natus.*	He that is born.
—	יְלִידֵי	*Nati.*	They that are born.
לוז	יָלִינוּ	*Decedent.* [*rabitur.*	They shall depart. [remain.
לון	יָלִין	*Pernoctabit, commo-*	He will pass the night, will
—	יָלִינוּ	*Pernoctabunt, commorabuntur, pernoctare facient.*	They will pass the night, remain, lodge, cause to stay all night.
לוץ	יָלִיץ	*Illudet, deridebit.*	He will mock, deride, scorn.
יָלַךְ		*Ambulavit, ivit, venit, abiit, duxit, adduxit, deduxit, abstulit.* [*bit.*	He walked, went, came, departed, carried, brought, led, carried away.
—	יֵלֵךְ יֵלֶךְ	*Ibit, ambulabit, abi-*	He will go, walk, depart.
לכד	יִלָּכֵד יִלָּכֶד	*Capietur.*	He shall be taken.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
לכד	יִלָּכְדוּ־כֵדוֹן	*Capientur.*	They shall be taken.
—	יִלְכְּדוּ יִלְכְּדוּ	*Capient.*	They shall take, catch.
—	יִלְכְּדֶנָּה	*Capiet eam.*	He shall take her.
—	יִלְכְּדֶנּוּ	*Capiet eum.*	He shall catch him. [him.
—	יִלְכְּדֻנוּ	*Irretient eum.*	They shall entangle, ensnare
ילך	יֵלְכוּ יֵלְכוּ־כוּן	*Ibunt, ambulabunt.*	They shall go, walk.
לכד	יִלְכּוֹד	*Capiet.*	He shall take.
יָלַל		*Ejulavit, ululavit.*	He cried out, shrieked, howled
—	יְלֵל יְלָלַת	*Ejulatus.*	Howling.
—	יִלְלָתָהּ	*Ejulatus ejus.*	Her howling.
למד	יְלַמֵּד	*Docebit.*	He shall teach.
—	יִלְמַד	*Discet.*	He shall learn.
—	יְלַמְּדוּ־מֵדוֹן	*Docebunt.*	They shall teach.
—	יִלְמְדוּ־דוֹן	*Discent.*	They shall learn.
לוע	יְלַע	*Deglutiet.*	He will swallow down, devour.
לעג	יִלְעָג יִלְעַג	*Irridet, subsannabit*	He will mock, laugh to scorn.
—	יִלְעֲגוּ יַלְעִיגוּ	*Subsannabit.*	They will laugh to scorn.
ילף			
—	יַלֶּפֶת	*Impetigo.*	A ring-worm, a tetter.
לפת	יִלְכְּתוּ	*Inclinabunt.*	They will bow, turn.
ילק			
לקק	יְלַק	*Linget, lambet.*	He will lick, lap.
ילק	יֶלֶק	*Bruchus*, species lo-	A canker worm, *a species of*
לקק	יִלְקוּ	*Lingent.* [custæ.	They will lick. [*locust.*
לקט	יְלַקְּטוּ־קְטוֹן	*Colligent.*	They will gather.
לקש	יְלַקְּשׁוּ	*Vindemiabunt.*	They will gather the vintage.
	ים		
יָם			
—	יָם יָם יַמָּא	*Mare; occidens.*	The sea; the west, western.
מאן	יְמָאֵן	*Renuet.*	He will refuse.
—	יְמָאֲנוּ	*Renuent.*	They will refuse.
מאס	יִמְאָס	*Spernet; abhorrebit*	He will despise, abhor.
—	יְמַאֵס	*Abjiciet.*	He will cast away.
מסס	יִמְאֲסוּ	*Colliquescent.*	They shall melt away.
מאס	יְמָאֲסוּן	*Abjicient.*	They shall cast away.
—	יִמְאָסֵם	*Rejiciet, abjiciet eos*	He will reject, cast them away

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מגר	יְמַגֵּר	*Perdet.*	He shall destroy.
מדד	יִמַּד	*Mensurabitur.*	He will be measured.
—	יִמָּדוּ	*Mensurabuntur.*	They shall be measured.
ים	יָמָּה	*Ad mare; versus oc-*	To the sea; toward the west.
—	וְיַמָּהּ	*Mare ejus.* [*cidentem*	Her sea.
מהר	יְמַהֵר	*Festinabit, accelera-*	He will make haste, hasten.
—	יְמַהֲרוּ	*Festinabunt.* [*bit.*	They shall make haste.
—	יְמַהֲרֶנָּה	*Dotabit eam.*	He shall endow her.
	יְמוּאֵל	*Jemuel.*	Jemuel, N. M.
מוט	יִמּוֹט	*Dimovebitur.*	He will be moved, removed.
—	יְמוֹטוּ יִמֹּטוּ	*Declinabunt, vacil-*	They will bend, totter, slip,
		labunt, labentur.	slide.
מוך	יָמוּךְ	*Depauperabitur.*	He shall be impoverished.
מול	יִמּוֹל	*Circumcidetur.*	He shall be circumcised.
—	יִמּוֹלֵל	*Excidetur.*	He shall be cut off.
מוש	יָמוּשׁ	*Discedet.*	He shall depart.
—	יָמוּשׁוּ יָמֻשׁוּ	*Discedent.*	They shall depart.
מות	יָמוּת יָמֻת	*Morietur.*	He shall die.
יום	יָמוֹת	*Dies.*	The days.
מות	יָמוּתוּ יְמוּתוּן	*Morientur.*	They will die. [stroyed.
מחה	יִמַּח	*Delebitur, abolebitur*	He shall be blotted out, de-
מחא	יַמְחֵא	*Percutiet.*	He will smite.
—	יִמְחֲאוּ	*Complodent* manus.	They shall clap *their hands.*
מחה	יְמָחֶה	*Terget, absterget.*	He will wipe, wipe off.
—	יִמָּחוּ	*Delebuntur.*	They shall be blotted out.
מחץ	יְמָחֵץ־תֵּץ	*Transfodiet, profun-*	He shall thrust through, in-
		dum infliget vul-	flict a deep wound.
מטא	יִמְטָא	*Pertinget.* [*nus.*	He will reach.
מטר	יַמְטֵר	*Pluet, pluere fecit.*	He shall rain, cause to rain.
יום	יָמַי יָמָי	*Dies mei.*	My days.
—	יְמֵי יָמִים	*Dies.*	The days.
—	יְמֶיהָ	*Dies ejus.*	Her days.
—	יְמֵיהֶם	*Dies eorum.*	Their days.
—	יָמָיו יָמָו	*Dies ejus.*	His days.
מוט	יְמִישׁוּ	*Dimovebunt.*	They shall remove.
יום	יָמַיִךְ יָמֶיךָ	*Dies tui.*	Thy days.
—	יְמֵיכֶם	*Dies vestri.*	Your days.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
ים	יַמִּים	*Maria.*	Seas.
יום	יָמִימָה	*In dies.*	*From days* to days.
	יְמִימָה	*Jemima.*	Jemima, N. W.
	יָמִין	*Jamin.*	Jamin, N. M.
ימן	יָמִין יְמִין	*Dextera.*	The right hand.
יום	יָמֵינוּ	*Dies nostri.*	Our days.
ימן	יְמִינוֹ	*Dextera ejus.*	His right hand.
	יְמִינִי	*Jaminitæ.*	Jaminites, N. F.
	יְמִינִי	*Benjamita.*	Benjamite, N. F.
ימן	יְמִינִי	*Dextera mea.*	My right hand.
—	יְמִינְךָ־־נֶךָּ	*Dextera tua.*	Thy right hand.
—	יְמִינָם	*Dextera eorum.*	Their right hand.
מוק	יָמִיקוּ	*Contabescent.*	They shall waste away.
מור	יָמִיר	*Mutabit, commutabit*	He shall change, exchange.
—	יְמִירֶנּוּ	*Mutabit illum.*	He shall change him.
מוש	יָמִישׁ	*Discedet, amovebit.*	He shall depart, remove.
—	יְמִישׁוּן	*Palpabunt.*	They shall feel, grope.
מות	יָמִית	*Interficiet.*	He will slay.
—	יְמִיתֻנוּ	*Occident nos.* [*metur*	They will kill us. [low.
מכך	יְמַךְ	*Attenuabitur, depri-*	He will be impaired, brought
מכר	יִמָּכֵר	*Vendetur.*	He shall be sold.
—	יְמַכֶּר־־כֶּר	*Vendet.*	He shall sell.
—	יִמָּכְרוּ	*Vendentur.*	They shall be sold.
—	יְמַכְּרוּ	*Vendent.*	They shall sell.
נמל	יִמַּל	*Exscindetur.*	He shall be cut off.
מלא	יִמָּלֵא	*Implebitur.*	He shall be filled.
—	יְמַלֵּא	*Implebit, complebit,*	He shall fill, fulfil, consecrate.
	יִמְלָא־־לָה	*Imlas.* [*consecrabit.*	Imlah, N. M.
מלא	יִמָּלְאוּ־־אוֹן	*Implebuntur.*	They shall be filled.
—	יְמַלְאוּ	*Implebunt.*	They shall fill. [plished.
—	יִמָּלְאוּ	*Complebuntur.*	They shall be fulfilled, accom-
—	יְמַלֵּא	*Implebit.*	He will fill.
נמל	יִמָּלוּ	*Succidentur.*	They shall be cut off.
מלך	יִמְלוֹךְ־־לָךְ־־לֹךְ	*Regnabit.*	He shall reign.
מלט	יִמָּלֵט	*Evadet, eripietur.*	He shall escape, be delivered.
—	יְמַלֵּט	*Eripiet, liberabit.*	He will rescue, deliver.
—	יְמַלְּטֵהוּ	*Liberabit eum.*	He shall deliver him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מלט	וְמָלְטוּ	*Evadent.*	They shall escape.
	וְמֶלֶךְ	*Jamlec.*	Jamlech, *N. M.*
מלך	וְמָלְכוּ	*Regnabunt.*	They shall reign.
מלל	וַמַּלֵּל	*Loquetur.*	He will speak, utter.
—	וְמַלֵּל	*Loquetur.*	He shall speak.
ימם			
יָמִן		*Dextera usus est, versus dexteram profectus est.*	He used the right hand, went towards the right.
	וְמִנָּה	*Imnas.*	Imnah, *N. M.*
מנה	וְמָנָה	*Numerabitur.*	He shall be numbered. [bered
—	וְמָנוּ	*Supputabuntur.*	They shall be reckoned, num-
	וְמָנָע	*Imna.*	Imna, *N. M.*
מנע	וְמָנַע	*Cohibebit, prohibebit.*	He will withhold, forbid.
—	וַיְמָנְעֵנִי	*Cohibebit me.* [*bescet*	He will withhold me.
מסס	וְמָס וַמַּס	*Colliquescet, conta-*	He will melt, pine, waste away
	וַם־סוּף	*Jam-suph.*	The Red Sea, *P. N.*
מעט	וְמָעַט	*Minuetur.*	He shall be diminished.
—	וַיְמַעֵט	*Parvus erit.*	He will be little.
—	וְמָעֲטוּ	*Minuentur.*	They shall be diminished.
—	וַיְמַעֵט	*Minuet, minimum colliget.* [*cabitur.*	He shall diminish, shall gather least. [unfaithfully.
מעל	וַיְמַעַל	*Delinquet, prævari-*	He will fail, transgress, act
מצא	וְמָצֵא	*Invenietur, deprehendetur, sufficiet.*	He shall be found, found out, will be sufficient.
—	וַיְמַצֵּא	*Inveniet, deprehendet, occurret, ac-*	He will find, find out, meet with, come to, befal.
—	וַיְמַצְאֵהוּ־אֶבֶן	*Inveniet eum.* [*cidet.*	He will find him.
—	וַיְמַצְאֵהוּ	*Accidere faciet eum.*	He will cause it to happen.
—	וְמָצְאֵהוּ	*Invenient eum.*	They shall find him.
—	וְמָצְאוּ־צֹאנוֹ	*Invenient.*	They shall find.
—	וְמָצָאוּן	*Invenientur.*	They shall be found.
—	וְמָצְאוּנָהּ	*Invenient eam.*	They will find her.
—	וַיְמַצְאֲךָ־אֹבֵד	*Inveniet te.*	He will find thee.
מצא	וַיְמַצְאֵנוּ	*Invenire faciet eum.*	He shall cause him to find.
—	וַיְמַצְאֻנִי	*Invenient me.*	They will find me.
מצה	וְמֻצֶּה	*Exprimetur.*	He shall be wrung out.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
מצה	יִמָּצוּ	*Exprimentur.*[*gent.*	They shall be wrung out. [out
——	יִמְצוּ	*Expriment, exsu-*	They shall wring out, suck
מקק	יִמַּקּוּ יִמַּקּוּ	*Contabescent.*	They shall pine away.
ימר		*Gloriatus est, extulit, mutavit, commutavit.*	He boasted, exalted, changed, altered, exchanged.
——	יָמֵר יָמֵר	*Mutabit, commutabit*	He shall change, exchange.
מרר	יִמַּר	*Amarus erit.*	He shall be bitter.
מרה	יִמְרֶה	*Rebellavit.*	He will rebel.
	יִמְרָה	*Imras.* [*tabunt.*	Imrah, N. M.
מרה	יַמְרוּ	*Exacerbabunt, irri-*	They will exasperate, provoke
——	יַמְרוּהוּ	*Irritabunt eum.*	They will provoke him.
אמר	יִמְרוּךְ	*Obloquentur tibi.*	They will speak against thee.
מרט	יִמָּרֵט	*Depilabitur.*	He will be made bold.
מרץ	יַמְרִיצֶךָּ	*Confirmabit te.*	He will embolden thee.
משך	יִמְשׁוֹךְ	*Trahet.*	He shall draw.
משל	יִמְשׁוֹל	*Dominabitur.*	He shall rule.
משח	יִמְשַׁח	*Unget.*	He shall anoint.
——	יִמָּשְׁחוּ	*Ungent se.*	They shall anoint themselves.
משך	יִמָּשְׁכוּ	*Protrahentur, prolongabuntur.*	They shall be protracted, prolonged.
משל	יִמְשָׁל--שֹׁל	*Dominabitur, potestatem habebit, parabolice loquetur.*	He shall rule, have dominion, speak in parables.
——	יִמְשְׁלוּ--שְׁלוּ	*Dominabuntur, proverbium dicent.*	They shall rule, reign, utter a proverb.
משה	יִמְשֵׁנִי	*Extrahet me.*	He shall draw me out.
משש	יִמְשֵׁנִי	*Palpabit me.*	He shall feel me.
משש	יְמַשֵּׁשׁ	*Palpabit.*	He will feel, grope.
——	יְמַשְּׁשׁוּ	*Palpabunt.*	They will feel, grope.
מות	יָמֻתוּ יָמֻתוּן	*Morientur.*	They will die.
——	יְמִתֶנּוּ	*Interficiet eum.*	He will kill him.
מתק	יִמְתָּקוּ	*Dulces erunt.*	They will be sweet.

נ

נאף	יִנְאַף	*Adulterium commit-*	He will commit adultery.
נאץ	יִנְאַץ	*Spernet.* [*tet.*	He will despise.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נאץ	יִנְאַץ	*Respuet, conviciabi-*	He will reject, blaspheme.
—	יִנְאָצוּן	*Contemnent.* [*tur.*	They will contemn, despise.
—	יִנְאָצֻנִי	*Irritabunt me.*	They will provoke me.
נאק	יִנְאָקוּ	*Clamabunt, gement.*	They will cry out, groan.
נבא	יִנָּבֵא	*Vaticinabitur.*	He shall prophesy.
נגח	יִנַּגַּח	*Cornu feriet.*	He shall push with the horn.
נגע	יִנָּגְעוּ	*Percutientur, plagis afficientur.*	They shall be smitten, plagued.
נגף	יִנָּגֵף	*Percutietur.*	He shall be smitten.
נדד	יִנָּדְדוּ	*Fugabunt eum.*	They shall chase him away.
ידע	יִנָּדְעוּן	*Cognoscent.* [*afflixit.*	They shall know.
נָגַה		*Pressit, oppressit,*	He pressed, oppressed, afflicted
נהג	יַנְהֵג יִנְהָג	*Ducet, deducet.*	He shall lead, guide.
—	יִנְהַג	*Abducet.*	He shall lead away.
—	יִנָּהֲגוּ	*Abducent.*	They shall lead away.
—	יִנְהָגֵךְ	*Deducet te.*	He shall lead thee.
—	יִנְהָגֵם	*Deducet eos.*	He shall lead them.
—	יִנְהָגֵנוּ	*Deducet nos.*	He will guide us.
נהל	יִנְהַל	*Ducet leniter.*	He will gently lead.
—	יִנְהָלֵם	*Ducet eos.*	He will lead them.
—	יִנְהָלֵנִי	*Ducet me.*	He will lead me.
נהק	יִנְהָקוּ	*Rudent.*	They will bray.
נהר	יִנְהָרוּ	*Confluent.*	They shall flow together.
נוב	יָנוּב	*Crescet, proferet, loquetur.* [*ciet.*	He will grow, increase; will bring forth, speak.
—	יְנוֹבֵב	*Germinare, loquifa-*	He will cause to bud, to speak
—	יְנוֹבְבוּן	*Germinabunt, profe-rent.* [*bit.*	They shall bud, bring forth. [bemoan.
נוד	יָנוּד	*Movebitur, condole-*	He shall be shaken, will grieve,
נוה	יָנֻוֶּה	*Habitabit.*	He will dwell.
	יְנוֹחַ־חָה	*Janoach, Janocha.*	Janoah, N. P.
נוח	יָנוֹחַ	*Quiescet, considebit.*	He shall rest, be settled.
—	יָנוּחוּ	*Quiescent.*	They shall rest.
	יָנוּם	*Janum.*	Janum, N. P.
נום	יָנוּם	*Dormitabit.*	He will slumber.
נוס	יָנוּס	*Fugiet, aufugiet.*	He will flee, flee away.
—	יָנוּסוּ יְנוּסוּן	*Fugient.*	They will flee.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נוע	יִנּוֹעַ	*Commovebitur.*	He shall be shaken.
—	יָנוּעוּ יְנוּעֻן	*Vagabuntur.*	They shall wander.
—	יִנּוֹעוּ	*Commovebuntur.*	They shall be shaken.
יָנַח		*Statuit, collocavit, reposuit, reliquit, permisit, sivit, di-*	He set, placed, laid up, left, permitted, suffered, let go.
נחה	יַנְחוּנִי	*Deducent me.* [*misit.*	They shall lead me.
נחל	יַנְחִיל יַנְחֵל	*Possidendum dabit, in hæreditatem transmittet.* [*tibi.*	He shall give for a possession, shall leave for an inheritance. [possession.
—	יַנְחִילְךָ	*Possidendum dabit*	He shall give to thee for a
—	יִנְחַל	*Possidebit.*	He shall possess, inherit.
—	יִנְחָלוּ	*In hæreditatem acci-*	They shall receive for an in-
—	יִנְחֲלוּ	*Possidebunt.* [*pient.*	They shall possess. [heritance
—	יִנְחָלוּהָ	*Possidebunt eam.*	They shall possess it.
—	יִנְחָלוּם	*Possidebunt eos.*	They shall possess them.
—	יַנְחִלֵם	*Possidere eam faciet*	He shall cause to inherit it.
—	יַנְחִלֵנָּה	*Possidere faciet eos.*	He shall make them inherit.
נחה	יִנְחֵם	*Ducet eos.*	He will lead them.
נחם	יִנָּחֵם	*Pœnitebit.*	It will repent.
—	יְנַחֵם	*Consolabitur.*	He will comfort.
—	יְנַחֲמוּן	*Consolabuntur.*	They will comfort.
—	יְנַחֲמֵנוּ	*Consolabitur nos.*	He shall comfort us.
—	יְנַחֲמֻנִי	*Consolabuntur me.*	They shall comfort me.
נחה	יַנְחֵנוּ	*Deducet, adducet illum.*	He will lead, bring him.
—	יַנְחֵנִי	*Deducet, adducet me.*	He will lead, bring me.
נחש	יְנַחֵשׁ	*Divinabit.*	He will divine.
—	יְנַחֲשׁוּ	*Attente observabunt*	They will attentively observe.
נטה	יִנָּטֶה	*Extendetur.*	He shall be stretched forth.
—	יִנָּטוּ	*Extendentur.*	They will be stretched out.
נוא	יָנִיא	*Franget.*	He will break.
—	יָנִיא	*Irritum faciet.*	He will make void.
נוח	יָנִיחַ	*Recumbere faciet, quietem dabit.*	He will cause to lie down, will give rest.
ינח	יִנִּיחַ	*Relinquet.*	He will leave.
—	יַנִּיחוּ	*Reponent.*	Thou shalt lay up.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נין	יִנֹּין	*Propagabitur, sobolevit.*	He shall be propagated, continued in his offspring.
נוס	יָנִיסוּ	*Fugabunt.*	They shall put to flight.
נוע	יָנִיעַ	*Commovebit.*	He shall shake.
—	יָנִיעוּ יְנִיעוּן	*Commovebunt.* [*eum.*	They will shake.
נוף	יְנִיפֶנּוּ	*Elevabit, agitabit*	He shall lift, wave it.
ינק	יְנִיקוֹתָיו	*Rami ejus.*	His branches. [ger.
נכר	יִנָּכֵר	*Alienum se finget.*	He will feign himself a stran-
—	יְנַכְּרוּ	*Alienos se fingent.*	They will feign themselves different from what they
נוע	יָנַע	*Commovebit.*	He will shake. [really are.
נעם	יִנְעָם	*Suavis, amœnus, jucundus erit.*	He will be sweet, pleasant, delightful.
נער	יְנַעֵר	*Excutiet.*	He will shake off, shake out.
נוף	יִנֹּפֵף	*Agitabit.* [*nuet.*	He shall wave. [pieces.
נפץ	יְנַפְּצוּ	*Dispergent, commi-*	They shall disperse, break in
נצה	יִנָּצוּ	*Rixabuntur.* [*tur.*	They will contend, strive.
נצל	יִנָּצֵל	*Confugiet, liberabi-*	He shall escape, be delivered.
—	יִנָּצֵלוּ	*Eripientur.*	They shall be taken out.
—	יִנָּצְלוּ	*Liberabuntur.*	They shall be delivered.
—	יְנַצְּלוּ	*Liberabunt.*	They shall deliver.
נצר	יִנְצְרֻהוּ	*Conservabunt eum.*	They shall preserve him.
—	יִנְצֹרוּ	*Servabunt, observa-*	They shall preserve, keep.
יָנַק		*Suxit, lactavit.* [*bunt*	He sucked, suckled.
נקב	יִנְקָב	*Perforabit.*	He shall bore, pierce.
נקה	יִנָּקֶה	*Innocens, impunitus*	He shall be innocent, unpu-
—	יְנַקֶּה	*erit.* [*solvet.*	nished. [quit, clear.
		Insontem habebit, ab-	He will hold guiltless, will ac-
נקם	יִנָּקֵם	*Vindicabitur.*	He shall be avenged.
נקף	יִנְקֹפוּ	*Concident.*	They shall cut up.
נקש	יְנַקֵּשׁ	*Illaqueabit.*	They will entangle.
נשא	יִנָּשֵׂא	*Efferetur.*	He will be exalted.
—	יִנָּשֵׂאוּ	*Efferentur.*	They will be lifted up, exalted
—	יִנָּשְׂאוּ	*Levabuntur.*	They will be lifted.
—	יִנַּשְּׂאוּ	*Attollent se.*	They will lift themselves.
—	יְנַשְּׂאוּהוּ	*Levabunt eum.*	They shall help him.
—	יִנָּשׂוּא	*Portabuntur.*	They shall be carried.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
נתן	יִנָּתֵן־תֵּן	*Dabitur, afferetur,*	He shall be given, brought,
—	יִנְתֵּן	*Dabit.* [*tradetur.*	He will give. [delivered.
—	יִנְתְּנוּן	*Dabunt.* [*letur.*	They will give. [up.
נתק	יִנָּתֵק	*Disrumpetur, evel-*	He shall be broken off, rooted
—	יְנַתֵּק	*Disrumpet, evellet.*	He shall break asunder, pull up
—	יִנָּתְקוּ	*Disrumpentur.*	They shall be broken asunder
נתש	יִנָּתֵשׁ	*Evelletur.*	He shall be plucked up.
—	יִנָּתְשׁוּ	*Evellentur, diruen-tur.*	They shall be plucked up, destroyed.

ס

סבב	יְסֹב	*Circumdabit.*	He shall compass, surround.
—	יִסַּב	*Circumducetur, con-vertetur.*	He shall be carried about, turned.
—	יְסֹבְבֶנּהוּ	*Circumducet eum.*	He will lead him about.
—	יְסֹבְבֵנִי	*Circumdabit me.*	He will compass me about.
—	יְסֹבְבוּהוּ	*Circumdabunt eum.*	They will compass him about
—	יְסֹבּוּ	*Circuibunt.*	They will go round about.
—	יִסַּבּוּ	*Convertentur.*	They will be turned.
סבך	יִסָּבְכוּ	*Complicabuntur.*	They will be folded together.
סבל	יִסְבֹּל	*Portabit.*	He shall bear, carry.
—	יִסְבְּלֻהוּ	*Portabunt eum.*	They will carry him.
סבב	יְסֹבְבֶנּוּ	*Circumdabit eum.*	He will compass him.
—	יְסֹבְבֵנִי	*Circumdabit me.*	He shall compass me about.
נסג	יִסַּג	*Removebit.*	He shall remove.
שגא	יִסָּגֵא	*Multiplicabitur.*	He shall be multiplied.
סגד	יִסְגֹּד	*Procumbent.*	They shall bow down. [selves.
—	יִסְגְּדוּן	*Prosternent se.*	They shall prostrate them-
סוג	יִסָּגוּ	*Avertentur.*	They shall be turned away.
סגד	יִסְגֹּד	*Procumbet.*	He will fall down.
סגר	יַסְגִּירוּ	*Tradent.*	They will deliver up.
—	יַסְגִּירֶנּוּ	*Includet eum.*	He will shut him up.
—	יַסְגִּירֵנִי	*Tradet me.*	He will deliver me up.
—	יִסָּגֵר	*Claudetur.*	He shall be shut.
—	יִסְגֹּר	*Claudet.*	He will shut.
—	יַסְגִּרוּ	*Tradent.*	They will deliver up.
—	יִסָּגְרוּ	*Claudentur.*	They shall be shut.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סגר	יְסַגֶּרְךָ	*Tradet te.*	He will deliver thee.
—	יְסַגְּרֶנּוּ	*Includet eum.*	He shall shut him up.
יָסַד		*Fundavit, fundamentum posuit, constituit, firmavit, mandavit.*	He founded, laid the foundation, appointed, established, ordained.
—	יָסַד	*Fundavit, constituit, mandavit.*	He founded, appointed, ordained.
—	יְסֹד	*Fundamentum.*	The foundation.
—	יְסַד־סַד	*Fundatus est, fundamentum posi-*	He was founded, the foundation was laid.
—	יְסָדָהּ	*Fundavit.* [*tum est.*	She founded.
—	יְסָדָהּ יְסָ"	*Fundavit eam.*	He founded her.
—	יְסֹדוֹ	*Fundamentum ejus.*	His foundation.
—	יְסָדוּ	*Fundaverunt.*	They founded.
—	יְסֹדוֹתֶיהָ	*Fundamenta ejus.*	Her foundations.
—	יָסַדְתָּ	*Fundasti.*	Thou hast founded.
—	יְסַדְתָּ	*Constituisti.*	Thou hast appointed.
—	יְסַדְתּוֹ	*Fundasti eum.*	Thou hast founded him.
—	יְסֹדֹתֶיהָ	*Fundamenta ejus.*	Her foundations.
—	יְסַדְתָּם	*Fundasti eos.*	Thou hast founded them.
סבב	יְסוֹב	*Circumducetur, convertetur.*	He shall be carried about, turned.
—	יְסוֹבְבָהּ	*Circuibunt eum.*	They will go about it.
—	יְסוֹבְבֶנּוּ	*Circumducet eum.*	He will lead him about.
יסד	יְסוֹד	*Fundamentum*[*rum.*	A foundation.
—	יְסוֹדָם	*Fundamentum illo-*	Their foundation.
—	יְסוֹדָתוֹ	*Fundamentum ejus.*	His foundation.
סוף	יְסוֹף	*Deficiet, desinet.*	He shall fail, cease.
סור	יָסוּר	*Discedet, divertet.*	He shall depart, will turn aside
—	יְסוֹר	*Eruditio.*	Instruction, discipline.
—	יְסוּרוּ	*Discedent, deficient.*	They will depart, revolt.
—	יְסוֹרַי	*Discedentes a me.*	They that depart from me.
סחב	יְסָחֲבוּם	*Trahent, raptabunt*	They shall draw, drag them.
נסח	יְסַח	*Evellet.* [*eos.*	He will pluck up.
—	יְסֹחוּ	*Extirpabuntur.*	They shall be rooted out.
סור	יָסִר	*Auferet, divertet.*	He shall take away, turn aside

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סור	יָסִירוּ	*Auferent.*	They shall take away.
—	יְסִירֶנָּה	*Amovebit eam.*	He will remove her.
סות	יְסִית	*Persuadebit, pelliciet*	He will persuade, entice.
—	יְסִיתֶךָּ	*Pelliciet, seducet te.*	He will entice, draw thee away
	יָסַךְ	*Unxit.*	He anointed.
—	יָסֵךְ	*Teget.*	He will cover.
—	יָסָךְ	*Tegetur.*	He shall be covered.
	יִסְכָּה	*Isca.*	Iscah, N. W.
סכך	יְסָכְכוּ	*Tegent eum.*	They shall cover him.
—	יִסְּכוּ	*Libabunt.*	They shall pour out.
סכן	יִסְכּוֹן־בְּךָ־כֹן	*Proderit.*	He will profit.
סכל	יְסַכֵּל	*Infatuabit.*	He will make foolish.
סכן	יִסָּכֵן	*Periclitabitur.*[*cebit.*	He will be in danger.
—	יְסַכְסֵךְ	*Instigabit, commis-*	He will stir up, embroil.
סכר	יִסָּכֵר	*Occludetur.*	He shall be shut up, stopped.
סלח	יִסְלַח	*Ignoscet, condonabit.*	He will pardon, forgive.
סלף	יְסַלֵּף	*Subvertet.*	He will overthrow.
סמך	יִסְמֹךְ	*Innitetur.*	He will lean.
—	יִסְמְכוּ	*Imponent.*	They shall lay upon.
	יִסְמַכְיָהוּ	*Ismachias.*	Ismachias, N. M.
סמך	יִסְמְכֵנִי	*Sustentabit me.*	He will sustain me.
נסע	יַסַּע	*Progredi facict.*	He will cause to go forward.
—	יִסַּע	*Discedet.*	He shall depart. [strengthen.
סעד	יִסְעָד	*Fulciet, reficiet.*	He will uphold, refresh,
—	יִסְעָדֵךְ	*Fulciet te.*	He will hold thee up.
—	יִסְעָדֵנּוּ	*Sustentabit eum.*	He will support him.
—	יִסְעָדֵנִי	*Sustentabit me.*	He will support me.
נסע	יִסְעוּ־סְ"	*Proficiscentur.*	They will journey.
סער	יִסְעַר	*Turbine abigetur.*	He will be driven away with the whirlwind.[a whirlwind
—	יִסְעֲרוּ	*Turbine irruent.*	They will rush forth as with
יסף	יָסַף	*Addidit, perrexit, iteravit, auxit.*	He added, proceeded, went forward, repeated, increased.
—	יֹסֵף	*Addet.*	He shall add.
ספד	יִסָּפְדוּ	*Plangentur.*	They shall be lamented.
—	יִסְפְּדוּ	*Plangent.*	They will lament.
יסף	יָסְפָה	*Addidit.*	She added.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יסף	יָסְפוּ־סְ"	*Addiderunt, perrexerunt.* [*tur.*	They added, proceeded.
—	יִסָּפוּ	*Deficient, consumen-*	They shall fail, be consumed.
—	יֹסִפוּ	*Addent, pergent.*	They will add, proceed.
ספק	יִסְפֹּק	*Complodet.*	He shall clap.
ספר	יִסְפֹּר־פֹּר	*Numerabit.*	He shall number. [ther.
ספח	יִסָּפְחוּ	*Congregabuntur.*	They shall be gathered toge-
יסף	יֹסְפִים	*Addentes, pergentes.*	Adding, proceeding.
—	יָסַפְנוּ	*Addidimus.*	We have added.
ספר	יְסַפֵּר	*Enarrabit, numerabit.* [*sebitur.*	He will declare, number. [ed, counted.
—	יִסָּפֵר־פֵּ"	*Enarrabitur, recen-*	He shall be declared, reckon-
—	יִסָּפֵר	*Numerabitur.*	He shall be numbered.
—	יִסָּפְרוּ	*Numerabuntur.*	They shall be numbered.
—	יְסַפְּרוּ־פֵּ"	*Enarrabunt.*	They shall declare.
—	יִסְפְּרוּ	*Numerabunt.*	They shall number.
יסף	יָסַפְתָּ	*Addidisti.*	Thou hast added.
סקל	יִסָּקֵל	*Lapidabitur.*	He shall be stoned.
—	יִסְקְלֻנוּ	*Lapidabunt nos.*	They will stone us.
יסר		*Coercuit, corripuit, castigavit, erudi-*	He restrained, corrected, chastised, disciplined, taught.
סור	יָסֵר	*Auferet.* [*vit, docuit.*	He shall take away.
שור	יָסַר	*Principatum gessit.*	He held dominion.
סור	יָסָר	*Discedet, divertet.*	He shall depart, turn aside.
יסר	יַסֵּר	*Corripe, castiga.*	Correct, chasten thou.
—	יִסַּר	*Castigando.*	In chastening.
—	יִסַּר	*Castigavit.*	He hath chastised.
—	יֹסֵר	*Corripiens.* [*buntur.*	He that correcteth.
סור	יָסָרוּ	*Discedent, amove-*	They shall depart, be removed.
יסר	יִסְּרוּנִי	*Erudiverunt me.*	They have instructed me.
—	יַסְּרֵנִי	*Corripe me.*	Correct thou me.
—	יִסְּרַנִי	*Castigavit me.* [*ti.*	He hath chastened me. [ed.
—	יִסַּרְתָּ	*Corripuisti, erudivis-*	Thou hast chastened, instruct-
—	יִסְּרָתוּ	*Erudivit eum.*	He instructed him.
—	יִסַּרְתִּי	*Erudivi.*	I have disciplined, instructed.
—	יִסַּרְתָּנִי	*Castigasti me.*	Thou hast chastised me.
סתר	יַסְתִּיר	*Abscondet.*	He will hide.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
סתר	יַסְתִּירֵנִי	*Abscondet me.*	He shall hide me.
סתם	יִסְתְּמוּ	*Obturaverunt.*	They stopped.
סתר	יִסָּתֵר	*Abscondetur.*	He will be hidden.
—	יִסָּתְרוּ	*Abscondentur.*	They will be hidden.
	יע		
עבד	יַעַבְדוּ	*Serviet, laborabit.*	He shall serve, labour.
—	יֵעָבֵד	*Coletur.*	He shall be cultivated.
—	יַעַבְדוּ־עַבְדוּ	*Servient.*	They will serve.
—	יַעַבְדוּהוּ	*Servient ei.*	They shall serve him.
—	יַעַבְדוּךְ־דוּךְ	*Servient tibi.*	They will serve thee.
—	יַעַבְדוּנִי	*Servient mihi.*	They shall serve me.
—	יַעַבְדֵנּוּ	*Serviet ei.*	He shall serve him.
—	יַעַבְדֵנִי	*Servient mihi.*	They shall serve me.
עבר	יַעֲבוֹר	*Transferet.* [*dietur.*	He shall remove, alienate.
—	יַעֲבוֹר־יַעֲבָר	*Transibit, transgre-*	He shall pass over, transgress.
—	יַעֲבוֹר־בַּר	*Præteribit.*	He shall pass by, over.
עבט	יַעַבְטוּן	*Pervertent.*	They shall pervert, turn aside.
עבר	יַעֲבִירוּנִי	*Transferent me.*	They will convey me over.
	יַעְבֵּץ	*Jabets.*	Jabez, N. M. P.
עבר	יֵעָבֵר	*Transiri poterit.*	It can be passed over.
—	יַעַבְרוּ־עַבְרוּן	*Transibunt.*	They will pass over.
—	יַעַבְרוּם	*Præteribunt eos.*	They will pass by them.
—	יַעַבְרֶנְהוּ־רֶנּוּ	*Præteribit eum.*	He will pass by it.
—	יַעַבְרֶנְהוּ	*Transibit eum.*	He will pass over it.
יעד		*Condixit, constituit locum et tempus conveniendi, congregavit, convenit, desponsavit.*	He appointed, decreed, fixed a time and place for meeting, assembled, met, betrothed.
—	יְעָדָהּ	*Condixit eam, desponsavit eam.*	He appointed it, betrothed her.
עדה	יֵעָדֶה	*Transibit, auferetur*	He shall pass away, be taken [away.
יעד	יְעָדוֹ	*Condixit ei.*	He appointed him.
	יְעַדְיָה	*Jedo.*	Iddo, N. M.
עדר	יֵעָדֵר	*Sarrietur.*	He shall be harrowed or hoed

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עדר	יְעַדְּרוּ	*Deesse sinent.*	They shall suffer to be wanting.
		[*everrit.*	[away.
יָעָה		*Vertit, subvertit,*	He turned, overturned, swept
—	יֵעָדֵרוּן	*Sarrientur.*	They shall be harrowed or hoed
	יְעוּאֵל	*Jehuel.*	Jeuel, N. M.
עוד	יְעוֹדֵד	*Sublevabit.*	He will lift up, relieve.
עזז	יָעוֹז	*Prævalebit.*	He will prevail.
עול	יְעַוֵּל	*Inique aget.*	He will do wickedly.
עלל	יְעוֹלְלוּ	*Racemabunt.*	They will glean after the vin- [tage.
עוף	יָעוּף יְעוֹפֵף	*Volabit, avolabit.*	He will fly, fly away.
	יְעוּץ	*Jehuts.*	Jeuz, N. M.
עור	יְעַוֵּר	*Excæcabit.*	He will blind.
—	יֵעוֹר	*Excitabitur, evigila-* [*bitur.*	He shall be stirred, raised up, [awaked.
—	יֵעוֹרוּ	*Suscitabunt.*	They shall raise up.
	יְעוּשׁ	*Jehus.*	Jeush, Jehush, N. M.
עות	יְעַוֵּת	*Pervertet; evertet.*	He will pervert, turn upside [down.
יָעַז		*Fortis fuit, confirmatus est.*	He was strong, was strengthened.
עזז	יָעֹז	*Confirmabitur.*	He shall be strengthened.
עזב	יַעֲזָב יַעֲזֹב־זוֹב	*Relinquet, deseret.*	He will leave, forsake.
—	יַעֲזֹבוּ יַעַזְבוּ	*Deserent.*	They will forsake.
—	יֵעָזְבוּ	*Relinquentur.*	They shall be left.
—	יַעַזְבֶךָּ	*Deseret te.*	He will forsake thee.
—	יַעַזְבֻךָ	*Deserent te.*	They shall forsake thee.
—	יַעַזְבֶנָּה	*Deseret eam.*	He shall forsake her.
—	יַעַזְבֵנוּ	*Relinquet nos.*	He shall leave us.
—	יַעַזְבֶנּוּ	*Relinquet eum.*	He will leave him.
	יַעֲזִיאֵל	*Jahaziel.*	Jaaziel, N. M.
	יַעֲזִיָּהוּ	*Jahazias.*	Jaaziah, N. M.
	יַעֲזִיר־זֵר	*Jahazer.*	Jaazer, N. P.
עזר	יַעֲזָר	*Adjuvabit.*	He will help.
עזר	יַעְזְרֶהָ	*Adjuvabit eam.*	He shall help her.
—	יַעְזֹרוּ	*Adjuvabunt.*	They shall help.
—	יֵעָזְרוּ	*Adjuvabuntur.*	They shall be helped.
—	יַעְזְרֶךָ	*Adjuvabit te.*	He shall help thee.
—	יַעַזְרֻנִי	*Adjuvabit me.*	He shall help me.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
יָעַט		*Operuit, amicivit; consilium inivit.*	He covered, clothed; he took counsel.
עטה	יַעְטֶה	*Teget, induet, amiciet*	He shall cover, put on, clothe.
יעט	יַעֲטֵי	*Consiliarii ejus.*	His counsellors.
עטה	יַעֲטוּ	*Tegentur.*	They shall be covered.
עטף	יַעֲטוֹף יַעְטֹף	*Operietur, obruetur, deficiet.*	He shall be covered, overwhelmed, shall fail.
יעט	יָעְטַנִי	*Operuit, amicivit me*	He hath covered, clothed me.
עטף	יַעֲטֹף־טֹף	*Operiet.*	He shall cover.
—	יַעֲטֻפוּ	*Operientur.*	They shall be covered.
	יְעִיאֵל יְעִי	*Jehiel.*	Jeiel, Jehiel, N. M.
עוב	יְעִיב	*Obnubilabit.* [*mihi.*	He will cover with a cloud.
יעד	יְעִידֵנִי	*Tempus constituit*	He shall set me a time.
יעל	יְעִילוּ	*Proderunt.*	They shall profit.
	יָעִיר	*Jahir.*	Jair, N. M.
עור	יְעִיר	*Excitabit, evigilabit.*	He will stir up, awake.
—	יְעִירֶנּוּ	*Excitabit eum.*	He will stir him up.
	יַעֲכָן	*Jacan.*	Jachan, N. M.
עכר	יְעַכְּרֵךְ	*Perturbabit te.*	He will trouble thee.
יָעַל		*Profuit, utilitatem contulit aut acce-*	He profited, contributed or received advantage.
עלה	יַעַל	*Ascendet.* [*pit.*	He shall go up.
	יָעֵל	*Jahel.*	Jael, N. W.
	יַעֲלָא	*Jahala.*	Jaala, N. M.
עלה	יַעֲלֶה	*Ascendet.*	He shall go up.
	יַעֲלָה	*Jahalas.*	Jaalah, N. M.
עלה	יַעֲלֶה	*Ascendet, orietur, crescet; educet, offeret.*	He shall go up, rise, grow, increase; bring up, offer.
—	יַעֲלוּ	*Ascendet, accendentur, educent, offe-*	They shall go up, be burnt, bring up, offer.
עלז	יַעֲלֹז	*Lætabitur.* [*rent.*	He shall rejoice.
—	יַעֲלֹזוּ	*Exultabunt.*	They shall triumph.
—	יַעְלְזוּ	*Lætabuntur.*	They shall rejoice.
יעל	יַעֲלֵי	*Rupicapræ.*	The wild goats.
עלם	יַעְלִימוּ	*Abscondent.*	They will hide.
	יַעְלָם יַע	*Jahalam.*	Jaalam, N. M.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עלה	יַעֲלֵם	*Adducet eos.*	He will bring them.
—	יַעֲלֶה	*Conscendet eam.*	He shall go up thereon.
עלס	יַעֲלֹס	*Gaudebit.* [*bunt.*	He shall rejoice. [low.
עלע	יַעֲלְעוּ	*Lambent, absorbe-*	They will lick, suck up, swal-
עלץ	יַעֲלֹץ	*Lætabitur.*	He shall rejoice.
—	יַעֲלְצוּ	*Exultabunt.*	They shall triumph.
עמד	יַעֲמֹד	*Sistetur.*	He shall be presented.
—	יַעֲמֹד יַעֲמֹד	*Stabit, consistet, ma-* *nabit.*	He shall stand, stand still, abide, remain.
—	יַעַמְדוּ יַעֲמ׳	*Stabunt, manebunt.*	They shall stand, abide.
—	וְיַעַמְדוּ	*Et consistent.*	And they shall stand still.
—	יַעַמְדָה	*Stabunt.*	They shall stand.
—	יַעֲמוֹד	*Orietur, stabit.*	He shall arise, stand.
—	יַעֲמִיד	*Stabiliet.*	He will establish.
—	יַעֲמִידֵנִי	*Statuet me.*	He will set me.
עמל	יַעֲמָל	*Laborabit.*	He will labour.
עמס	יַעֲמָס	*Onerabit.*	He will load, burden.
יען			
—	יַעַן	*Quia, propter.*	Because, because of.
—	יַעַן אֲשֶׁר	*Quia, ut.*	Because, that.
ענה	יַעֲנֶה	*Exaudiet, respondebit, affliget, humiliabit se.* [*debitur.*	He will hear, answer, afflict, abase himself.
—	יֵעָנֶה	*Exaudietur, respon-*	He shall be heard, answered.
—	יְעַנֶּה	*Affliget.*	He will afflict.
—	יַעֲנֵהוּ	*Exaudiet eum.*	He will hear him.
—	יַעֲנוּ	*Exaudient, loquentur, respondebunt, testabuntur, affli-*	They will hear, speak, answer, testify, afflict themselves.
—	יְעַנּוּ	*Affligent.* [*gent se.*	They will afflict.
—	יַעֲנוּכָה	*Respondebunt tibi.*	They will answer thee.
—	יַעֲנִי	*Janai.* [*debit tibi.*	Jaanai, N. M. [thee.
ענה	יַעֲנֶךָּ	*Exaudiet te, respon-*	He will hear thee, will answer
—	יַעֲנֵם	*Exaudiet eos.*	He will hear them.
—	יַעֲנֶנָּה	*Respondebit ei.*	He will answer her.
—	יַעֲנֵנוּ	*Exaudiet nos.*	He shall hear us.
—	יַעֲנֵהוּ	*Respondebit ei.*	He will answer him.

ROOTS.	DERIVATIVES.	VERSIO.	SIGNIFICATION.
עגה	יְעַגֶּנּוּ	*Affliget eum.*	He will afflict him.
—	יַעֲנֵנִי	*Respondebit mihi.*	He will answer me.
ענש	יֵעָנֵשׁ	*Mulctabitur, punie-*	He shall be fined, punished.
עור	יְעֹרְרוּ	*Excitabunt.* [*tur.*	They shall stir up, raise up.
יָעַף		*Fatigatus, defessus*	He was wearied, was exhaust-
—	יָעֵף	*Defessus.* [*est.*	Weary. [ed, fainted.
—	יָעֻפוּ	*Volabunt.*	They will fly.
יָעַץ		*Consilium inivit, cepit, dedit; consuluit, decrevit.*	He consulted, took counsel, gave advice, deliberated, determined.
—	יֹעֵץ	*Consulens, consilia-*	Consulting, a counsellor.
עצב	יֵעָצֵב	*Dolebit.* [*rius.*	He will be grieved.
—	יַעֲצְבוּ	*Torquebunt.*	They will wrest.
יעץ	יָעָצָהּ	*Decrevit eam.* [*ei.*	He hath determined it.
—	יָעָצוּהוּ	*Consilium dederunt*	They gave him counsel.
—	יָעָצוּ	*Consilium inierunt.*	They consulted.
—	יֹעֲצַי	*Consiliarii.*	Counsellors.
עצב	יַעֲצִיבוּהוּ	*Dolore afficient eum*	They will grieve him.
יעץ	יָעָצַנִי	*Consilium dedit mihi.*	He hath given me counsel.
עצר	יַעְצָר יַעְצֹר	*Retinebit, cohibebit.*	He will retain, withhold.
—	יַעֲצָרֶכָּה	*Detinebit te.*	He will detain, stop thee.
יעץ	יָעָצְתָּ	*Consilium iniisti.*	Thou hast consulted.
—	יָעָצְתִּי	*Consului, decrevi.*	I have consulted, determined.
עקב	יַעְקֹב	*Supplantabit.*	He will supplant.
	יַעֲקֹב־קוֹב	*Jaacob.*	Jacob, N. M.
עקב	יַעְקְבֵם	*Tardabit eos.*	He will stay them.
	יַעֲקוֹבָה	*Jaacobas.*	Jaakobah, N. M.
	יַעֲקָן	*Jaacan.*	Jakan, N. M.
עקש	יַעַקְשׁוּ	*Pervertent.*	They will pervert.
יער			
—	יַעַר יָעַר	*Silva.*	A, the wood.
ערב	יֶעֱרַב	*Suavis erit.*	He will be sweet.
—	יֶעֱרְבוּ	*Amœni erunt.*	They will be pleasant.
	יַעְרָה	*Jaras.*	Jarah, N. M.
יער	יַעְרָהּ	*Silva ejus.*	Her wood.
ערה	יֵעָרֶה	*Effundetur.*	He shall be poured out.
—	יְעָרֶה	*Deteget.*	He will discover.

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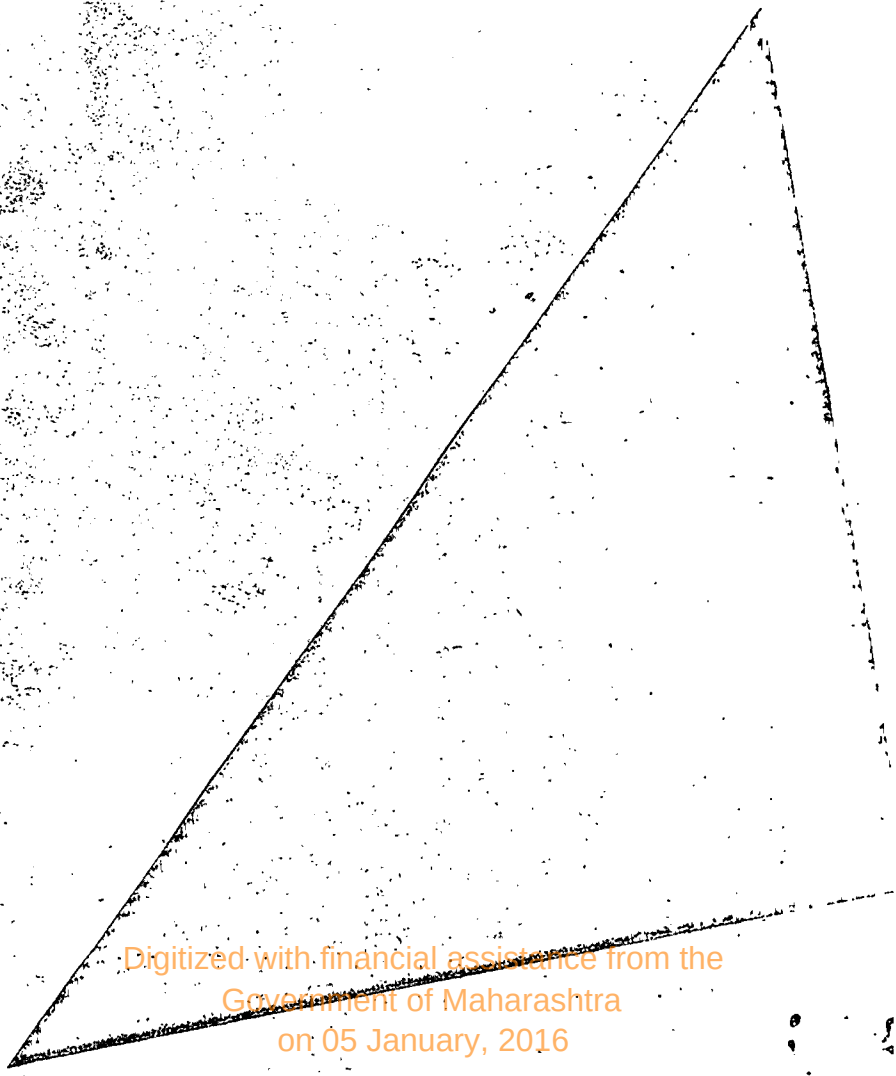

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